THIS BOOK
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THE IMPERIAL COUNCIL
A.·.A.·.O.·.N.·.M.·.S.·.

IMPERIAL POTENTATE

A ∴ A ∴ O ∴ N ∴ M ∴ S

1928 1929

Frank C. Jones

Officers of the IMPERIAL COUNCIL

A·A·O·N·M·S

LEO V. YOUNGWORTH
Deputy Imperial Potentate

ESTEN A. FLETCHER
Imperial Chief Rabban

1928 1929

THOMAS J. HOUSTON
Imperial Assistant Rabban

EARL C. MILLS
Imperial High Priest & Prophet

Officers of the IMPERIAL COUNCIL

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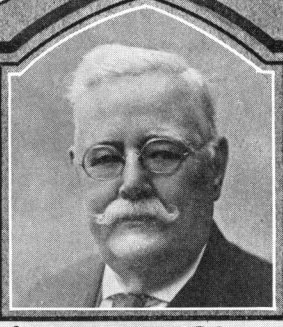
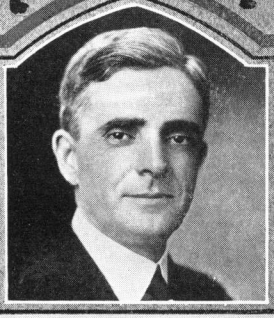
CLIFFORD IRELAND
Imperial Oriental Guide



WILLIAM S. BROWN
Imperial Treasurer

1928

1929



JAMES H. PRICE
Imperial Recorder

JOHN N. SEBRELL
Imperial First Ceremonial Master

Officers of the IMPERIAL COUNCIL

A·A·O·N·M·S

DANA S. WILLIAMS
Imperial Second Ceremonial Master

LEONARD P. STEUART
Imperial Marshal

1928

1929

HUGH M. CALDWELL
Imperial Captain of the Guard

CLYDE I. WEBSTER
Imperial Outer Guard

مجلس السلطاني

THE

Imperial Council

الخويه قديم عربي

Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اشراف المسجد سرّي

FOR NORTH AMERICA.

لاجل امريكا شمالي

FIFTY-FOURTH ANNUAL PROCEEDINGS

HELD AT MIAMI, FLORIDA

May 1, 2 and 3, 1928

A.·.H.·.1346—A.·.D.·.1928

IMPERIAL COUNCIL

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA

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Officers for 1928-1929

FRANK C. JONES.....*Imperial Potentate*
HOUSTON, TEXAS

LEO V. YOUNGWORTH.....*Deputy Imperial Potentate*
LOS ANGELES, CAL.

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SEATTLE, WASH.

CLYDE I. WEBSTER.....*Imperial Outer Guard*
DETROIT, MICH.

Imperial Council

الخوية قديم عربي

ANCIENT ARABIC ORDER

OF THE

Nobles of the Mystic Shrine

اشراف المسجد سرّي

FOR NORTH AMERICA

THE FIFTY-FOURTH ANNUAL SESSION

1928

PROCEEDINGS

OF THE

FIFTY-FOURTH ANNUAL SESSION

OF THE

IMPERIAL COUNCIL

ANCIENT ARABIC ORDER, NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA

THE Fifty-fourth Annual Session of the Imperial Council was held in the Olympia Theatre, Miami, Florida. After the morning parade the Imperial officers were escorted to the theatre by Mahi, Aleppo and Arabia Bands. Noble Henry J. Pridgen, Director General, called the opening session to order at 12:30 o'clock p. m., Tuesday, May 1, 1928.

"America", Mahi Temple Band.

S. H. C. BURGIN, D. D.: Almighty God, our Heavenly Father, Thou who from everlasting to everlasting art God, Lord of Hosts, into Thy great presence we come bearing the chaplets of contrition, humility and reverence. With adoration we thank Thee for this mighty occasion and for this deathless host within our gates, for the far-reaching significance of its principles and its ideals, and for the compelling power of its spirit and its achievements.

Today we thank Thee for brotherhood—mystic words, yet practical—and in the name of brotherhood do we gather and do we lift up our voice to Thee and call Thee Father. We thank Thee for the spirit and achievements of the mighty host of men here as Representatives of the Ancient Order of the Mystic Shrine, for the spirit of constructiveness, for the spirit of sympathy and of loyalty to the best, stooping to conquer, achieving everywhere for the right, with an invincible, joyous and victorious

spirit, for their service to the little children in the hospitals of the land, for the constructive togetherness of the minds and heart throbs of this great institution.

And now we pray that Thou wilt still preside over us and still let Thy great blessing rest upon us, upon our Imperial Potentate and upon his deputy so soon to be lifted upon the Divan, upon the officers local and throughout the nation and in the nations here represented.

Lord God of Hosts, be with us yet,
Lest we forget, lest we forget.

May we never forget the arm that sustains nor the hand that feeds. Hear us, we beseech Thee, as with humility we ask Thy great blessings and Thy continued favor upon this mighty assemblage and upon all whom we represent, upon our nation and our flag and our President. Through Him that loved us and gave Himself for us. Amen.

Director General PRIDGEN: Imperial Sir, Officers and Members of this Imperial Council. It was my privilege to appear before you about twelve months ago and ask you to come to our oasis for the Fifty-fourth Imperial Council Session. You honored us by accepting that invitation and you are here with us now; and in behalf of the committee that has labored long and earnestly for your entertainment, I welcome you. I sincerely trust that our efforts will not have been in vain. We have worked hard and we trust that your stay among us will be one of great pleasure to you and one that will remain as a happy memory in your hearts and minds for years to come. (Applause.)

We will now have a selection by the Mahi Chanters, "Morning"; Percy Long, Director; Henry J. Smith, President.

The rendition received hearty applause.

Director General PRIDGEN: Imperial Sir, Members of this Imperial Council. It gives me pleasure at this time to introduce to you the Honorable John W. Martin. I should have said the Honorable Noble John W. Martin, Governor of the State of Florida, who will address you in behalf of the citizens of Florida. Governor Martin. (Applause, the audience standing.)

Noble JOHN W. MARTIN (Morocco Temple): Illustrious Imperial Potentate, Members of the Shrine from all over America and the Civilized World. It is a pleasing thing for me today as the standard bearer of the people of this great State of Florida to visit this Magic City of the State and to express to those who come here with the Illustrious Imperial Potentate and those Nobles from all over the civilized world the felicitations of the people of Florida.

This state, from one end of it to the other, with one accord, welcomes you. Her people would have me speak in no uncertain

terms, but in a plain, cordial, heartfelt manner; that welcome which they feel in their very souls. I believe that the simplest and the best way to extend hospitality and welcome is to do it sincerely and to do it simply, and I believe that the people of Florida would have me express to the Illustrious Imperial Potentate and to the Shriners who assemble here their cordial, heartfelt welcome to Florida in that simple, plain, honest, sincere manner that one American community can welcome another American community.

I hope that the members of this great Order of ours will enjoy their stay in this splendid City of Miami. I feel sure that the cordial people of this community will express through their Mayor their happiness in having you here. I feel sure, too, that you will enjoy the many things that Florida has to offer. And, above all, I hope that you will enjoy that hospitality which the people of the state mean to convey to you while here. This great fraternity of ours, with thousands of members, I trust will benefit by this meeting, that from one end of the United States to the other—yes, wherever there may be a Noble on God's green earth, that he and the great fraternity may benefit by this splendid meeting in Miami.

Illustrious Imperial Sir and Nobles, from whatever state or nation, permit me in conclusion to say on behalf of the commonwealth of Florida and her citizenry that you honor us with your presence and we feel that cordial, sympathetic relationship that knows no bounds, and in testimony of that feeling, permit me to throw open, symbolically, the gates of Florida and the hearts of the people of this state. (Applause.)

Director General PRIDGEN: We will now have a selection by Moolah Chanters, "To Arms"; Noble Wade Fallert, Director; Noble C. A. Renard, President.

The selection was highly appreciated by the audience.

Director General PRIDGEN: Nobles, we have with us today a good Noble whose responsibilities are very great in Masonry, one whose duty it is to teach Masons to be masters of themselves. I take great pleasure in introducing to you at this time the Honorable Leroy Brandon, Grand Master of Masons of the State of Florida, who will welcome you in their behalf. (Applause, the audience standing.)

Noble LEROY BRANDON (Egypt Temple): Illustrious Imperial Potentate, Members of the Divan, and Nobles of the Mystic Shrine. Among many of the delightful duties and splendid privileges that have come to me and will probably continue to come as Grand Master of the Most Worshipful Grand Lodge of Florida, I am sure there are none that bring to me greater pleasure than having the privilege on this occasion of extending to you in behalf of the Masons of Florida a welcome to our state and to this beautiful City of Miami.

The kind of welcome that is extended often depends sometimes upon your knowledge of the kind of men you are welcoming into your midst. I am sure that when it was known that the Nobles of the Mystic Shrine of this great country of ours were to come to Miami in this annual convention that her peace officers, her mayor and her chief of police, had no thought of adding to their force. It is a great pleasure to welcome you, because I have had the pleasure of meeting our Illustrious Imperial Potentate. Sometime ago he was present when I was laying a cornerstone and assisted in the ceremony of that meeting to some extent, and it was a very great pleasure and delight to me to have the pleasure of meeting him and his divan at that time.

You know in my thoughts of the state from which he comes, it has been impossible for me to visualize and understand the size of that state, because from the time of Roger Williams down to the time of Imperial Potentate Dunbar, they have had big men in the state, and so the Imperial Potentate was trying to give me some idea of the size of his state. He told me that he could get into his automobile and in just a few moments he could be, going in one direction, in the State of Massachusetts, going in another direction in the State of Connecticut, and going in another direction in the State of New York; and I got the impression that he had to be a little bit careful in backing his car out of the garage or he would be over in the bay. (Laughter.) I understand that there is quite a little rivalry between the City of Boston and the City of New York in claiming Rhode Island as one of their suburbs. (Laughter.)

In welcoming you to Florida I want to tell you that we are welcoming you to a big state. I heard several years ago an address made by our then Governor Hardee, who was trying to give the people an idea of the size of our state, and he said to them that Florida has more sea coast than all of the other Atlantic states of the United States combined. He stated that if you could hinge Florida at its northern boundary upon the State of Georgia and fold it over northward, that the southern tip of Florida would nestle in the blue grass fields of Kentucky; that if you could hinge Florida on its western boundary to the State of Alabama and turn it over westward, that our Deputy Imperial Potentate might have had the pleasure of the wonderful odors from the orange blossoms of our wonderful Indian River country and possibly might have had the pleasure of plucking some of that wonderful fruit.

Florida is a big state, and we have within this state 32,000 Masons, good and true, and among that number we have approximately 9,000 Nobles of the Mystic Shrine. (Applause.) Of course we are not as large as Texas, that wonderful state west of us. You know I think that Texas just had to be a big state, because

they tell me that all the Jones family live in Texas. (Laughter.)

I heard a story as to how it happened that people in this world have different names. Possibly you have heard the story. It is said that in the beginning of things when Adam was in the Garden of Eden that his name was Adam Jones; that when the first man wandered a little bit from the paths of rectitude and committed a crime, that they did not have penitentiaries nor jails to shut them up in, and the sentence imposed on the first criminal was that he be driven from the Garden of Eden and that he could no longer retain the family name. He had to change his name to something else. In other words, he could go by the name of Cain Smith, Cain Jackson or something of that kind, but he could not retain the family name. It is possible that he might have taken the name of Dunbar. But all the people who stayed in the straight and narrow path, never wandered from right living but went forward in the paths of purity and rectitude, of course they could retain the family name. And so we have the name of Jones.

Friends, we people here in the South, especially in Florida, do not count time by days or weeks or months or years. I remember from my earliest boyhood of hearing people, in speaking of things that happened in the ordinary course of events, speak of them in relation to a great epoch that had impressed itself upon their minds. They say, telling of some events that happened, that it was before the war, or during the war, or since the war, meaning, of course, the great Civil War. And so we have right down to the present time in our Sunny Southland here, you will hear us speak of certain events in relation to other events, not in terms of days or months or years as you have heard them in other states and in other countries. You know it is hard sometimes for us to realize just what that means.

I heard a story not long ago of a darky. A man went to a jail and he found in there a darky that he had known some years ago, and he said to the darky, "I am sorry to see you in jail." "Yes, sah, I'se sorry to be here." The man said, "How long are you in for?" He says, "I'se here for ten days, sah." "What are you in for?" "I'se in for killing my wife." "What, you killed your wife and are only in here for ten days?" "Yes, sah, I'se in for ten days, and then I'se to be hung." (Laughter.)

So you see we measure things by epochs, not by days or years; and so I am constrained to think, my friends, that in the coming days in Florida, in the history of Florida Masonry and the history of Shrinedom in Florida, that we shall measure events in the coming days in relation to this wonderful Shrine Convention in the City of Miami. It will be either before the Shrine Convention, or during that Convention, or after that Convention. (Applause.)

I am delighted to have the pleasure of welcoming you on behalf of the Masons of Florida; to our sunshine, to our flowers; to everything that makes life beautiful and worth living in Florida; and I hope that you will get such an impression of our hospitality and of all of the beautiful things that we have to offer you while you are here in our midst that you will come again. I thank you. (Applause.)

Director General PRIDGEN: We will now have a selection by the Yaarab Chanters, of Atlanta, Georgia, "Swords of Ferrara"; Noble Frank Cundell, Director; George Grant, President.

Yaarab Temple Chanters were heartily applauded at the conclusion of the number.

Director General PRIDGEN: Friends, I am delighted to introduce to you our own beloved Mayor, Noble E. G. Sewell, who will welcome you in behalf of the citizens of Miami.

Noble E. G. SEWELL (Mahi Temple): Imperial Potentate, Members of the Imperial Council, Shriners and Friends. I turned over the key to this city to the Imperial Potentate yesterday morning, and since that wonderful parade today I am sure that you own the rest of the city. However, on behalf of the people of Miami, I want to thank you for selecting Miami for your Fifty-fourth Convention city. You paid us a very great honor in doing this. We realize that we are a small city down here in one corner of the United States.

However, we have broken some records. I believe we broke the record a few years past in building our city, and increasing the population. We increased at a ratio of 440 per cent, leading all of the cities in the country. We broke all records on staging a real estate boom. (Laughter.) But we have gone out of that business. The lots are all sold. We have gone back to selling our climate now, our fishing, and so on. We even broke the record in putting on a hurricance in September 1926. I even broke the record in getting into the Shrine when Henry Pridgen went up and got the convention for Miami; just got in, been wanting to get in many years. My father was a high Mason. They always had a way of giving me a lot of work to do, and I got bluffed off in trying to memorize a lot of these things that a fellow has to know. But although the past year has been my busy year, getting into the mayor's office after we had our hurricane and our real estate spasms—and it is a question which was the worst—I have had a great deal to do trying to handle the affairs of the city to the best advantage.

As you probably know, this city is only thirty-two years old. Thirty-two years ago this was a wilderness without a railroad. I happened to come here before the railroad arrived, with a number of men who brought the first men here to start to build the city for Mr. Flagler. I opened the first place of business here

at that time, the railroad arriving two or three months later. I am still in business. We haven't made enough to quit yet. But we are proud of this city. She has made wonderful strides, and there is a reason for it.

We are down here at the extreme tip of Florida between the Gulf and the Atlantic where we have a climate that we do not think is equalled in the United States. We, at least, know that we can grow tropical fruits and plants here that no other section of the United States can grow. So we believe that is pretty good proof of our mild climate. You take the cocoanut tree. It is only in this section you will see it. You take the Royal palm. You will note some very fine specimens around our band stand where we have our concerts during the winter months.

While you are here we would like to have you visit our back country, go down south some twenty-five or thirty miles to what we call the Redlands section. There is an experimental farm there owned by Dr. Johnston. He has several hundred different kinds of tropical fruits growing there, even the coffee berry plant, date palms, all kinds of oranges, grape fruit, of course, sugar apples, avocada pears, sapodillas, and other kinds of tropical fruits that will not grow a hundred miles north of this city.

We would also like to invite you to take a motor trip over the Florida Keys, a road which is just being completed. You can go down some seventy-five or eighty miles at this time before you strike the ferry; then after you strike the ferry ten or twelve miles on that, then you can motor on to Key West 160 miles. This is known as the Oversea Highway.

We would also like to have you try our new Across-the-Everglades Highway which has just been completed on the 28th of April. It has not been many years since a great feat was accomplished by James E. Ingraham going across the Florida Everglades with an Indian guide. Now you can motor across in three and a half hours over as fine a highway as there is in America. We would also like to have you go into our Everglade section, back of our city and up the Miami Canal. There is a nice highway there and you can see what the Everglades is like.

We would like to have you visit our little cities around here. A little bit west of Miami Canal is Hialeah, named after the Indian word meaning high ground, which is developed back of Hialeah Gardens, and the aviation ground, and south of the canal we come to the Country Club estate which was developed by Mr. Curtiss. Going about six miles north we have a new city, Opa-Locka. It is a real Arabian or Egyptian city—I am not sure which—but it would be worth your while to see it—very unique. That is the first station of the Seaboard Air Line about seven or eight miles from here.

Then to the south we have Coral Gables, one of the most

wonderful developements of the world. We woud be glad to have you see that. On south Coconut Grove, Millionaire's Row. South we have Admiral Row, where some four or five admirals have built their homes and live. They have many fine homes in that section.

Miami Beach. If you love surf bathing, if you like to see the bathing beauties, go over to Miami Beach. If you like polo, the games are not running now—but if you will come in the winter time they have four wonderful polo fields over there and wonderful golf links. We have a total of ten golf links around Miami.

Then if you like fishing we have 653 varieties of fish in these waters. You can catch everything here from sand perch, or grunts as we call them, up to fish that will weigh fifteen tons. That may sound like a fish story but a fish was caught and brought in here and they had to send to the Smithsonian Institute to get a man to come down here and name it. It was afterwards stuffed and carried about the country and exhibited.

For those who like just ordinary fish, you will have no trouble catching bone fish, grouper, King fish—we have a great many people who go out and catch a boat load of King fish, some do it as a business. But if you want a real pleasant scrap, why just hook a tarpon. You can do it in these waters. Or a sail fish will give you a wonderfully pleasant half hour.

Now, friends, we invited you here because we wanted you to come. We want you to have a good time. If you like the decorations and you like the entertainment you have had here, I want you to give Director General Henry Pridgen and his committee credit for it. They have done the job, and I certainly appreciate it because heretofore they have always pulled me into these little entertainments we have had in various ways—the small ones. I don't mean this one. I had a little work to do, but about all the city officials have had to do this time was just to say O. K. to Henry Pridgen and his committee, and they did the work. (Applause.)

Now we hope that you won't run back home too quick. We hope that you will stay as long as you can, and we hope that you will come back next winter and stay a month or two with us, and I will assure you that we will have the addresses of a lot of these big fish ready for you when you come down. I thank you. (Applause.)

Director General PRIDGEN: We will next have a selection by the Medinah Chanters.

Medinah Chanters, Noble Gus Palmer Director; Noble W. N. Boller, Manager, then sang "When the Flag Goes By", and, being heartily applauded, responded with "I've Seen Lots of Things" as an encore.

Director General PRIDGEN: Nobles, we want you to know that Mahi Temple stands united. We elected a Potentate this year from West Palm Beach, Florida, and I take great pleasure at this time in introducing to you our own beloved Potentate, Judge E. B. Donnell, who will address you in behalf of Mahi.

Noble E. BALLARD DONNELL, Potentate of Mahi Temple. Imperial Sir, Mr. Director General, Imperial Family, and Nobles. Mahi Temple is very fortunate and very proud to be the host of this magnificent body and to be able to try in our humble way to entertain you for these few days, and longer if you will stay.

May I not say that we welcome you Nobles from the great West. We want you to come back home and visit this great eastern country that was developed and had its traditions and its success long before your western country was known. We want you to visit the places of your childhood and the homes of your ancestors and those you love more dearly, that country which allowed you to have that marvelous development, ere you return to your tents of plenty and your gardens of happiness.

May I not say to you good Nobles from the eastern country, that we welcome you who are living in the great developments that were perfected long before Florida ever thought of becoming a state and long before the other portions of our great country had become a nation. You who have your traditions, who have your success, who have your development and all that is grand and beautiful in your homes, we welcome you into a new oasis that is just blossoming with its first flowers and which is just giving forth its first fruit. We want you to come here and behold a community that twenty years ago was filled with mosquitoes, gophers, scrub palmettos, and today has grown into one of the noblest cities of our land.

To you from the frozen North, we welcome you from the cold blast of the wintry winds that just now are beginning to be tempered into a little bit of spring, and we want you to stay a while in this great land of flowers and sunshine, of perpetual summer, and to revel with us for a time in the great waves of our beautiful ocean and enjoy yourselves for these days in the sheer pleasure of enjoyment, for the great joy you give us in being with us.

To all of the Nobility of North America, we would welcome you thus whole-heartedly, thus sincerely, even though you were not of the Nobility and of the greatness that you are, since you have reached us in such a marvelous and such a divine way and introduced your practices and your ambitions and your accomplishments and have taken unto yourselves the crippled children and placed them within the walls of your hospitals, far-flung over this great North American continent, having them play and having them getting strong, giving their saddened, crushed and crippled lives a chance to be men and women that they may take their

places in the world along with you in your marvelous, in your great, in your Masonic, achievement.

We welcome you to this glorious land of play, and perhaps it might be fitting, owing to the fact that we are located where we are geographically, that I paraphrase just a few words from a poem, with apologies, when I tell you that we welcome you into this oasis where

The moonlight is the brightest,
And our sunlight is the gladdest
Where our friendships are the strongest,
And our love lights glow the longest.
Where life's burdens bear the lightest,
And our maidens' eyes the brightest.
Where Bimini is the nearest,
Our moonshine is the clearest,
And not altogther the dearest,
Yet it acts the queerest.

We welcome you into our oasis. We want you to enjoy yourselves. (Applause.)

Director General PRIDGEN: Nobles, at this time we are going to have a selection by Al Malaikah Chanters, those good fellows from that wonderful city of Los Angeles. (Applause.) We must admit that there is a bigness about that beautiful West that gets right around our hearts, and we are indeed glad to have the good boys from California with us. The Al Malaikah Chanters.

Al Malikah Chanters, Noble Sargent, Director and Noble J. W. Jump, President, at the request of Imperial Chief Rabban Leo V. Youngworth, sang "Kentucky Babe". The number was loudly applauded, and the Chanters responded with an encore.

Director General PRIDGEN: Friends, I am sure that you feel as I do, that it is a great honor and pleasure to belong to an organization that can produce such talent as that and in addition a willingness to travel across the entire continent to sing for our pleasure. (Applause.)

In order that we may get out and have a bite to eat pretty soon, I am going to let the Imperial Potentate say a few words to you. I am sure that he is itching to do that, or to get that opportunity, so we are going to let him have it at this time.

Imperial Potentate CLARENCE M. DUNBAR: Illustrious Noble Director, Your Excellency, Your Honor, Officers and Members of the Nobility and Ladies. This is a very distinct pleasure and a great honor for me to come to you and bring to you of Miami this wonderful Convention of the greatest men there are in North America, and I say that advisedly. When your good Mayor, your Governor, and your Most Worshipful Grand Master stood on that grandstand with me this morning and repeatedly told me what a

wonderful organization we had brought to them, how their hearts went out to us, how glad they were to welcome us into this great city and this great State of Florida, I was very happy. Why, the Mayor said, "I never thought, I never once dreamed that this parade would be just one quarter as long as it is," and then we had not seen over one-eighth of the parade. He just could not realize, he just could not conceive that all out of this great North America this wonderful organization of the Shrine had come down here to Florida to pay tribute to your Governor, to pay tribute to your Mayor of Miami, to pay tribute to the Most Worshipful Grand Master, and above all to pay tribute to the wonderful Illustrious Potentate that Mahi Temple has, and all of the Nobility of Mahi Temple.

We are delighted to be here. I doubt if there is a Noble that has visited Miami who is not pleased. He is thrilled, and he is so surprised to find everything that is here to interest the Nobility. You have the great ocean, and you have the Great White Way down here. You have wonderful hotels. Let me say to you that no organization, no Shrine director, no list of officers all down the line—I wish I could call them all— I wish I had time to call them all by name— but no one has done any more than your Director General and your Illustrious Potentate to make this Imperial Session a success. And they have worked in harmony and it has been a great pleasure for me to work with them, because all that I had to do was just say, "We would like to do this," and they have always done everything and even more than I have asked.

I am so pleased that this session came here because I know you are all going away with a wonderful inspiration, with a wonderful lot of love and happiness for all the good Nobility down here.

I was interested in the Most Worshipful Grand Master's remarks, especially the one where he said that I had to be careful about backing out of my garage or I would back into the bay. I do not back out of my garage. But many of my guests have been in my garage and they have backed out and they have gone over the bay—that is, we go over the bay up there rather than go into it.

And then your Mayor or your Governor told about the rivalry between Boston and New York and what they could do with Rhode Island if they had it. We don't have to be taking in territory in Rhode Island, because we have everything right close together and by being close together we have wonderful co-operation and harmony, owing to the fact that we really do know our next door neighbor and we know the people that live in our town and our state.

And then the Mayor told about the wonderful things here in

Miami. Let me say to you, "Come to Miami when the snow is in Rhode Island, come when the cold weather is there. Come down here and enjoy a few things that he mentioned, but in July and August and September come to Rhode Island. Come to Newport, come to Narragansett Pier, come to Newport Beach and go fishing with us." Why, we use those fifteen ton fish up there in Rhode Island for mere bait. (Laughter.)

We have all kinds of racing up there. We have everything up there. We have wonderful games there that last long into the evening. You don't have to play all the games in the daytime. But come up there, Mr. Mayor, come up and we will show you where to spend those wonderful months of July and August and September. But with all sincerity and honesty I just love to come down here in the winter time when it is snowing up there. Then come down to Miami where you will have a wonderful reception.

I want to thank all the officers that have done so much to make this Imperial Council meeting such a success. I want to thank the Governor, the Most Worshipful Grand Master, and I want to thank my dear friend Henry Pridgen and my dear friend Judge Donnell, who have done so much.

I sincerely hope that everyone of you will enjoy the three or four or five day's stay that you are going to be here, just as I have enjoyed my last four visits to Miami. And when you go back I know you will have the love, the respect and the esteem of all the citizens of Miami.—You have got it on the police department, and if any Representatives or any of the Nobility inquire—I want to publicly announce that I am the Mayor; and until Frank Jones is elected, any thing that you want, ask me. We will give you the police department, the fire department, we will give you the City Hall, and we will have the Mayor stop telling what a wonderful city Miami is. But go grasp him by the hand after it is all over, and then sometime come back to Miami and pay a return visit for the wonderful manner in which these good Nobles down here have done and are going to do these nice things for you in the next few days. (Applause.)

Director General PRIDGEN: Now, friends, if there is anything that the Imperial Council Committee on Arrangements can do for you, our phone number is 7601. Let your requirements be made known to us and we will certainly do all in our power to see that you get what you want.

Now please refer to your luncheon tickets. Some go to one hotel and some to another. We will now stand adjourned until 3:00 o'clock. (2:00 p. m.)

TUESDAY, MAY 1, 1928

Afternoon Session

THE Imperial Council was called to order by the Imperial Potentate at 3:02 o'clock P. M. and opened in due form, including an invocation by Noble (and Reverend) Philip K. Hammond, of Hillah Temple, as follows:

Almighty God, the Father of all mankind, without whom nothing is strong, nothing is holy, direct us in all our doings with Thy most gracious favor, and further us with Thy continual health that in all our works begun, continued and ended in Thee we may glorify Thy holy name. Increase in us true benevolence; nourish us with all kindness; keep us faithful, we beseech Thee, to those principles that underlie this great order of ours. And we pray Thee that we may have Thy blassing continually. All this we ask in Thy love and favor. Amen.

Imperial Potentate DUNBAR: I now declare the Imperial Council open for business. The Imperial Recorder.

Imperial Recorder PRICE: Imperial Potentate, I have the following announcement to make. The following members of the Committee on the George Washington National Masonic Memorial will meet immediately in the lobby in the rear: Arthur S. Evans, Ziyara; James R. Johnson, Omar; Norman A. Boyd, Kalurah; George F. Eisenbrown, Rajah; and Preston Belvin, Acca.

(The Imperial Recorder then made an announcement of mail and telegrams in his possession).

Imperial Potentate DUNBAR: I would like to make an announcement to the Representatives. We are down here in Florida where there is a lot of beautiful sunshine and a lot of other things which I know you would like to participate in. If, when this session is set for three o'clock, you will all be in your seats and if you will pay strict attention to the business that is coming before you, we will have time to play. But if you are going to be late, and if you are going to have long arguments, you will be here until late Thursday night. Now let's work just as hard as we play and we will get this business over with dispatch and we may then do things that we should do. (Applause.)

I recognize Past Imperial Potentate Winsor.

Past Imperial Potentate LOU B. WINSOR: Imperial Potentate, one of the oldest members of this Imperial Council is not with us today, the second oldest living Emeritus Member—now lying nearly at the point of death at his home in Tornoto, Canada. I move you, Imperial Sir, that the Imperial Recorder be directed

to send to Illustrious Noble James Glanville, Emeritus Member of this Imperial Council, a telegram of greeting and regrets at his non-attendance at this meeting and best wishes for his restoration to health. (Motion seconded.)

Imperial Potentate DUNBAR: Nobles, you have heard the motion as presented. All in favor will say "Aye." Contrary mind? Carried.

In accordance with this action, a suitable telegram was forwarded to Illustrious Noble Glanville.

Noble HARRY E. MCLAIN (Syria Temple): The Committee on Mileage and Per Diem wish to report. (Reading.)

REPORT OF THE COMMITTEE ON MILEAGE AND PER DIEM

To the Imperial Potentate, Officers and Members of the Imperial Council:

As provided in Article V, Sections 25 and 26 of the By-Laws of the Imperial Council, your Committee on Mileage and Per Diem, in keeping with the law, recommends for those entitled to receive pay fifteen (15) cents per mile, one way, by the shortest available route from the location of their Temples to Miami, Florida, as compiled by the United States War Department, and per diem expenses at the rate of fifteen dollars ($15.00) for each day of the three days' attendance at the Fifty-fourth Annual Session of the Imperial Council. The Committee on Jurisprudence and Laws, Finance and Accounts, Dispensations and Charters, Mileage and Per Diem, Jurisdictional Lines, Grievances and Appeals shall receive $15.00 a day for one extra day, and the Committee on Jurisprudence and Laws one additional day at $15.00.

HARRY B. ROBERTS,
ROBERT A. KINCAID,
R. E. SIMPSON,
GEO. M. RANSOM,
HARRY E. MCLAIN.

I move the adoption of this report. (Motion seconded.)

PAY ROLL AND REPORT
OF THE
COMMITTEE ON MILEAGE AND PER DIEM

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council A.·.A.·.O.·.N.·.M.·.S, held at Miami, Florida, May 1, 2, 3, 1928

Representative	Temple	Location	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Thomas P. Bradley	Aad	Duluth, Minn.	1798	269 70	60 00	329 70
A. H. Paul	"	" "	1798	269 70	45 00	314 70
Harold A. Carmichael	"	" "	1798	269 70	45 00	314 70
David H. Clough	"	" "	1798	269 70	45 00	314 70
George S. Meredith	Aahmes	Oakland, Cal.	3375	506 25	45 00	551 25
Herbert W. Whitworth	"	" "	3375	506 25	45 00	551 25
Clare D. Horner	"	" "	3375	506 25	45 00	551 25
Franklin R. Haley	"	" "	3375	506 25	45 00	551 25
S. B. Adams	Abba	Mobile, Ala.	808	121 20	45 00	166 20
Wallace J. Parham, Jr.	"	" "	808	121 20	45 00	166 20
Walter E. DeVan	"	" "	808	121 20	45 00	166 20
Lester A. Goldman	"	" "	808	121 20	45 00	166 20
John H. McFarland	Abdallah	Leavenworth, Kans.	1561	234 15	45 00	279 15
Horace T. Phinney	"	" "	1561	234 15	45 00	279 15
A. H. Strickland	"	" "	1561	234 15	45 00	279 15
John W. Farley	"	" "	1561	234 15	45 00	279 15
George F. Olendorf	Abou Ben Adhem	Springfield, Mo.	1335	200 25	60 00	260 25
Wm. J. Craig	" " "	" "	1335	200 25	45 00	245 25
Robert J. Mitchell	" " "	" "	1335	200 25	45 00	245 25
Les E. Walton	" " "	" "	1335	200 25	45 00	245 25
Lewis Beals Bates	Abou Saad	Panama Canal Zone	2504	375 60	45 00	420 60

Richard G. Taylor	"	"	"	"	"	2504	375	60	45	00	420	60
Ira M. Ingram	"	"	"	"	"	2504	375	60	45	00	420	60
Gerald D. Bliss	"	"	"	"	"	2504	375	60	45	00	420	60
Clyde G. Cummins	Abu Bekr		Sioux City, Iowa			1787	268	05	45	00	313	05
Howard H. Kellogg	"	"	"	"	"	1787	268	05	45	00	313	05
Fred A. Wood	"	"	"	"	"	1787	268	05	45	00	313	05
Delbert C. Browning	"	"	"	"	"	1787	268	05	45	00	313	05
Preston Belvin	Acca		Richmond, Va.			1046	156	90	45	00	201	90
James H. Price	"		"	"		1046	156	90	45	00	201	90
J. Fulmer Bright	"		"	"		1046	156	90	45	00	201	90
Robt. S. Crump	"		"	"		1046	156	90	45	00	201	90
E. L. McFarland	"		"	"		1046	156	90	45	00	201	90
E. W. Jacocks	"		"	"		1046	156	90	45	00	201	90
E. B. King	Afifi		Tacoma, Wash.			3595	539	25	45	00	584	25
J. O. Rummens	"		"	"		3595	539	25	45	00	584	25
W. B. Stephens	"		"	"		3595	539	25	45	00	584	25
Scott Z. Henderson	"		"	"		3595	539	25	45	00	584	25
Thor Orem	Ahmed		Marquette, Mich.			1702	255	30	45	00	300	30
William J. Richards	"		"	"		1702	255	30	45	00	300	30
J. Paul Bushong	"		"	"		1702	255	30	45	00	300	30
Walfrid H. Larson	"		"	"		1702	255	30	45	00	300	30
Louis Chackes	Ainad		East St. Louis, Ill.			1205	180	75	45	00	225	75
W. Kelsoe Cannady	"		"	"	"	1205	180	75	45	00	225	75
Robert A. Robinson	"		"	"	"	1205	180	75	45	00	225	75
Stephen P. Knowles	"		"	"	"	1205	180	75	45	00	225	75
Hal F. Rambo	Akdar		Tulsa, Okla.			1520	228	00	45	00	273	00
Jas. T. Forster	"		"	"		1520	228	00	45	00	273	00

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council A.·.A.·.O.·.N.·.M.·.S, held at Miami, Florida, May 1, 2, 3, 1928

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Harry Hudson	Akdar	Tulsa, Okla.	1520	228 00	45 00	273 00
Samuel R. Dye	"	" "	1520	228 00	45 00	273 00
Wilden E. Joseph	Aladdin	Columbus, Ohio	1286	192 90	45 00	237 90
Milton A. Pixley	"	" "	1286	192 90	45 00	237 90
James J. Thomas	"	" "	1286	192 90	45 00	237 90
Wm. D. Murphy	"	" "	1286	192 90	45 00	237 90
Curtis C. Lattimer	"	" "	1286	192 90	45 00	237 90
Harry G. Galloway	Al Amin	Little Rock, Ark.	1185	177 75	45 00	222 75
Howard A. Tune	" "	" " "	1185	177 75	45 00	222 75
Judge Guy Fulk	" "	" " "	1185	177 75	45 00	222 75
R. H. Kaufman	" "	" " "	1185	177 75	45 00	222 75
Walter S. Davidson	Al Azhar	Calgary, Alberta	2883	432 45	45 00	477 45
Edward Blake Curlette	" "	" "	2883	432 45	45 00	477 45
Archie West	" "	" "	2883	432 45	45 00	477 45
Victor Wankowski	Al Bahr	San Diego, Cal.	3036	455 40	45 00	500 40
Lane D. Webber	" "	" " "	3036	455 40	45 00	500 40
Harry B. Coffield	" "	" " "	3036	455 40	45 00	500 40
James H. Peak	" "	" " "	3036	455 40	45 00	500 40
Arthur H. Brown	Al Bedoo	Billings, Mont.	2586	387 90	45 00	432 90
Frank B. Connelly	" "	" "	2586	387 90	45 00	432 90
Ernest J. Jones	" "	" "	2586	387 90	45 00	432 90

William H. Bunney	"	"	"	"	2586	387 90	45 00	432 90
David W. Crosland	Alcazar		Montgomery,	Ala.	702	105 30	45 00	150 30
Milton B. Kirkpatrick	"		"	"	702	105 30	45 00	150 30
Henry C. Crenshaw	"		"	"	702	105 30	45 00	150 30
C. C. Davis	"		"	"	702	105 30	45 00	150 30
V. A. Meadows	"		"	"	702	105 30	45 00	150 30
R. M. Dozier	Al Chymia		Memphis,	Tenn.	1052	157 80	45 00	202 80
E. C. Correll	"	"	"	"	1052	157 80	45 00	202 80
E. P. MacNicol	"	"	"	"	1052	157 80	45 00	202 80
James W. Hunt	"	"	"	"	1052	157 80	45 00	202 80
John W. Blount	Alee		Savannah,	Ga.	538	80 70	45 00	125 70
R. B. Hubert	"		"	"	538	80 70	45 00	125 70
Davis Freeman	"		"	"	538	80 70	45 00	125 70
S. B. Thompson	"		"	"	538	80 70	45 00	125 70
Walter W. Morrison	Aleppo		Boston,	Mass.	1616	242 40	45 00	287 40
Francis H. Appleton	"		"	"	1616	242 40	45 00	287 40
Samuel C. L. Haskell	"		"	"	1616	242 40	45 00	287 40
Fred E. Bolton	"		"	"	1616	242 40	45 00	287 40
Dr. Oscar M. Lanstrum	Algeria		Helena,	Mont.	2826	423 90	45 00	468 90
Edward W. Spottswood	"		"	"	2826	423 90	45 00	468 90
James M. Burlingame	"		"	"	2826	423 90	45 00	468 90
Henry B. Miller	"		"	"	2826	423 90	45 00	468 90
John S. Fouche	Alhambra		Chattanooga,	Tenn.	831	124 65	60 00	184 65
S. Russell Dow	"		"	"	831	124 65	45 00	169 65
Dick G. Crabtree	"		"	"	831	124 65	45 00	169 65
James U. Jones	"		"	"	831	124 65	45 00	169 65
G. Guy Shoemaker	Ali Ghan		Cumberland,	Md.	1307	196 05	45 00	241 05

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council A.·.A.·.O.·.N.·.M.·.S, held at Miami, Florida, May 1, 2, 3, 1928

Representative	Temple	Location	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Worthington P. Wachter	Ali Ghan	Cumberland, Md.	1307	196 05	45 00	241 05
Harry A. Manley	" "	" "	1307	196 05	45 00	241 05
Hugh J. Boyd	Al Kader	Portland, Ore.	3476	521 40	45 00	566 40
Louis A. Jacobsen	" "	" "	3476	521 40	45 00	566 40
Charles Hall	" "	" "	3476	521 40	45 00	566 40
H. D. Chambers	" "	" "	3476	521 40	45 00	566 40
M. R. Schwer	Al Kaly	Pueblo, Colo.	2054	308 10	45 00	353 10
T. L. Lewis	" "	" "	2054	308 10	45 00	353 10
Albert H. Fiebach	Al Koran	Cleveland, Ohio	1433	214 95	75 00	289 95
George L. Williams	" "	" "	1433	214 95	45 00	259 95
Robert A. Bishop	" "	" "	1433	214 95	45 00	259 95
Frank H. Miner	" "	" "	1433	214 95	45 00	259 95
Leo V. Youngworth	Al Malaikah	Los Angeles, Cal.	2912	436 80	45 00	481 80
Motley H. Flint	" "	" " "	2912	436 80	45 00	481 80
Louis M. Cole	" "	" " "	2912	436 80	45 00	481 80
Sim W. Crabill	" "	" " "	2912	436 80	45 00	481 80
Kenneth H. Gillette	" "	" " "	2912	436 80	45 00	481 80
James W. Jump	" "	" " "	2912	436 80	45 00	481 80
Leonard P. Steuart	Almas	Washington, D. C.	1156	173 40	45 00	218 40
George B. McGinty	"	" "	1156	173 40	45 00	218 40

F. Lawrence Walker	"	"	"	1156	173	40	45	00	218	40
James C. Hoyle	"	"	"	1156	173	40	45	00	218	40
Charles D. Shackelford	"	"	"	1156	173	40	45	00	218	40
Richard R. Clark	Al Menah	Nashville, Tenn.		983	147	45	45	00	192	45
Lee Parrish	"	"	"	983	147	45	45	00	192	45
Robert C. Derivaux	"	"	"	983	147	45	45	00	192	45
Louis L. Gamble	"	"	"	983	147	45	45	00	192	45
James S. McCandless	Aloha	Honolulu, Hawaii		5479	821	85	45	00	866	85
Guy H. Buttolph	"	"	"	5479	821	85	45	00	866	85
Jos. H. Grainger	"	"	"	5479	821	85	45	00	866	85
Robt. L. Lukens	"	"	"	5479	821	85	45	00	866	85
H. L. MacEwen	Al Sihah	Macon, Ga.		606	90	90	45	00	135	90
Brooks Geoghegan	"	"	"	606	90	90	45	00	135	90
Richard P. Orme	"	"	"	606	90	90	45	00	135	90
Sidney G. Simons	"	"	"	606	90	90	45	00	135	90
John T. Lomax	Alzafar	San Antonio, Texas		1482	222	30	45	00	267	30
Walter C. Sparks	"	"	"	1482	222	30	45	00	267	30
S. X. Callahan	"	"	"	1482	222	30	45	00	267	30
Hugh R. Robertson	"	"	"	1482	222	30	45	00	267	30
Carl C. Haynes	Anah	Bangor, Me.		1860	279	00	45	00	324	00
Samuel H. Lancaster	"	"	"	1860	279	00	45	00	324	00
Clarence W. Reynolds	"	"	"	1860	279	00	45	00	324	00
Lester S. Crane	"	"	"	1860	279	00	45	00	324	00
William L. Vail	Anezeh	Mexico City, Mexico		2827	424	05	45	00	469	05
James N. Galbraith, Jr.	"	"	"	2827	424	05	45	00	469	05
Richings J. Shand	Ansar	Springfield, Ill.		1240	186	00	60	00	246	00
L. Jean Wylie	"	"	"	1240	186	00	45	00	231	00

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Albert C. Baxter	Ansar	Springfield, Ill.	1240	186 00	45 00	231 00
Edward F. Irwin	"	" "	1240	186 00	45 00	231 00
G. C. Myers	Antioch	Dayton, Ohio	1225	183 75	45 00	228 75
C. Frank Schwilk	"	" "	1225	183 75	45 00	228 75
Earl L. Reeder	"	" "	1225	183 75	45 00	228 75
Harry E. Stimmel	"	" "	1225	183 75	45 00	228 75
Frank C. Jones	Arabia	Houston, Texas	1271	190 65	45 00	235 65
D. W. Michaux	"	" "	1271	190 65	45 00	235 65
Geo. H. Pruter	"	" "	1271	190 65	45 00	235 65
W. L. Childs	"	" "	1271	190 65	45 00	235 65
Pat L. Davis	"	" "	1271	190 65	45 00	235 65
James E. Chandler	Ararat	Kansas City, Mo.	1535	230 25	45 00	275 25
Wm. S. Kirke	"	" " "	1535	230 25	45 00	275 25
Fred O. Wood	"	" " "	1535	230 25	45 00	275 25
Thad B. Landon	"	" " "	1535	230 25	75 00	305 25
John K. DuLaney	"	" " "	1535	230 25	45 00	275 25
George W. Dart	Bagdad	Butte, Mont.	2823	423 45	45 00	468 45
Shelby S. Sweet	"	" "	2823	423 45	45 00	468 45
Angus McLeod	"	" "	2823	423 45	45 00	468 45
Herbert W. Burton	"	" "	2823	423 45	45 00	468 45
Alex I. Riedling	Ballut Abyad	Albuquerque, N. M.	2406	360 90	45 00	405 90

Frank C. Mason	"	"	"	"	2406	360	90	45	00	405	90
Nelson N. Buckland	"	"	"	"	2406	360	90	45	00	405	90
Paul R. Gantz	"	"	"	"	2406	360	90	45	00	405	90
George M. Ransom	Bedouin		Muskogee, Okla.		1442	216	30	60	00	276	30
Walter G. Gibbons	"		"	"	1442	216	30	45	00	261	30
William M. Eicholtz	"		"	"	1442	216	30	45	00	261	30
James L. Powell	"		"	"	1442	216	30	45	00	261	30
Arthur McC. Dunstan	Bektash		Concord, N. H.		1658	248	70	45	00	293	70
Halbert N. Bond	"		"	"	1658	248	70	45	00	293	70
Ira L. Evans	"		"	"	1658	248	70	45	00	293	70
James B. Ingham	"		"	"	1658	248	70	45	00	293	70
F. F. Atkinson	Ben Ali		Sacramento, Cal.		3359	503	85	45	00	548	85
Fontaine Johnson	"	"	"	"	3359	503	85	75	00	578	85
J. F. Pullen	"	"	"	"	3359	503	85	45	00	548	85
A. W. Gluckman	"	"	"	"	3359	503	85	45	00	548	85
A. C. Bull	Ben Hur		Austin, Texas		1437	215	55	45	00	260	55
Morris Burns	"	"	"	"	1437	215	55	45	00	260	55
R. B. Tyler	"	"	"	"	1437	215	55	45	00	260	55
Joe H. Muenster	"	"	"	"	1437	215	55	45	00	260	55
John C. Dice	Beni Kedem		Charleston, W. Va.		1258	188	70	45	00	233	70
Seth C. Savage	"	"	"	"	1258	188	70	45	00	233	70
Pat M. Wilson	"	"	"	"	1258	188	70	45	00	233	70
Gory Hogg	"	"	"	"	1258	188	70	45	00	233	70
William G. Speed	Boumi		Baltimore, Md.		1196	179	40	45	00	224	40
Geo. M. Armor	"		"	"	1196	179	40	45	00	224	40
Robert A. Sindall	"		"	"	1196	179	40	45	00	224	40
Joseph P. Wright	"		"	"	1196	179	40	45	00	224	40

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council A.·.A.·.O.·.N.·.M.·.S, held at Miami, Florida, May 1, 2, 3, 1928

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Norman G. Knapp	Cairo	Rutland, Vt.	1617	242 55	45 00	287 55
Preston D. Forbush	"	" "	1617	242 55	45 00	287 55
Richard Griffith	"	" "	1617	242 55	45 00	287 55
W. E. Gragg	Calam	Lewiston, Idaho	3409	511 35	45 00	556 35
William Voellmeck	"	" "	3409	511 35	45 00	556 35
F. W. Atkeson	"	" "	3409	511 35	45 00	556 35
Newton A. K. Bugbee	Crescent	Trenton, N. J.	1326	198 90	45 00	243 90
Frederick P. Rees	"	" "	1326	198 90	45 00	243 90
Everett J. Higbee	"	" "	1326	198 90	45 00	243 90
Harry G. Hinchman	"	" "	1326	198 90	45 00	243 90
Nordin J. Shambrook	Cyprus	Albany, N. Y.	1525	228 75	45 00	273 75
James R. Watt	"	" "	1525	228 75	45 00	273 75
Frederick A. Nicholson	"	" "	1525	228 75	45 00	273 75
Robert C. B. Chase	"	" "	1525	228 75	45 00	273 75
Esten A. Fletcher	Damascus	Rochester, N. Y.	1546	231 90	45 00	276 90
Hobart H. Todd	"	" "	1546	231 90	45 00	276 90
Wiley H. Wilson	"	" "	1546	231 90	45 00	276 90
William J. Parker	"	" "	1546	231 90	45 00	276 90
Edward C. Widman	"	" "	1546	231 90	45 00	276 90
Harry B. Roberts	Egypt	Tampa, Fla.	259	38 85	60 00	98 85
W. M. Rowlett	"	" "	259	38 85	45 00	83 85

E. C. Harris	"		"	"		259	38	85	45	00	83	85
B. Marion Reed	"		"	"		259	38	85	45	00	83	85
Henry E. Feige	Elf	Khurafeh	Saginaw, Mich.			1527	229	05	45	00	274	05
Chas. T. Gilbert	"	"	"	"		1527	229	05	45	00	274	05
Edwin C. Forrest	"	"	"	"		1527	229	05	45	00	274	05
Fred S. Flick	"	"	"	"		1527	229	05	45	00	274	05
J. Tom Field	El	Hasa	Ashland, Ky.			1192	178	80	45	00	223	80
A. N. Richardson	"	"	"	"		1192	178	80	45	00	223	80
J. W. Alexander	"	"	"	"		1192	178	80	45	00	223	80
George P. Ginn	"	"	"	"		1192	178	80	45	00	223	80
A. B. McGaffey	El	Jebel	Denver, Colo.			2168	325	20	75	00	405	20
James C. Burger	"	"	"	"		2168	325	20	60	00	385	20
Robert A. Kincaid	"	"	"	"		2168	325	20	60	00	385	20
George D. Begole	"	"	"	"		2168	325	20	45	00	370	20
J. J. Jacobs	"	"	"	"		2168	325	20	45	00	370	20
Edwin H. Park	"	"	"	"		2168	325	20	45	00	370	20
James E. Blake	El	Kahir	Cedar Rapids, Iowa			1596	239	40	45	00	284	40
Edward N. Helm	"	"	"	"	"	1596	239	40	45	00	284	40
Rudolph E. Schroeder	"	"	"	"	"	1596	239	40	45	00	284	40
M. M. Thompson	"	"	"	"	"	1596	239	40	45	00	284	40
Fred C. Schramm	El	Kalah	Salt Lake City, Utah			2680	402	00	45	00	447	00
Christian H. Fischer	"	"	"	"	"	"	2680	402	00	45	00	447	00
Milton E. Lipman	"	"	"	"	"	"	2680	402	00	45	00	447	00
James S. Hibbert	"	"	"	"	"	"	2680	402	00	45	00	447	00
James H. Rowland	El	Karubah	Shreveport, La.			1169	175	35	60	00	235	35
Clarence A. McClelland	"	"	"	"		1169	175	35	45	00	220	35
Harry S. Weston	"	"	"	"		1169	175	35	45	00	220	35

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Lee E. Thomas	El Karubah	Shreveport, La.	1169	175 35	45 00	220 35
C. Clare Cater	El Katif	Spokane, Wash.	3200	480 00	45 00	525 00
James McCluskey	"	"	3200	480 00	45 00	525 00
C. Bert Clausin	"	"	3200	480 00	45 00	525 00
Edward W. Robertson	"	"	3200	480 00	45 00	525 00
Albert A. Jessup	El Korah	Boise, Idaha	2985	447 75	45 00	492 75
N. Eugene Brasie	"	"	2985	447 75	45 00	492 75
W. L. Bear	"	"	2985	447 75	45 00	492 75
Fred M. Moss	"	"	2985	447 75	45 00	492 75
John M. Wyatt	El Maida	El Paso, Texas	2009	301 35	45 00	346 35
Charles H. Leavell	"	" " "	2009	301 35	45 00	346 35
Breedlove Smith	"	" " "	2009	301 35	45 00	346 35
Scott C. White	"	" " "	2009	301 35	45 00	346 35
Joe Seinsheimer	El Mina	Galveston, Texas	1321	198 15	45 00	243 15
E. H. Thornton	"	"	1321	198 15	45 00	243 15
W. H. Calvert	"	"	1321	198 15	45 00	243 15
Munger T. Ball	"	"	1321	198 15	45 00	243 15
George R. Lanning	El Riad	Sioux Falls, S. D.	1879	281 85	45 00	326 85
Louis Jacobs	"	" " "	1879	281 85	45 00	326 85
Arthur B. Fairbank	"	" " "	1879	281 85	45 00	326 85
Geo. W. Talbott	"	" " "	1879	281 85	45 00	326 85

Alfred G. Arvold	El Zagal	Fargo, N. D.	2063	309	45	60	00	369	45
John J. Nierling	" "	" "	2063	309	45	45	00	354	45
Howard B. Tilden	" "	" "	2063	309	45	45	00	354	45
Oscar Hallenberg	" "	" "	2063	309	45	45	00	354	45
Shirley Christy	El Zaribah	Phoenix, Ariz.	2441	366	15	45	00	411	15
Vic Hanny	" "	" "	2441	366	15	45	00	411	15
Clifford T. Carpenter	" "	" "	2441	366	15	45	00	411	15
James R. Malott	" "	" "	2441	366	15	45	00	411	15
Charles A. Welsh	Gizeh	Victoria, B. C.	3694	554	10	45	00	599	10
David D. Munro	"	" "	3694	554	10	45	00	599	10
Thomas W. C. Hawkins	"	" "	3694	554	10	45	00	599	10
William H. Hassel	Hadi	Evansville, Ind.	1042	156	30	45	00	201	30
Clarence H. Blemker	"	" "	1042	156	30	45	00	201	30
Robert W. Chambers	"	" "	1042	156	30	45	00	201	30
Chas. Biedenhorn	"	" "	1042	156	30	45	00	201	30
Lamar Robinson	Hamasa	Meridian, Miss.	856	128	40	45	00	173	40
E. S. Taylor	"	" "	856	128	40	45	00	173	40
E. J. Gallagher	"	" "	856	128	40	45	00	173	40
Allan McCants	"	" "	856	128	40	45	00	173	40
John M. Holmes	Hejaz	Greenville, S. C.	802	120	30	45	00	165	30
M. L. Smith	"	" "	802	120	30	45	00	165	30
Kenneth Baker	"	" "	802	120	30	45	00	165	30
Geo. T. Bryan	"	" "	802	120	30	45	00	165	30
Sam P. Cochran	Hella	Dallas, Texas	1356	203	40	45	00	248	40
J. Tom Owens	"	" "	1356	203	40	45	00	248	40
C. W. Davis	"	" "	1356	203	40	45	00	248	40
Philip K. Hammond	Hillah	Ashland, Ore.	3699	554	85	45	00	599	85

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Sam H. Baker	Hillah	Ashland, Ore.	3699	554 85	45 00	599 85
C. E. Gates	"	" "	3699	554 85	45 00	599 85
Claude M. March	India	Oklahoma City, Okla.	1538	230 70	45 00	275 70
James I. Phelps	"	" " "	1538	230 70	45 00	275 70
Charles V. Gowing	"	" " "	1538	230 70	45 00	275 70
Gus A. Paul	"	" " "	1538	230 70	45 00	275 70
Henry W. Merritt	Irem	Wilkes-Barre, Pa.	1397	209 55	45 00	254 55
Robert R. Harvey	"	" "	1397	209 55	45 00	254 55
Mont. W. Waters	"	" "	1397	209 55	45 00	254 55
Henry S. Buzick, Jr.	Isis	Salina, Kans.	1722	258 30	45 00	303 30
Blaine Miller	"	" "	1722	258 30	45 00	303 30
Ralph A. Hiller	"	" "	1722	258 30	45 00	303 30
Cecil H. Brooks	"	" "	1722	258 30	45 00	303 30
Phillip A. Erbes	Islam	San Francisco, Cal.	3382	507 30	45 00	552 30
Wm. P. Read	"	" " "	3382	507 30	45 00	552 30
John D. McGilvray	"	" " "	3382	507 30	45 00	552 30
Ernest C. Hueter	"	" " "	3382	507 30	45 00	552 30
George Filmer	"	" " "	3382	507 30	45 00	552 30
Geo. H. Rowe	Ismailia	Buffalo, N. Y.	1592	238 80	45 00	283 80
John G. Ullmann	"	" "	1592	238 80	45 00	283 80
Thomas H. McElvein, Jr.	"	" "	1592	238 80	45 00	283 80

John J. McMurray	Jaffa	Altoona, Pa.	1410	211	50	60 00	271	50
S. Edw. Gearhart	"	" "	1410	211	50	45 00	256	50
Wm. G. Munn	"	" "	1410	211	50	45 00	256	50
Harvey Tibbott	"	" "	1410	211	50	45 00	256	50
Frank J. Herman	Jerusalem	New Orleans, La.	909	136	35	45 00	181	35
Ernest E. Sykes	"	" " "	909	136	35	45 00	181	35
William J. Schmidt	"	" " "	909	136	35	45 00	181	35
Samuel G. Gainsburgh	"	" " "	909	136	35	45 00	181	35
D. Fred Scribner	Kaaba	Davenport, Iowa	1505	225	75	45 00	270	75
Harold F. Thuenen	"	" "	1505	225	75	45 00	270	75
H. A. Sino	"	" "	1505	225	75	45 00	270	75
O. W. Sandberg	"	" "	1505	225	75	45 00	270	75
I. P. Hayes	Kalif	Sheridan, Wyo.	2358	353	70	45 00	398	70
Peter Kooi	"	" "	2358	353	70	45 00	398	70
O. F. Svanberg	"	" "	2358	353	70	45 00	398	70
James T. Rogers	Kalurah	Binghamton, N. Y.	1479	221	85	45 00	266	85
Norman A. Boyd	"	" "	1479	221	85	45 00	266	85
Samuel J. Bailey	"	" "	1479	221	85	45 00	266	85
Walter S. Jennings	"	" "	1479	221	85	45 00	266	85
Frank M. Miller	Karem	Waco, Texas	1409	211	35	45 00	256	35
Galloway Calhoun	"	" "	1409	211	35	45 00	256	35
Frank Holt	"	" "	1409	211	35	45 00	256	35
A. C. Upleger	"	" "	1409	211	35	45 00	256	35
Thos. H. Flett	Karnak	Montreal, Can.	1766	264	90	45 00	309	90
Thos. S. Currie	"	" "	1766	264	90	45 00	309	90
G. S. L. Retallack	"	" "	1766	264	90	45 00	309	90
William Macklaier	"	" "	1766	264	90	45 00	309	90

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John T. Cullen	Kazim	Roanoke, Va.	993	148 95	45 00	193 95
Horace M. Fox	"	" "	993	148 95	45 00	193 95
John P. Saul, Jr.	"	" "	993	148 95	45 00	193 95
J. O. D. Copenhaver	"	" "	993	148 95	45 00	193 95
C. A. Hale	Kem	Grand Forks, N. D.	2150	322 50	45 00	367 50
W. H. Alexander	"	" " "	2150	322 50	45 00	367 50
I. M. Isakson	"	" " "	2150	322 50	45 00	367 50
H. B. Spiller	"	" " "	2150	322 50	45 00	367 50
John W. Grant	Kerak	Reno, Nevado	3221	483 15	45 00	528 15
Geo. W. Robinson	"	" "	3221	483 15	45 00	528 15
Wm. H. Goodwin	"	" "	3221	483 15	45 00	528 15
Hugh M. Tate	Kerbela	Knoxville, Tenn.	891	133 65	45 00	178 65
T. E. Doss	"	" "	891	133 65	45 00	178 65
Geo. T. Wofford	"	" "	891	133 65	45 00	178 65
W. H. McIntire	"	" "	891	133 65	45 00	178 65
A. W. Chapman	Khartum	Winnipeg, Can.	2288	343 20	45 00	388 20
F. C. Hamilton	"	" "	2288	343 20	45 00	388 20
Chas. R. MacLean	"	" "	2288	343 20	45 00	388 20
John N. Sebrell	Khedive	Norfolk, Va.	1039	155 85	45 00	200 85
Walter A. Edmonds	"	" "	1039	155 85	45 00	200 85
Jos. H. Saunders	"	" "	1039	155 85	45 00	200 85

J. Binford Sadler	"	"	"	1039	155	85	45	00	200	85
W. W. Vellines	"	"	"	1039	155	85	45	00	200	85
George Stapleton	Khiva	Amarillo,	Texas	1729	259	35	45	00	304	35
J. H. Read	"	"	"	1729	259	35	45	00	304	35
Jas. O. Guleke	"	"	"	1729	259	35	45	00	304	35
A. J. Caldwell	"	"	"	1729	259	35	45	00	304	35
Conrad V. Dykeman	Kismet	Brooklyn,	N. Y.	1382	207	30	45	00	252	30
William Bamber	"	"	"	1382	207	30	45	00	252	30
John A. Morison	"	"	"	1382	207	30	45	00	252	30
Thomas A. Davis	"	"	"	1382	207	30	45	00	252	30
Clifford H. Bradt	"	"	"	1382	207	30	45	00	252	30
Geo. Cook, Jr.	"	"	"	1382	207	30	45	00	252	30
J. Putnam Stevens	Kora	Lewiston,	Maine	1760	264	00	45	00	309	00
Dana S. Williams	"	"	"	1760	264	00	45	00	309	00
Adam P. Leighton, Jr.	"	"	"	1760	264	00	45	00	309	00
H. B. Holland	"	"	"	1760	264	00	45	00	309	00
Henry E. Frost	"	"	"	1760	264	00	45	00	309	00
James W. Coburn	"	"	"	1760	264	00	45	00	309	00
Peter S. Cook	Korein	Rawlins,	Wyo.	2372	355	80	45	00	400	80
Charles Miller	"	"	"	2372	355	80	45	00	400	80
Roscoe H. Alcorn	"	"	"	2372	355	80	45	00	400	80
David V. Bell	"	"	"	2372	355	80	45	00	400	80
Dennie R. Lindsay	Kosair	Louisville,	Ky.	1147	172	05	45	00	217	05
Frank E. Johnson	"	"	"	1147	172	05	45	00	217	05
Stephen S. Jones	"	"	"	1147	172	05	45	00	217	05
Fred W. Hardwick	"	"	"	1147	172	05	45	00	217	05
Philip C. Shaffer	Lu Lu	Philadelphia,	Pa.	1292	193	80	45	00	238	80

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Edwin S. Mershon	Lu Lu	Philadelphia, Pa.	1292	193 80	45 00	238 80
William J. Highfield	" "	" "	1292	193 80	45 00	238 80
Wesley R. Roe	" "	" "	1292	193 80	45 00	238 80
Barton D. Kauffman	" "	" "	1292	193 80	45 00	238 80
H. Colby Smith	Luxor	St. John, N. B.	2064	309 60	45 00	354 60
Charles A. Alexander	"	" " " "	2064	309 60	45 00	354 60
E. Ballard Donnell	Mahi	Miami, Fla.			45 00	45 00
John B. Orr	"	" "			45 00	45 00
Henry R. Pridgen	"	" "			45 00	45 00
Fred W. DeLaney	"	" "			45 00	45 00
C. E. Paterson	Maskat	Wichita Falls, Tex.	1498	224 70	45 00	269 70
Guy Rogers	"	" " "	1498	224 70	45 00	269 70
Albert Ellis	"	" " "	1498	224 70	45 00	269 70
Walter H. Caldwell	"	" " "	1498	224 70	45 00	269 70
Louis N. Donnatin	Mecca	New York, N. Y.	1382	207 30	45 00	252 30
Robert D. Williams	"	" " "	1382	207 30	45 00	252 30
Arthur H. Diamant	"	" " "	1382	207 30	45 00	252 30
Arthur L. Lee	"	" " "	1382	207 30	45 00	252 30
Charles J. Reeder	Media	Watertown, N. Y.	1631	244 65	45 00	289 65
Charles T. Adams	"	" "	1631	244 65	45 00	289 65
Orla A. Reed	"	" "	1631	244 65	45 00	289 65

Welby W. Haile	"	"	"	1631	244	65	45 00	289 65
Frank C. Roundy	Medinah	Chicago, Ill.		1429	214	35	45 00	259 35
Thomas J. Houston	"	"	"	1429	214	35	45 00	259 35
Robert J. Daly	"	"	"	1429	214	35	45 00	259 35
Edward H. Thomas	"	"	"	1429	214	35	45 00	259 35
Arthur W. Jones	"	"	"	1429	214	35	45 00	259 35
Albert Hancock	"	"	"	1429	214	35	45 00	259 35
George M. Hendee	Melha	Springfield, Mass.		1517	227	55	45 00	272 55
Walter S. Pease	"	"	"	1517	227	55	45 00	272 55
Harold H. Jensen	"	"	"	1517	227	55	45 00	272 55
John A. Webster	"	"	"	1517	227	55	45 00	272 55
Thomas G. Fitch	Midian	Wichita, Kans.		1592	238	80	45 00	283 80
H. D. Cottman	"	"	"	1592	238	80	45 00	283 80
Frank B. Harris	"	"	"	1592	238	80	45 00	283 80
G. R. Atherton	"	"	"	1592	238	80	45 00	283 80
W. A. Brandenburg	Mirza	Pittsburg, Kans.		1424	213	60	45 00	258 60
Geo. R. Malcolm	"	"	"	1424	213	60	45 00	258 60
James C. Broadley	"	"	"	1424	213	60	45 00	258 60
Chester A. Dickinson	"	"	"	1424	213	60	45 00	258 60
E. H. Merritt	Mizpah	Fort Wayne, Ind.		1337	200	55	45 00	245 55
James H. Haberly	"	"	"	1337	200	55	45 00	245 55
Robt. H. Klaehn	"	"	"	1337	200	55	45 00	245 55
Ermin P. Ruf	"	"	"	1337	200	55	45 00	245 55
Charles Farquharson	Mocha	London, Ont.		1543	231	45	45 00	276 45
W. H. Abbott	"	"	"	1543	231	45	45 00	276 45
H. Hayman	"	"	"	1543	231	45	45 00	276 45
Richard J. Hopper	"	"	"	1543	231	45	45 00	276 45

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Clifford Ireland	Mohammed	Peoria, Ill.	1290	193 50	45 00	238 50
Albert H. Kahler	"	" "	1290	193 50	45 00	238 50
Walter G. Causey	"	" "	1290	193 50	45 00	238 50
H. Dale Morgan	"	" "	1290	193 50	45 00	238 50
Oscar A. Muhl	"	" "	1290	193 50	45 00	238 50
Hathon G. Getchell	Moila	St. Joseph, Mo.	1603	240 45	45 00	285 45
John W. Holtman	"	" " "	1603	240 45	45 00	285 45
Chas. H. Bacher	"	" " "	1603	240 45	45 00	285 45
Irving A. Vant	"	" " "	1603	240 45	45 00	285 45
Harry Baum	"	" " "	1603	240 45	45 00	285 45
Henry F. Niedringhaus	Moolah	St. Louis, Mo.	1208	181 20	45 00	226 20
George T. Matthews	"	" " "	1208	181 20	60 00	241 20
William Walsingham	"	" " "	1208	181 20	45 00	226 20
John A. Schake	"	" " "	1208	181 20	45 00	226 20
Geo. H. Fox	"	" " "	1208	181 20	45 00	226 20
Walter Wimmer	"	" " "	1208	181 20	45 00	226 20
Ernest E. McLin	Morocco	Jacksonville, Fla.	366	54 90	45 00	99 90
Edward J. Burke	"	" "	366	54 90	45 00	99 90
Bob R. Milam	"	" "	366	54 90	45 00	99 90
Nathan Weil	"	" "	366	54 90	45 00	99 90
Jake F. Zurn	Moslah	Fort Worth, Texas	1393	208 95	45 00	253 95

John F. Lyons	"	"	"	"	"	1393	208	95	45	00	253	95
A. L. Shuman	"	"	"	"	"	1393	208	95	45	00	253	95
Robert A. Stuart	"	"	"	"	"	1393	208	95	45	00	253	95
Clyde I. Webster	Moslem		Detroit, Mich.			1431	214	65	45	00	259	65
Wm. J. Murray	"	"	"	"		1431	214	65	45	00	259	65
Wm. Curtis	"	"	"	"		1431	214	65	45	00	259	65
Tunis E. Stinson	"	"	"	"		1431	214	65	45	00	259	65
Edmund P. Hamilton	Mount Sinai		Montpelier, Vt.			1703	255	45	45	00	300	45
Homer C. Ladd	"	"	"	"		1703	255	45	45	00	300	45
Phillip C. Kittredge	"	"	"	"		1703	255	45	45	00	300	45
Frank B. Royce	"	"	"	"		1703	255	45	45	00	300	45
Elias J. Jacoby	Murat		Indianapolis, Ind.			1224	183	60	45	00	228	60
William H. Bockstahler	"	"	"	"		1224	183	60	45	00	228	60
E. J. Scoonover	"	"	"	"		1224	183	60	45	00	228	60
Frank G. Laird	"	"	"	"		1224	183	60	45	00	228	60
Charles Massena	"	"	"	"		1224	183	60	45	00	228	60
Sam W. Brown	Naja		Deadwood, S. D.			2242	336	30	45	00	381	30
O. I. Redmon	"	"	"	"		2242	336	30	45	00	381	30
Ray Walker	"	"	"	"		2242	336	30	45	00	381	30
Hugh A. Mackie	"	"	"	"		2242	336	30	45	00	381	30
Albert B. White	Nemesis		Parkersburg, W. Va.			1365	204	75	60	00	264	75
Fred E. Delbridge	"	"	"	"		1365	204	75	45	00	249	75
Robt. S. Lemon	"	"	"	"		1365	204	75	45	00	249	75
Fred D. Powell	"	"	"	"		1365	204	75	45	00	249	75
Hugh M. Caldwell	Nile		Seattle, Wash.			3597	539	55	45	00	584	55
William A. Eastman	"	"	"	"		3597	539	55	45	00	584	55
Van S. McKenny	"	"	"	"		3597	539	55	45	00	584	55

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Paul Watt	Nile	Seattle, Wash.	3597	539 55	45 00	584 55
Harry M. Westfall	"	" "	3597	539 55	45 00	584 55
Walter S. Liddell	Oasis	Charlotte, N. C.	808	121 20	45 00	166 20
W. F. Randolph	"	" "	808	121 20	45 00	166 20
Albert G. Myers	"	" "	808	121 20	45 00	166 20
Julian Price	"	" "	808	121 20	60 00	181 20
R. E. Simpson	"	" "	808	121 20	60 00	181 20
Guy T. Johnson	Oleika	Lexington, Ky.	1088	163 20	45 00	208 20
John S. Yellman	"	" "	1088	163 20	45 00	208 20
Chas. A. Baker	"	" "	1088	163 20	45 00	208 20
Howard Stephenson	"	" "	1088	163 20	45 00	208 20
James R. Johnson	Omar	Charleston, S. C.	648	97 20	45 00	142 20
Jennings K. Owens	"	" "	648	97 20	45 00	142 20
Walter F. Going	"	" "	648	97 20	45 00	142 20
Geo. L. Ricker	"	" "	648	97 20	45 00	142 20
Louis C. Fischer	"	" "	648	97 20	45 00	142 20
Harry E. Sharrer	Orak	Hammond, Ind.	1422	213 30	60 00	273 30
A. Melvin Monnett	"	" "	1422	213 30	45 00	258 30
Verner U. Young	"	" "	1422	213 30	45 00	258 30
A. Roy See	"	" "	1422	213 30	45 00	258 30
Wm. F. Seber	Oriental	Troy, N. Y.	1531	229 65	45 00	274 65

Ralph W. Rennie	"	"	"	1531	229 65	45 00	274 65
Charles Frank Stevens	"	"	"	1531	229 65	45 00	274 65
Percy C. Ashley	"	"	"	1531	229 65	45 00	274 65
O. W. Burdats	Osiris	Wheeling, W. Va.		1428	214 20	60 00	274 20
William L. Smith, Jr.	"	"	"	1428	214 20	45 00	259 20
Walter S. Sugden	"	"	"	1428	214 20	45 00	259 20
George L. Vieweg	"	"	"	1428	214 20	45 00	259 20
John A. Wright	Osman	St. Paul, Minn.		1831	274 65	45 00	319 65
Tom S. Rishworth	"	"	"	1831	274 65	60 00	334 65
Arthur Ovrom	"	"	"	1831	274 65	45 00	319 65
Rosser J. Willis	"	"	"	1831	274 65	45 00	319 65
J. Harry Lewis	"	"	"	1831	274 65	45 00	319 65
Clarence M. Dunbar	Palestine	Providence, R. I.		1568	235 20	45 00	280 20
James A. Rogers	"	"	"	1568	235 20	45 00	280 20
Frederick I. Dana	"	"	"	1568	235 20	75 00	310 20
Norris G. Abbott	"	"	"	1568	235 20	45 00	280 20
Arthur S. Vaughan	"	"	"	1568	235 20	45 00	280 20
Winfield S. Solomon	"	"	"	1568	235 20	45 00	280 20
Geo. A. Munro	Philae	Halifax, N. S.		2343	351 45	45 00	396 45
A. G. Lovett	"	"	"	2343	351 45	45 00	396 45
J. H. Grant	"	"	"	2343	351 45	45 00	396 45
Carlton E. Hoadley	Pyramid	Bridgeport, Conn.		1438	215 70	45 00	260 70
Geo. G. Beers	"	"	"	1438	215 70	60 00	275 70
Homer B. Knox	"	"	"	1438	215 70	45 00	260 70
Grover S. Sweet	"	"	"	1438	215 70	45 00	260 70
Frederick Atwarter	"	"	"	1438	215 70	45 00	260 70
Geo. F. Eisenbrown	Rajah	Reading, Pa.		1351	202 65	45 00	247 65

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council A.·.A.·.O.·.N.·.M.·.S, held at Miami, Florida, May 1, 2, 3, 1928

Representative	Temple	Location	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Chas. Y. Haring	Rajah	Reading, Pa.	1351	202 65	45 00	247 65
Edmund E. Knoll	"	" "	1351	202 65	45 00	247 65
Samuel F. Keim	"	" "	1351	202 65	45 00	247 65
Chas. H. Collins	Rameses	Toronto, Ont.	1692	253 80	45 00	298 80
A. J. Brown	"	" "	1692	253 80	45 00	298 80
Frank B. Goodman	"	" "	1692	253 80	45 00	298 80
W. H. Shaw	"	" "	1692	253 80	45 00	298 80
Ray H. Gatton	Rizpah	Madisonville, Ky.	1090	163 50	45 00	208 50
Edgar B. Hardin	"	" "	1090	163 50	45 00	208 50
Joe L. Hughett	"	" "	1090	163 50	45 00	208 50
Hilliard B. Jackson	"	" "	1090	163 50	45 00	208 50
Thomas M. Hooker	Sahara	Pine Bluff, Ark.	1190	178 50	45 00	223 50
Ralph C. Mitchell	"	" " "	1190	178 50	45 00	223 50
Edgar H. McFadden	"	" " "	1190	178 50	45 00	223 50
Sam. M. Levine	"	" " "	1190	178 50	45 00	223 50
Robt. A. Alberts	Salaam	Newark, N. J.	1374	206 10	45 00	251 10
Harry R. Brown	"	" "	1374	206 10	45 00	251 10
Howard F. Barrett	"	" "	1374	206 10	45 00	251 10
Walter B. VanBeuren	"	" " "	1374	206 10	45 00	251 10
Lou B. Winsor	Saladin	" "	1479	221 85	60 00	281 85
Louis A. Cornelius	"	Grand Rapids, Mich.	1479	221 85	45 00	266 85

Wayne E. Ash	"	"	"	"	1479	221	85	45	00	266	85
Harvey W. Cole	"	"	"	"	1479	221	85	45	00	266	85
J. Clifford Smith	"	"	"	"	1479	221	85	45	00	266	85
David J. Cravens	Sesostris	Lincoln, Neb.			1748	262	20	45	00	307	20
Frank J. Underhill	"	"	"		1748	262	20	45	00	307	20
Alfred W. Beckman	"	"	"		1748	262	20	45	00	307	20
Joseph B. Hines	"	"	"		1748	262	20	45	00	307	20
Norman C. Stevens	Sphinx	Hartford, Conn.			1491	223	65	45	00	268	65
Ernest S. Whitney	"	"	"		1491	223	65	45	00	268	65
Stanley S. Gwillim	"	"	"		1491	223	65	45	00	268	65
Wm. F. Powell	"	"	"		1491	223	65	45	00	268	65
Alexander B. Andrews	Sudan	New Bern, N. C.			946	141	90	45	00	186	90
Jas. C. Braswell	"	"	"	"	946	141	90	45	00	186	90
Wm. A. French	"	"	"	"	946	141	90	45	00	186	90
Raymond C. Dunn	"	"	"	"	946	141	90	45	00	186	90
William S. Brown	Syria	Pittsburgh, Pa.			1458	218	70	45	00	263	70
Alexander Gilliland	"	"	"		1458	218	70	45	00	263	70
Harry E. McLain	"	"	"		1458	218	70	60	00	278	70
J. Howard Martin	"	"	"		1458	218	70	45	00	263	70
J. Milton Ryall	"	"	"		1458	218	70	45	00	263	70
Edward M. West	"	"	"		1458	218	70	45	00	263	70
Theo. A. Motheral	"	"	"		1458	218	70	45	00	263	70
Fred W. Schwenck	Syrian	Cincinnati, Ohio			1170	175	50	45	00	220	50
Frank J. Zumstein	"	"	"		1170	175	50	45	00	220	50
Frederick L. Hoffman	"	"	"		1170	175	50	45	00	220	50
Chas. H. Meeds	"	"	"		1170	175	50	45	00	220	50
William F. Booth	Tadmor	Akron, Ohio			1418	212	70	45	00	257	70

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council A.·.A.·.O.·.N.·.M.·.S, held at Miami, Florida, May 1, 2, 3, 1928

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
George W. Sieber	Tadmor	Akron, Ohio	1418	212 70	45 00	257 70
Alfred Mark	"	" "	1418	212 70	45 00	257 70
Homer C. Campbell	"	" "	1418	212 70	45 00	257 70
Frank C. Patton	Tangier	Omaha, Neb.	1692	253 80	45 00	298 80
Alva M. Smith	"	" "	1692	253 80	45 00	298 80
E. E. Sterricker	"	" "	1692	253 80	45 00	298 80
Victor White	"	" "	1692	253 80	45 00	298 80
John T. Buckbee	Tebala	Rockford, Ill.	1515	227 25	45 00	272 25
Joel B. Whitehead	"	" "	1515	227 25	45 00	272 25
Fred C. Lange	"	" "	1515	227 25	45 00	272 25
Burton E. Chapman	"	" "	1515	227 25	45 00	272 25
Wm. J. Rinder	Tehama	Hastings, Neb.	1833	274 95	45 00	319 95
Volney B. Trimble	"	" "	1833	274 95	45 00	319 95
F. A. Mitchell	"	" "	1833	274 95	45 00	319 95
B. C. Meradith	"	" "	1833	274 95	45 00	319 95
Roy P. Chamberlin	Tigris	Syracuse, N. Y.	1558	233 70	45 00	278 70
Chas. E. Miller	"	" "	1558	233 70	45 00	278 70
Chas. F. Northup	"	" "	1558	233 70	45 00	278 70
Geo. L. Clift	"	" "	1558	233 70	45 00	278 70
Edw. A. Kickhaefer	Tripoli	Milwaukee, Wis.	1514	227 10	45 00	272 10
Louis Schneller	"	" "	1514	227 10	45 00	272 10

Julius R. Heil	"	"	"	1514	227	10	45	00	272	10
Jas. B. Leedom	"	"	"	1514	227	10	45	00	272	10
W. T. Merritt	Wahabi	Jackson, Miss.		953	142	95	45	00	187	95
W. P. Harris	"	"	"	953	142	95	45	00	187	95
Thomas E. Pegram	"	"	"	953	142	95	45	00	187	95
F. W. Dorhauer	"	"	"	953	142	95	45	00	187	95
R. F. Smith	Wa-Wa	Regina, Sask.		2539	380	85	45	00	425	85
B. T. Chappell	"	"	"	2539	380	85	45	00	425	85
R. J. Brandon	"	"	"	2539	380	85	45	00	425	85
Forrest Adair	Yaarab	Atlanta, Ga.		694	104	10	45	00	149	10
Thos. C. Law	"	"	"	694	104	10	45	00	149	10
Henry C. Heinz	"	"	"	694	104	10	45	00	149	10
W. Bayne Gibson	"	"	"	694	104	10	45	00	149	10
Walter B. Shaw	"	"	"	694	104	10	45	00	149	10
Horace L. Truman	Yelduz	Aberdeen, S. D.		2136	320	40	45	00	365	40
L. Edw. Hed	"	"	"	2136	320	40	45	00	365	40
Charles M. Oleson	"	"	"	2136	320	40	45	00	365	40
Arthur E. Hall	"	"	"	2136	320	40	45	00	365	40
Earl C. Mills	Za-Ga-Zig	Des Moines, Iowa		1618	242	70	45	00	287	70
Ray D. Newton	"	"	"	1618	242	70	45	00	287	70
Harry S. Haskins	"	"	"	1618	242	70	45	00	287	70
Percy E. Hoak	"	"	"	1618	242	70	45	00	287	70
Geo. L. Garton	"	"	"	1618	242	70	45	00	287	70
Frank C. Shepard, Jr.	Zamora	Birmingham, Ala.		798	119	70	45	00	164	70
Thomas A. Bowles	"	"	"	798	119	70	45	00	164	70
Henry C. Ozley	"	"	"	798	119	70	45	00	164	70
Luther J. Schroeder	Zembo	Harrisburg, Pa.		1380	207	00	45	00	252	00

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council A.·.A.·.O.·.N.·.M.·.S, held at Miami, Florida, May 1, 2, 3, 1928

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Edward A. Miller	Zembo	Harrisburg, Pa.	1380	207 00	45 00	252 00
Francis H. Hoy, Jr.	"	" "	1380	207 00	45 00	252 00
Chas. G. Stone	"	" "	1380	207 00	45 00	252 00
Henry C. Schacht	Zem Zem	Erie, Pa.	1528	229 20	45 00	274 20
Walter L. Blossom	" "	" "	1528	229 20	45 00	274 20
Arthur W. Milne	" "	" "	1528	229 20	45 00	274 20
H. G. Johnson	" "	" "	1528	229 20	45 00	274 20
J. D. Hurlbut	Zenobia	Toledo, Ohio	1373	205 95	45 00	250 95
Fred Goosman	"	" "	1373	205 95	45 00	250 95
J. C. Newton	"	" "	1373	205 95	45 00	250 95
Morgan Levi	"	" "	1373	205 95	45 00	250 95
James B. Geer	Ziyara	Utica, N. Y.	1574	236 10	45 00	281 10
Arthur J. Lowery	"	" "	1574	236 10	45 00	281 10
Arthur S. Evans	"	" "	1574	236 10	45 00	281 10
Chas. A. Emerich	"	" "	1574	236 10	45 00	281 10
Ralph C. Everson	Zorah	Terre Haute, Ind.	1251	187 65	45 00	232 65
Fred C. Goldsmith	"	" " "	1251	187 65	45 00	232 65
Geo. C. Rossell	"	" " "	1251	187 65	45 00	232 65
Chas. G. Reynolds	"	" " "	1251	187 65	45 00	232 65
Charles E. Ovenshire	Zuhrah	Minneapolis, Minn.	1831	274 65	60 00	334 65
Alfred M. Shuey	"	" "	1831	274 65	45 00	319 65

Walter E. Winslow	"		"	"	1831	274	65	45	00	319	65
A. G. Bainbridge	"		"	"	1831	274	65	45	00	319	65
A. A. D. Rahn	"		"	"	1831	274	65	45	00	319	65
George W. Curtis	"		"	"	1831	274	65	45	00	319	65

Imperial Potentate DUNBAR: The motion is duly made and seconded. You have heard the motion. All in favor say "Aye." Contrary mind? A unanimous vote.

The next business is the report of the Committee on Credentials. Is Noble Rahn in the hall? The Imperial Recorder will read his report in his absence.

The Imperial Recorder then read the report of the Committee on Credentials, as follows:

REPORT OF THE COMMITTEE ON CREDENTIALS

To the Imperial Potentate, Officers and Representatives of the Imperial Council of the Ancient Arabic Order Nobles of the Mystic Shrine for North America.

Your Committee on Credentials beg leave to report: Credentials in proper form have been filed with the Imperial Recorder as to the following named Nobles, and your Committee would recommend that they be received as Representatives of their respective Temples and recognized as active members of this Imperial Council.

REPRESENTATIVES AD VITAM

*ALBERT B. MCGAFFEY
JOHN A. ATWOOD
*LOU B. WINSOR
*PHILIP C. SHAFFER
HENRY C. AKIN
*FRANK C. ROUNDY
*J. PUTNAM STEVENS
*HENRY F. NIEDRINGHAUS
*CHARLES E. OVENSHIRE
*ELIAS J. JACOBY
W. FREELAND KENDRICK
*JAMES S. MCCANDLESS
*CONRAD V. DYKEMAN
*JAMES E. CHANDLER
*JAMES C. BURGER
*DAVID W. CROSLAND

EMERITUS MEMBERS WITH RIGHTS AND PRIVILEGES

*WILLIAM S. BROWN
JAMES GLANVILLE
*CARLETON E. HOADLEY
*WILDEN E. JOSEPH
*PRESTON BELVIN
*WALTER S. LIDDELL
*FORREST ADAIR
*GEORGE T. MATTHEWS
*JOSEPH SEINSHEIMER
*MOTLEY H. FLINT
*HATHON G. GETCHELL
*A. M. SHUEY
*ALEXANDER GILLILAND
*JAMES R. JOHNSON
*WILLIAM BAMBER
*JAMES A. ROGERS
*FRANK C. JONES

* Representative present.

EMERITI MEMBER (HONORARY)

THEODORE W. SIEMON

REPRESENTATIVES-AT-LARGE

*CLARENCE M. DUNBAR
*FRANK C. JONES
*LEO V. YOUNGWORTH
*ESTEN A. FLETCHER
*THOMAS J. HOUSTON
*WILLAM S. BROWN
*EARL C. MILLS
*CLIFFORD IRELAND
*JOHN N. SEBRELL
*DANA S. WILLIAMS
*LEONARD P. STEUART
*HUGH M. CALDWELL

PERMANENT REPRESENTATIVES

*JOHN T. BUCKBEE
*ARTHUR W. CHAPMAN,
*SAM P. COCHRAN
*PETER S. COOK
*LOUIS A. CORNELIUS
*ROBERT J. DALY
*FREDERICK I. DANA
*CLARENCE A. HALE
*JESSE D. HURLBURT
*ALBERT A. JESSUP
*ROBERT A. KINCAID
*EDWARD B. KING
*O. M. LANSTRUM
*GEORGE S. MEREDITH
*EDWARD H. MERRITT
*EDWIN S. MERSHON
*JOHN A. MORISON
*WALTER W. MORRISON
*G. C. MYERS
*GEORGE F. OLENDORF
*MILTON A. PIXLEY
*W. F. RANDOLPH
*HARRY B. ROBERTS
*FRED C. SCHRAMM
*RICHINGS J. SHAND
*HARRY E. SHARRER
*WILLIAM G. SPEED
*JAMES J. THOMAS
MIKE H. THOMAS
*WILLIAM L. VAIL
*CHARLES A. WELSH
*ALBERT B. WHITE
*JOHN M. WYATT
*JAKE F. ZURN

HONORARY LIFE MEMBERS

*O. W. BURDATS
ALBERT E. CAMERON
*GEORGE W. CLARK
CHARLES E. DINKEY
*GEORGE FILMER
*THOMAS G. FITCH
*A. C. FOUST
*JOHN S. FOUCHE
*NEVILLE S. HARRIS
CHARLES W. HOBSON
*JOHN W. HOLTMAN
EDWARD B. JORDAN
*EDWARD S. KEEFER
GEORGE H. LEWIS
*J. HARRY LEWIS
*THEO A. MOTHERAL
JESSEE NORTON
*JAMES T. ROGERS
*JOSEPH A. STERN
JOHN J. SWEENEY
CHARLES D. SYMMS
*WILLIAM VAN SICKLE
WILL O. WASHBURN

* Representative present.

ELECTED REPRESENTATIVES OF TEMPLES

Aad Temple

*THOS. P. BRADLEY
*J. RAY STACK
*HAROLD A. CARMICHAEL
*DAVID H. CLOUGH

Aahmes Temple

*HERBERT W. WHITWORTH
*FRANKLIN R. HALEY
*CLARE D. HORNER

Abba Temple

*S. B. ADAMS
*WALLACE J. PARHAM, JR.
*WALTER E. DEVAN
*LESTER A. GOLDMAN

Abdallah Temple

*JOHN H. MCFARLAND
*HORACE T. PHINNEY
*A. H. STRICKLAND
*JOHN W. FARLEY

Abou Ben Adhem Temple

*WILLIAM J. CRAIG
*ROBERT J. MITCHELL
*LES E. WALTON

Abou Saad Temple

*LEWIS BEALS BATES
*RICHARD G. TAYLOR
*IRA M. INGRAM
*GERLAD D. BLISS

Abu Bekr Temple

*CLYDE G. CUMMINS
*HOWARD H. KELLOGG
*FRED A. WOOD
*DELBERT C. BROWNING

Acca Temple

*JAMES H. PRICE
*J. FULMER BRIGHT
*ROBT. S. CRUMP
*E. L. MCFARLAND

Afifi Temple

*J. O. RUMMENS
*W. B. STEPHENS
*SCOTT Z. HENDERSON

Ahmed Temple

*THOR OREM
*WILLIAM J. RICHARDS
*J. PAUL BUSHONG
*WALFRID H. LARSON

Ainad Temple

*LOUIS CHACKES
*W. KELSOE CANNADY
*ROBERT A. ROBINSON
*STEPHEN P. KNOWLES

Akdar Temple

*HAL F. RAMBO
*HARRY HUDSON
*SAMUEL R. DYE
*JAMES T. FORSTER

Aladdin Temple

*WILLIAM D. MURPHY
*CURTIS C. LATTIMER

Al Amin Temple

*HARRY G. GALLOWAY
*HOWARD A. TUNE
*GUY FULK
*R. H. KAUFMAN

* Representative present.

Al Azhar Temple

*WALTER S. DAVIDSON
*EDWARD BLAKE CURLETTE
*ARCHIE WEST

Al Bahr Temple

*VICTOR WANKOWSKI
*LANE D. WEBBER
*HARRY B. COFFIELD
*JAMES H. PEAK

Al Bedoo Temple

*ARTHUR H. BROWN
*FRANK B. CONNELLY
*ERNEST J. JONES
*WILLIAM H. BUNNEY

Alcazar Temple

*MILTON B. KIRKPATRICK
*HENRY C. CRENSHAW
*C. C. DAVIS
*V. A. MEADOWS

Al Chymia Temple

*R. M. DOZIER
*E. C. CORRELL
*E. P. MACNICOL
*JAMES W. HUNT

Alee Temple

*JOHN W. BLOUNT
*R. B. HUBERT
*DAVIS FREEMAN
*S. B. THOMPSON

Aleppo Temple

*FRANCIS H. APPLETON
*SAMUEL C. L. HASKELL
*FRED E. BOLTON

Algeria Temple

*EDWARD W. SPOTTSWOOD
*JAMES M. BURLINGAME
*HENRY B. MILLER

Alhambra Temple

*S. RUSSELL DOW
*DICK G. CRABTREE
*JAMES U. JONES

Ali Ghan Temple

*G. GUY SHOEMAKER
*WORTHINGTON P. WACHTER
*HARRY A. MANLEY

Al Kader Temple

*HUGH J. BOYD
*CHARLES HALL
*H. D. CHAMBERS
*LOUIS A. JACOBSEN

Al Kaly Temple

ALVA B. ADAMS
*M. R. SCHWER
*T. L. LEWIS
CHAS. E. THOMAS

Al Koran Temple

*ALREBT H. FIEBACH
*GEORGE L. WILLIAMS
*ROBERT A. BISHOP
*FRANK H. MINER

Al Malaikah Temple

*LOUIS M. COLE
*SIM W. CRABILL
*KENNETH H. GILLETTE
*JAMES W. JUMP

Almas Temple

*GEORGE B. MCGINTY
*F. LAWRENCE WALKER
*JAMES C. HOYLE
*CHARLES D. SHACKELFORD

Al Menah Temple

*RICHARD R. CLARK
*LEE PARRISH
*ROBERT C. DERIVAUX
*LOUIS L. GAMBLE

* Representative present.

Aloha Temple

*GUY H. BUTTOLPH
*JOS. H. GRAINGER
*ROBT. L. LUKENS

Al Sihah Temple

*RICHARD P. ORME
*SIDNEY G. SIMONS
*H. L. MACEWEN
*BROOKS GEOGHEGAN

Alzafar Temple

*JOHN T. LOMAX
*WALTER C. SPARKS
*S. X. CALLAHAN
*HUGH R. ROBERTSON

Anah Temple

*CARL C. HAYNES
*SAMUEL H. LANCASTER
*CLARENCE W. REYNOLDS
*LESTER S. CRANE

Anezeh Temple

*JAMES N. GALBRAITH, JR.

Ansar Temple

*L. JEAN WYLIE
ALBERT C. BAXTER
*EDWARD F. IRWIN

Antioch Temple

*C. FRANK SCHWILK
*EARL L. REEDER
*HARRY E. STIMMEL

Arabia Temple

*D. W. MICHAUX
*GEORGE H. PRUTER
*W. L. CHILDS
*PAT L. DAVIS

Ararat Temple

*WM. S. KIRKE
*FRED O. WOOD
*THAD B. LANDON
*JOHN K. DULANEY

Bagdad Temple

*GEORGE W. DART
*SHELBY C. SWEET
*ANGUS MCLEOD
*HERBERT W. BURTON

Ballut Abyad Temple

*ALEX I. RIEDLING
*FRANK C. MASON
*NELSON N. BUCKLAND
*PAUL R. GANTZ

Bedouin Temple

*GEORGE M. RANSOM
*WALTER G. GIBBONS
*WILLIAM M. EICHOLTZ
*JAMES L. POWELL

Bektash Temple

*ARTHUR MCC. DUNSTAN
*HALBERT N. BOND
*IRA L. EVANS
*JAMES B. INGHAM

Ben Ali Temple

*F. F. ATKINSON
*FONTAINE JOHNSON
*J. F. PULLEN
*A. W. GLUCKMAN

Ben Hur Temple

*A. C. BULL
*MORRIS BURNS
*R. B. TYLER
*JOE H. MUENSTER

* Representative present.

Beni Kedem Temple

*JOHN C. DICE
*SETH C. SAVAGE
*PAT M. WILSON
*GORY HOGG

Boumi Temple

*GEORGE M. ARMOR
*ROBERT A. SINDALL
*JOSEPH P. WRIGHT

Cairo Temple

*NORMAN G. KNAPP
*PRESTON D. FORBUSH
*RICHARD GRIFFITH

Calam Temple

*W. E. GRAGG
*WILLIAM VOELLMECK
*F. W. ATKESON

Crescent Temple

*NEWTON A. K. BUGBEE
*FREDERICK P. REES
*EVERETT J. HIGBEE
*HARRY G. HINCHMAN

Cyprus Temple

*NORDIN J. SHAMBROOK
*JAMES R. WATT
*FREDERICK A. NICHOLSON
*ROBERT C. B. CHASE

Damascus Temple

*HOBART H. TODD
*WILEY H. WILSON
*WILLIAM J. PARKER
*EDWARD C. WIDMAN

Egypt Temple

*W. M. ROWLETT
*E. C. HARRIS
*B. MARION REED

Elf Khurafeh Temple

*HENRY E. FEIGE
*CHAS. T. GILBERT
*EDWIN C. FORREST
*FRED S. FLICK

El Hasa Temple

*J. TOM FIELD
*A. N. RICHARDSON
*J. W. ALEXANDER
*GEORGE P. GINN

El Jebel Temple

*GEORGE D. BEGOLE
*J. J. JACOBS
*EDWIN H. PARK

El Kahir Temple

*JAMES E. BLAKE
*EDWARD N. HELM
*RUDOLPH E. SCHROEDER
*M. M. THOMPSON

El Kalah Temple

*CHRISTIAN H. FISCHER
*MILTON E. LIPMAN
*JAMES S. HIBBERT

El Karubah Temple

*JAMES H. ROWLAND
*CLARENCE A. MCCLELLAND
*HARRY S. WESTON
*LEE E. THOMAS

El Katif Temple

*C. CLARE CATER
*JAMES MCCLUSKEY
*C. BERT CLAUSIN
*EDWARD W. ROBERTSON

El Korah Temple

*N. EUGENE BRASIE
*W. L. BEAR
*FRED M. MOSS

* Representative present.

El Maida Temple

*CHARLES H. LEAVELL
*SCOTT C. WHITE
*BREEDLOVE SMITH

El Mina Temple

*E. H. THORNTON
W. E. LEA
*W. H. CALVERT
*MUNGER T. BALL

El Riad Temple

*GEORGE R. LANNING
*LOUIS JACOBS
*ARTHUR B. FAIRBANK
*GEORGE W. TALBOTT

El Zagal Temple

*ALFRED G. ARVOLD
*JOHN J. NIERLING
*HOWARD B. TILDEN
*OSCAR HALLENBERG

El Zaribah Temple

*SHIRLEY CHRISTY
*VIC HANNY
*CLIFFORD T. CARPENTER
*JAMES R. MALOTT

Gizeh Temple

*DAVID D. MUNRO
*THOMAS W. C. HAWKINS

Hadi Temple

*WILLIAM H. HASSEL
*CLARENCE H. BLEMKER
*ROBERT W. CHAMBERS
*CHARLES BIEDENHORN

Hamasa Temple

*LAMAR ROBINSON
*E. S. TAYLOR
*E. J. GALLAGHER
*ALLAN MCCANTS

Hejaz Temple

*JOHN M. HOLMES
*M. L. SMITH
*KENNETH BAKER
*GEORGE T. BRYAN

Hella Temple

*J. TOM OWENS
*C. W. DAVIS

Hillah Temple

*PHILIP K. HAMMOND
*SAM H. BAKER
*C. E. GATES

India Temple

*CLAUDE M. MARCH
*JAMES I. PHELPS
*CHARLES V. GOWING
*GUS A. PAUL

Irem Temple

*HENRY W. MERRITT
*ROBERT R. HARVEY
*MONT. W. WATERS
SHELBY D. DIMMICK

Isis Temple

*HENRY S. BUZICK, JR.
*RALPH A. HILLER
*CECIL H. BROOKS
*BLAINE MILLER

Islam Temple

*PHILLIP A. ERBES
*WILLIAM P. READ
*JOHN D. MCGILVRAY
*ERNEST C. HUETER

Ismailia Temple

*GEORGE H. ROWE
*THOMAS H. MCELVEIN, JR.
GEORGE H. CHASE
*JOHN G. ULLMAN

* Representative present.

Jaffa Temple

*JOHN J. MCMURRAY
*S. EDW. GEARHART
*WILLIAM G. MUNN
*HARVEY TIBBOTT

Jerusalem Temple

*FRANK J. HERMAN
*ERNEST E. SYKES
*WILLIAM J. SCHMIDT
*SAMUEL G. GAINSBURGH

Kaaba Temple

*D. FRED SCRIBNER
*HAROLD F. THUENEN
*H. A. SINO
*O. W. SANDBERG

Kalif Temple

*I. P. HAYES
*PETER KOOI
*O. F. SVANBERG

Kalurah Temple

*NORMAN A. BOYD
*SAMUEL J. BAILEY
*WALTER S. JENNINGS

Karem Temple

*FRANK M. MILLER
*GALLOWAY CALHOUN
*FRANK HOLT
*A. C. UPLEGER

Karnak Temple

*THOMAS H. FLETT
*THOMAS S. CURRIE
*G. S. L. RETALLACK
*WILLIAM MACKLAIER

Kazim Temple

*JOHN T. CULLEN
*HORACE M. FOX
*JOHN P. SAUL, JR.
*J. O. D. COPENHAVER

Kem Temple

*W. H. ALEXANDER
*I. M. ISAKSON
*H. B. SPILLER

Kerak Temple

*JOHN W. GRANT
*GEORGE W. ROBINSON
*WILLIAM H. GOODWIN

Kerbela Temple

*HUGH M. TATE
*T. E. DOSS
*GEORGE T. WOFFORD
*W. H. MCINTIRE

Khartum Temple

*F. C. HAMILTON
*CHAS. R. MACLEAN

Khedive Temple

*WALTER A. EDMONDS
*JOS. H. SAUNDERS
*J. BINFORD SADLER
*W. W. VELLINES

Khiva Temple

*GEORGE STAPLETON
*J. H. READ
*JAMES O. GULEKE
*A. J. CALDWELL

Kismet Temple

*THOMAS A. DAVIS
*CLIFFORD H. BRADT
*GEORGE COOK, JR.

Kora Temple

*ADAM P. LEIGHTON, JR.
*H. B. HOLLAND
*HENRY E. FROST
*JAMES W. COBURN

* Representative present.

Korein Temple

*CHARLES MILLER
*ROSCOE H. ALCORN
*DAVID V. BELL

Kosair Temple

*DENNIE R. LINDSAY
*FRANK E. JOHNSON
*STEPHEN S. JONES
*FRED W. HARDWICK

Lu Lu Temple

*WILLIAM J. HIGHFIELD
*WESLEY R. ROE
*BARTON D. KAUFFMAN

Luxor Temple

*H. COLBY SMITH
*CHARLES A. ALEXANDER

Mahi Temple

*E. BALLARD DONNELL
*JOHN B. ORR
*HENRY R. PRIDGEN
*FRED W. DELANEY

Maskat Temple

*C. E. PETERSON
*GUY ROGERS
*ALBERT ELLIS
*WALTER H. CALDWELL

Mecca Temple

*LOUIS N. DONNATIN
*ROBERT D. WILLIAMS
*ARTHUR H. DIAMANT
*ARTHUR L. LEE

Media Temple

*CHARLES J. REEDER
*CHARLES T. ADAMS
*ORLA A. REED
*WELBY W. HAILE

Medinah Temple

*EDWARD H. THOMAS
*ARTHUR W. JONES
ALBERT HANCOCK

Melha Temple

*GEORGE M. HENDEE
*WALTER S. PEASE
*HAROLD H. JENSEN
*JOHN A. WEBSTER

Midian Temple

*H. D. COTTMAN
*FRANK B. HARRIS
*G. R. ATHERTON

Mirza Temple

*W. A. BRANDENBURG
*GEORGE R. MALCOLM
*JAMES C. BROADLEY
*CHESTER A. DICKINSON

Mizpah Temple

*JAMES H. HABERLY
*ROBERT H. KLAEHN
*ERMIN P. RUF

Mocha Temple

*CHARLES FARQUHARSON
*W. H. ABBOTT
*H. HAYMAN
*RICHARD J. HOPPER

Mohammed Temple

*ALBERT H. KAHLER
*WALTER G. CAUSEY
*H. DALE MORGAN
*OSCAR A. MUHL

Moila Temple

*CHAS. H. BACHER
*IRVING A. VANT
*HARRY BAUM

* Representative present.

Moolah Temple

*WILLIAM WALSINGHAM
*JOHN A. SCHAKE
*GEORGE H. FOX
*WALTER WIMMER

Morocco Temple

*ERNEST E. MCLIN
*EDWARD J. BURKE
*BOB R. MILAM
*NATHAN WEIL

Moslah Temple

*A. L. SHUMAN
*ROBERT A. STUART
*JOHN F. LYONS

Moslem Temple

*CLYDE I. WEBSTER
*WILLIAM J. MURRAY
*WILLIAM CURTIS
*TUNIS E. STINSON

Mount Sinai Temple

*EDMUND P. HAMILTON
*HOMER C. LADD
*PHILLIP C. KITTREDGE
*FRANK B. ROYCE

Murat Temple

*WILLIAM H. BOCHSTAHLER
*E. J. SCOONOVER
*FRANK G. LAIRD
*CHARLES MASSENA

Naja Temple

*SAM W. BROWN
*O. I. REDMON
*RAY WALKER
*HUGH A. MACKIE

Nemesis Temple

*FRED E. DELBRIDGE
*ROBERT S. LEMON
*FRED D. POWELL

Nile Temple

*WILLIAM A. EASTMAN
*PAUL WATT
*VAN S. MCKENNY
*HARRY M. WESTFALL

Oasis Temple

*ALBERT G. MYERS
*JULIAN PRICE
*R. E. SIMPSON

Oleika Temple

*GUY T. JOHNSON
*JOHN S. YELLMAN
*CHAS. A. BAKER
*HOWARD STEPHENSON

Omar Temple

*JENNINGS K. OWENS
*WALTER F. GOING
*GEORGE L. RICKER
*LOUIS C. FISCHER

Orak Temple

*A. MELVIN MONNETT
*VERNER U. YOUNG
*A. ROY SEE

Oriental Temple

*WILLIAM F. SEBER
*RALPH W. RENNIE
*CHARLES FRANK STEVENS
*PERCY C. ASHLEY

Osiris Temple

*WILLIAM L. SMITH, JR.
*WALTER S. SUGDEN
*GEORGE L. VIEWEG

Osman Temple

*JOHN A. WRIGHT
*TOM S. RISHWORTH
*ARTHUR OVROM
*ROSSER J. WILLIS

* Representative present.

Palestine Temple

*NORRIS G. ABBOTT
*ARTHUR S. VAUGHAN
*WINFIELD S. SOLOMON

Philae Temple

*A. G. LOVETT
*J. H. GRANT
*GEORGE A. MUNRO

Pyramid Temple

*GEORGE G. BEERS
*HOMER B. KNOX
*GROVER C. SWEET
*FREDERICK ATWARTER

Rajah Temple

*GEORGE F. EISENBROWN
*CHAS. Y. HARING
*EDMUND E. KNOLL
*SAMUEL F. KEIM

Rameses Temple

*CHAS. H. COLLINS
*A. J. BROWN
*FRANK B. GOODMAN
*W. H. SHAW

Rizpah Temple

*RAY H. GATTON
*EDGAR B. HARDIN
*JOE L. HUGHETT
*HILLARD B. JACKSON

Sahara Temple

*THOMAS M. HOOKER
*RALPH C. MITCHELL
*EDGAR H. MCFADDEN
*SAM M. LEVINE

Salaam Temple

*ROBERT A. ALBERTS
*HARRY R. BROWN
*HOWARD F. BARRETT
*WALTER B. VANBEUREN

Saladin Temple

*WAYNE E. ASH
*HARVEY W. COLE
*J. CLIFFORD SMITH

Sesostris Temple

*DAVID J. CRAVENS
*FRANK J. UNDERHILL
*ALFRED W. BECKMAN
*JOSEPH B. HINES

Sphinx Temple

*NORMAN C. STEVENS
*STANLEY S. GWILLIM
*WILLIAM F. POWELL
*ERNEST S. WHITNEY

Sudan Temple

*ALEXANDER B. ANDREWS
*JAMES C. BRASWELL
*WILLIAM A. FRENCH
*RAYMOND C. DUNN

Syria Temple

*HARRY E. MCLAIN
*J. HOWARD MARTIN
*J. MILTON RYALL
*EDWARD M. WEST

Syrian Temple

*FRED W. SCHWENCK
*FRANK J. ZUMSTEIN
*FREDERICK L. HOFFMAN
*CHAS. H. MEEDS

* Representative present.

Tadmor Temple

*WILLIAM F. BOOTH
*GEORGE W. SIEBER
*ALFRED MARK
*HOMER C. CAMPBELL

Tangier Temple

*FRANK C. PATTON
*ALVA M. SMITH
*E. E. STERRICKER
*VICTOR WHITE

Tebala Temple

*JOEL B. WHITEHEAD
*FRED C. LANGE
*BURTON E. CHAPMAN

Tehama Temple

*WILLIAM J. RINDER
*VOLNEY B. TRIMBLE
*F. A. MITCHELL
*B. C. MERADITH

Tigris Temple

*ROY P. CHAMBERLIN
*CHAS. E. MILLER
*CHAS. F. NORTHUP
*GEORGE L. CLIFT

Tripoli Temple

*EDW. A. KICKHAEFER
*LOUIS SCHNELLER
*JULIUS P. HEIL
*JAMES B. LEEDOM

Wahabi Temple

*W. T. MERRITT
*W. P. HARRIS
*THOMAS E. PEGRAM
*F. W. DORHAUER

Wa-Wa Temple

*R. F. SMITH
*B. T. CHAPPELL
*R. J. BRANDON

Yaarab Temple

*THOS. C. LAW
*HENRY C. HEINZ
*W. BAYNE GIBSON
*WALTER B. SHAW

Yelduz Temple

*HORACE L. TRUMAN
*L. EDW. HED
*CHARLES M. OLESON
*ARTHUR E. HALL

Za-Ga-Zig Temple

*RAY D. NEWTON
*HARRY S. HASKINS
*PERCY E. HOAK
*GEORGE L. GARTON

Zamora Temple

JAMES B. PATTERSON
*FRANK C. SHEPARD, JR.
*THOMAS A. BOWLES
*HENRY C. OZLEY

Zembo Temple

*LUTHER J. SCHROEDER
*EDWARD A. MILLER
*FRANCIS H. HOY, JR.
*CHAS. G. STONE

Zem Zem Temple

*HENRY C. SCHACHT
*WALTER L. BLOSSOM
*ARTHUR W. MILNE
*H. G. JOHNSON

* Representative present.

Zenobia Temple
*FRED GOOSMAN
*J. C. NEWTON
*MORGAN LEVI

Zorah Temple
*RALPH C. EVERSON
*FRED C. GOLDSMITH
*GEO. C. ROSSELL
*CHAS. G. REYNOLDS

Ziyara Temple
*JAMES B. GEER
*ARTHUR J. LOWERY
*ARTHUR S. EVANS
*CHAS. A. EMERICH

Zuhrah Temple
*WALTER E. WINSLOW
*A. G. BAINBRIDGE
*A. A. D. RAHN
*GEORGE W. CURTIS

Respectfully submitted,

A. A. D. RAHN,
SHIRLEY CHRISTY,
SAM H. BAKER,
F. C. GOLDSMITH,
WALTER G. GIBBONS,
Committee.

Imperial Potentate DUNBAR: You have heard this report. What is your pleasure?

Past Imperial Potentate ELIAS J. JACOBY: I move its adoption. (Motion seconded.)

Imperial Potentate DUNBAR: It has been properly moved and seconded. Any remarks? All in favor say "Aye". Contrary mind? Carried.

Have any committees anything to report or anything to say about where they would like to meet? Otherwise we will hear the Imperial Potentate's report.

Imperial Chief Rabban Leo V. Youngworth then assumed the chair, and the Imperial Potentate read portions of his report, printed copies of the complete report having been distributed to the Representatives. The full text of the Annual Address of the Imperial Potentate is as follows:

* Representative present.

Annual Address *of the* Imperial Potentate

To the Officers and Members of the Imperial Council, A. A. O. N. M. S., May 1st, 1928:

I welcome you to this, the Fifty-fourth Annual Session of the Imperial Council of North America, which we are privileged to hold in surroundings that are so beautiful and unique, here in the "Land of Sunshine and Flowers" with all its charms and the hospitality of its people which apparently knows no bounds. Nature has been wonderfully generous to this section of our great country for since the days when Ponce de Leon sought here the fabled "Fountain of Youth," it has had a charm and an attraction which has brought visitors from all parts of the world. Wonderful preparations have been made for our reception and the local committee has done everything humanly possible to contribute to the comfort, pleasure and happiness of the Representatives to the Imperial Council.

As I close my year's work and render to you an account of my stewardship let me remind you that in accepting this high honor I promised to you a year of service. This has been gladly and freely given. It has been not only a pleasure and an inspiration to direct the activities of our Order but the service which I have been able to render has been one which I shall cherish as the most pleasant of my life, and the memory will remain with me always. I have visited every section of our great jurisdiction and am more and more impressed with the wonderful possibilities of the Mystic Shrine. The good fellowship existing in the Shrine has been a wonderful revelation to me. I am very happy in the thought that there has grown out of this good fellowship a great desire for constructive service, a desire to make the world a better place in which to live and a longing to bring happiness to others. To be a Noble of our Order means more today than ever before. The Order of the Mystic Shrine is known all over this broad

land not only as a fraternal Order but as an organization that is doing the finest type of constructive charitable work. As we go on to greater accomplishments, for go on we must, my earnest and sincere hope is that this same good fellowship, the same zeal for service and the desire to help those less fortunate than others may characterize us and control our thoughts and actions at all times.

OUR DEAD

The Black Camel, whose presence is ever among us, has, during the last year, caused many of the Nobility to fold their tents and quietly pass on to that better land—the land that seems so far but which each year comes nearer to us all.

It seemeth such a little way to me
Across to that strange country—the Beyond
And yet, not strange, for it has grown to be
The home of those of whom I am so fond.
They make it seem familiar and most dear
As journeying friends bring distant regions near.

WILLIAM BROMWELL MELISH,
Past Imperial Potentate
Born July 28, 1852;
Died Oct. 21, 1927.

The death of Past Imperial Potentate Melish removes one of the familiar figures of the Imperial Council, a Noble devoted to the interests of the Shrine, and one who gave unstintingly of his time and talents to the development of our great Order.

Possessed of a vigorous intellect, an analytical mind, and a wealth of experience, he has left his impress upon our development. Few Nobles have rendered a greater service to the Imperial Council. I desire to pay a tribute of respect to his memory, and to officially express the appreciation and gratitude of the Nobility of North America for his valuable contributions to our welfare. May his splendid example of useful service inspire us to nobler effort and greater endeavor.

A suitable memorial was prepared and sent to the Nobility, a copy of which will be printed in the Proceedings of this Imperial Council.

BENJAMIN W. ROWELL,
Imperial Recorder,
Born August 18, 1845;
Died August 22, 1927.

Noble Rowell served this Imperial Council for thirty-five years as Recorder, each year endearing himself to the Nobility. My long association with him in Masonic bodies gave me a real appreciation of his many lovable qualities, and the efficiency of the service which he rendered his brethren and the Nobility of North America. Gentle and unassuming, he went about his work quietly and unobtrusively, but with a devotion and faithfulness that inspired his associates and left a lasting impression upon their lives and conduct. His memory is one of our valued possessions. I would that I could adequately express the feeling of love and affection that wells up in my mind and heart as I recall the years of intimate, personal association with him.

An appropriate memorial was prepared and distributed through the usual channels, a copy of which will appear elsewhere in the Proceedings of this session.

In addition to the deaths of our Imperial Recorder, Illustrious Noble Benjamin W. Rowell and our Senior Past Imperial Potentate, Illustrious Noble William B. Melish, reports which have reached my office indicate that we have lost two Permanent Representatives, two Honorary Members, four Potentates, two Recorders, five Past Potentates, and one Chief Rabban.

Others have joined the long list, to whom a proper tribute will be paid by the Necrology Committee.

I hear a voice you cannot hear,
Which says I must not stay.
I see a hand you cannot see,
Which beckons me away.

OFFICIAL VISITATIONS

Some one has very aptly remarked that to know your fellowman and appraise him at his real worth, one must see him in his own home and mingle with him around his own family hearthstone. One of the joys of my year's service has been to see and know my fellow Nobles in their home Temples, and come in intimate touch with the great work that is being accomplished throughout our Jurisdiction. I wish that it were possible to describe each of my official visits in detail, and to tell this Imperial Council of the many courtesies and kindnesses which have been extended to your Imperial Potentate. I wish, too, that I might again grasp the hands of the many Nobles who have done so much for me, and once more express my heartfelt appreciation. However, the limits of this address will not permit a detailed report, and except in some special cases, which are hereafter noted, I am reporting official visits as follows:

1927	*Temple*	*City*
June 25	Syria	Pittsburgh, Pa.
July 11	Yelduz	Aberdeen, S. D.
" 13	Naja	Deadwood, S. D.
" 15	Kalif	Sheridan, Wyo.
" 16	Al Bedoo	Billings, Mont.
" 18	Algeria	Helena, Mont.
" 19	Bagdad	Butte, Mont.
" 21	El Korah	Boise, Idaho
" 23	El Katif	Lewiston, Idaho
" 24	Gizeh	Spokane, Wash.
" 27	Al Azhar	Victoria, B. C.
Aug. 3	Wa-Wa	Calgary, Alberta
" 5	Khartum	Regina, Sask., Can.
" 7	Kem	Winnipeg, Can.
" 10	Calam	Grand Forks, N. D.
" 11	El Zagal	Fargo, N. D.
" 12	Aad	Duluth, Minn.
" 14	Ahmed	Marquette, Mich.
" 17	Elf Khurafeh	Saginaw, Mich.
" 19	Mocha	London, Ont., Can.
" 20	Rameses	Toronto, Ont., Can.
" 25	Anah	Bangor, Maine
" 29	Philae	Halifax, N. S.

Aug. 31	Luxor	St. John, N. B.
Sept. 5	Karnak	Montreal, Can.
" 7	Kora	Lewiston, Maine
" 19	Khedive	Norfolk, Va.
" 20	Acca	Richmond, Va.
" 21	Beni Kedem	Charleston, W. Va.
" 22	El Hasa	Ashland, Ky.
" 24	Oleika	Lexington, Ky.
" 26	Hejaz	Greenville, S. C.
" 30	Medinah	Chicago, Ill.
Oct. 3	Tebala	Rockford, Ill.
" 4	Tripoli	Milwaukee, Wis.
" 5	Kaaba	Davenport, Iowa
" 6	El Kahir	Cedar Rapids, Iowa
" 7	Za-Ga-Zig	Des Moines, Iowa
" 8	Tangier	Omaha, Nebraska
" 9	El Riad	Sioux Falls, S. D.
" 12	Abu Bekr	Sioux City, Iowa
" 14	Al Koran	Cleveland, Ohio
" 17	Zenobia	Toledo, Ohio
" 18	Saladin	Grand Rapids, Mich.
" 19	Moslem	Detroit, Mich.
" 20	Zem Zem	Erie, Penn.
" 21	Ismailia	Buffalo, N. Y.
" 22	Kalurah	Binghampton, N. Y.
" 24	Palestine	Providence, R. I.
" 25	Bektash	Concord, N. H.
" 26	Mount Sinai	Montpelier, Vt.
" 27	Cairo	Rutland, Vt.
" 28	Damascus	Rochester, N. Y.
" 31	Tadmor	Akron, Ohio
Nov. 4	Aleppo	Boston, Mass.
" 7	Zuhrah	Minneapolis, Minn.
" 10	Nile	Seattle, Wash.
" 11	Afifi	Tacoma, Wash.
" 12	Al Kader	Portland, Ore.
" 14	Hillah	Ashland, Ore.
" 16	Ben Ali	Sacramento, Cal.
" 17	Kerak	Reno, Nevada
" 18	Aahmes	Oakland, Cal.
" 19	Islam	San Francisco, Cal.
" 21	Al Bahr	San Diego, Cal.
" 23	Al Malaikah	Los Angeles, Cal.
" 27	El Kalah	Salt Lake City, Utah
" 30	Korein	Rawlings, Wyoming
Dec. 3	El Jebel	Denver, Colo.
" 6	Al Kaly	Pueblo, Colo.

Dec.	8	Moila	St. Joseph, Mo.
"	9	Ararat	Kansas City, Mo.
"	12	Moolah	St. Louis, Mo.
"	13	Ainad	East St. Louis, Ill.
"	14	Zorah	Terre Haute, Ind.
"	15	Murat	Indianapolis, Ind.
"	16	Antioch	Dayton, Ohio
"	17	Aladdin	Columbus, Ohio
1928			
Jan.	26	Abou Saad	Canal Zone
Feb.	13	Syrian	Cincinnati, Ohio
"	14	Orak	Hammond, Ind.
"	17	Mohammed	Peoria, Ill.
"	18	Ansar	Springfield, Ill.
"	20	Abou Ben Adhem	Springfield, Mo.
"	21	Akdar	Tulsa, Oklahoma
"	22	Bedouin	Muskogee, Okla.
"	23	India	Oklahoma City, Okla.
"	24	Hella	Dallas, Texas
"	25	Moslah	Fort Worth, Texas
"	27	Alzafar	San Antonio, Texas
"	28	El Mina	Galveston, Texas
"	29	Arabia	Houston, Texas
Mar.	2	El Karubah	Shreveport, La.
"	3	Jerusalem	New Orleans, La.
"	5	Wahabi	Jackson, Miss.
"	6	Al Chymia	Memphis, Tenn.
"	7	Zamora	Birmingham, Ala.
"	8	Alcazar	Montgomery, Ala.
"	9	Yaarab	Atlanta, Ga.
"	13	Morocco	Jacksonville, Fla.
"	14	Egypt	Tampa, Fla.
"	15	Shrine Club	Palm Beach, Fla.
"	16	Mahi	Miami, Fla.
"	19	Alee	Savannah, Ga.
"	20	Omar	Charleston, S. C.
"	21	Oasis	Charlotte, N. C.
"	22	Alhambra	Chattanooga, Tenn.
"	23	Kerbela	Knoxville, Tenn.
"	24	Osiris	Wheeling, W. Va.
"	27	Zembo	Harrisburg, Penn.
"	28	Rajah	Reading, Penn.
"	29	Kismet	Brooklyn, N. Y.
"	30	Cyprus	Albany, N. Y.
"	31	Tigris	Syracuse, N. Y.
April	2	Almas	Washington, D. C.

April	3	Boumi	Baltimore, Md.
"	4	LuLu	Philadelphia, Pa.
"	5	Pyramid	Bridgeport, Conn.
"	6	Sphinx	Hartford, Conn.
"	7	Damascus	Rochester, N. Y.
"	9	Ismailia	Buffalo, N. Y.
"	11	Mecca	New York, N. Y.
"	12	Salaam	Newark, N. J.
"	14	Melha	Springfield, Mass.

Special mention should be made of the fiftieth anniversary of Syria Temple, Pittsburgh, on June 25, 1927, which I attended as an official guest. The attendance upon this function was larger than any Shrine meeting of the year. The Ceremonial Session was held in the Stadium, and reflected great credit upon the local Nobility. Syria Temple, the Temple of our genial and beloved Imperial Treasurer, Illustrious Noble William S. Brown, occupies an honored position in this Imperial Council, and I warmly congratulate this fine organization upon the completion of fifty years of efficient, faithful service.

One of the unique and interesting events of the year was a visit to the summer home of President and Mrs. Coolidge at the State Game Lodge, The Black Hills, S. D., where we were most graciously received. The acceptance of this invitation gave me an opportunity to renew an acquaintanceship of several years' standing, and my visit was delightfully pleasant and enjoyable. The President exemplifies in his life and conduct the finest type of American citizenship, an ideal that we should constantly keep before our Nobility, and as I reflect upon the incidents of the President's reception, I am more and more impressed with the opportunities and possibilities of our great Order in emphasizing proper standards of manhood and citizenship.

Mrs. Coolidge, the attractive and accomplished first lady of the land, contributed substantially to the pleasure of the reception of the Imperial party, and in her usual sweet and gracious manner made us New Englanders feel very much at home.

The Shrine Magazine Cruise, as it was popularly known, was a great success. Leaving New York, on January 17th, on the magnificent S. S. Megantic, a fine party of more than four hundred, composed of the Nobility, their families and friends, spent three weeks in a delightful cruise in Southern waters. On January 26th I paid an official visit to Abou Saad Temple in the Canal Zone, where I was accorded every courtesy. The loyalty and enthusiasm of these far-away Nobles is an inspiration. The Aerial Patrol reception, in which all planes were driven by the Nobles of the Mystic Shrine, constitutes a memory never to be forgotten. It does one's heart good to mingle with them and observe the fine spirit of good fellowship and service that prevails. I issued a Special Dispensation to Abou Saad Temple to hold a Ceremonial Session at Curacao, D. W. I., on January 30th, where the Official Divan was made up of Nobles of the party, and five candidates were inducted into mysteries of the Order. I had the honor of presiding as Potentate, with the following assistants:

Fred O. Wood, Ararat Temple, Chief Rabban;

Arthur W. Milne, Zem Zem Temple, Assistant Rabban;

Earl Color, Antioch Temple, High Priest and Prophet;

Raymond E. Porter, Tigris Temple, Oriental Guide;

H. G. Getchell, Moila Temple, Treasurer and Director;

Deane R. Lynde, Ararat Temple, Recorder;

Frank E. Walker, Rameses Temple, First Ceremonial Master;

Jos. C. Williams, Zem Zem Temple, Second Ceremonial Master;

N. H. Hege, Murat Temple, Marshal;

Harry Benallack, Medinah Temple, Captain of the Guard;

Adrian Fuller, Aladdin Temple, Outer Guard;

H. S. Smith, Alzafar Temple, Orator.

Several stops were made in the progress of the cruise, and everything possible was done for the comfort and happiness of the party.

We enjoyed the hospitality of the Nobility of Porto Rico, and I would like also to specially mention the fine entertainment provided by the membership of the Havana Shrine Club, one of the finest organizations of Shriners I have ever met. They are representative, devoted to the interests of the Shrine, and a credit to the fraternity.

My daughter and I count ourselves very fortunate to have been permitted to enjoy this outing, and I want to warmly congratulate the management of the cruise upon its success.

When we returned to New York on February 7th, and the party began to disperse, we had the feeling, so close and enjoyable had been the association, that family ties were being broken.

On April 2nd, I attended one of the most unique and interesting Ceremonial Sessions of the year in Almas Temple, Washington, D. C. The work was conferred by a full cast of Congressional Shriners, upon a class of fifty-nine candidates, including one United States Senator, and was beautifully done. Approximately one hundred and seventy-five Shrine members of Congress were in attendance. The officers were composed of the following well-known Congressmen:

Henry F. Niedringhaus, (Missouri), Past Imperial Potentate, *Illustrious Potentate;*

John T. Buckbee (Illinois), Past Potentate Tebala Temple, *Chief Rabban;*

Jos. T. Deal (Virginia), Past Potentate, Khedive Temple, *Assistant Rabban;*

Clifton A. Woodrum (Virginia), Past Potentate, Kazim Temple, *High Priest and Prophet;*

Charles A. Christopherson (South Dakota), Past Potentate, El Riad Temple, *Oriental Guide;*

S. D. McReynolds (Tennessee), Alhambra Temple, *First Ceremonial Master;*

Frank Murphy (Ohio), Osiris Temple, *Second Ceremonial Master;*

Noble J. Johnson (Indiana), Zorah Temple, *Marshal;*

Orie S. Ware (Kentucky), Kosair Temple, *Orator.*

I desire to congratulate Illustrious Noble Geo. B. McGinty, the energetic and capable Potentate of Almas Temple, upon this wonderful meeting.

On April 7th, I attended the dedication of the beautiful new Masonic Temple at Rochester, N. Y. I had already paid an official visitation to Damascus Temple, but this new home meant so much to the Masons and Shriners of Rochester that I made a return visit to share with your Imperial Assistant Rabban and my other good friends the pleasure of this occasion.

DEDICATION OF SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

Lexington, Ky.

On Saturday, September 24th, I visited Lexington, Ky., and dedicated the splendid Mobile Unit, contributed by the Nobility of Oleika Temple to the Hospital system at a cost of approximately $100,000.00. This unit, composed of twenty-four beds, is operated in conjunction with the Good Samaritan Hospital of that city. The exercises incident to the dedication were simple and impressive, and in keeping with the fine Shrine and Masonic spirit of service which characterizes the Nobility of Oleika. The dedicatory services were held in the morning, after which a testimonial dinner was given at the Phoenix Hotel to the Board of Trustees and the Imperial Party, and the afternoon was devoted to automobile drives through the beautiful country around Lexington and a visit to the races, the latter being provided by Illustrious Noble Sam P. Cochran, of the Board of Trustees, who is a native Lexingtonian.

The following members of the Board of Trustees were present at the dedication: Illustrious Nobles Cochran, McGilvray, Lanstrum, Chapman, Watt, Jones, and Fletcher. In addition, there were a number of Representatives from Subordinate Temples.

Greenville, S. C.

I visited Greenville, S. C., September 26th and dedicated the beautiful new Shriners' Hospital, donated by Mr. W. W. Burgiss, of Greenville, who very generously gave $350,000.00 for this purpose. Hejaz and Omar Temples, together with the Masonic bodies of the State, contributed all additional sums needed to complete and equip the entire plant.

In the morning a colorful parade was staged in which the uniformed bodies of Yaarab, Oasis, Omar, and Hejaz Temples participated. Three simultaneous luncheons were held at noon. At the Imperial Potentate's luncheon presents made of cloth from the textile plants of Greenville were presented to the members of the Board of Trustees of Shriners' Hospitals and their wives.

In the afternoon, the hospital was dedicated by the Imperial Potentate with the impressive ceremony used on such occasions. A large throng of Nobles and citizens were present.

A pleasing incident of the dedication was the presentation of American and Canadian flags by Miss Margaret Dunbar, daughter of the Imperial Potentate, and Mrs. Arthur W. Chapman, wife of Noble Chapman of the Hospital Board. These flags were the gift of Noble Henry J. Elliott, Chairman of the Board of Governors of the Montreal Hospital Unit.

The hospital was formally presented to the Board of Trustees by Mr. Burgiss in person, who made a brief but pleasing address. In the course of his remarks, he paid a high compliment to the Mystic Shrine, stating that he hoped that in the course of a few years the Imperial Council would not be called upon to build any more

hospitals, but that men and women impressed with this wonderful charity, would be willing to contribute the buildings and equipment, so that the Shrine could devote itself to the important duties of supervision and maintenance. Illustrious Noble Sam P. Cochran, Chairman of the Board, made the speech of acceptance, briefly and interestingly reviewing the work of the hospitals, and in turn presented the unit to the Imperial Potentate as the representative of the Imperial Council.

It was one of the great pleasures of my life, certainly the proudest moment of my year's service, to receive at the hands of Mr. Burgiss, a fine Southern gentleman, this magnificent addition to our Hospital system. I tried in my humble way to express to Mr. Burgiss our deep and abiding appreciation and gratitude. The entire Board of Trustees, with one exception, was present on this occasion, including Illustrious Nobles Frank C. Jones, Deputy Imperial Potentate; Leo V. Youngworth, Imperial Chief Rabban, and Esten A. Fletcher, Imperial Assistant Rabban.

In the evening, banquet tables were spread in the giant Textile Hall for 1,350, and a wonderful program was rendered by a chorus of 700 school children gathered from the families of employees of the textile plants of Greenville. This was one of the most spectacular demonstrations I have ever witnessed—I was simply thrilled. The musical program was beautifully rendered. The Nobility and people of Greenville are to be warmly commended for this constructive effort in behalf of the young life of that community. Greenville is a fine example of the spirit and hospitality of the Southland.

In addition to the Divans and uniformed bodies of Yaarab, Oasis, Omar, and Hejaz Temples, Potentate Crowson, of Sudan; Potentate Flenniken, of Kerbela; Past Potentate Cary, of Almas; Potentate Price, our Imperial Recorder, of Acca; Representative Hollingsworth, of Al Sihah, and Potentate Davis, of Morocco, were in attendance.

VISITATIONS CRIPPLED CHILDREN'S HOSPITALS

Nothing in my year's work has given me as much pleasure, or contributed more to the many delightful experiences of official service than my visits to the several units of our Hospital system. I have visited the hospitals at Chicago, Minneapolis, Portland, Spokane, Salt Lake City, San Francisco, St. Louis, Shreveport, Lexington, Greenville, Philadelphia, Springfield, Montreal and Winnipeg—in fact, every hospital unit except the one at Honolulu. To see these happy children, participate with them in their childish amusements, and observe their gratitude and appreciation, has been a revelation to me. I wish every Shriner in North America might have this close personal contact. His heart would be touched, his eyes moistened, and, better still, our coffers would be filled to overflowing. This work must go forward, and I hope that this Imperial Council will give this great humanitarian enterprise the careful thought and consideration its importance deserves.

I want to acknowledge our great obligation to the Board of Trustees, that fine body of Nobles, who give so generously of their time and talents to this work. These Nobles make many sacrifices; they are devoted and faithful, and I have wondered many times during the year whether the Nobility in general fully appreciate the measure of service rendered by them. They are called upon for so much time, and so much attention to detail, so many long and laborious sessions, that I am suggesting that some means, if possible, be found to relieve them of a portion of the burden. Situated, as the members of this Board must be, in the different sections of the country, where long distances must be traveled to Board meetings of days and sometimes weeks under the present arrangement, the sacrifices are more, in my opinion, than we have any right to ask. They serve without compensation, and hold two or three Board meetings each year, and usually every member of the Board, regardless of business and personal sacrifice, is in attendance. Their devotion to the interests of the

crippled child is an inspiration. They are deserving of your heartiest co-operation and support. This may well be said of the local Boards of Governors for their work is such as to call for the highest praise and admiration.

AN EQUAL CHANCE

The Hospital film, "An Equal Chance," produced by the Metro-Goldwyn-Mayer Company, has been presented during the past year in approximately sixty Temples to audiences estimated at 120,000 people. Noble Reynald E. Blight, of Al Malaikah Temple, Los Angeles, accompanied the film and has presented the claims of the Hospitals, emphasizing particularly an appeal to remember the Hospitals in bequests. Many of our Nobility are so situated that bequests in wills would work no hardship to other beneficiaries, and would mean a great deal to the Hospitals. Although no effort was made to take subscriptions, the response has been very gratifying and we have reason to believe that the income in the future will be greatly enhanced, as a result of this campaign. This campaign has been financed by Noble Allen H. Ratteree, Al Malaikah Temple, whose devotion to this great work should appeal to the gratitude and appreciation of every Noble in the Mystic Shrine. The good that he has done should make him exceedingly happy. As Imperial Potentate, I want to express our great obligation to him and to sincerely thank him on behalf of the Imperial Council.

In addition to the picture, Noble Ratteree, with the hearty approval of your Imperial Potentate, has had prepared, printed, and mailed to the entire membership of the Shrine, a twenty-four page booklet setting forth the appeal of the Crippled Child.

DELINQUENT HOSPITAL ASSESSMENTS

I am very happy to report that practically all arrearages in Hospital assessments have been adjusted, and I sincerely hope that no more will accumulate. May I

urge upon the officers of Subordinate Temples the importance, and I might add the necessity, of making prompt returns of all Hospital and Magazine assessments. They are, in reality, trust funds, and should not be used for any other purpose. In some instances, no distinction has been made between these funds and the other funds of Subordinate Temples. I have issued a General Order requiring Subordinate Temples, or their Recorders, to make monthly reports of their activities to the Imperial Recorder's office. If this plan is pursued, the accounts of Subordinate Temples in the office of the Imperial Recorder should balance at the end of each month, and the work of the Imperial Council relieved of any embarrassment.

THE SHRINE MAGAZINE

The Shrine Magazine has been very co-operative and helpful to me in my year's work, and I warmly commend its support to the Nobility. The management of the magazine is very anxious to give the Nobility the best production possible. I cannot too strongly urge the necessity of co-operation. Its columns are always open to the Subordinate Temples, and reports of all important Shrine functions will greatly add to the interest and usefulness of the magazine. It has been enlarged, new departments added, and I believe is rendering a greater service than ever before.

The magazine has created a new and vitally important point of contact with the individual Noble, and the Imperial Potentate is now able to speak to the Nobility direct through his monthly messages and other contributions. I have availed myself of this contact during the year just closing, and I wish at this time to express my sincere thanks to the Publication Committee for the loyal co-operation given me as Imperial Potentate, and it is my earnest hope that its members will always feel free to call upon me for any service.

DEDICATION OF MOSQUE—ACCA TEMPLE

On January 9th, upon the invitation of Potentate James H. Price, our Imperial Recorder, I visited Richmond, Va., to dedicate the new Mosque of Acca Temple, which the Nobility of that Temple have erected at a cost of approximately $1,500,000.00. The following members of the Imperial Divan participated in the exercises of the day:

Frank C. Jones, Deputy Imperial Potentate;
Esten A. Fletcher, Imperial Assistant Rabban;
Earl C. Mills, Imperial Oriental Guide;
William S. Brown, Imperial Treasurer;
James H. Price, Imperial Recorder;
John N. Sebrell, Imperial Second Ceremonial Master;
Dana S. Williams, Imperial Marshal;
Leonard P. Steuart, Imperial Captain of the Guard;
Hugh M. Caldwell, Imperial Outer Guard.

Seventy Temples were represented on this occasion, including the uniformed bodies of Beni Kedem, Almas, Khedive and Kazim Temples. An unfortunate rainfall prevented the usual parade, but the rest of the elaborate program was executed in a creditable manner. The dedicatory exercises held at noon were beautiful and impressive, the Official Divan of the local Temple co-operating and filling the places of the absent members of the Imperial Divan. Lunch was served, and the afternoon was devoted to a Ceremonial Session at which 150 candidates were initiated. A Testimonial Dinner to the Imperial Divan and other distinguished guests was served at the Jefferson Hotel in the evening, and the day's exercises were closed with a beautiful entertainment and dance at the Mosque.

Acca Temple is the oldest Temple in the South Atlantic States, and has enjoyed wise and conservative leadership in its activities. The new Mosque is the most complete Shrine structure in our Jurisdiction, and the membership is loyal and united in spirit and endeavor.

Practically ninety per cent of the membership of the Temple, as shown by actual registration, were present at the dedication of the new structure.

I bespeak for the Temple a continued career of usefulness, and I desire to express my appreciation for the opportunity and honor of dedicating their beautiful new building, and for their many courtesies to me.

RECORDERS' AND DIRECTORS' ASSOCIATIONS

I very heartily approve of the purposes of both the Recorders' and Directors' Associations.

Soon after the appointment of the new Imperial Recorder, I appointed a committee from the Recorders' Association to collaborate with him in the development of a closer relationship and co-operation between the Recorders of Subordinate Temples and the Imperial Recorder's office. This committee, composed of Nobles Fred W. Delaney, Mahi Temple, President; William M. Cooley, Kerbela Temple, Secretary; Past Presidents, F. Lawrence Walker, Almas Temple; Leslie H. Swan, India Temple, and James W. Barber, Syria Temple, and Recorder John F. Gerschow, Moslem Temple, met in Washington on November 17th and 18th with the Imperial Recorder and Illustrious Noble Albert H. Ladner, Jr., Chairman of our Committee on Jurisprudence and Laws. A great deal of good was accomplished at this conference, and I immediately issued a General Order to carry into effect the Committee's recommendations. I believe that within a very short time this co-operation will enable us to evolve a system that will put the financial affairs and clerical duties of the Imperial Council on a thoroughly business-like basis. A new system of accounting has been installed under the direction of the Auditor of the Imperial Council, in the Imperial Recorder's office, and many other improvements made.

It was my pleasure to attend the last meeting of the Shrine Directors' Association, held at Peoria, Ill., February 16th, 17th, and 18th, 1928, and I was greatly impressed with the earnestness and faithfulness of the

workers in this Association, and their great desire to develope and improve the Second Section of our work. They have already accomplished a great deal in this direction. In all of my visitations during the past year, I have observed but one or two presentations that were questionable or even unbecoming, and I feel that the credit for this happy condition is largely due to the efforts of this Association, and their uncompromising adherence to correct and dignified standards. When I think that out of the Shrine background of fun and good fellowship has grown the greatest humanitarian enterprise of the age, I feel that our Directors should be encouraged in their efforts to revitalize this section, and keep our fun clean and wholesome.

In addition to the Imperial Potentate, the following members of the Imperial Divan were present at Peoria: Illustrious Nobles Jones, Youngworth, Fletcher, Houston, Mills, Price, Ireland, Sebrell and Steuart. Past Imperial Potentate Lou B. Winsor, and Nobles McGilvray, Watt and Chapman of the Hospital Board were also present.

FINANCIAL PROBLEMS OF SUBORDINATE TEMPLES

A great deal of unhappiness has been produced in Subordinate Temples by financial difficulties. In two cases, I have appointed special committees to visit Temples and assist the local Nobility in their financial problems. This situation is brought about in almost every instance by ambitious building programs, which have not been carefully thought out, and by financial plans which are not workable or economically sound. While large commodious buildings are very nice and attractive, it is exceedingly unfortunate when Temples become involved financially. I have never known an assessment to be levied on the membership which was not productive of controversy and embarrassment, and I am of the opinion that building and other extravagances should be discouraged. Let us exercise the same business judgment in the management of the Temple's activities that is necessary in our personal business affairs. If the Temple is not

able to launch a building program, the only safe course to pursue is to wait a time with patience until happier and more propitious conditions arise.

In another connection, I am making a recommendation which I believe will be helpful.

INQUIRIES AND DECISIONS

Very happily, I am doing the unusual thing of not reporting any decisions. In fact, it was not necessary during the year to render any decisions of first impression. Nearly all inquiries, and there were many, could be answered by a simple reference to the Imperial Law; in other cases, difficulties yielded to reason and equity, and no official decisions were necessary. I am a great believer in the old-fashioned doctrine of, "Come, let us reason together," and this method should always be effective in our great Order, where the mantle of charity and the background of good fellowship are fundamentals.

There were some minor infractions of the law during the year, but my investigations showed that they were unintentional and amends were promptly made. The most of our violations are traceable to a lack of familiarity with the laws of the Order, and I cannot too strongly urge upon the officers of Subordinate Temples the desirability of a more careful study of our By-Laws and Code.

I am greatly indebted to Illustrious Noble Albert H. Ladner, Jr., who until his recent resignation, was the efficient chairman of our Committee on Jurisprudence and Laws, for his helpful expositions of the Imperial Law and its application to the individual cases submitted to him for his assistance.

It was with deep regret that I accepted the resignation of Illustrious Noble Ladner, as chairman of this important committee. He has been untiring and faithful in his service to this body. I appointed as his successor, Illustrious Noble Thad. B. Landon, of Ararat Temple, whose talents and ability have already been appreciated and recognized by this Imperial Council. I have appointed to fill the vacancies on the committee, Illustrious

Nobles Albert H. Fiebach, the present Potentate of Al Koran Temple and Fontaine Johnson, Past Potentate of Ben Ali Temple.

DISPENSATIONS GRANTED

During the year, I granted the following dispensations:

June 22, 1927, Islam Temple, to hold Ceremonials at Melbourne and Sydney, Australia; Auckland, New Zealand; Konkong, Shanghai and Pekin, China; Manila, P. I., and Yokohoma, Japan, in connection with Islam's Pilgrimage to the Orient.

June 27th, 1927, Hamasa Temple, to hold a business meeting on Monday, June 27th, 1927, and elect candidates.

June 28th, 1927, Bagdad Temple, to hold a special session on July 19th, 1927, for official visitation of Imperial Potentate.

July 5th, 1927, El Maida Temple, to hold special election Tuesday, July 12th, 1927, to fill the office of Potentate.

July 5th, 1927, Anah Temple, to hold Ceremonial and Field Day in concurrent jurisdiction in Rockland, Me., in July, 1927.

July 25th, 1927, Nile Temple, to elect Potentate and other officers, also to make pilgrimage to Alaska.

September 9th, 1927, Aad Temple, to hold special election on September 16th, 1927, to fill vacancy caused by death of Potentate John Q. Adams.

September 13th, 1927, Rizpah Temple, to elect candidates and hold Ceremonial in concurrent jurisdiction at Owenboro, Ky., on September 22nd, 1927.

November 3rd, 1927, Al Malaikah Temple, to hold special session on November 4th, 1927, for the election and initiation of candidates.

November 3rd, 1927, El Riad Temple, to hold ceremonial in concurrent jurisdiction at Yankton, S. D., November 3rd, 1927.

December 10th, 1927, Ararat Temple, to obligate Thos. R. Marks, who had been duly elected to receive the degree, but was prevented by serious illness.

January 5th, 1928, Aad Temple, to hold the annual business session on January 18th, to elect and install officers, elect Representatives to the Imperial Council, and transact such other business as might regularly come before this meeting of which due notice was to be given.

January 16th, 1928, Zamora Temple, to hold annual meeting on January 13th, 1928, and elect and install officers.

January 27th, 1928, Abou Saad Temple, to hold a Ceremonial on January 30th, 1928, at Curacao, D. W. I.

February 25th, 1928, Morocco Temple, to elect candidates and hold Ceremonial session March 28th, 1928, in Marianna, Fla.

March 20th, 1928, El Katif and Afifi Temples, to elect candidates and hold Joint Ceremonial at Wenatchee, Washington.

April 3rd, 1928, Al Sihah Temple, to hold special session on April 4th to confer the Order upon an elected candidate of Medinah Temple.

NEW ENGLAND FLOOD

On November 3rd, 1927, the rugged little mountain State of Vermont suffered most severely from a destructive flood, and numbers of our Nobility even, lost a large part, if not all, of their possessions. After a conference with several Imperial Officers, I instructed our Imperial Treasurer to forward checks in the sum of three thousand dollars for the relief of the sufferers. Though Mount Sinai Temple suffered severely in the loss of its uniforms and other Temple equipment, it asked no help from the Imperial Council, and upon the suggestion of its officers, the contribution from the Imperial Council was used for the relief of the general sufferers, and no part of it was accepted by the Temple for its own relief.

In making the necessary investigation of the pathetic conditions existing in this unfortunate area, I am greatly indebted to Past Potentate John R. Temple, of Cairo Temple, and Wilbur D. Mower, of Mount Sinai Temple.

There has been transmitted to me a letter of appreciation from the Governor of Vermont, which I am incorporating in this connection:

Montpelier, December 5, 1927.

Mr. John R. Temple,
Rutland, Vermont.
My dear Mr. Temple:

The contribution of the Imperial Council, Ancient Arabic Order Nobles Mystic Shrine, to the Vermont relief fund, in the sum of $3,000.00, received.

Please accept my sincere thanks and deep appreciations on behalf of the people of the State of Vermont for their kindness and consideration expressed in this substantial way.

Yours very truly,

(Signed) JOHN E. WEEKS, *Governor.*

After the first remittance of $3,000.00 was forwarded, my attention was called to the great need of relief on the part of some of the Masons and Shriners and their families in the devastated sections, and after advising with some of the Imperial Officers, I ordered that an additional check of $1,000.00 be forwarded for this special purpose.

May I be permitted to pay a tribute of affection and respect to the memory of Vermont's wonderful Lieutenant-Governor, Noble S. Hollister Jackson, who was my official escort on the occasion of my visit to Mount Sinai Temple, and who eight days later lost his life in the flood. He was traveling homeward in an automobile, and had reached a point within sight of home and loved ones when his engine stalled in the water. In attempting to wade through the turbulent waters to the coveted goal, he either stepped or was swept into a deep hole, and his body was carried onward a full mile distant by the angry current of what was ordinarily an innocent brook.

May I also express my warm appreciation of the services rendered by Potentates, William J. Highfield, of Lu Lu Temple, and Francis H. Appleton, of Aleppo Temple, in forwarding on behalf of their Temples, contributions, uniforms, and other equipment for Mount Sinai Temple. I want to thank, also, other Temples which contributed to the relief of the good people of Vermont.

FINANCIAL

Special attention is directed to the Auditor's Report of the financial condition of the Imperial Council, and particularly that section of the report which deals with the Net Worth of the organization. It will be observed that our Cash and Investments show a decrease of $222,081.17 over the period of the past four years. While this situation is not necessarily alarming, and is explained by the Auditor, I feel that it is of sufficient importance to have the thoughtful consideration of this body.

NUMERICAL STRENGTH

The report of the Imperial Recorder shows the membership of the Ancient Arabic Order Nobles of the Mystic Shrine for North America to be 581,336 as of December 31, 1927, which reflects a net loss for the year of 5,746. A great many Temples suspended large numbers on account of the non-payment of dues, Nobles who had in many cases been carried for long periods, and we believe that our rolls are freer from "dead timber" than ever before.

Here I wish to thank the number of forward looking business men, members of the Imperial Council and others, who have taken such an interest in its affairs, and given unsparingly of their time and thought. Noble A. B. Andrews, of Sudan Temple, assembled the statistics of work of the Imperial Council for the past twenty-five years, which, for comparative purposes, was of great assistance by forecasting a large number of losses by arrears of dues, which the Imperial Recorder's office, through the co-operation of the recorders of subordinate

Temples, most energetically worked on, and achieved gratifying and substantial results.

This situation may be viewed with apprehension by some, but I am of the opinion that having removed from our rolls the inactive, and the indifferent, we are in a stronger position to build securely for the future. With the improvement of economic conditions, I believe that we shall steadily go on to greater and better things.

APPROVAL OF BY-LAWS

In conjunction with the Chairman of the Committee on Jurisprudence and Laws, I have approved By-Laws and Amendments for the following Temples:

Rameses	Kalurah	Osman
Mizpah	Crescent	Boumi
Jaffa	Syria	El Zaribah
Almas	Abou Ben Adhem	Zuhrah
Islam	India	Palestine
Tripoli	Al Amin	Tigris

Upon investigation, I find that a great many Temples are working without By-Laws. Illustrious Noble Albert H. Ladner, Jr., former Chairman of the Committee on Jurisprudence and Laws, with his committee, has prepared, at my request, a model set of By-Laws, which are printed in a book of instructions issued from the Imperial Recorder's office. I would recommend that Subordinate Temples adopt by-laws which, in view of the work done by Illustrious Noble Ladner, is now a very easy matter. It is very desirable that Subordinate Temples should have By-Laws to cover the many details of a peculiarly local character. I have no doubt that many controversies can be eliminated and much discussion saved in having matters affecting local government definitely fixed and determined.

IMPROPER ADVERTISING

A very flagrant instance of improper advertising has been brought to my attention. H. H. Paradise, formerly of Mecca Temple, permitted his photograph, in which he

appears in his fez, to be used in connection with a testimonial furnished the manufacturers of Carter's Little Liver Pills, which has been given wide circulation in daily papers and other advertising channels.

This case was promptly handled by Mecca Temple, the Temple in which the offending Noble held membership. I am informed that immediately upon the receipt of my letter to the Temple, charges were preferred, and I subsequently received a telegraphic message that the offender had been expelled from membership.

Instructions have been issued that the matter be taken up with the manufacturer with a view to having them discontinue the advertisement.

I have referred the case to the Chairman of the Committee on Protection of Emblems of the Order.

GENERAL ORDERS AND CIRCULARS OF INFORMATION

During the year I have issued six General Orders, and one circular of information which will be reproduced as an appendix to this report for proper preservation and for the completion of the records.

SPECIAL COMMISSIONS

On account of the multitudinous duties of the Imperial Potentate, it has been impossible for me to accept all the invitations to special meetings which have been extended to me, and I have issued to members of the Imperial Divan special commissions to represent the Imperial Council on several of these occasions. These good Nobles responded most cheerfully in the execution of these commissions.

I commissioned Illustrious Noble Esten A. Fletcher, Imperial Assistant Rabban, to represent the Imperial Council at the Golden Jubilee of Pyramid Temple on August 6th, 1927. This anniversary of Pyramid Temple was elaborately celebrated. Several Uniformed Units from neighboring Temples were in attendance. A beautiful parade was had, followed by a banquet and ceremonial session, at which eighty candidates were created

Nobles of the Mystic Shrine. I congratulate the Nobility of Pyramid upon passing the fiftieth milestone of service. They have my best wishes for their future happiness and prosperity.

The New York State Shrine Council held its annual meeting at Binghampton, N. Y., on Sept. 23rd and 24th, 1927. I commissioned Illustrious Noble John N. Sebrell, Imperial Second Ceremonial Master, to represent the Imperial Council at this meeting.

On Friday, October 7th, 1927, the beautiful new building of Elf Khurafeh Temple at Saginaw, Mich., was dedicated, and I commissioned Past Imperial Potentate Lou B. Winsor to perform this service and to represent the Imperial Council.

I am indebted to Illustrious Noble Earl C. Mills for valuable services in dedicating the new home of El Kahir Temple at Cedar Rapids, Iowa, on January 6th, 1928, and Sahara's new Temple at Pine Bluff, Ark., on April 28th, 1927.

On January 28th, 1928, Syrian Temple, of Cincinnati, dedicated its new quarters in the Masonic Temple of that city, and I commissioned Noble Clifford Ireland, Imperial First Ceremonial Master, to conduct the dedicatory exercises, and to represent the Imperial Council on this occasion.

I am also indebted to Illustrious Nobles Albert H. Ladner, Thad. B. Landon, and Noble Harry E. Lunsford, Auditor of the Imperial Council, for valuable services in connection with the financial problems of Kosair Temple at Louisville, Ky., and Mizpah Temple at Fort Wayne, Ind., and to Illustrious Noble Clifford Ireland for special services in connection with the adjustment of some controversial matters in other Temples.

FUNERALS OF PAST IMPERIAL POTENTATE WILLIAM B. MELISH AND IMPERIAL RECORDER B. W. ROWELL

On account of official duties in a distant section of the country, I was unable to attend the funeral of Past Imperial Potentate Melish, and I commissioned Past Im-

perial Potentate Elias J. Jacoby, of Murat Temple, to represent the Imperial Council, in paying the last tribute of respect to this distinguished Noble. Past Imperial Potentate Melish instituted Murat Temple, and ties of closest friendship have not only always existed between these two good Nobles, but between Syrian and Murat Temples as well.

The death of our Imperial Recorder, Illustrious Noble B. W. Rowell, which had been expected for some time, occurred at the conclusion of my first western trip. I went to his home at Lynn, Mass., to pay my respects and personally tender my sympathy. On account of an engagement of several weeks' standing with Anah Temple, for which all preparations had been made, I was unable to attend the funeral services. My specially designated representative found it impossible to attend, and I delegated my secretary, Noble William B. North, of Palestine Temple, to represent the Imperial Potentate.

ST. LOUIS STORM

Late in September, 1927, sections of the city of St. Louis were visited by a very severe storm which greatly damaged the plant of the Crippled Childrens' Hospital in that city. I immediately wired the chairman of the local board, Illustrious Noble Henry F. Niedringhaus, Past Imperial Potentate, as follows:

> Have read of terrible havoc wrought by storm. Can Imperial Council be of assistance to you? If so, wire me Palmer House, Chicago, until Sunday night.

I received very promptly in reply the following message from Illustrious Noble Niedringhaus:

> Please accept my sincere thanks for your magnanimous offer. Apparently St. Louis is well able to handle the situation. If later should find we need help will advise you. Our Hospital was damaged to the extent of thirty thousand dollars and fully covered by insurance. No one injured. Cochran, McGilvray, and Watt will be here Monday morning. Hospital will be in full operation within ten days.

The efficient chairman of the local board, Illustrious Noble Henry F. Niedringhaus, is entitled to great credit for the excellent way in which this situation was handled and it is a source of a great deal of satisfaction to know that none of our children suffered in any way, and that we were properly protected by insurance for all property damage sustained.

GEORGE WASHINGTON NATIONAL MASONIC MEMORIAL

It was my pleasure on April 2nd to visit and inspect this beautiful structure, which is located on the Virginia side of the Potomac River opposite the city of Washington on a site originally selected for the Capitol of the United States.

It would be hard to conceive of a more beautiful location, or an atmosphere so filled with history and inspiration. This Memorial is a fine expression of the devotion and loyalty of American Masonry, and the Imperial Council is to be congratulated upon having a substantial part in it, and in this practical way reflecting its spirit of co-operation with the Masonic bodies.

The assembly hall, the amphitheatre, the memorial hall, the lodge rooms, the offices, and every appointment of the building is in keeping with the spirit and thought of the enterprise. It is planned to complete the Temple so that it may be dedicated on the occasion of the two hundredth anniversary of Washington's birth in 1932, for which elaborate plans are already being made.

A magnificent Memorial Boulevard from the Nation's Capital to Mount Vernon is being planned, and this new structure is located near this Boulevard and within eight or ten minutes of the National Capitol. The whole movement is designed to make this Memorial to Washington the Masonic Capital of this great country where Masons and allied organizations may hold their meetings and have their headquarters.

APPOINTMENT OF IMPERIAL RECORDER

The late Imperial Recorder passed to his reward on August 22nd, 1927, and in due time I appointed as his successor Illustrious Noble James H. Price, of Acca Temple. The letter of appointment follows:

Providence, R. I., August 26, 1927.

Mr. James H. Price,
Richmond, Va.
Illustrious and Dear Noble Price:

Owing to the death of Noble Rowell, Imperial Recorder of the A. A. O. N. M. Shrine, it becomes my duty as Imperial Potentate to appoint one to fill this exalted position of Imperial Recorder.

On looking over the roster of the Imperial Representatives I find no one whom it would give me more pleasure to appoint to that high office than yourself. Your long years as Recorder of your Temple, your experience as Illustrious Potentate, and your knowledge of Shrine Law and the Imperial Council make you eminently fitted for the position, and as Imperial Potentate I take great pleasure in appointing you Imperial Recorder for the unexpired term to take effect at once.

You will cause to be made a correct audit of the books of the late Imperial Recorder, giving a proper receipt at such time as you take them over. You will retain such assistance as you in your judgment require, and should you desire to move the office to Richmond, Va., at a later date it will meet the approval of the Imperial Potentate.

May I hope your new duties will be very agreeable to you, and I feel sure you will make a great addition to the Imperial line of Officers.

With continued regards and high esteem,

Yours in the faith,

CLARENCE M. DUNBAR,
Imperial Potentate.

It has been a great pleasure to be associated with the new Imperial Recorder, and I want to express here and now my warm appreciation of his valuable service and his wonderful assistance to me in my official duties. He has cheerfully and willingly responded to every call and has made my year of service one of real pleasure. His

capacity for work, his loyalty, his tactful handling of complicated situations and his efficiency have been most helpful assets to me. The great volume of work which has been accomplished speaks more eloquently than any tribute I can pay him. Without his assistance and co-operation, it would have been impossible for me to have made the large number of visitations and rendered the services enumerated in this report.

RECOMMENDATIONS

The long line of distinguished Nobles who have preceded me in the office of Imperial Potentate have made many recommendations for the good of the Order—so many, in fact, that there are not many left. My great ambition has been to emphasize the good fellowship of the Shrine; to dwell upon the practical things of life. I have spent a very busy year in mingling with the Nobility and trying to impress upon them the happiness of unselfishness, and the radiant helpfulness of the spirit of sunshine. I am making a few simple recommendations as follows:

(1) Our laws on the subject of dimits should be clarified and I recommend that the Committee on Jurisprudence and Laws be instructed to prepare and submit the necessary amendments for that purpose.

(2) Early in the year I reached the conclusion that the financial plans and problems of Subordinate Temples should be placed under Imperial Council supervision. I consulted Past Imperial Potentate Burger and he is presenting a resolution to this Imperial Council jointly sponsored by himself and two other Representatives of this body, and I heartily recommend its adoption.

(3) I have given the subject of Jurisdictional Lines a great deal of thought during the year in view of the hardships that are worked in a great many instances, and I recommend that the Committee on Jurisdictional Lines make a complete survey of our Jurisdictions, and hold such hearings as may be necessary, with a view to

determining what is best for the future development of the Shrine, and make report to the next Imperial Council.

(4) I recommend that Article 3, Section 7, of the By-Laws of the Imperial Council be amended to provide that the Annual Sessions of the Imperial Council shall not be held earlier than May 20th of each year. It is impossible to prepare the reports and comply with the provisions of the law if the Annual Sessions are held earlier.

(5) I recommend that the Imperial Council reconsider the action taken at its last session respecting the use of the fez in the salute of the National colors, and paying other courtesies of this character. I am of the opinion that the fez should not be removed and that a simple salute should be substituted for its removal.

(6) The work of our hospitals and the appeal of the crippled child are irresistible. In the earlier stages of the development of this great movement, there was sometimes heard in sections where its nature and scope were not fully understood and appreciated a discordant note regarding the small assessment necessary to its financial support. I am very happy to report that my official experience convinces me that this feeling has entirely disappeared and that no privilege of the Nobility is now more warmly appreciated. No contribution made by the individual Noble is productive of happier dividends or adds so much to the joy of Shrine service. Many of our Nobility would warmly welcome an opportunity to make additional contributions at regular periods if we had some organized agency or medium through which the matter might be brought to their attention. I recommend that the incoming Imperial Potentate through a special committee appointed for that purpose, or any other method that may prove practicable, organize an Imperial Council Sunshine Club, or Clubs, (the name is merely suggestive), in which any Noble who desires to further contribute to the relief of the crippled child may hold membership. No definite membership fee is suggested. The amount should be left to the individual

Noble and the suggestion is made that any Noble contributing should be entitled to a certificate of membership and an annual card. I am of the opinion that a movement of this character would prove highly educational, and would stimulate and renew interest in the great constructive work of rehabilitating the crippled child.

PERSONAL

In closing, just a word about two Nobles whose names have never appeared in our Proceedings; two who have done more real hard work this year than many of the Representatives who are with us today. I refer to Nobles Charles D. Cook and Robert O. Smith, my partners of twenty-two years standing, who have willingly and graciously given of their time, their advice and many times making sacrifices so I might serve you to the best of my ability. Surely to some "It is more blessed to give than receive."

CONCLUSION

Soon the curtain will have rung down upon this stage of my activities and the record will have become history. As I pause for a parting word, I want to express my warmest appreciation of the many courtesies which have been extended to me during the year. The memories of the delicate attentions which have been showered upon the Imperial Potentate and his daughter, who has been his almost constant traveling companion, will be warmly cherished as the years come and go. I find in my heart a greater love for the Nobility of the Shrine and a greater zeal for service in the ranks of the Order. As I close my official desk, like the tired business man at the close of a trying day, and wend my way to the position of a private in the ranks, I am filled with gratitude for the greatest honor that has come to me in my whole career in being permitted to preside over the destinies of the Imperial Council—and grateful, too, for this opportunity of service. And as this great honor passes on to another, may you give to him the same loyal support you have given to me. May I express the fervent hope

also that he may be blessed with the same full measure of health and strength which has been given me for the arduous duties of official service.

Wishing for each one of you an abundance of health, happiness and prosperity, and in the language of Holy Writ—"May your lines fall in pleasant places and may all your paths be paths of peace," I am,

Sincerely yours in the Faith,

CLARENCE M. DUNBAR,
Imperial Potentate.

APPENDIX

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America

OFFICE OF THE IMPERIAL POTENTATE,
PROVIDENCE, R. I., June 30, 1927.

General Orders, No. 1
Series of 1927-1928.

To the Representatives of the Imperial Council, Potentates of Subordinate Temples, and the Nobility of the Order:

"Es Selamu Aleikum"

At the Fifty-third Annual Session of the Imperial Council held in the Chelsea Hotel Auditorium, in the city of Atlantic City, New Jersey, Tuesday, Wednesday and Thursday, June 14, 15 and 16, 1927, the following officers were elected and installed:

CLARENCE M. DUNBAR.....*Imperial Potentate*
85 Sprague St., Providence, R. I.
FRANK C. JONES.....*Deputy Imperial Potentate*
201 First National Bank Bldg., Houston, Texas.
LEO V. YOUNGWORTH.....*Imperial Chief Rabban*
902 Merchants Nat. Bank Bldg., Los Angeles, Cal.
ESTEN A. FLETCHER.....*Imperial Assistant Rabban*
34 State St., Rochester, N. Y.
THOMAS J. HOUSTON.....*Imperial High Priest and Prophet*
175 W. Jackson Blvd., Chicago, Ill.
WILLIAM S. BROWN.....*Imperial Treasurer*
523 Wood St., Pittsburgh, Pa.
BENJAMIN W. ROWELL.....*Imperial Recorder*
206 Masonic Temple, Boston, Mass.
EARL C. MILLS.....*Imperial Oriental Guide*
911 S. Surety Bldg., Des Moines, Ia.
CLIFFORD IRELAND.....*Imperial First Ceremonial Master*
913 Jefferson Bldg., Peoria, Ill.

JOHN N. SEBRELL.....*Imperial Second Ceremonial Master*
Seaboard Bank Bldg., Norfolk, Va.
DANA S. WILLIAMS.....*Imperial Marshal*
215 Lisbon St., Lewiston, Me.
LEONARD P. STEUART.....*Imperial Captain of Guards*
334 Penna. Ave., N. W., Washington, D. C.
HUGH M. CALDWELL.....*Imperial Outer Guard*
1311 Alaska Bldg., Seattle, Wash.

Under the law the following Standing Committees were appointed:

Jurisprudence and Laws

Albert H. Ladner, Jr., *Chairman,* Lu Lu Temple
William B. Melish, Syrian Temple
Albert B. McGaffey, El Jebel Temple
Thad B. Landon, Ararat Temple
Frederick I. Dana, Palestine Temple

Dispensation and Charters

George F. Olendorf, *Chairman,* Abou Ben Adhem Temple
Thomas P. Bradley, Aad Temple
William F. Taylor, Khartum Temple
Walter D. Cline, Maskat Temple
O. N. Burdats, Osiris Temple

Finance and Accounts

Lou B. Winsor, *Chairman,* Saladin Temple
James C. Burger, El Jebel Temple
Harry E. Sharrer, Orak Temple
John S. Fouche, Alhambra Temple
Thomas S. Rishworth, Osman Temple

Jurisdictional Lines

George T. Matthews, *Chairman,* Moolah Temple
Richings J. Shand, Ansar Temple
Julian Price, Oasis Temple
George G. Beers, Pyramid Temple
Alfred G. Arvold, El Zagal Temple

Imperial Council Headquarters at Annual Session

Clarence M. Dunbar, *Chairman,* Palestine Temple
Frank C. Jones, Arabia Temple
Leo V. Youngworth, Al Malaikah Temple
William S. Brown, Syria Temple
Benjamin W. Rowell, Aleppo Temple

Consideration of Desirability of Changing Manner and Time of Meetings of the Imperial Council

Percy E. Hoak, *Chairman,* Za-Ga-Zig Temple
Allen McCants, Hamasa Temple
George W. Hoag, El Katif Temple
Walter W. Morrison, Aleppo Temple
A. G. Myers, Oasis Temple

Revision of Ritual

James H. Price, *Chairman*, Acca Temple
James T. Rogers, Kalurah Temple
Lee E. Thomas, El Karubah Temple
Thomas S. Currie, Karnak Temple
Victor Wankowski, Al Bahr Temple
Clarence M. Dunbar, Palestine Temple
Frank C. Jones, Arabia Temple

By vote of the Imperial Council assembled at Atlantic City, New Jersey, the Committee on Revision of Ritual and the Committee on Consideration of Desirability of Changing Manner and Time of Meetings of the Imperial Council were continued for the ensuing year.

The following changes in Laws were made at the Fifty-third Annual Session of the Imperial Council, A. A. O. N. M. S., at Atlantic City, New Jersey, June 14, 15, 16, 1927.

By-Laws

1. In Section 25 insert the words "Jurisdictional Lines" after the words "Dispensations and Charters." (Page 12.)
2. In the eighth paragraph of Section 78 strike out the words "if collected." (Page 22.)
3. Strike out the last sentence of Section 93. (Page 24.)
4. Add new Section 96, as follows:

   Temples may create Life Members, but no Temple shall create a Life Member or issue a Life Membership Certificate for a sum less than fifteen (15) times the minimum annual dues as fixed by the Imperial Council; provided, however, that a Temple may grant Life Members for meritorious services, or for having paid dues for such a term of years as the Temple shall determine.

5. Strike out all of the last sentence of Section 102 after the words "Imperial Recorder."

Code

6. Add new paragraph to Section 254 as follows:

   A demit when granted by the Temple shall become effective for all purposes as of the date of the filing with the Recorder of the application to the Temple for such demit.

7. Add new Section 258 as follows:

   A Past Potentate who shall become a charter member of a new Temple shall be entitled to be classified as a Past Potentate of the new Temple.

8. Add new section 259 as follows:

   When an application for the establishment or change of Jurisdictional Lines of any Temple or Temples is proposed, the application shall be filed at least thirty days before the Annual Session of the Imperial Council with the Imperial Recorder.

   The Imperial Recorder shall notify the Temple or Temples affected by said proposed established or change of Lines, giving full information in regard to the application, in order that objections to the granting of such proposed change may be presented to the Imperial Council.

9. Add new Section 260 as follows:

When the application for the establishment or change of Jurisdictional Lines is refused by the Imperial Council, no further application or renewal application therefor shall be made until three years shall have elapsed.

Recorders of Temples when making remittances to the Office of the Imperial Recorder will kindly fill out remittance letters in duplicate, sending one to the Office of the Imperial Recorder, and one to the Office of the Imperial Potentate. Recorders of Temples will kindly comply with this request, thus eliminating unnecessary detail at the Imperial Recorder's office. A supply of these remittance leters has been sent to each Recorder. Additional copies may be procured at any time from the Imperial Recorder's office.

Potentates and Recorders of Temples will kindly familiarize themselves with the By-Laws and Code of the Imperial Council, thereby eliminating considerable unnecessary correspondence.

The Potentate is the official head of his Temple and with the Recorder should co-operate for the good of the Temple.

Recorders should at all times keep the business and correspondence up to date. The records and all papers of importance should be kept in fire-proof safes or vaults.

Upon the death of any Imperial Officer, Past Imperial Potentate, Potentate, Past Potentate, Officer, or Representative of a Temple, the Recorder of the Temple will immediately send particulars of the same to the Office of the Imperial Recorder.

It is directed that this General Order No. 1 be read at the head of each Temple at the first session following its receipt, and record made of the same upon the minutes of the session at which it is read.

Given under our hands and seal of the Imperial Council, this twenty-second day of June, A. D. 1927, and of the Order A. H. 1345.

CLARENCE M. DUNBAR,
Imperial Potentate.

Attest:
B. M. ROWELL,
Imperial Recorder.

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America

OFFICE OF THE IMPERIAL POTENTATE,
PROVIDENCE, R. I., June 30, 1927.

General Orders, No. 2
Series of 1927-1928.

To the Representatives of the Imperial Council, Potentates of Subordinate Temples and the Nobility of the Order:

"Es Selamu Aleikum"

At a meeting of the Board of Trustees of the Shriners' Hospitals for Crippled Children, held at Atlantic City on June 11, 1927, the following resolution was passed:

At a meeting of the Board of Trustees of the Shriners' Hospitals for Crippled Children held in Montgomery Ala., January 20 and 22, 1927, Noble Allen H. Ratterree of Al Malaikah Temple,

Los Angeles, Cal., tendered his services and agreed to spend a sum up to $50,000.00 for the purpose of conveying to the Nobility of North America the purposes and achievements of the Shriners' Hospitals for Crippled Children.

A Committee, consisting of Nobles Clarence M. Dunbar, John D. McGilvray and Leo V. Youngworth, was appointed to confer with Noble Ratterree, with full authority to act for and on behalf of this Board.

Subsequently, to-wit: on March 9, 1927, the Imperial Potentate, David W. Crosland, together with Nobles Leo V. Youngworth and John D. McGilvray, conferred with Noble Allen H. Ratterree at San Francisco, at which time Noble Ratterree agreed to cause to be made a motion picture and have the same exhibited under the auspices of the various Temples of North America, and that the entire cost of the production and exhibition of said picture would be paid by him personally and without any expense whatsoever to the Imperial Council, the Board of Trustees Shriners' Hospitals for Crippled Children, or any Temple or Noble. This offer was accepted, with the understanding that such a picture be made and exhibited in as many Temples as possible prior to the Meeting of the Imperial Council, and with the further understanding that the same would be exhibited to the Board of Trustees and later to the Imperial Council at its Annual Session to be held in Atlantic City, June 13, 14, 15, 1927, and with the further understanding that final consideration and determination would be had at a subsequent meeting of the Hospital Committee.

In keeping with this understanding, Noble Ratterree has caused to be made a motion picture under the title and name of "An Equal Chance," and has had the same exhibited at ceremonies of Islam Temple, San Jose, Cal., May 7th; Osman Temple, St. Paul, Minn., May 24th; and Al Malaikah Temple, Los Angeles, Cal., May 28th. On each of these occasions the picture was enthusiastically received and greatly appreciated by the Nobles present.

On June 10, 1927, the picture was exhibited to the Members of the Hospital Board at Atlantic City, their ladies and Nobles from various Temples. Later it was exhibited to the members of the Imperial Council, where it was accorded a spontaneous and enthusiastic reception.

NOW, THEREFORE, BE IT RESOLVED: That the Board of Trustees of the Shriners' Hospitals for Crippled Children, in meeting assembled, having carefully considered the generous offer of Noble Allen H. Ratterree, desire to express their hearty appreciation of what we consider to be a valuable presentation, and we believe that this truly impressive picture should be seen by every Noble in North America, to the end that our entire membership may be more definitely advised of the idea, purpose and accomplishments of the Shriners' Hospitals for Crippled Children.

BE IT FURTHER RESOLVED: That the Board of Trustees Shriners' Hospitals for Crippled Children ap-

prove the understanding heretofore had by and between Nobles Crosland, McGilvray, Youngworth and Noble Ratterree, as hereinbefore set forth, and gratefully accept his generous offer.

BE IT FURTHER RESOLVED: That we respectfully recommend Noble Allen H. Ratterree and his representative, Noble Reynold E. Blight, to the Potentates and Nobles of the various Temples of North America, and earnestly request that they co-operate with them in every way possible, to the end that they may be given an opportunity to present the wonderful motion picture, "AN EQUAL CHANCE," under the auspices of the various Temples of North America, and that, in addition thereto, they be given the opportunity to convey other and additional information concerning the work of the Shriners' Hospital for Crippled Children, to the end that the Nobility may be given an opportunity to see this wonderful production and fully appreciate and understand the work being done by the Shriners' Hospitals for Crippled Children.

BE IT FURTHER RESOLVED: That a copy of this resolution be forwarded by the Imperial Recorder to the Potentates of the various Temples in North America, so that they may be fully advised.

As Imperial Potentate, I am in hearty accord with the spirit of this Resolution, and that the efforts of Noble Allen H. Ratterree and Noble Reynold E. Blight may be made more effective it is my order that the Potentates, Recorders and other officials of all the Shrine Temples co-operate with these Nobles and render them every assistance possible in showing this picture, "AN EQUAL CHANCE," to the Nobility, and in every way to give them aid in presenting the work of the Shriners' Hospitals for Crippled Children.

Nobles Ratterree and Blight are engaged in a most laudable enterprise and are entitled to the most earnest co-operation.

The picture was shown without any cost to the Imperial Council and will be shown without cost to any Temple, the expense being borne wholly by Noble Allen H. Ratterree of Al Malaikah Temple. The film was produced by the Metro-Goldwyn-Mayer Company and is said to be the finest short moving picture ever made.

After showing the picture, which takes about twenty-five minutes, a brief explanatory talk is made by Noble Blight.

The spontaneous and hearty enthusiasm with which the picture and talk were received by the Imperial Council at Atlantic City is full proof of the effectiveness of the appeal.

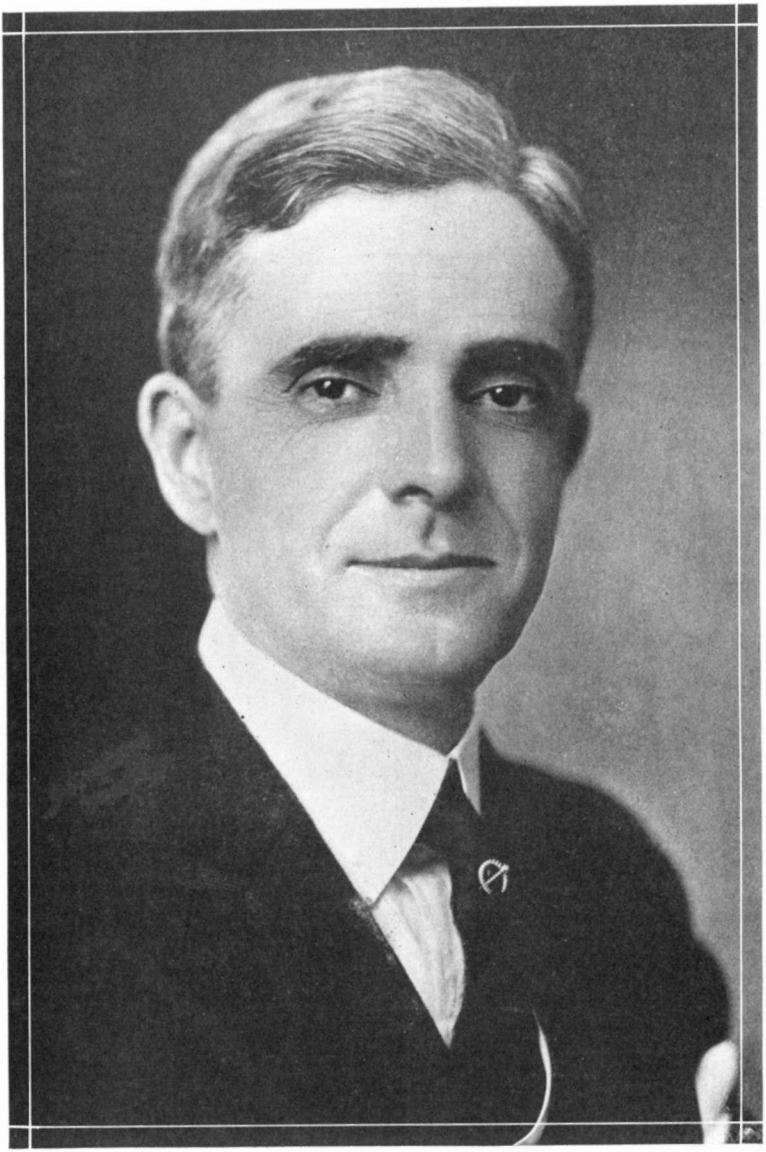
This picture is to be shown to Shriners and their immediate families and will not be shown to the public. Noble Ratterree's address is: Allen H. Ratterree, 1068 South Broadway, Los Angeles, Cal.

Yours in the Faith,

CLARENCE M. DUNBAR,
Imperial Potentate.

Attest:

B. W. ROWELL,
Imperial Recorder.



OFFICE OF THE IMPERIAL POTENTATE,
PROVIDENCE, R. I., August 26, 1927.

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America

General Orders, No. 3,
Series of 1927-1928.

To the Representatives of the Imperial Council, Potentates of Subordinate Temples and the Nobility of the Order:

"Es Selamu Aleikum"

Effective as if this date, I desire to announce the appointment of Illustrious Noble JAMES H. PRICE, of ACCA TEMPLE, Richmond, Va., as Imperial Recorder, for the unexpired term of our dearly beloved and much lamented former Imperial Recorder, Illustrious Noble Benjamin W. Rowell, who, after thirty-four years of faithful service to the Imperial Council, was called to his reward at Lynn, Mass., on August 22, 1927.

The newly-appointed Imperial Recorder brings to the official line of the Imperial Council the experience and service of a varied Masonic and Shrine career. He is an officer of his Grand Commandery, a Past Grand High Priest, and for two years served his native State as Grand Master of Masons. At the beginning of the present year, he was unanimously chosen Potentate of his Temple, after fourteen years' service as Recorder, during twelve years of which period he served in the dual capacity of Recorder and Representative to the Imperial Council.

He brings to the position of Imperial Recorder an intimate acquaintanceship with the activities and laws of the Imperial Council coupled with a practical working knowledge of Recordership duties. I bespeak for him the hearty co-operation of the Nobility of North America.

A formal notice outlining the plans for the future conduct of the office will be issued in the next few days.

Yours in the Faith,
CLARENCE M. DUNBAR,
Imperial Potentate.

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America

OFFICE OF THE IMPERIAL POTENTATE,
PROVIDENCE, R. I., December 12, 1927.

General Orders, No. 4,
Series of 1927-1928.

To the Potentates, Recorders and Other Officers of Subordinate Temples:

"Es Selamu Aleikum"

The growth and membership of the Shrine and the large and varied interests of the Imperial Council have filled me with a keen sense of responsibility in the discharge of my duties as your Imperial Potentate. To direct the destines of the Imperial Council, and manage its business affairs constitute a sacred trust. I have devoted a great deal of thought to its business management

and the development of business methods and efficiency in our relations and activities. More depends, perhaps, upon the faithful and effective service and co-operation of our Recorders than any other group of Nobles in our organization. With this in mind, I appointed a Committee from the Recorders Association early in September with instructions to make a general survey of the situation from the Recorders' standpoint, their relation particularly to the office of the Imperial Recorder, and other activities of the Imperial Council, and give me the benefit of their observations and suggestions. This Committee was composed of the President and Secretary of the Association, Illustrious Nobles Fred W. DeLaney and Wm. M. Cooley; three Past Presidents, Illustrious Nobles F. Lawrence Walker, James W. Barber and Leslie H. Swan and Illustrious Noble John F. Gerschow, of Moslem Temple. A meeting of this Committee was recently held in Washington, D. C., with all members in attendance, and in addition several Imperial Council officers and representatives of committees and other interests of the Imperial Council. It is believed that the work of this conference will prove very helpful, and I am pleased to approve their recommendations which will later appear in detailed form in a manual for the use of Recorders and officers of Subordinate Temples. I am incorporating in this General Order some of the more important features of their recommendations, as follows:

(1) Officers of Subordinate Temples are requested to co-operate more fully in matters of correspondence and attention given to official communications. Promptness and efficiency are indispensable factors in our work. To expedite mail delivery, all communications for the Imperial Recorder should be addressed, 802 Times-Dispatch Building, Richmond, Va.

(2) Attention is again called to the following paragraph of General Orders, No. 1:

> "Upon the death of any Imperial Officer, Past Imperial Potentate, Potentate, Past Potentate, Officer, or Representative of a Temple, the Recorder of the Temple will immediately send particulars of the same to the office of the Imperial Recorder."

This information is needed for the records of the Imperial Council, and is very essential to the work of the Necrology Committee.

(3) Recorders are instructed to *immediately* report on blanks which will be provided by the Imperial Recorder's office, the election of officers at annual meetings, giving all the information required. These reports should not be delayed for the preparation of annual returns, remittances, etc. The preparation of the Directory of Potentates, Recorders and Representatives to the Imperial Council is dependent upon this information. This is very important.

(4) Immediately after every Ceremonial Session, a complete typewritten report of creations, (also affiliations and restorations, if a regular session), should be forwarded to the Imperial Recorder's office with remittances in full for Imperial Council, Hospital and Magazine fees. These remittances should be accompanied by typewritten remittance letters. These letters form an essential part of the accounting system of the Imperial Recorder's office. In the future, no duplicate copy need be sent to the office

of the Imperial Potentate. Officers of Subordinate Temples will take notice that fees fixed by the Imperial Law do not require the action or approval of local Temples before payment, and your remittances under this paragraph should not be delayed for this purpose.

(5) Numbers of Temples are apparently working without By-Laws; others with By-Laws which are antiquated, and of no practical use. The officers of Subordinate Temples are requested to see that practical and useful By-Laws are adopted by their Temples. The contemplated manual for Recorders will contain a model set of By-Laws prepared by the Chairman of the Committee on Jurisprudence and Laws for the guidance and information of Subordinate Temples.

(6) Commencing with the next fiscal year (the first report being due February 1st), Recorders of Subordinate Temples will make monthly reports to the office of the Imperial Recorder. Blanks for this purpose, of uniform size, with carbon copies, prepared under the direction of the Auditor of the Imperial Council, will be furnished by the Imperial Recorder. The adoption of the monthly report is intended to obviate the necessity for the laborious annual report, the duplication of work, copying, etc. The monthly reports will be combined in the office of the Imperial Recorder and constitute the annual report of Temples, except for recapitulations, lists of officers, annual remittances, etc. The detailed use of the monthly report will be fully explained by the Imperial Recorder's Office.

(7) There seems to be some confusion relative to the payment of fees and assessments to the Imperial Council, and the following statements are submitted for the guidance and information of officers of Subordinate Temples.

Initiation Fees

This fee of $2.50 for each candidate initiated should be forwarded with report immediately after each Ceremonial. (See Imperial By-Laws and Code, Section 101.)

Hospital Assessments

The amount of this assessment is $2.00 per capita.

(a) Payable in advance for all members in good standing on December 31st of each year, and check should accompany annual returns, or be forwarded not later than March 1st of each year.

(b) The assessment of $2.00 is applicable to each Noble created during the year, and return should be made immediately after each Ceremonial.

(c) The assessment of $2.00 should also be remitted for each Noble affiliated or restored during the year, provided such Noble has not already received his card for the current year. The remittance should be made immediately afte the affiliation or restoration.

(d) A deduction of $2.00 for the unpaid assessment of each Noble who has died or been suspended during the year may be made when the succeeding annual returns are forwarded. (See Imperial By-Laws and Code, Section 95.)

Annual Dues

The annual dues of 25c per capita is payable once a year only for each member in good standing on December 31st and should accompany the annual returns. (See Imperial By-Laws and Code, Section 102.)

Magazine Subscriptions

The Magazine subscription of $1.00 each is payable by the Temple exactly as the Hospital assessment is paid, on the membership as of Dec. 31st; but on Nobles coming into the Temple during the year, either by creation, affiliation or restoration, the subscription is pro-rated according to the quarter of the year in which such Noble is received. No deductions are allowed for Magazine subscriptions. Any deductions would be in conflict with the U. S. Postal regulations. (See Imperial By-Laws and Code, Sections 94 and 102.)

The following instructions concerning the Shrine Magazine are intended for the detailed use of Recorders:

CIRCULATION.

(a) Each Recorder shall promptly report to the Magazine all initiations on the *sheets* or cards provided by the Magazine for that purpose.

(b) All affiliations and reinstatements shall be promptly reported *on the individual card* provided by the Magazine for that purpose.

(c) Each death, dimit, suspension or expulsion shall be promptly reported *on the individual card* provided by the Magazine for that purpose.

(d) Each change of address received direct from members by the Recorder shall be reported to the Magazine *on the individual card* provided by the Magazine for that purpose.

(e) Each change of address received by the Magazine direct from members with complete information shall be made and the original communication then sent to the Recorder interested. The Magazine shall also notify the member that future changes must come through the Recorder. Such change should not, of course, again be reported to the Magazine by the Recorder.

(f) Each change received by the Magazine from the Postal Department shall be made and the cards then sent to the Recorder interested. The Recorder shall, in some suitable manner, confirm the new address reported by the Postmaster and, if found correct, change his records to agree. It is not necessary, of course, to again report a correct change to the Magazine. If found incorrect the Recorder shall immediately notify the Magazine. In case of conflicting reports, those furnished by Recorders shall be accepted by the Magazine as correct.

Given under our hands and seal of the Imperial Council this twenty-fifth day of November, A. D. 1927, and of the Order A. H. 1345.

CLARENCE M. DUNBAR,
Imperial Potentate.

Attest:

JAMES H. PRICE,
Imperial Recorder.

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America

OFFICE OF THE IMPERIAL POTENTATE,
PROVIDENCE, R. I., March 1, 1928.

General Orders, No. 5,
Series of 1927-1928.

To the Representatives of the Imperial Council, Session 1928:

"Es Selamu Aleikum"

The Imperial Recorder has been instructed to send to the Recorders of Subordinate Temples the necessary credential blanks for Representatives to the Imperial Council. It will be necessary for the Representatives to secure these credentials from their Recorders and attention is called to the fact that they must be presented for registration so that mileage and per diem may be allowed them for their attendance upon the Sessions of the Imperial Council. These credentials from the Subordinate Temple are as important to the Representatives as the Current Card of the Temple, and should not be overlooked.

Given under our hands and seal of the Imperial Council this first day of March, A. D. 1928, and of the Order A. H. 1346.

CLARENCE M. DUNBAR,
Imperial Potentate.

Attest:
JAMES H. PRICE,
Imperial Recorder.

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America

Call for the Annual Session of 1928

OFFICE OF THE IMPERIAL POTENTATE,
PROVIDENCE, R. I., March 1, 1928.

General Orders, No. 6,
Series of 1927-'28.

To the Representatives of the Imperial Council, Potentates of Subordinate Temples and the Nobility of the Order:

"Es Selamu Aleikum"

The Fifty-fourth Annual Session of the Imperial Council will be held in the Olympia Theater, Miami, Fla., on Tuesday, Wednesday and Thursday, May 1st, 2nd and 3rd, 1928, commencing at 12 o'clock noon on Tuesday, May 1st.

Headquarters for the Imperial Divan will be established in the Everglades Hotel, and the Everglades, Alcazar and Alhambra Hotels will be used for housing the members of the Imperial Council. The Imperial Recorder's Headquarters for Registration will be located in one of the business rooms on the street floor of the Everglades Hotel, at the corner of Biscayne Boulevard and Third Avenue, and will be regularly open for registration, Monday, April 30th, at 9 o'clock A. M.

Representatives arriving earlier, however, will be accommodated, and they are requested to report to the Imperial Recorder immediately upon their arrival in Miami, sign the register and receive their official badges.

SPECIAL NOTICE TO RECORDERS OF TEMPLES

Recorders of Temples are requested to send to the Imperial Recorder immediately, memoranda relative to distinguished Nobles of their membership who have died since the last Annual Session of the Imperial Council, so that the same may be transmitted to the Committee on Necrology.

COMMITTEES

Jurisprudence and Laws

Thad. B. Landon, Ararat Temple; Albert B. McGaffey, El Jebel Temple; Frederick I. Dana, Palestine Temple; Albert H. Fiebach, Al Koran Temple; Fontaine Johnson, Ben Ali Temple.

Dispensations and Charters

George F. Olendorf, Abou Ben Adhem Temple; Thomas P. Bradley, Aad Temple; William F. Taylor, Khartum Temple; Walter D. Cline, Maskat Temple; O. W. Burdats, Isiris Temple.

Finance and Accounts

Lou B. Windsor, Saladin Temple; James C. Burger, El Jebel Temple; Harry E. Sharrer, Orak Temple; John S. Fouche, Alhambra Temple; Thomas S. Rishworth, Osman Temple.

Jurisdictional Lines

George T. Matthews, Moolah Temple; Richings J. Shand, Ansar Temple; Julian Price, Oasis Temple; George G. Beers, Pyramid Temple; Alfred G. Arvold, El Zagal Temple.

Imperial Council Headquarters at Annual Session

Clarence M. Dunbar, Palestine Temple; Frank C. Jones, Arabia Temple; Leo V. Youngworth, Al Malaikah Temple; William S. Brown, Syria Temple; James H. Price, Acca Temple.

Consideration of Desirability of Changing Manner and Time of Meetings of the Imperial Council

Percy E. Hoak, Za-Ga-Zig Temple; Allen McCants, Hamasa Temple; William G. Speed, Boumi Temple; Walter W. Morrison, Aleppo Temple; A. G. Myers, Oasis Temple.

Revision of Ritual

James T. Rogers, Kalurah Temple; James H. Price, Acca Temple; Lee E. Thomas, El Karubah Temple; Thomas S. Currie, Karnak Temple; Victor Wankowski, Al Bahr Temple; Clarence M. Dunbar, Palestine Temple; Frank C. Jones, Arabia Temple.

Credentials

A. A. D. Rahn, Zurah Temple; Shirley Christy, El Zaribah Temple; Sam H. Baker, Hillah Temple; Frederic C. Goldsmith, Zorah Temple; Walter G. Gibbons, Bedouin Temple.

Grievances and Appeals

Charles E. Ovenshire, Zuhrah Temple; Louis M. Cole, Al Malaikah Temple; Albert B. White, Nemesis Temple; James H. Rowland, El Karubah Temple; John J. McMurray, Jaffa Temple.

Mileage and Per Diem

Harry E. McLain, Syria Temple; Harry B. Roberts, Egypt Temple; George M. Ransom, Bedouin Temple; Robert A. Kincaid, El Jebel Temple; Robert E. Simpson, Oasis Temple.

Transactions of Imperial Officers

J. Putnam Stevens, Kora Temple; Frank C. Roundy, Medinah Temple; Henry F. Niedringhaus, Moolah Temple; James A. Rogers, Palestine Temple; Edwin C. Forrest, Elf Khurafeh Temple.

Necrology

Hugh M. Tate, Kerbela Temple; Charles A. Welsh, Gizeh Temple; Clifford H. Bradt, Kismet Temple; Adam P. Leighton, Jr., Kora Temple; Gerald Bliss, Abou Saad Temple.

Nomination of Emeriti Members

Elias J. Jacoby, Murat Temple; James McCandless, Aloha Temple; John B. Orr, Mahi Temple; Charles Miller, Korein Temple; R. H. Kaufman, Al Amin Temple; Carlton E. Hoadley, Pyramid Temple; David W. Crosland, Alcazar Temple.

George Washington Memorial

Arthur S. Evans, Ziyara Temple; James R. Johnson, Omar Temple; Norman A. Boyd, Kalurah Temple; George F. Eisenbrown, Rajah Temple; Preston Belvin, Acca Temple.

Time and Place of Meeting

Mike H. Thomas, Hella Temple; George E. Meredith, Aahmes Temple; Frank J. Herman, Jerusalem Temple; Ernest C. Hueter, Islam Temple; George H. Rowe, Ismailia Temple.

Protection of Emblems of the Order

Edward H. Merritt, Mizpah Temple; D. W. Michaux, Arabia Temple; Arthur H. Brown, Al Bedoo Temple; Walter S. Davidson, Al Azhar Temple; William J. Murray, Moslem Temple.

Public Safety

H. T. Phinney, Abdallah Temple; Jake F. Zurn, Moslah Temple; George A. Stebbins, Media Temple; Harry A. Manley, Ali Ghan Temple; Arthur W. Milne, Zem Zem Temple.

Clandestine Shrines

Hugh R. Robertson, Alzafar Temple; Edward B. King, Afifi Temple; John A. Morison, Kismet Temple; George M. Hendee, Melha Temple; Francis H. Appleton, Aleppo Temple.

Shriners' Hospitals for Crippled Children

Sam P. Cochran, Hella Temple; W. Freeland Kendrick, Lu Lu Temple; James R. Watt, Cyprus Temple; Forrest Adair, Yaarab Temple; Oscar M. Lanstrum, Algeria Temple; John D. McGilvray, Islam Temple; Arthur W. Chapman, Khartum Temple; Clarence M. Dunbar, Palestine Temple; Frank C. Jones, Arabia Temple; Leo V. Youngworth, Al Malaikah Temple; Esten A. Fletcher, Damascus Temple.

Publication Official Shrine Magazine

James E. Chandler, Ararat Temple; George Filmer, Islam Temple; Arthur H. Vincent, Medinah Temple; Fred O. Wood, Ararat Temple; Julius P. Heil, Tripoli Temple; Clarence M. Dunbar, Palestine Temple; Frank C. Jones, Arabia Temple.

Election Tellers, Judges and Clerks

Les E. Walton, Abou Ben Adhem Temple; Robert E. Lee, Tadmor Temple; Fred W. Delaney, Mahi Temple; Clarence A. Hale, Kem Temple; M. R. Schwer, Al Kaly Temple; George T. Bryan, Hejaz Temple; William J. Parker, Damascus Temple; Peter Kooi, Kalif Temple; W. L. Childs, Arabia Temple; W. E. Gragg, Calam Temple; Arthur L. Lee, Mecca Temple; Thomas C. Law, Yaarab Temple; J. Tom Owen, Hella Temple; Frederick A. Nicholson, Cyprus Temple; George W. Robinson, Kerak Temple; Charles F. Northup, Tigris Temple; Verner U. Young, Orak Temple; Hal F. Rambo, Akdar Temple; George W. Talbott, El Riad Temple; E. E. Sterricker, Tangier Temple.

The following resolution has been submitted for consideration at this Session of the Imperial Council by Illustrious Nobles James C. Burger, and Edwin H. Park, El Jebel Temple, and Robert A. Bishop, Al Koran Temple:

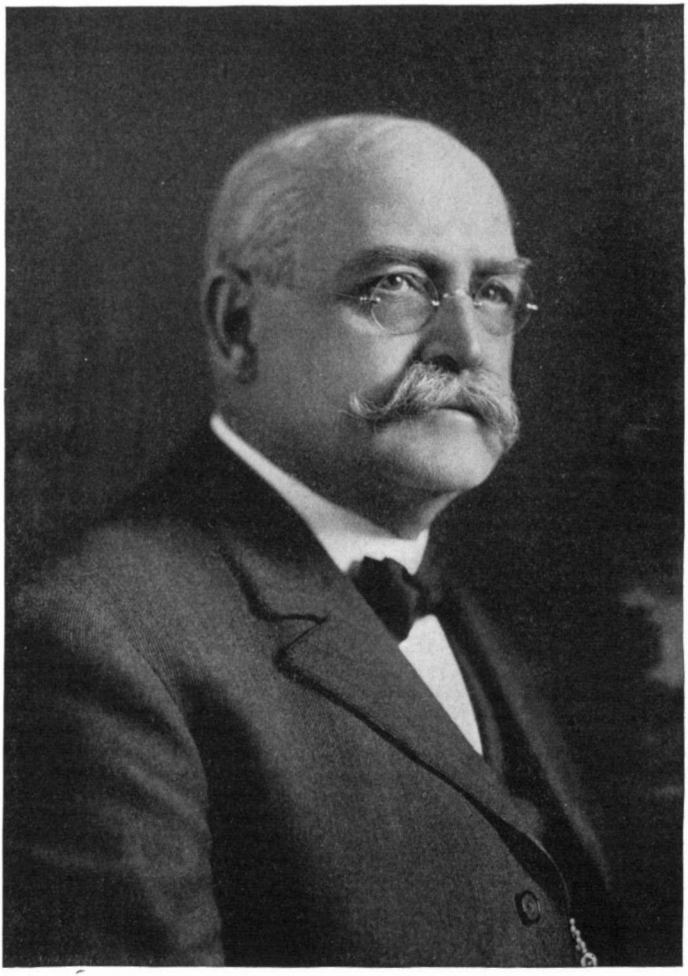
WHEREAS all Temples are organized and exist by virtue of authority of the Imperial Council; that the welfare of the Nobility generally is the paramount purpose of our Order and

WHEREAS, experience reveals that enthusiasm has sometimes clouded and obscured the financial horizon of Subordinate Temples and permitted them to undertake obligations beyond their financial ability and to thus embarrass their Temples and seriously interfere with their usefulness, and

WHEREAS, it is deemed expedient to provide an impartial method remote from local influence to advise and determine the feasibility of all Shrine undertakings:

NOW, THEREFORE, BE IT RESOLVED: That Sec. 63, Art. VIII of the By-Laws of the Imperial Council be amended by adding thereto after the words "jurisdictional lines" in the first paragraph of said Section in line 5 the words: TEMPLE ADVISORY COMMITTEE so that the first paragraph of said Section 63 shall read as follows:

> "Sec. 63. Upon his election the Imperial Potentate shall immediately before the close of each annual session of the Imperial Council, appoint Standing Committees on JURISPRUDENCE AND LAWS, DISPENSATIONS and CHARTERS, FINANCE AND ACCOUNTS, JURISDICTIONAL LINES and TEMPLE ADVISORY and appoint-



flight to that "bourne whence no traveler returns." As a child wearied from the activities of the day yearns for the rest which comes from sweet refreshing sleep, so our dear brother and Noble in the evening of life has laid aside his working tools and joyously answered the call to the rest and happiness of a higher and sweeter service in "that house not made with hands eternal in the heavens." Rich in years, rich in service, rich in the love and affection of the Nobility of America—and, indeed, of all who knew him, he has fallen asleep, leaving the world. brighter, sweeter and richer in having lived. He needs no eulogy at my hands, nor indeed any tablet or physical expression to perpetuate his memory. Far more enduring—far more expressive is the monument which he had builded in the hearts and lives of the Nobility of North America in years of loyal, loving service.

Ill. Noble Rowell's Masonic career was very notable. He joined St. Paul's Lodge, A. F. & A. M., at South Boston in 1877, and in 1878 was exalted a Royal Arch Mason in Sutton Royal Arch Chapter of Lynn, Mass. In 1886 he was accepted as a member of Boston Council Royal and Select Masters and was also knighted in Olivet Commandery, Knights Templar, of Lynn, Mass., of which Commandery he was Eminent Commander for the years 1892-'93. The degrees of the Ancient and Accepted Scottish Rite of Free Masonry were conferred upon him in 1877, and he was made a 33° Mason on September 17, 1889.

His Shrine career began with his creation as a Noble of Aleppo Temple in 1885, and in 1886 he was elected Recorder of his Temple, which position he held continuously until the time of his death. For a period of thirty-five years he was honored with the position of Representative from Aleppo Temple in the Imperial Council and was an Emeritus Member of that body at the time of his death.

Noble Rowell devoted practically his entire time to secretarial work, and at the time of his death was Grand Recorder of the Grand Commandery of Massachusetts and Rhode Island, Knights Templars, which position he had held since 1890; Secretary of the four bodies of the Scottish Rite in Boston, having held this position since 1886; Recorder of Aleppo Temple; and Imperial Recorder of the Imperial Council, A. A. O. N. M. S. for North America, where his services had been continuous since 1894. In addition to these distinctions, he held offices in other fraternities more or less directly connected with Masonry.

Like many distinguished men, he began life in very modest circumstances. His parents moved to Lynn, Mass.. when he was a year old and he had resided there ever since. His first employment was that of a newsboy on the old Van Rensellaer and Saratoga Railroad between Rutland, Vt., and Saratoga Springs, N. Y. Afterwards he became associated with a large furniture store in Boston and later opened an advertising agency, which he conducted for many years in conjunction with his numerous Masonic offices which he held. It was his pleasure to devote considerable time to public welfare work and he was particularly interested in young life. In 1871 he married Miss Susan A. Newhall, who preceded him in death in 1919. One sister, Mrs. Mary A. Skinner, is the only surviving member of his immediate family.

The funeral services were conducted at Lynn, Mass.. by Rev. Dudley H. Ferrell, Past Grand Master of Masons in Massachu-

setts, and the Masonic services were conducted by Olivet Commandery, of Lynn, and were also participated in by Aleppo Band and a great many of his friends and brethren who had come from many sections of the country to pay a tribute of respect to his memory. Many beautiful floral designs were sent by the various Masonic and Shrine Bodies as a token of the love and respect in which he was held.

May we in conclusion, as we pause for a moment to reflect, commend to the Nobiblity as worthy of emulation the many virtues and kindly qualities of dear old "Uncle Ben," as we affectionately knew him. The memory of his sweet, gracious spirit will linger with us, and his devotion to our great Order prove an inspiration through the years. His beautiful life was ours to appreciate and enjoy for a while—now, and forever, God's!

Let this Memorial be read at the next session of your Temple following its receipt, and let the same be made a matter of record.

Given under my hand and the seal of the Imperial Council this tenth day of September, A. D. 1927.

CLARENCE M. DUNBAR,
Imperial Potentate.

Attest:

JAMES H. PRICE,
Imperial Recorder.

TRIBUTE

BY

MOST WORSHIPFUL REV. DUDLEY H. FERRELL,

Past Grand Master of Masons in Massachusetts

BENJAMIN WINSLOW ROWELL

I stand here, today, a voice for many and in their behalf salute our Friend and Brother as he passes by upon the Great Adventure. It would be strange indeed if we did not mourn his going; and above and beyond any word that might be spoken is the reverent silence of this representative gathering, a tribute of admiration, respect and affection.

Were we inclined to give ourselves over to the rule of selfishness which too often is the dominating characteristic of sorrow, we might resent the intrusion of that circumstance which has the power to break the ties of brotherly regard which bound him to us. But I cannot believe that we are so inclined. Rather does any questioning of the Supreme Wisdom give place to joy because that Wisdom, with infinite kindness, gave to our Friend undisturbed peace. It viewed his sufferings with a mighty compassion and Death was sent to conduct our Brother into the Celestial Lodge above where the weary find rest; and we know that, as he followed his conductor, he feared no danger.

Our sorrow, inclusive as it may be, is lightened much by the glory of a previous remembrance. The sentiments of regard that were in the heart of each man who came into close contact with this friend may perhaps be measured most accurately by a very

significant incident, namely, that when we spoke to him or of him, he was always "Ben."

Though occupying positions of responsibility and prominence, a leader among the Craftsmen, he assumed no attitudes of superiority, nor was he ever guilty of any gestures of arrogance. He was just one with us at all times; sympathetic in his consideration of those in need; kindly in his judgments, just in his deeds. To him conviction not expediency was the imperative of action.

Upon such a foundation as this was builded our respect and affection for him. Thus the structure was substantial and continues today and will continue in the days to come, furnishing us, as it were, a place where may be found the comfort and inspiration of a happy remembrance.

The positions which he occupied in our Craft and which he filled with such eminent satisfaction to all, will of necessity be taken by others. But there is a place in your heart and mine that will always belong to Ben. There is where he will live, giving to us a constant companionship of uprightness which will forever unite us into the paths of service which he trod and urge us to the same sort of achievement as that which made him a friend to his fellow men.

"May I join the choir invisible
Of those immortal dead who live again
In minds made better by their presence, live
In pulses stirred to generosity
In deeds of daring rectitude, in scorn
For miserable aims that end with self,
In tho'ts sublime that pierce the night like stars
And with their mild persistence urge man's search
To vaster issues.
May I reach that purest heaven; be to other souls
The cup of strength in some great agony;
Enkindle generous ardor; feed pure love;
Beget the smiles that have no cruelty;
Be the sweet presence of a good diffused,
And in diffusion ever more intense.
So shall I join the choir invisible,
Whose music is the gladness of the world."

THE IMPERIAL COUNCIL

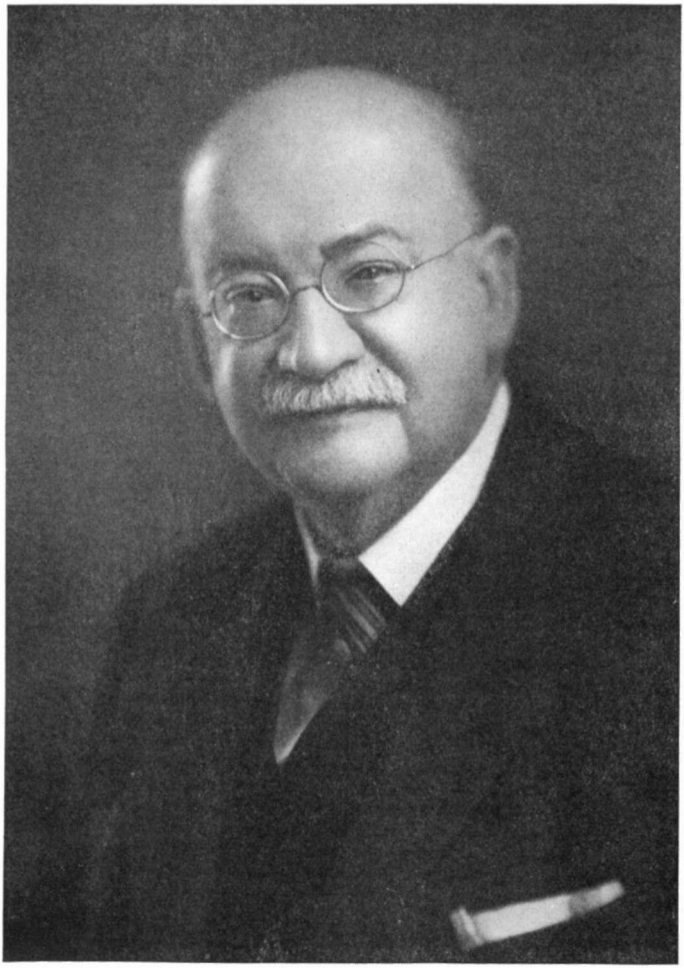
Ancient Arabic Order Nobles of the Mystic Shrine for North America

OFFICE OF THE IMPERIAL POTENTATE, PROVIDENCE, R. I.,

November 5, 1927.

To the Representatives of the Imperial Council, Potentates of Subordinate Temples and the Nobility of the Order:

"They are passing away, these dear old friends,
Like leaves on the current cast;
With never a break in the rapid flow,
We watch them as one by one they go
Into the solemn past."



For the second time this year, it becomes my sad duty to announce the passing of an outstanding figure in our great Order, a veritable pillar of strength and inspiration in all our deliberations and undertakings. Truly, a Prince in the battle of life has fallen!

On the morning of October 21, 1927, as the light of another day was breaking over the beautiful and picturesque hills of the great Ohio Valley, amid scenes which he loved and where he had spent a long and useful life, the spirit of our Senior Past Imperial Potentate, Illustrious Noble William Bromwell Melish, was released from its earthly tenement and wafted on the wings of the morning to "the reward that awaits the valiant Templar" and Mason. The interest of Illustrious Noble Melish in Masonry and the Shrine continued unabated to the last. His last illness overtook him in Boston while in attendance upon the recent sessions of the Supreme Council of the Scottish Rite Bodies, of which he was an honorary member. Many of our Nobility will recall his interest and participation in the last session of the Imperial Council, and their hearts will be saddened in the thought that he has responded to the final summons and answered the call to higher service.

The distinguished Masonic record of Illustrious Noble Melish covers a period of more than fifty years, his death occurring on the 54th anniversary of his becoming a Master Mason. To faithfully record his Masonic achievements and his deserved honors would be to practically write the Masonic history of his section for that period, and, in addition, a portion of our National fraternal progress and activities. He was made a Mason in Milford Lodge, No. 54, later affiliating with Lafayette Lodge, No. 81, of Cincinnati, and becoming Master of this Lodge in 1886. His talents were soon recognized by the Grand Lodge of Ohio, and he was advanced to Grand Master in October, 1895. He was exalted a Royal Arch Mason in Milford, Ohio, April 15, 1875, and later dimitted to a Cincinnati Chapter, and was elected its High Priest in 1886. He was a member of Cincinnati Council of Royal and Select Masters, No. 52, and served as Thrice Illustrious Master in 1882-1883. The Commandery record of Illustrious Noble Melish is notable. Joining Hanselmann Commandery, No. 16, of Cincinnati, in 1877, he became its Eminent Commander in 1883; later became a charter member of Trinity Commandery, No. 44, and was its Eminent Commander under dispensation. He was started in line in the Grand Commandery of Ohio in 1885, and elected Grand Commander in 1890. The great honor of his Templar career was his official connection with the Grand Encampment of Knights Templar of the U. S. A., which distinguished body he served with dignity and ability as Grand Master from 1910 to 1913. His Scottish Rite record was equally brilliant. Becoming a Scottish Rite Mason in Ohio Consistory in 1874, he was officially connected with the local bodies for a period of forty-three years. He was created a Sovereign Grand Inspector General by the Supreme Council N. M. J. at the age of thirty-three a most signal honor for one of his youthful years (the youngest in the history of the Council), and continued his activities in the Supreme Council until the time of his death. As a Shriner, he inaugurated the work of Syrian Temple of Cincinnati, and served as Potentate for fifteen years, retiring from this position when he became Imperial Potentate of North America. He served two terms as Imperial Potentate, and after his official retirement was almost continuously in the service of this body in various capacities, where his work was always done with that efficiency and accuracy so characteristic

of him. Among other distinguished Masonic honors were his connections with the Great Priory of England and Wales, as representative; Grand Cross Templar Great Priory of England; representative Sovereign Great Priory of Canada, and membership in the Provincial Grand Lodge, Royal Order of Scotland, U. S. A.

Illustrious Noble Melish was born in Wilmington, Ohio, July 28, 1852, and was the son of Rev. Thomas Jefferson Melish, an Episcopal clergyman, and Maria Bromwell Melish, the daughter of William Bromwell, one of Cincinnati's leading merchants. He was educated in the public schools of Cincinnati, where his father was for many years rector of St. Phillip's Episcopal Church, and at Dennison University. In 1871, he began his business career as clerk and bookkeeper of the Bromwell Brush and Wire Goods Company, a business founded by his grandfather. Later he became secretary-treasurer of this company and in 1896 was made its president, a position which he held up to the time of his death. He was also president of the Knights Templar Mutual Aid Association and the Young Men's Mutual Life Association, of Cincinnati.

In 1874, Illustrious Noble Melish was married to Miss Sallie Gatch, of Milford, Ohio, who passed away in 1916. Two children, Thomas G. Melish, of Cincinnati, and Mrs. May Harris, of Champaign, Illinois, and two brothers, Rev. John Howard Melish, of Brooklyn, and Charles B. Melish, of Madison, Indiana, survive him.

Illustrious Noble Melish took an active part in public affairs and was at one time connected with the city government of Cincinnati; enjoyed the rank of colonel on the staff of one of Ohio's Governors; was a life member of the Chamber of Commerce of Cincinnati, and its president in 1916. His services during the World War were conspicuous and noteworthy. During this period he went to Europe to do Masonic relief work, and upon his return to Cincinnati continued to be active among ex-service men.

The funeral services held at the Clifton Methodist Episcopal Church, of Cincinnati, of which Illustrious Noble Melish was one of the organizers and over whose Board he had presided for many years, were conducted by his pastor, Rev. Wilbur H. Fowler, assisted by other prominent local ministers. The Masonic ceremonies, consisting of the beautiful and impressive Knight Templar and Scottish Rite services, were directed by the Grand Commandery of Ohio, Knights Templar, and the Scottish Rite Bodies of Cincinnati. Prominent Masons from many sections of the country came to pay the last tribute of love and respect, and the affection of these and many others were reflected in a great wealth of floral tributes. The Grand Encampment of Knights Templar of the United States of America was represented by the Deputy Grand Master, Rt. Em. Sir Wm. L. Sharp. Past Imperial Potentate, Illustrious Noble Elias J. Jacoby, by appointment of the Imperial Potentate, attended the funeral as the special representative of the Imperial Council and was accompanied by other representatives from Murat Temple, this Temple having been instituted by Illustrious Noble Melish.

In conclusion, as we pause for a moment to reflect upon the value and influence of a life well spent, and particularly upon the wonderful service rendered our great Order by Illustrious Noble Melish, our hearts should be filled with the Noble resolve to emulate his virtues and to more nearly exemplify in our daily lives the great principles and teachings of the fraternity. Such lives

should ever be to us a source of constant inspiration to nobler things.

Let this memorial be read at the next session of your Temple following its receipt, and let the same be made a matter of record.

Given under my hand and the seal of the Imperial Council, this fifth day of November, A. D. 1927.

CLARENCE M. DUNBAR,
Imperial Potentate.

Attest:

JAMES H. PRICE,
Imperial Recorder.

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America

OFFICE OF THE IMPERIAL POTENTATE, PROVIDENCE, R. I.,
December 12, 1927.

To the Nobility of the Various Subordinate Temples:

I desire to extend to you my personal and official greetings at this holiday season and to say a word regarding the annual business session of your Temple.

The Shrine has grown to be a great organization and the business responsibilities have necessarily increased with its growth. Every Noble should esteem it a privilege as well as a duty to participate in its affairs and to contribute his efforts toward keeping them in good healthy financial condition. We should exercise the same prudence in the management of the financial affairs of the Temple that characterize us in the conduct of our own private business enterprises. It is my hope that the Nobility will take an active interest in and attend all business sessions with particular attention to the annual session.

You will be called upon to elect your officers and leaders for the coming year. May I impress upon you the importance of selecting men who are possessed of the qualities of leadership and desires for service. These things measure the individual Temple's position in its community as well as that of the Imperial Council in North America.

May I suggest that you give great consideration to the selection of your representatives to the Imperial Council. Unfortunately these selections are sometimes made in recognition of some temporary service or of some locality without view to fitness or service of the individuals selected. The business affairs of the Imperial Council are of considerable magnitude and the services of conscientious representatives are most earnestly needed. Bear in mind that the Imperial Council not only pays the expenses of these representatives but that it also pays them for their services. It needs men who will attend this session with the idea of work rather than men who consider the trip a junketing expedition. If you would render your Temple a real service and contribute to the success and upbuilding of the Imperial Council, you will use great care in the selection of Nobles for these important positions.

I want to express to you my warm appreciation of your loyal co-operation and service in all of the interests of the Imperial

Council and to express the hope that your interest and enthusiasm will have a richer and sweeter significance as the years accumulate.

With every good wish, I am

Sincerely yours in the Faith,

CLARENCE M. DUNBAR,
Imperial Potentate.

☞ *To be published in notice of Annual Meeting if possible—if not, to be read at the head of the Temple at such meeting.*

Imperial Chief Rabban YOUNGWORTH; Nobles, you have heard our Imperial Potentate read portions of his very interesting report. It clearly reveals a very interesting, active and useful year in his occupancy of the office of Imperial Potentate. This report will be referred to the Committee on Transactions of Imperial Officers.

Noble FRED W. SCHWENCK (Syrian Temple): I would move you, Imperial Sir, that the Recorder be directed to send a telegram of this Imperial Council here assembled to the Mr. Burgiss referred to in your address, expressing our gratitude and appreciation for his wonderful gift to our Crippled Childrens' Hospitals. (Motion seconded.)

Imperial Potentate DUNBAR: Nobles, you have heard the motion duly made and seconded. Any remarks? All in favor say "Aye." Contrary mind? Carried unanimously.

Past Imperial Potentate J. PUTNAM STEVENS: (Reading.)

REPORT OF COMMITTEE ON TRANSACTIONS OF IMPERIAL OFFICERS

Miami, Florida, May 1, 1928.

To the Imperial Potentate, Officers and Members of the Imperial Council, A. A. O. N. M. S.:

Your Committee on Transactions of Imperial Officers to which has been referred the address of the Imperial Potentate, Clarence M. Dunbar, begs leave to submit the following report and recommendations:

1. It is respectfully recommended that all matters pertaining to finances, revenue, expenditures and bonds be referred to the Committee on Finance and Accounts.

2. That all matters relating to Dispensations and Charters be referred to the Committee on Dispensations and Charters.

3. That all matters relating to decisions, recommendations as to laws and statutes be referred to the Committee on Jursiprudence and Laws, with instructions to report upon all changes in law.

4. That all matters pertaining to grievances and appeals be referred to the Committee on Grievances and Appeals.

5. That all matters pertaining to jurisdictional lines be referred to the Committee on Jurisdictional Lines.

The members of your Committee further desire to give expression of the admiration and approval they entertain for the untiring and ceaseless efforts of Imperial Potentate Clarence M. Dunbar in the faithful and efficient discharge of the duties of his office during the past year.

The fact that he has given and devoted his entire time to his official duties places the Nobility under a deep obligation, and we desire to go on permanent record as giving formal expression of the gratitude of our fraternity to this loyal and efficient servant.

Respectfully submitted,

J. PUTNAM STEVENS,
H. F. NIEDRINGHAUS,
JAMES A. ROGERS,
FRANK C. ROUNDY,
EDWIN C. FORREST.

I move you, Sir, that this report be adopted. (Motion seconded.)

Imperial Chief Rabban LEO V. YOUNGWORTH (in the chair): Nobles, you have heard the report and the Committee's motion that it be adopted. All in favor say, "Aye." Contrary, "No." The ayes have it, and it is so ordered.

Noble GEORGE T. MATTHEWS (Moolah Temple): I would like the Committee on Jurisdictional Lines to meet me in the rear of this auditorium at once.

Past Imperial Potentate LOU B. WINSOR: The Committee on Finance and Accounts have a preliminary report to put in now, in order that it may go to the Committee on Mileage and Per Diem. (Reading.)

REPORT OF THE COMMITTEE ON FINANCE AND ACCOUNTS

We recommend that the Imperial Treasurer be allowed an assistant on making up pay roll, and that he be allowed mileage and per diem as from his Temple, Syria, of Pittsburgh.

LOU B. WINSOR,
JAMES C. BURGER,
HARRY E. SHARRER,
JOHN S. FOUCHE,
THOMAS S. RISHWORTH.

This is to assist the Imperial Treasurer in the urgency of the occasion, of having an assistant make it out, and to give him mileage and per diem, as he comes from his own Temple. I move the adoption of the report. (Motion seconded.)

Imperial Potentate DUNBAR: You have heard the motion. Are there any remarks? All in favor of the motion say "Aye." Contrary mind? Carried.

Noble HUGH R. ROBERTSON (Alzafar Temple): I just wanted to ask if the members of the Committee on Clandestine Shrines will meet me immediately at the rear of the hall?

Imperial Potentate DUNBAR: The Imperial Recorder.

Imperial Recorder PRICE: Imperial Sir and Nobles—It is requested that this announcement be read:

The Representatives of Moslah, Khiva, El Mina, El Maida, Ben Hur, and Maskat Temples will meet in Room 820, Everglades Hotel, immediately after the adjournment this afternoon.

I am requested by the officials of Mahi Temple to make the announcement also that all members of the Imperial Council will be admitted to the luncheon at noon tomorrow for the Representatives whether they have tickets or not. The badges will insure your admission to the dining room. The local officials have been working under great pressure and it is found that some tickets have been inadvertently left out of the envelopes. Presentation or wearing of your badge will entitle you to admission to the dining room tomorrow.

Imperial Potentate DUNBAR: I recognize Past Imperial Potentate Jacoby.

Past Imperial Potentate ELIAS J. JACOBY: The Committee on Emeriti Members have had their meeting and gone through their work and have completed all the work that they expect to do. I am therefore ready to present the report of the committee. (Reading.)

REPORT OF THE COMMITTEE ON NOMINATION OF EMERITI MEMBERS

To the Imperial Council:

Your Committee on Nomination of Emeriti Members respectfully recommends that each of the following Nobles, who have served as Representatives twenty-one years, be declared elected Emeritus Members of this Imperial Council:

Fred C. Schramm, of El Kalah Temple.
George Filmer, of Islam Temple.
J. Harry Lewis, of Osman Temple.

Respectfully submitted,

ELIAS J. JACOBY,
JAMES S. MCCANDLESS,
R. H. KAUFMAN,
CHAS. MILLER,
C. E. HOADLEY,
JOHN B. ORR,
D. W. CROSLAND.
Committee.

The decision was unanimous. I move the adoption of the report. (Motion seconded.)

Imperial Potentate DUNBAR: You have heard the report of the committee. Any remarks? All in favor say "Aye." Contrary mind? Carried.

Nobles, I just want to call your attention at this time to a gavel which opened the Imperial Council meeting this afternoon. It is a gavel presented to the Imperial Potentate from the Porto Rico Shrine Club February 2, 1928, and it came from the old fort down there in Porto Rico, made by a good Noble of our Shrine from one of the beams that was taken out of this old fort that was built in 1635. This fort was damaged by the action of the wind and water, and was repaired by the United States army engineers in 1925. In the broken wall several azuba logs were discovered projecting out from underneath the wall still standing, and this gavel was made from one of those logs. I promised those good boys away down there in Porto Rico that I would use it in opening the Imperial Council meeting and that I would tell the Representatives where the gavel came from. I am very happy to do that. If any of you Nobles ever go to Porto Rico look up the members of the Shrine Club there and they will be just delighted to show you every courtesy that they possibly can.

I also have a cablegram from London:

Illness prevented my return to America for Imperial Council meeting. Regards to all. With you in our thoughts.

(Signed) W. FREELAND KENDRICK.

That was received this morning. (Applause.)

The Imperial Treasurer's report. (The members of the Imperial Council stood and applauded as the Imperial Treasurer came forward to present his report.)

Imperial Treasurer WILLIAM S. BROWN then read a recapitulation from his reports as Treasurer of the Imperial Council and Treasurer of the Shriners' Hospitals for Crippled Children. Following are the complete reports:

ANNUAL REPORT *of* WILLIAM S. BROWN

Imperial Treasurer A. A. O. N. M. S.

April 1, 1927, to March 31, 1928

PITTSBURGH, PA., March 31, 1928.

To Imperial Potentate Clarence M. Dunbar, Officers and Members of the Imperial Council, A. A. O. N. M. S., meeting at Miami, Florida, May 1st, 2nd, and 3rd, 1928—Greetings:

It is my very great pleasure to present to you this the 54th Annual Report (my 35th) of the Imperial Council, showing all monies received from Imperial Recorder Benjamin W. Rowell, deceased, from April 1st, 1927, Receipt No. 1706 to Receipt No. 1711, each inclusive, and from Imperial Recorder James H. Price, Receipt No. 1712 dated Sept. 1st, to Receipt No. 1728, each inclusive; also Warrants paid out from Imperial Recorder Benjamin W. Rowell, No. 1685 to 1725, each inclusive, and from Imperial Recorder James H. Price, Warrants No. 1726 to 1783, each inclusive; and also showing cash received from other sources in the way of investments of U. S. Government Securities and interest on daily balances from March 31st, 1927 to April 1st, 1928.

April	1	To cash balance on hand from last year	$ 711,156.56
To CASH FROM BENJAMIN W. ROWELL,			
1927		RECEIPTS	
May	16	Receipt No. 1706	43,760.75
May	16	Receipt No. 1706	43,760.75
"	16	Interest, 4¼, 2nd Converted Liberty Bonds, $45,000.00 Nov. 15, 1926—May 15, 1927	956.25
"	20	Receipt No. 1707	10,796.00
June	3	" " 1708	15,289.00
"	7	" " 1709	2,413.75
"	7	" " 1710	11,768.50
		" " 1711	Cancelled
			$ 796,140.81

To CASH FROM JAMES H. PRICE, Imperial Recorder, viz:

Sept.	1	Receipt No. 1712	6,112.75
"	1	" " 1713	37,832.00
"	15	Interest, 3rd Liberty Loan Bonds, $10,000.00, 4¼, March 15, 1927—Sept. 15, 1927	212.50
Nov.	2	Receipt No. 1714	18,109.30
"	2	" " 1715	9,712.69
"	10	" " 1716	8,054.50
"	25	" " 1717	7,328.35
Dec.	2	" " 1718	9,580.84
"	3	Cash from U. S. Gov't Bonds, 4¼, called 11-15-'27 by U. S. Treasurer	45,000.00
		Interest on above Bonds, to November 15, 1927	956.25
"	8	Receipt No. 1719	3,532.95
"	27	" " 1720	3,418.50
1928			
Jan.	21	Receipt No. 1721	21,603.72
"	21	" " 1722	114,035.50
"	25	" " 1723	105,114.50
"	31	" " 1724	140,301.50
Feb.	25	" " 1725	276,821.25
Mar.	15	Interest on 3rd Liberty Bond, $10,000.00, from Sept. 15, 1927 to Mar. 15, 1928	212.50
"	16	Receipt No. 1726	7,824.06
"	16	" " 1727	45,804.09
"	31	" " 1728	29,546.67
"	31	Interest, Pittsburgh Trust Company, Pittsburgh, Special Deposit, $5,000.	200.00
"	31	Interest, Fidelity Title & Trust Company, Pittsburgh, Special Deposit, $5,000.	200.00
"	31	Interest on Daily Balance, Farmers Deposit National Bank, 3¼%, Mar. 31, 1927 to Mar. 31, 1928	17,050.08
			$ 1,704,705.31

April	1	Cash on hand, Farmers Deposit National Bank	$	883,076.71
		Certificate of Deposit, Fidelity Title & Trust Co.		5,000.00
		Certificate of Deposit, Pittsburgh Trust Company		5,000.00
		Third Liberty Loan 4¼% Bonds		10,000.00
			$	903,076.71

DISBURSEMENTS

1927	By Warrant No.			
April 25	1685	B. W. Rowell, Imperial Recorder, Salary	$583.33	
		Assistant	250.00	
		Telegrams	28.84	
		Postage	8.84	
		Exchange	21.59	
		Office	22.79	
		Express	2.81	
				918.20
" 25	1686	Arthur H. Vincent, Treas., acc't Shrine Magazine		50,000.00
" 25	1687	Griffith-Stillings Press, Printing bill to Apr. 6, 1927		1,330.91
" 26	1688	Wm. B. Hill, Potentate Al Chymia Temple, acc't Mississippi Valley Flood Sufferers		7,500.00
May 5	1689	B. W. Rowell, Imperial Recorder, Salary	$583.33	
		Assistant	250.00	
		Diplomas	195.48	
		Office, Express, Postage	24.62	
				1,053.43

May	6	1690	B. W. Rowell, Imperial Recorder, acc't Office Rent for one year	500.00
"	16	1691	W. B. Hill, Potentate Al Chymia Temple, acc't Mississippi Valley Flood Sufferers	2,500.00
"	16	1692	Harry E. Lunsford, Auditor, Due acc't audit	3,500.00
"	18	1693	Arthur H. Vincent, Treasurer, acc't Shrine Magazine	50,000.00
May	19	1694	Harvey & Otis, account modeling Jewel, Past Imperial Potentate Conrad V. Dykeman	57.00
"	23	1695	Griffith-Stillings Press, acc't printing bill to May 19th	1,230.15
"	26	1696	Harry E. Lunsford, C. P. A., due auditing acc't	1,030.22
June	3	1697	James H. Price, Exp. Ritual Committee	82.33
"	3	1698	Clarence M. Dunbar, Exp. Ritual Committee	32.50
"	3	1699	Thomas S. Currie, Exp. Ritual Committee	43.57
"	3	1700	James T. Rogers, Exp. Ritual Committee	65.85
"	23	1701	Arthur H. Vincent, Treasurer, acc't Shrine Magazine	50,000.00
"	28	1702	B. W. Rowell, Imperial Recorder, Salary $583.33 Telegrams 118.02 Postage 3.79 Eng. 6.50 Office 12.62 Express 1.58	725.84
"	28	1703	B. W. Rowell, Salary of Assistant	250.00

June	28	1704	Brown Printing Co., Montg, 1500 copies Crosland Report	165.00
"	28	1705	Pantograph Printing Co., Kansas City, printing 800 Auditor's report	498.25
"	28	1706	George T. Matthew, expense account Jurisdictional Lines	104.18
"	28	1707	Clarence M. Dunbar, Imperial Potentate, acc't Contingent Fund	2,000.00
"	28	1708	B. W. Rowell, Imperial Recorder, Salary $583.33 Postage 20.17 Telegrams 7.86 Express 4.68 Engrossing 202.80	818.84
July	7	1709	B. W. Rowell, Salary of Assistant	250.00
"	7	1710	William B. North, Secretary, Secretary Imperial Potentate account	2,000.00
"	12	1711	James T. Roger, Expense Ritual Committee	24.13
"	12	1712	James H. Price, Expense Ritual Committee	72.92
"	13	1713	Arthur H. Vincent, Treasurer, Shrine Magazine	50,000.00
"	15	1714	James Kent Easton, Printing Data Sheets—Records	17.75
"	15	1715	American Surety Co., Premium —Bond Imp. Trea., $50,000. —July 25th	100.00
"	15	1716	Fidelity & Casualty Co., Premium—Bond Imp. Treas. $50,000.—July 25th	100.00
"	15	1717	U. S. Fidelity Guaranty Co., Prem. — Bond Imp. Treas., $100,000.	200.00

July	15	1718	American Surety Co., F. H. Hartman, Prem. Depository Bond of $500,000	2,500.00
"	26	1719	William S. Brown, Imperial Treasurer, Pay Roll, Atlantic City, June	145,656.75
"	26	1720	Gordon L. Elliott, Des Moines, Imp. Council Proceedings, account shorthand	566.85
"	29	1721	Griffith-Stillings Press, Printing Bill, May 21-July 22	933.43
"	29	1722	Horace T. Finney, Exp. Com. Law & Order	43.75
Aug.	3	1723	B. W. Rowell, Imperial Recorder, Salary $583.33 Postage 11.08 Telegrams 17.71 Express 12.46 Printing 17.75 Mail Add. 7.07 Engrossing 139.56	788.96
"	2	1724	B. W. Rowell, Salary of Assistant	250.00
"	15	1725	Arthur H. Vincent, Treasurer, account Shrine Magazine	50,000.00
"	29	1726	The Estate of B. W. Rowell, Salary up to Sept. 1, 1927	583.33
Sept.	7	1727	The Etate of B. W. Rowell, Expense acc't Tel., Postage, etc.	16.61
"	7	1728	Harvey B. Leggee, Imperial Recorder's Office, Salary for August	250.00
"	11	1729	Zinn, The Florist, Flowers, Imperial Recorder Rowell	10.00
"	11	1730	Zinn, The Florist, Flowers, Imperial Recorder Rowell	25.00
"	11	1731	E. A. Fletcher, Exp. Bridgeport	59.50

Sept. 13	1732	Western Union, Bills for Telegrams, Imperial Recorder....	181.45
" 13	1733	The Geo. Washington Masonic Ass'n, Resolution Imperial Council, Atlantic City.....	30,000.00
Oct. 27	1734	Griffith-Stillings Press, Printing Bill, July 12-Sept. 3.....	1,533.41
Sept. 13	1735	Griffith-Stillings Press, Printing Pass Cards.....	7,735.40
" 13	1736	Clarence M. Dunbar, Imperial Potentate, account Contingent Fund	2,000.00
" 13	1737	Gertrude H. Cameron, Salary, 1 month, ending September 21st	173.33
" 13	1738	Joseph R. Rosen, Engrossing Diplomas	204.36
" 22	1739	James H. Price, Imperial Recorder, acc't Revolving Fund	5,000.00
" 27	1740	Harvey & Otis, Prov. Alteration, Past Imp. Potentate jewels, Ovenshire and Ass't Rabban Fletcher	73.00
" 27	1741	Arthur H. Vincent, Treasurer, account Shrine Magazine.....	50,000.00
" 27	1742	Harvey B. Leggee, Imperial Recorder's Office, Salary in full to Oct. 1, 1927.....	250.00
Oct. 27	1743	Harry E. Lunsford, Auditor, On account Audit.....	1,000.00
" 27	1744	Arthur H. Vincent, Treasurer, account Shrine Magazine ..	50,000.00
" 27	1745	Albert H. Ladner, Jr., Expense Kosair & Mizpah Temples	83.86
" 27	1746	Harry E. Lunsford, Expense Kosair and Mispah Temples	122.33
" 27	1747	James H. Price, Imperial Recorder, acc't Revolving Fund	4,275.74

Oct.	31	1748	Clarence M. Dunbar, Imp. Potentate, account Contingent Fund	2,000.00
Nov.	2	1749	John N. Sebrell, acc't Expense Binghampton, N. Y.	69.25
"	8	1750	Griffith-Stillings Press, Printing Bill 9-7—10-10	5,783.12
"	11	1751	W. S. Brown, Imperial Treasurer, account Salary	2,500.00
Dec.	5	1752	James H. Price, Imperial Recorder, acc't Revolving Fund	3,950.63
"	1	1753	John R. Temple, acc't Vermont Chapter Amer. Red Cross	3,000.00
"	30	1754	Clarence M. Dunbar, Imperial Potentate, account Contingent Fund	4,000.00
"	20	1755	Clarence M. Dunbar, Imperial Potentate, acc't Secretary's salary in full	3,000.00
1928				
Jan.	12	1756	Griffith-Stillings Press, acc't Printing Bill Dec. 6, 1927	709.40
"	12	1757	Arthur H. Vincent, Treasurer, acc't Shrine Magazine	45,000.00
"	12	1758	Edward H. Merritt, acc't Legal Expense, Shrine flag design	380.00
"	13	1759	Lunsford, Barnes & Co., acc't new acc't system, transfer office Imperial Recorder	788.97
"	21	1760	Wilbur D. Mower, acc't Vermont flood relief	1,000.00
"	21	1761	James H. Price, Imp. Recorder, acc't Revolving Fund	4,105.72
"	25	1762	W. S. Brown, Imp. Treasurer, acc't Salary	2,500.00
"	25	1763	W. S. Brown, acc't Hotel Com. Miami and Richmond	160.81

Jan.	25	1764	Frank C. Jones, acc't Exp. Richmond, Dedication Acca Temple	210.00
Feb.	4	1765	Frank C. Jones, acc't Exp. Hotel Com. Miami	165.67
"	4	1766	Hugh M. Caldwell, acc't Exp. Richmond	306.82
"	4	1767	Old Dominion Press, Richmond, acc't Printing 1,214 Rituals	1,350.00
"	15	1768	Arthur H. Vincent, Treasurer, acc't Shrine Magazine	100,000.00
"	20	1769	Old Dominion Press, acc't Printing	472.35
"	20	1770	E. A. Fletcher, acc't Expense, Richmond	50.30
"	20	1771	Clifford Ireland, acc't Expense, Cincinnati Mosque	156.75
"	20	1772	Hugh R. Robertson, acc't Expense Legal Clandestine Shrine	25.51
"	20	1773	Claude Pollard, acc't Expense Legal Clandestine Shrine	795.00
"	28	1774	Dana S. Williams, acc't Expense, Richmond	92.66
Mar.	14	1775	Clarence M. Dunbar, acc't Contingent Fund	2,000.00
"	14	1776	Wm. S. Brown, acc't Postage, Telegrams, Stationery for year	103.22
"	14	1777	Wm. S. Brown, acc't Expense, Hotel Committee, Miami	183.50
"	14	1778	Catherine U. Born, acc't Stenographic work for year	150.00
"	14	1779	Von Boeckmann Jones Co., account Expense Legal Clandestine Shrine	134.85

Mar. 20	1780	Thad. B. Landon, Exp. acc't St. Louis, Kans. City, Louisville, Kosair Temple	70.43
" 20	1781	Harry E. Lunsford, Exp. acc't Kosair Temple	93.63
" 20	1782	Arthur H. Vincent, Treasurer, acc't Shrine Magazine	50,000.00
" 31	1783	James H. Price, Imperial Recorder, acc't Revolving Fund	4,831.88
Apr. 1	Cash	in Farmers Deposit National Bank, Pittsburgh, Pa	883,076.71
			$ 1,704,705.31

RECAPITULATION

To Cash on hand, March 31, 1927	$ 711,156.56
To Cash from Imperial Recorder, receipts No. 1706 to No. 1728	928,761.17
To Proceeds of Sale of Liberty Bonds	45,000.00
To Interest on Liberty Bonds	2,337.50
To Interest on daily balance, Farmers Deposit National Bank, April 1, 1927 to April 1, 1928	17,050.08
To Interest on Certificates of Deposit Fidelity Title & Trust Co., and Pittsburgh Trust Co.	400.00
	$ 1,704,705.31
By Warrants paid, No. 1685 to No. 1783	$ 821,628.60
By Cash, Farmers Deposit Nat'l Bank, Pittsburgh, Mar. 31, 1928	883,076.71
	$ 1,704,705.31

SUMMARY

1928			
Apr.	1	Cash receipts more than last year, including $45,000.00 proceeds of Liberty Bonds Sold	$ 276,630.54
		Warrants paid less than last year	143,263.86
		Interest on daily balance less than last year	1,262.11
		Total interest received for year on daily bal.	17,050.08
		Cash on hand more than last year	171,920.15
		Interest on Certificates of Deposit, same as last year	400.00
		Interest Received on Liberty Loan Bonds	2,337.50
		Cash on hand, March 31, 1928	883,076.71
		Certificates of Deposit	10,000.00
		3rd Liberty Loan Bonds	10,000.00
		Payroll, Atlantic City more than Philadelphia	7,378.65
		Paid Shrine Magazine	545,000.00
		Total Amount paid out 1894 to Mar. 31, 1928	6,112,714.38

Yours in the faith,

W. S. BROWN,

Imperial Treasurer.

PITTSBURGH, PA., April 13, 1928.

I have audited the books of William S. Brown, Imperial Treasurer, A. A. O. N. M. S. for the year ending March 31st, 1928, and I hereby certify that they correctly reflect all of the transactions of his office for that period. Remittances from the Imperial Recorder, Nos. 1706 to 1728, inclusive, and warrants drawn, Nos. 1685 to 1783, inclusive, are correctly entered. The cash on deposit with the Farmers Deposit National Bank, Pittsburgh, Pa., amounting to $883,076.71, agrees with a certificate obtained from that bank and is correct.

It has been my privilege to audit the books of this office for the past four years and I have found no exceptions to the careful recording and handling of the funds of the Imperial Council during that period.

HARRY E. LUNSFORD,
Certified Public Accountant.

ANNUAL REPORT *of* WILLIAM S. BROWN

Treasurer Shriners' Hospitals for Crippled Children

April 1, 1927, to March 31, 1928

PITTSBURGH, PA., March 31, 1928.

To Imperial Potentate Clarence M. Dunbar, Board of Trustees of the Shriners' Hospitals for Crippled Children, Members of the Imperial Council, and Nobility of the A. A. O. N. M. S., at the Fifty-fourth Annual Session, meeting at Miami, Florida, May 1st, 2nd, and 3rd, 1928—

Greetings:

I am pleased to make you this the Seventh Annual Report, as Treasurer of the Funds of the Shriners' Hospitals for Crippled Children, of cash received from Benjamin W. Rowell, deceased, from April 1st, 1927, Receipt No. 165 to 170, each inclusive, and from Imperial Recorder James H. Price, Receipt No. 171 to 191, each inclusive, and also amount of interest received on Daily Balances; also showing Warrants paid, drawn by Secretary James R. Watt, No. 578 to No. 910, each inclusive.

1927 RECEIPTS

To cash balance on hand from last year						$ 920,415.36
To cash from Benjamin W. Rowell, Imperial Recorder, viz:						
May	16	Receipt	No.	165		68,394.92
"	21	"	"	166		14,251.10
June	3	"	"	167		10,427.50
"	7	"	"	168		1,305.11
"	7	"	"	169		17,503.00
		"	"	170		Cancelled
Aug.	8	Cash from American Surety Company, rebate on premium paid 1926, for depository bonds—in First National Bank, Pittsburgh				$1,000.00

			Monongahela Nat'l Bank, Pittsburgh		1,139.17
			Premium being based on Average Daily balance Aug. 1, 1926-Aug. 1, 1927		2,139.17
					$ 1,034,436.16
Cash from James H. Price, Imperial Recorder, viz:					
Sept.	1	Receipt No.	171		8,351.10
Nov.	2	" "	172		8,996.00
"	2	" "	173		970.24
"	2	" "	174		3,890.00
"	11	" "	175		11,322.00
"	25	" "	176		2,000.00
"	25	" "	177		2,208.00
Dec.	2	" "	178		2,940.00
"	3	" "	179		150.00
"	3	" "	180		10,000.00
"	8	" "	181		6,540.00
"	27	" "	182		3,196.00
1928					
Jan.	21	Receipt No.	183		23,363.80
"	21	" "	184		132,624.00
"	25	" "	185		84,870.00
"	31	" "	186		111,751.75
Feb.	25	" "	187		307,142.12
Mar.	16	" "	188		34,636.00
"	16	" "	189		241,331.38
"	31	" "	190		61,455.00
"	31	" "	191		61,456.75
"	31	To Interest, First National Bank, Pittsburgh			9,488.98
"	31	To Interest, Monongahela National Bank, Pittsburgh			9,695.57
					$ 2,172,814.85

DISBURSEMENTS

		Vou. No.	War.		
April	13	A578		Shriners' Hospital for Crippled Children, acc't Philadelphia Hospital	$ 7,628.77
"	13	A579		W. Freeland Kendrick, acc't Expense Board Meeting, St. Louis	125.00
"	13	A580		Shriners' Hospital for Crippled Children, acc't Chicago Hospital	6,562.95
"	13	A581		Hal F. Hentz, Sup. Arch., Atlanta, acc't expense Greenville, St. Louis.....	109.04
"	13	A582		Frank C. Jones, acc't expense St. Louis Board Meeting....	120.00
"	13	A583		Miss Florence J. Potts, expense acc't, March.....	359.59
"	13	A584		Miss Grace Bratton, expense acc't, March 10-March 31..	255.08
"	13	A585		Shriners' Hosp. for Crippled Children, acc't Salt Lake Hospital	2,604.55
"	18	A586		Shriners' Hosp. for Crippled Children, acc't Lexington Hospital	3,493.27
"	18	A587		Shriners' Hosp. for Crippled Children, acc't Montreal Hospital	5,863.66
"	18	A588		Shriners' Hosp. for Crippled Children, acc't Spokane Hospital	2,630.47
"	18	A589		Shriners' Hosp. for Crippled Children, acc't San Francisco Hospital	5,889.76
"	18	A590		Shriners' Hosp. for Crippled Children, acc't Shreveport port Hospital.....	7,832.58

		Vou War. No.		
Apr.	18	A591	Shriners' Hosp. for Crippled Children, acc't San Francisco Hospital, special.....	5,000.00
"	20	A592	Shriners' Hosp. for Crippled Children, acc't Springfield Hospital	7,517.90
"	20	A593	Shriners' Hosp. for Crippled Children, acc't Minneapolis and St. Paul Hospital.....	8,322.78
"	21	A594	Shriners' Hosp. for Crippled Children, acc't St. Louis Hospital	17,500.84
"	21	A595	Shriners' Hosp. for Crippled Children, acc't Winnipeg Hospital	2,705.41
"	25	A596	Shriners' Hosp. for Crippled Children, acc't Portland, Ore., Hospital	6,185.67
"	25	A597	Shriners' Hosp. for Crippled Children, acc't Honolulu Hospital	3,188.75
May	2	A598	Shriners' Hosp. for Crippled Children, acc't Greenville, S. C., Hospital.....	2,000.00
"	5	A599	James R. Watt, Secretary, acc't Salary, April.....	500.00
"	4	A600	Miss Florence J. Potts, acc't Salary, April	350.00
"	4	A601	Miss Grace Bratton, acc't Salary, April	200.00
"	4	A602	Charles H. Martin, acc't Salary, Bracemaker, April.....	208.33
"	16	A603	Sam. P. Cochran, Expense acc't Louisville, Lexington..	52.50
"	16	A604	Miss Florence J. Potts, expense acc't, April 1-30.....	416.52

		Vou War. No.		
May	16	A605	Miss Grace Bratton, expense acc't, April 1-30	257.81
"	16	A606	Shriners' Hosp. for Crippled Children, acc't Salt Lake Hospital	2,700.71
"	16	A607	Shriners' Hosp. for Crippled Children, acc't Shriners' Hospital, Montreal	5,551.80
"	16	A608	Shriners' Hosp. for Crippled Children, acc't Spokane Hospital	2,458.90
"	16	A609	Shriners' Hosp. for Crippled Children, acc't Portland, Ore., Hospital	6,024.69
"	18	A610	Shriners' Hosp. for Crippled Children, acc't San Francisco Hospital	5,592.32
"	18	A611	Shriners' Hosp. for Crippled Children, acc't Lexington Hospital	3,510.99
"	18	A612	Hal F. Hentz, Sup. Architect, Expense acc't Greenville	21.00
"	21	A613	Shriners' Hosp. for Crippled Children, acc't Winnipeg Hospital	2,988.73
"	21	A614	Shriners' Hosp. for Crippled Children, acc't Chicago Hospital	6,273.22
"	21	A615	Shriners' Hosp. for Crippled Children, acc't St. Louis Hospital	11,007.18
"	21	A616	Shriners' Hosp. for Crippled Children, acc't Philadelphia Hospital	10,040.23
"	21	A617	Shriners' Hosp. for Crippled Children, acc't Minneapolis and St. Paul Hospital	7,031.74

		Vou War. No.		
May	27	A618	Shriners' Hosp. for Crippled Children, acc't Shreveport Hospital	5,607.02
"	27	A619	Shriners' Hosp. for Crippled Children, acc't Springfield Hospital	6,714.80
June	1	A620	Shriners' Hosp. for Crippled Children, acc't Honolulu Hospital	3,739.68
"	2	A621	James R. Watt, Secretary, Salary for May	500.00
"	2	A622	Miss Florence J. Potts, Salary for May	350.00
"	8	A623	Miss Grace Bratton, Salary for May	200.00
"	8	A624	Charles H. Martin, Bracemaker, Salary for May	208.33
"	8	A625	The Chase National Bank of New York, Endowment Fund	7,494.34
"	9	A626	Miss Florence J. Potts, Expense acc't, May 1-May 31	183.29
"	9	A627	Miss Grace Bratton, Expense acc't, May 1-May 31	229.58
"	21	A628	Hal F. Hentz, Architect, Expense to Greenville	21.00
"	9	A629	Shriners' Hosp. for Crippled Children, acc't Springfield Hospital	5,894.01
"	9	A630	Shriners' Hosp. for Crippled Children, acc't Spokane Hospital	2,554.73
"	28	A631	Shriners' Hosp. for Crippled Children, acc't Salt Lake Hospital	3,043.35

		Vou War. No.		
June	28	A632	Shriners' Hosp. for Crippled Children, acc't Honolulu Hospital	3,643.03
"	28	A633	Shriners' Hosp. for Crippled Children, acc't Shreveport Hospital	5,748.69
"	28	A634	Shriners' Hosp. for Crippled Children, acc't San Francisco Hospital	5,486.16
"	28	A635	Shriners' Hosp. for Crippled Children, acc't Portland Hospital	6,081.47
"	28	A636	Shriners' Hosp. for Crippled Children, acc't Minneapolis and St. Paul Hospital	6,438.65
"	28	A637	Shriners' Hosp. for Crippled Children, acc't St. Louis Hospital	16,132.86
"	28	A638	Shriners' Hosp. for Crippled Children, acc't Chicago Hospital	6,258.58
"	28	A639	Shriners' Hosp. for Crippled Children, acc't Montreal Hospital	5,464.94
"	28	A640	Shriners' Hosp. for Crippled Children, acc't Winnipeg Hospital	2,965.37
"	28	A641	Shriners' Hosp. for Crippled Children, acc't Lexington Hospital	3,248.60
"	28	A642	Shriners' Hosp. for Crippled Children, acc't Philadelphia Hospital	7,257.90
July	6	A643	Dr. Edward Saille, Expense acc't, Atlantic City	75.00
"	7	A644	James R. Watt, Salary for June	500.00

		Vou War. No.		
July	7	A645	Miss Florence J. Potts, Salary for June	350.00
"	7	A646	Miss Grace Bratton, Salary for June	200.00
"	7	A647	Charles H. Martin, Bracemaker, Salary for June	208.33
"	9	A648	Clarence M. Dunbar, Exp. Hosp. Com., Atlantic City	109.45
"	9	A649	Hotel Ambassador, Atlantic City, acc't Rooms & Exp. Hosp. Com.	428.36
"	9	A650	Shriners' Hosp. for Crippled Children, acc't Salt Lake Hospital	2,752.98
"	9	A651	Miss Grace Bratton, Asst. Director, Exp. acc't Rend. to July 1	342.85
"	14	A652	Shriners' Hosp. for Crippled Children, acc't Springfield Hospital	5,658.62
"	14	A653	Shriners' Hosp. for Crippled Children, acc't Portland Hospital	302.80
"	14	A654	Shriners' Hosp. for Crippled Children, acc't Philadelphia Hospital	7,598.70
"	14	A655	Shriners' Hosp. for Crippled Children, acc't Spokane Hospital	2,488.18
"	14	A656	Shriners' Hosp. for Crippled Children, acc't Greenville S. C., Hospital	1,941.35
"	14	A657	Shriners' Hosp. for Crippled Children, acc't Shreveport Hospital	5,634.54

		Vou War. No.		
July	14	A658	Shriners' Hosp. for Crippled Children, acc't Montreal Hospital	5,375.67
"	14	A659	Shriners' Hosp. for Crippled Children, acc't Lexington Hospital	3,016.20
"	14	A660	Shriners' Hosp. for Crippled Children, acc't Minneapolis and St. Paul Hospital	5,776.67
"	14	A661	Shriners' Hosp. for Crippled Children, acc't Chicago Hospital	8,875.82
"	14	A662	Shriners' Hosp. for Crippled Children, acc't San Francisco Hospital	6,263.41
"	14	A663	Shriners' Hosp. for Crippled Children, acc't Winnipeg Hospital	2,837.04
"	15	A664	Shriners' Hosp. for Crippled Children, acc't Portland Hospital	6,104.17
"	15	A665	Shriners' Hosp. for Crippled Children, acc't St. Louis Hospital	12,791.19
"	19	A666	Hal F. Hentz, Architect, Exp. acc't Greenville, Atlantic City	169.10
"	23	A667	Shriners' Hosp. for Crippled Children, acc't Greenville, S. C.	18,000.00
"	23	A668	American Surety Co. of New York, Prem. on Depository Bonds $500,000. to Imp. Treas. on First Nat'l Bank and Monongahela National Bank	5,000.00

		Vou War. No.		
July	23	A669	Forrest Adair, Exp. acc't Telegram bill, 6 mo.....	26.08
"	23	A670	Shriners' Hosp. for Crippled Children, acc't Honolulu Hospital	3,724.64
"	30	A671	James R. Watt, Sec'y, Revolving Fund, Office Exp., March-July	3,402.02
Aug.	4	A672	Frank C. Jones, Exp. acc't Atlantic City	125.00
"	4	A673	Leo V. Youngworth, Exp. acc't Atlantic City.....	125.00
"	4	A674	John D. McGilvray, Exp. acc't, Atlantic City.....	94.00
"	4	A675	Shriners' Hosp. for Crippled Children, acc't San Francisco Hospital	288.37
"	4	A676	James R. Watt, Sec'y, Salary for July	500.00
"	4	A677	Miss Florence J. Potts, Salary for July.....	350.00
"	4	A678	Miss Grace Bratton, Salary for July	200.00
"	4	A679	Charles H. Martin, Bracemaker, Salary for July.....	208.33
"	6	A680	James R. Watt, Sec'y, Refund Exp. acc't, Mar. 19-July 31	527.67
"	6	A681	Miss Grace Bratton, Exp. acc't Hotel, meals, etc.....	284.50
"	8	A682	Hal F. Hentz, Sup. Architect, Expense, Greenville, S. C...	20.19
"	8	A683	Shriners' Hosp. for Crippled Children, acc't Springfield Hospital	6,779.84
"	15	A684	Arthur W. Chapman, Exp. Atlantic Board Meeting.....	162.94

		Vou War. No.		
Aug.	15	A685	Shriners' Hosp. for Crippled Children, acc't Shreveport Hospital	5,861.52
"	15	A686	Shriners' Hosp. for Crippled Children, acc't Spokane Hospital	2,955.36
"	15	A687	Shriners' Hosp. for Crippled Children, acc't Salt Lake Hospital	2,890.13
"	15	A688	Shriners' Hosp. for Crippled Children, acc't Montreal Hospital	5,572.76
"	15	A689	Shriners' Hosp. for Crippled Children, acc't Minneapolis and St. Paul Hospital	6,360.61
"	15	A690	Shriners' Hosp. for Crippled Children, acc't Greenville, S. C., Hospital	1,037.03
"	15	A691	Shriners' Hosp. for Crippled Children, acc't Philadelphia Hospital	7,568.95
"	15	A692	Shriners' Hosp. for Crippled Children, acc't Chicago Hospital	5,752.75
"	15	A693	Shriners' Hosp. for Crippled Children, acc't San Francisco Hospital	6,310.90
"	15	A694	Shriners' Hosp. for Crippled Children, acc't St. Louis Hospital	23,054.84
"	17	A695	Shriners' Hosp. for Crippled Children, acc't Lexington Hospital	3,576.82
"	17	A696	Shriners' Hosp. for Crippled Children, acc't Portland Hospital	6,690.78

		Vou War. No.		
Aug.	19	A697	Shriners' Hosp. for Crippled Children, acc't Winnipeg Hospital	3,173.09
"	29	A698	Shriners' Hosp. for Crippled Children, acc't Honolulu Hospital	3,823.53
Sept.	1	A699	Shriners' Hosp. for Crippled Children, acc't Winnipeg Hospital	10,000.00
"	7	A700	James R. Watt, Sec'y, Salary for August	500.00
"	7	A701	Miss Florence J. Potts, Director, Salary for August	350.00
"	7	A702	Miss Grace Bratton, Asst. Director, Salary for August	200.00
"	7	A703	Charles H. Martin, Bracemaker, Salary for August	208.33
"	13	A704	Shriners' Hosp. for Crippled Children, acc't Spokane Hospital	2,498.77
"	13	A705	Sam. P. Cochran, Exp. acc't, Atlantic City	119.49
"	13	A706	Miss Grace Bratton, Exp. acc't, August	217.19
"	15	A707	Shriners' Hosp. for Crippled Children, acc't Salt Lake Hospital	2,706.97
"	15	A708	Shriners' Hosp. for Crippled Children, acc't Springfield Hospital	5,960.25
"	15	A709	Shriners' Hosp. for Crippled Children, acc't Greenville Hospital	4,356.32
"	15	A710	Forrest Adair, acc't Expense Greenville	25.50

		Vou War. No.		
Sept.	15	A711	Shriners' Hosp. for Crippled Children, acc't Philadelphia Hospital	8,882.28
"	15	A712	Shriners' Hosp. for Crippled Children, acc't Montreal Hospital	5,513.94
"	15	A713	Shriners' Hosp. for Crippled Children, acc't Shreveport Hospital	6,023.92
"	15	A714	Shriners' Hosp. for Crippled Children, acc't Chicago Hospital	6,417.30
"	16	A715	Shriners' Hosp. for Crippled Children, acc't San Francisco Hospital	5,559.38
"	20	A716	Shriners' Hosp. for Crippled Children, acc't Minneapolis Hospital	5,596.50
"	20	A717	Shriners' Hosp. for Crippled Children, acc't St. Louis Hospital	12,421.37
"	21	A718	Shriners' Hosp. for Crippled Children, acc't Portland, Ore., Hospital	6,761.52
"	21	A719	Shriners' Hosp. for Crippled Children, acc't Winnipeg Hospital	3,129.01
"	23	A720	American Surety Co. of N. Y., Prem. Dep. Bonds, Hospital Acc't—Cochran	1,637.56
"	23	A721	Shriners' Hosp. for Crippled Children, acc't Lexington Hospital	3,241.94
"	30	A722	Shriners' Hosp. for Crippled Children, acc't Honolulu Hospital	3,229.80

		Vou War. No.		
Oct.	8	A723	James R. Watt, Sec'y, acc't September Salary	500.00
"	8	A724	Miss Florence J. Potts, Director, acc't Salary for September	350.00
"	8	A725	Miss Grace Bratton, Asst. Director, acc't Salary for September	200.00
"	8	A726	C. H. Martin, Bracemaker, acc't Salary for September	208.33
"	8	A727	Miss Grace Bratton, Asst. Director, acc't Expense Account for September	282.60
"	12	A728	Shriners' Hosp. for Crippled Children, acc't Springfield Hospital	6,474.92
"	12	A729	Shriners' Hosp. for Crippled Children, acc't Shreveport Hospital	6,020.54
"	12	A730	Shriners' Hosp. for Crippled Children, acc't Spokane Hospital	2,565.69
"	12	A731	Forrest Adair, acc't Expense, Greenville, Philadelphia, etc.	106.67
"	12	A732	Hal F. Hentz, Architect, acc't Expense, St. Louis & Philadelphia	175.00
"	12	A733	Shriners' Hosp. for Crippled Children, acc't Salt Lake City Hospital	2,893.67
"	12	A734	Shriners' Hosp. for Crippled Children, acc't Montreal Hospital	5,094.05
"	12	A735	Shriners' Hosp. for Crippled Children, acc't Minneapolis and St. Paul Hospital	5,653.45

		Vou War. No.		
Oct.	12	A736	Shriners' Hosp. for Crippled Children, acc't Lexington Hospital	3,346.41
"	17	A737	Shriners' Hosp. for Crippled Children, acc't Philadelphia Hospital	8,863.09
"	17	A738	Shriners' Hosp. for Crippled Children, acc't Portland Hospital	6,186.12
"	17	A739	Shriners' Hosp. for Crippled Children, acc't San Francisco Hospital	5,498.09
"	17	A740	Shriners' Hosp. for Crippled Children, acc't Winnipeg, Man., Hospital	3,114.62
"	17	A741	Allen W. Clapp, Atlanta, Ga., acc't Professional Service, Martin Co., Brace Shop	128.00
"	17	A742	Shriners' Hosp. for Crippled Children, acc't Chicago Hospital	6,119.88
"	17	A743	Shriners' Hosp. for Crippled Children, acc't St. Louis Hospital	11,550.08
"	27	A744	Dr. O. M. Lanstrum, Exp. acc't St. Paul and other Hospitals	508.00
"	27	A745	Esten A. Fletcher, Exp. acc't Lexington, Ky., and other Hospitals	165.96
"	27	A746	John D. McGilvray, Exp. acc't St. Louis and other Hospitals	683.00
"	27	A747	Shriners' Hosp. for Crippled Children, acc't Honolulu Hospital	3,809.94
"	27	A748	Shriners' Hosp. for Crippled	

		Vou War. No.		
			Children, acc't Greenville, S. C., Hospital	5,631.94
Oct.	27	A749	Frank C. Jones, Exp. acc't Lexington, Ky., and other Hospitals	380.00
Nov.	8	A750	James R. Watt, Sec'y, Salary, October	500.00
"	8	A751	Miss Florence J. Potts, Director, Salary for October	350.00
	8	A752	Miss Grace Bratton, Asst. Director, Salary for October	200.00
"	8	A753	C. H. Martin, Bracemaker, Salary for October	208.33
"	8	A754	W. Freeland Kendrick, Exp. acc't Atlantic City, Springfield, Montreal	175.00
"	8	A755	Leo V. Youngworth, Exp. acc't Greenville, S. C., Philadelphia, Montreal, Springfield	665.48
"	8	A756	James R. Watt, Sec'y, acc't Revolving Fund	3,893.16
"	8	A757	Miss Grace Bratton, Asst. Director, Exp. acc't Oct. 1-Nov. 1	304.96
"	8	A758	The Chase National Bank of New York, acc't Endowment Fund	2,054.95
"	14	A759	Shriners' Hosp. for Crippled Children, acc't St. Louis Hospital	18,599.25
"	14	A760	Miss Florence J. Potts, Director, acc't Expense Oct. 1-Oct. 31	391.95
"	14	A761	Shriners' Hosp. for Crippled Children, acc't Spokane Hospital	2,703.75

		Vou. War. No.		
Nov.	14	A762	Shriners' Hosp. for Crippled Children, acc't Montreal Hospital	5,525.54
"	14	A763	Shriners' Hosp. for Crippled Children, acc't Minneapolis & St. Paul Hospital	6,066.56
"	14	A764	Shriners' Hosp. for Crippled Children, acc't Shreveport Hospital	5,438.81
"	14	A765	Shriners' Hosp. for Crippled Children, acc't Chicago Hospital	6,022.37
"	17	A766	Shriners' Hosp. for Crippled Children, acc't Salt Lake City Hospital	2,924.96
"	17	A767	Shriners' Hosp. for Crippled Children, acc't Springfield Hospital	6,124.31
"	17	A768	Shriners' Hosp. for Crippled Children, acc't Philadelphia Hospital	9,858.07
"	17	A769	Shriners' Hosp. for Crippled Children, acc't Greenville Hospital	7,987.90
"	17	A770	Shriners' Hosp. for Crippled Children, acc't Portland Hospital	6,128.79
"	17	A771	Shriners' Hosp. for Crippled Children, acc't San Francisco Hospital	5,606.64
"	18	A772	Shriners' Hosp. for Crippled Children, acc't St. Louis Hospital	11,468.31
"	25	A773	Shriners' Hosp. for Crippled Children, acc't Lexington Hospital	3,392.02

		Vou. War. No.		
Nov.	25	A774	Shriners' Hosp. for Crippled Children, acc't Winnipeg Hospital	2,724.18
"	28	A775	Hal F. Hentz, Architect, acc't Alteration Plans, St. Louis Unit.	3,522.40
Dec.	2	A776	Sam. P. Cochran, acc't Exp. Sept. 24th-Oct. 30th	315.77
"	2	A777	Arthur H. Chapman, acc't Exp. Sept. 24-Oct. 1	245.00
"	8	A778	Shriners' Hosp. for Crippled Children, acc't Honolulu Hospital	3,736.08
"	7	A779	The Chase National Bank of New York, acc't Endowment Fund	10,000.00
"	8	A780	James R. Watt, Sec'y, acc't November Salary	500.00
"	8	A781	Miss Florence J. Potts, Director, acc't Salary for November	350.00
"	8	A782	Miss Grace Bratton, Asst. Director, acc't Salary for November	200.00
"	8	A783	C. H. Martin, Bracemaker, acc't Salary for November	208.33
"	8	A784	Forrest Adair, acc't Expense, Greenville	24.94
"	9	A785	Miss Florence J. Potts, Expense acct, Nov. 1-Nov. 30	443.07
"	9	A786	Miss Grace Bratton, Asst. Director, Exp. acc't Nov. 1-Nov. 30	148.62
"	12	A787	Shriner's Hosp. for Crippled Children, acc't Shreveport Hospital	5,625.52

		Vou War. No.		
Dec.	16	A788	Shriners' Hosp. for Crippled Children, acc't Chicago Hospital	8,058.83
"	16	A789	Shriners' Hosp. for Crippled Children, acc't Spokane Hospital	2,534.01
"	16	A790	Shriners' Hosp. for Crippled Children, acc't Montreal Hospital	5,468.92
"	16	A791	Shriners' Hosp. for Crippled Children, acc't St. Louis Hospital	11,209.09
"	16	A792	Shriners' Hosp. for Crippled Children, acc't Greenville Hospital	5,991.06
"	24	A793	Shriners' Hosp. for Crippled Children, acc't Philadelphia Hospital	9,431.41
"	24	A794	Shriners' Hosp. for Crippled Children, acc't Lexington Hospital	3,199.85
"	24	A795	Shriners' Hosp. for Crippled Children, acc't Portland Hospital	5,942.12
"	24	A796	Shriners' Hosp. for Crippled Childrent, acc't Winnipeg Hospital	3,183.19
"	24	A797	Shriners' Hosp. for Crippled Children, acc't San Francisco Hospital	5,467.95
"	24	A798	Shriners' Hosp. for Crippled Children, acc't Minneapolis Hospital	6,389.26
"	24	A799	Shriners' Hosp. for Crippled Children, acc't Springfield Hospital	6,894.26

		Vou. War. No.		
Dec.	27	A800	Shriners' Hosp. for Crippled Children, acc't Honolulu Hospital	3,642.49
1928				
Jan.	4	A801	Shriners' Hospital for Crippled Children, acc't Salt Lake City Hospital	2,886.30
"	6	A802	James R. Watt, Secretary, acc't Salary for December	500.00
"	6	A803	Miss Florence J. Potts, Director, acc't Salary for December	350.00
"	6	A804	Miss Grace Bratton, Ass't Director, acc't Salary for December	200.00
"	6	A805	C. H. Martin, Bracemaker, acc't Salary for December	208.33
"	6	A806	James R. Watt, acc't Expense, traveling, Aug. 1, 1927—Dec. 31, 1927	1,056.61
"	12	A807	Miss Florence J. Potts, Director, acc't Expense Dec. 1 to Dec. 31	146.05
"	16	A808	Shriners' Hospital for Crippled Children, acc't Chicago Hospital	6,469.99
"	16	A809	Shriners' Hospital for Crippled Children, acc't Montreal Hospital	6,089.68
"	16	A810	Shriners' Hospital for Crippled Children, acc't Salt Lake City Hospital	2,885.56
"	16	A811	Shriners' Hospital for Crippled Children, acc't San Francisco Hospital	5,328.48

		Vou. War. No.		
Jan.	16	A812	Shriners' Hospital for Crippled Children, acc't Greenville Hospital	5,562.42
"	16	A813	Sam P. Cochran, acc't Telegrams & Postage for 1927..	171.24
"	16	A814	Shriners' Hosp. for Crippled Children, acc't Portland Hospital	5,940.54
"	19	A815	Shriners' Hosp. for Crippled Children, acc't Shreveport Hospital	6,083.03
"	19	A816	Shriners' Hosp. for Crippled Children, acc't St. Louis Hospital	12,051.57
"	19	A817	Shriners' Hosp. for Crippled Children, acc't Spokane Hospital	2,690.91
"	19	A818	Shriners' Hosp. for Crippled Children, acc't Minneapolis Hospital	5,741.05
"	19	A819	Shriners' Hosp. for Crippled Children, acc't Springfield Hospital	7,521.85
"	20	A820	Shriners' Hosp. for Crippled Children, acc't Winnipeg Hospital	2,810.25
"	20	A821	American Hospital Association, acc't Institutional Membership	100.00
"	30	A822	The Chase National Bank, acc't Endowment Fund.....	3,958.00
"	30	A823	Shriners' Hosp. for Crippled Children, acc't Philadelphia Hospital	14,548.63
"	30	A824	Shriners' Hosp. for Crippled Children, acc't St. Louis Hospital	15,714.00

		Vou War. No.		
Jan.	31	A825	Shriners' Hosp. for Crippled Children, acc't Honolulu Hospital	3,969.79
"	31	A826	Shriners' Hosp. for Crippled Children, acc't Lexington, Ky., Hospital	3,410.96
Feb.	6	A827	James R. Watt, Secretary, acc't Salary for January	500.00
"	6	A828	Miss Florence J. Potts, acc't Salary for January	350.00
"	6	A829	Miss Grace Bratton, acc't Salary for January	200.00
"	6	A830	C. H. Martin, Bracemaker, acc't Salary for January	208.33
"	14	A831	Miss Florence J. Potts, acc't Expense Jan. 1-31	322.80
"	14	A832	Shriners' Hosp. for Crippled Children, acc't Chicago Hospital	7,146.46
"	14	A833	Shriners' Hosp. for Crippled Children, acc't Shreveport Hospital	5,674.90
"	14	A834	Shriners' Hosp. for Crippled Children, acc't Salt Lake City Hospital	2,974.07
"	14	A835	Shriners' Hosp. for Crippled Children, acc't Spokane Hospital	2,626.21
"	14	A836	Shriners' Hosp. for Crippled Children, acc't Springfield Hospital	7,061.54
"	14	A837	Shriners' Hosp. for Crippled Children, acc't Montreal Hospital	5,578.05
"	14	A838	Shriners' Hosp. for Crippled Children, acc't Lexington, Ky., Hospital	3,404.63

	Vou.	War. No.		
Mar.	1	A839	Shriners' Hosp. for Crippled Children, acc't Philadelphia Hospital	11,204.56
"	1	A840	Shriners' Hosp. for Crippled Children, acc't Honolulu Hospital	3,708.40
"	1	A841	Sam P. Cochran, acc't Expense, meeting, St. Louis	145.76
"	1	A842	H. F. Niedringhaus, acc't Expense, meeting Washington, St. Louis	121.08
"	1	A843	W. W. Williamson, Montreal, acc't Expense, Montreal, St. Louis	127.62
"	1	A844	George K. Belden, Minneapolis, acc't Expense, meeting, St. Louis	87.64
"	1	A845	Dr. R. N. Hatt, Springfield, Mass., acc't Expense, meeting, St. Louis	136.36
"	1	A846	Dr. Robt. B. Osgood, Boston, acc't Expense, meeting, St. Louis	124.56
"	1	A847	Shriners' Hosp. for Crippled Children, acc't Winnipeg Hospital	3,267.78
"	1	A848	Shriners' Hosp. for Crippled Children, acc't San Francisco Hospital	5,722.78
"	1	A849	Shriners' Hosp. for Crippled Children, acc't Portland Hospital	7,320.89
"	1	A850	Charles H. Grakelow, Philadelphia, acc't Expense, meeting, St. Louis	133.09
"	1	A851	James R. Watt, acc't Sundry Expense	3,950.76

	Vou.	War. No.		
Mar.	1	A852	Shriners' Hosp. for Crippled Children, acc't Minneapolis Hospital	6,368.55
"	1	A853	Shriners' Hosp. for Crippled Children, acc't Greenville, S. C., Hospital	5,570.97
"	1	A854	C. H. Fischer, Salt Lake City, acc't Expense, meeting, St. Louis	152.72
"	1	A855	Shriners' Hosp. for Crippled Children, acc't St. Louis Hospital	15,973.72
"	1	A856	John M. Holmes, Expense, acc't Greenville to St. Louis meeting	90.00
"	1	A857	Dr. J. Warren White, Expense, acc't Greenville to St. Louis meeting	90.00
"	1	A858	Forrest Adair, Expense acc't Atlanta to St. Louis meeting, $121.90; Expense acc't telegrams, Sept. 27—Jan. 28, $7.51	129.41
"	1	A859	C. H. Martin, Expense acc't Atlanta to St. Louis meeting	89.10
"	1	A860	Esten A. Fletcher, Expense acc't, Rochester to St. Louis meeting	146.00
"	1	A861	Henry A. Pierce, Expense acc't Spokane to St. Louis meeting	223.51
"	1	A862	Dr. A. MacKenzie Forbes, Expense acc't, Montreal to St. Louis meeting	123.46

		Vou. War. No.		
Mar.	1	A863	Shriners' Hosp. for Crippled Children, acc't St. Louis Hosp. Construction Attendants' Home	15,000.00
"	1	A864	Dr. A. A. Murray, Expense acc't Winnipeg to St. Louis meeting	127.35
"	1	A865	Dr. William M. Brown, Expense acc't Lexington to St. Louis meeting	51.07
"	1	A866	Frank C. Jones, Expense acc't Houston to St. Louis meeting	132.94
"	10	A867	Dr. O. M. Lanstrum, Expense acc't Helena to St. Louis meeting	286.00
"	10	A868	Dr. A. L. Huether, Expense acc't Salt Lake City to St. Louis meeting	190.50
"	10	A869	James R. Watt, acc't Salary month of February	500.00
"	10	A870	Miss Florence J. Potts, Director, acc't Salary month of February	350.00
"	10	A871	Miss Grace Bratton, Asst. Director, acc't Salary month of February	200.00
"	10	A872	C. H. Martin, Bracemaker, acc't Salary month of February	208.33
"	10	A873	Dr. W. Edward Gallie, Expense acc't Toronto to St. Louis meeting, $110.00; Expense acc't Dr. J. H. Patterson, Montreal to Toronto, $40.00	150.00

		Vou. War. No.		
Mar.	15	A874	Miss Florence J. Potts, Director, Expense acc't Feb. 1 to Feb. 29	384.92
"	15	A875	Frank S. Grant, Expense acc't Portland to St. Louis meeting	313.60
"	15	A876	John D. McGilvray, Expense acc't San Francisco to St. Louis meeting	453.75
"	15	A877	The Chase National Bank of New York, acc't Endowment Fund	3,979.50
"	15	A878	Dr. Mitchell Langworthy, Expense acc't Spokane to St. Louis meeting	225.00
"	15	A879	Leo V. Youngworth, Expense acc't Los Angeles to St. Louis meeting	408.82
"	15	A880	Shriners' Hosp. for Crippled Children, acc't Montreal Hospital	5,620.59
"	15	A881	Shriners' Hosp. for Crippled Children, acc't Salt Lake City Hospital	2,817.23
"	15	A882	Shriners' Hosp. for Crippled Children, acc't Spokane Hospital	2,393.46
"	15	A883	Dr. DeForest P. Willard, Expense acc't Philadelphia to St. Louis meeting	150.00
"	15	A884	Shriners' Hosp. for Crippled Children, acc't Greenville Hospital	4,617.18
"	15	A885	Shriners' Hosp. for Crippled Children, acc't Chicago Hospital	4,756.75

		Vou. No.	War.	
Mar.	15	A886	Shriners' Hosp. for Crippled Children, acc't Shreveport Hospital	6,066.39
"	16	A887	Shriners' Hosp. for Crippled Children, acc't Minneapolis Hospital	5,905.04
"	16	A888	Mount & Clapp, Expense acc't Exam. C. H. Martin Co.	110.00
"	19	A889	Shriners' Hosp. for Crippled Children, acc't San Francisco Hospital	5,506.45
"	19	A890	Shriners' Hosp. for Crippled Children, acc't Philadelphia Hospital	9,020.04
"	19	A891	Catherine U. Born, acc't Stenographic work for year	150.00
"	19	A892	W. S. Brown, Treasurer, acc't Expense printing for year	25.66
"	19	A893	George M. Hendee, Expense acc't Springfield to St. Louis meeting	131.84
"	19	A894	Dr. Herbert A. Durham, Expense acc't Shreveport to St. Louis meeting	81.62
"	19	A895	Arthur W. Chapman, Expense acc't Winnipeg to St. Louis meeting	227.42
"	19	A896	Hal F. Hentz, Expense acc't Atlanta to St. Louis meeting	110.00
"	20	A897	Shriners' Hosp. for Crippled Children, acc't Portland Hospital	8,024.60

		Vou War. No.		
Mar.	20	A898	Shriners' Hosp. for Crippled Children, acc't St. Louis Hospital	12,911.87
"	20	A899	Shriners' Hosp. for Crippled Children, acc't Winnipeg Hospital	3,794.75
"	20	A900	Shriners' Hosp. for Crippled Children, acc't Springfield Hospital	6,568.15
"	20	A901	Shriners' Hosp. for Crippled Children, acc't Lexington, Ky., Hospital	3,291.64
"	23	A902	Shriners' Hosp. for Crippled Children, acc't Refund exp. Dr. B. H. Moore and W. H. Wade, St. Louis meeting	67.15
"	23	A903	Cancelled.	
"	23	A904	James R. Watt, Secretary, acc't Salary month of March	500.00
"	23	A905	Miss Florence J. Potts, Director, acc't Salary month of March	350.00
"	23	A906	Miss Grace Bratton, Ass't Director, acc't Salary month of March	200.00
"	23	A907	C. H. Martin, Bracemaker, acc't Salary month of March	208.33
"	27	A908	James R. Watt, Secretary, acc't Replacement Secretary Revolving Fund	1,277.73
"	27	A909	James R. Watt, acc't Expenses, Jan. 1, 1928, to Mar. 15, 1928	424.71

		Vou. No.	War.		
Mar.	27	A910		Shriners' Hosp. for Crippled Children, acc't Honolulu Hospital	3,490.55
			By	Balance in First Nat'l Bank, Pittsburgh, Pa. 3-31-28	473,375.00
			By	Balance in Monongahela Nat'l Bk., Pittsburgh, Pa. 3-31-28	505,315.92
					$ 2,172,814.85

RECAPITULATION

To Balance on hand, April 1, 1927	$ 920,415.36
To Total Cash from Imperial Recorders B. W. Rowell, Deceased, Receipts No. 165-170; James H. Price, Receipts No. 171-191	1,233,214.94
To Interest, First Nat'l Bank, Pittsburgh	9,488.98
To Interest, Monongahela Nat'l Bank, Pittsburgh	9,695.57
	$ 2,172,814.85

By Total Warrants paid, No. 578 to 910, both inclusive	$ 1,194,123.93
By Balance—First National Bank	473,375.00
By Balance—Monongahela National Bank	505,315.92
	$ 2,172,814.85

Yours in the Faith,

W. S. BROWN,
Imperial Treasurer.

PITTSBURGH, PA., April 13, 1928.

I have audited the books of William S. Brown, Treasurer for the Shriners' Hospitals for Crippled Children for the year ending March 31st, 1928, and I hereby certify that they correctly reflect all of the transactions of his office for that period. Remittances from the Imperial Recorder, Nos. 165 to 191, inclusive, and warrants drawn, Nos. A578 to A910, inclusive, are correctly entered. The cash on deposit with the First National Bank, Pittsburgh, Pa., amounting to $473,375.00 and with the Monongahela National Bank, Pittsburgh, Pa., amounting to $505,315.92, agrees with certificates obtained from these banks and is correct.

It has been my privilege to audit the books of this office for the past four years and I have found no exception to the careful recording and handling of the funds of the Shriners' Hospitals for Crippled Children during that period.

HARRY E. LUNSFORD,
Certified Public Accountant.

SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN ACCOUNT, APRIL 1, 1928

	Amount paid from start to Apr. 1, 1927	Amount paid April 1, 1927 to April 1, 1928	Total
St. Louis	$ 1,115,869.56	$ 202,386.17	$ 1,318,255.73
Shreveport	668,705.38	71,617.46	740,322.84
Minn. & St. P.	663,273.37	75,650.86	738,924.23
Portland	580,240.42	77,694.16	657,934.58
San Francisco	648,718.42	73,520.69	722,239.11
Honolulu	196,637.06	43,706.68	240,343.74
Montreal	627,957.39	66,719.60	694,676.99
Chicago	629,497.31	78,714.90	708,212.21
Springfield	677,230.91	79,170.45	756,401.36
Spokane	91,602.85	31,100.44	122,703.29
Philadelphia	819,972.94	111,902.63	931,875.57
Salt Lake	88,022.62	34,080.48	122,103.10
Winnipeg	92,234.17	46,693.42	138,927.59
Lexington	37,238.22	40,133.33	77,371.55
Greenville	———	62,696.17	62,696.17
Mocha Temple	250.00	———	250.00
Palestine	250.00	———	250.00
Kosair	250.00	———	250.00
Mizpah	250.00	———	250.00
Augusta	168.00	———	168.00
	$ 6,938,368.62	$ 1,095,787.44	$ 8,034,156.06

Total cash paid Hospitals direct	$ 8,034,156.06
Total Warrants paid from start to Apr. 1, 1928	8,476,096.31
Total Interest received since start of Hospitals	128,100.73
Cash on hand Apr. 1, 1928	978,690.92
(First National Bank $473,375.00)	
(Monongahela Nat'l Bank 505,315.92)	

Past Imperial Potentate LOU B. WINSOR: I move that the report of the Imperial Treasurer be received and referred to the Committee on Finance and Accounts. (Motion seconded.)

Imperial Potentate DUNBAR: You have heard the motion. Any remarks? All in favor say "Aye." Contrary mind? Carried.

Noble FRANK C. JONES (Arabia Temple): May I announce that Walter D. Cline, of the Committee on Dispensations and Charters, has wired me that his boy, Walter Cline, Jr., at Wichita Falls, was seriously injured in an accident. For that reason, his father could not come, and he has sent his regrets here. The boy is still living but seriously injured. I want you to know—those of you who know Walter Cline of Maskat Temple, Wichita Falls, Texas—why he is not present today.

Imperial Potentate DUNBAR: Imperial Sirs, if you will give your attention the Imperial Recorder will make his report.

Imperial Recorder JAMES H. PRICE then read the introduction and conclusion of his report, the printed report having been previously placed in the hands of the Representatives. Following is the complete report:

ANNUAL REPORT *of* JAMES H. PRICE

Imperial Recorder A. A. O. N. M. S.

April 1, 1927, to March 31, 1928

RICHMOND, VA., April 19, 1928.

To the Imperial Potentate, Officers and Members of the Imperial Council, A. A. O. N. M. S.:

As Imperial Recorder, I desire to submit the following detailed statement of the transactions of the Imperial Recorder's office for the fiscal period ending March 31, 1928.

I took over the affairs of the office as of August 26, 1927, following the death of our much lamented Illustrious Noble Benj. W. Rowell. This report, however, covers the transactions of the entire fiscal period.

IMPERIAL COUNCIL

From the returns of subordinate Temples and from credentials received it appears that there are at the present time:

Number of Ad Vitam Members	16
Number of Emeritus Members	15
Number of Emeritus Members (Honorary)	1
Number of Representatives at Large	12
Number of Permanent Representatives	34
Number of Honorary Members	23
Number of Elected Representatives	573
Making a total of	674

SUBORDINATE TEMPLES

Number of Temples chartered to date	157

Date the Annual Returns of Temples were Received

No.	Temple	Date Received
1	Irem	January 2, 1928
2	Arabia	January 3, 1928
3	Al Bedoo	January 4, 1928
4	Syria	January 9, 1928
5	Hejaz	January 9, 1928
6	Oleika	January 10, 1928
7	Zamora	January 10, 1928
8	Ansar	January 10, 1928
9	Tigris	January 10, 1928
10	Hella	January 10, 1928
11	Kismet	January 10, 1928
12	Al Bahr	January 11, 1928
13	Aahmes	January 11, 1928
14	Korein	January 11, 1928
15	El Zagal	January 12, 1928
16	Zenobia	January 12, 1928
17	Tehama	January 12, 1928
18	Mahi	January 13, 1928
19	Alee	January 13, 1928
20	El Karubah	January 13, 1928
21	Murat	January 13, 1928
22	El Riad	January 13, 1928
23	Sahara	January 14, 1928
24	Tripoli	January 14, 1928
25	Moslem	January 16, 1928
26	Naja	January 16, 1928
27	Al Chymia	January 16, 1928
28	Egypt	January 16, 1928
29	Kosair	January 17, 1928
30	El Kalah	January 18, 1928
31	Bektash	January 19, 1921
32	Bagdad	January 20, 1928
33	Zem Zem	January 20, 1928
34	Tangier	January 20, 1928
35	Damascus	January 20, 1928
36	Tadmor	January 20, 1928
37	Jaffa	January 20, 1928
38	Abou Saad	January 21, 1928
39	Moolah	January 21, 1928
40	Wa Wa	January 21, 1928
41	Al Amin	January 21, 1928
42	Aladdin	January 21, 1928
43	Kerbela	January 23, 1928
44	Bedouin	January 23, 1928
45	Ismailia	January 23, 1928
46	Alcazar	January 23, 1928
47	Hamasa	January 23, 1928
48	Algeria	January 23, 1928
49	Za Ga Zig	January 23, 1928
50	Al Kader	January 23, 1928

Date the Annual Returns of Temples were Received—Continued

No.	TEMPLE	DATE RECEIVED
51	Sesostris	January 23, 1928
52	Kerak	January 23, 1928
53	Salaam	January 23, 1928
54	Yelduz	January 24, 1928
55	Kem	January 24, 1928
56	Nile	January 24, 1928
57	Ben Ali	January 24, 1928
58	Elf Khurafeh	January 25, 1928
59	Al Azhar	January 25, 1928
60	Oriental	January 26, 1928
61	Aad	January 26, 1928
62	Acca	January 26, 1928
63	El Kahir	January 27, 1928
64	El Jebel	January 27, 1928
65	Khedive	January 27, 1928
66	El Mina	January 27, 1928
67	Almas	January 28, 1928
68	Alzafar	January 28, 1928
69	Khiva	January 28, 1928
70	Khartum	January 28, 1928
71	Aleppo	January 29, 1928
72	Hillah	January 29, 1928
73	Wahabi	January 29, 1928
74	Rizpah	January 29, 1928
75	El Zaribah	January 29, 1928
76	India	January 30, 1928
77	Mocha	January 30, 1928
78	Aloha	January 30, 1928
79	Maskat	January 30, 1928
80	Tebala	January 30, 1928
81	Palestine	January 30, 1928
82	El Katif	January 30, 1928
83	Ali Ghan	January 30, 1928
84	Kalif	January 30, 1928
85	Syrian	January 30, 1928
86	Crescent	January 31, 1928
87	Sphinx	January 31, 1928
88	Osman	January 31, 1928
89	Ballut Abyad	January 31, 1928
90	Cairo	January 31, 1928
91	Ben Hur	January 31, 1928
92	Oasis	January 31, 1928
93	Pyramid	January 31, 1928
94	Philae	February 1, 1928
95	Karnak	February 1, 1928
96	Al Koran	February 1, 1928
97	Ainad	February 1, 1928
98	Boumi	February 1, 1928
99	Kazim	February 1, 1928
100	Antioch	February 2, 1928

101	Zembo	February 2, 1928
102	Abou Ben Adhem	February 2, 1928
103	Anah	February 2, 1928
104	Al Sihah	February 2, 1928
105	Orak	February 2, 1928
106	Al Menah	February 2, 1928
107	El Hasa	February 2, 1928
108	Anezeh	February 2, 1928
109	Moslah	February 2, 1928
110	Ahmed	February 2, 1928
111	El Korah	February 3, 1928
112	Al Kaly	February 3, 1928
113	Yaarab	February 4, 1928
114	Jerusalem	February 4, 1928
115	Osiris	February 4, 1928
116	Sudan	February 4, 1928
117	Abou Bekr	February 4, 1928
118	Isis	February 4, 1928
119	Midian	February 6, 1928
120	Akdar	February 7, 1928
121	Saladin	February 7, 1928
122	Islam	February 7, 1928
123	Mohammed	February 7, 1928
124	Omar	February 8, 1928
125	Zorah	February 9, 1928
126	Calam	February 9, 1928
127	Ziyara	February 9, 1928
128	El Maida	February 10, 1928
129	Medinah	February 11, 1928
130	Media	February 11, 1928
131	Nemesis	February 11, 1928
132	Gizeh	February 11, 1928
133	Beni Kedem	February 11, 1921
134	Mecca	February 11, 1928
135	Abba	February 11, 1928
136	Abdallah	February 13, 1928
137	Mirza	February 13, 1928
138	Kora	February 13, 1928
139	Morocco	February 13, 1928
140	Luxor	February 13, 1928
141	Melha	February 14, 1928
142	Moila	February 16, 1928
143	Hadi	February 16, 1928
144	Zuhrah	February 17, 1928
145	Ararat	February 18, 1928
146	Lu Lu	February 18, 1928
147	Mizpah	February 18, 1928
148	Mount Sinai	February 21, 1928
149	Rameses	February 21, 1928
150	Kalurah	February 27, 1928
151	Karem	February 29, 1928
152	Rajah	February 29, 1928
153	Afifi	March 1, 1928
154	Alhambra	March 1, 1928
155	Al Malaikah	March 1, 1928
156	Cyprus	March 5, 1928
157	Kaaba	March 13, 1928

Membership Report of Temples to December 31, 1927

TEMPLE	Membership Dec. 31, 1926	Adjustment	Created	Affiliated and Restored	Died	Demitted	Suspended	Expelled	Membership Dec. 31, 1927	Gain	Loss
Aad	2,122	.....	91	3	30	28	.....	.....	2,158	36	.....
Aahmes	4,661	.....	194	65	50	70	47	3	4,750	89	.....
Abba	1,780	.....	86	48	19	2	211	.....	1,682	.....	98
Abdallah	4,853	—43	161	111	56	73	382	1	4,570	.....	283
Abou Ben Adhem	2,809	.....	36	54	33	57	296	.....	2,513	.....	296
Abou Saad	969	.....	101	35	14	12	45	.....	1,034	65	.....
Abu Bekr	2,890	.....	62	23	27	100	251	.....	2,597	.....	293
Acca	4,289	+4	206	10	46	16	94	2	4,351	62	.....
Afifi	3,037	+1	89	48	31	51	266	.....	2,827	.....	210
Ahmed	1,531	.....	33	7	29	19	41	.....	1,482	.....	49
Ainad	4,901	.....	93	13	49	67	70	.....	4,821	.....	80
Akdar	3,484	.....	145	173	33	41	518	.....	3,210	.....	274
Aladdin	8,428	.....	175	17	88	45	199	3	8,285	.....	143
Al Amin	3,418	.....	284	60	34	27	171	3	3,527	109	.....
Al Azhar	740	.....	11	4	14	7	11	.....	723	.....	17
Al Bahr	1,289	.....	38	51	12	26	28	.....	1,312	23	.....
Al Bedoo	1,251	.....	10	7	9	18	77	.....	1,164	.....	87
Alcazar	2,459	.....	125	12	39	15	126	.....	2,416	.....	43
Al Chymia	3,089	.....	128	43	33	35	191	.....	3,001	.....	88
Alee	3,128	.....	140	25	36	29	193	.....	3,035	.....	93
Aleppo	15,316	.....	442	28	222	102	121	1	15,340	24	.....

Algeria	2,118	.....	48	29	33	18	42	.....	2,102	.....	16
Alhambra	1,497	.....	62	9	12	24	1	.....	1,531	34	.....
Ali Ghan	810	.....	64	2	3	3	2	.....	868	58	.....
Al Kader	5,808	.....	74	73	59	45	348	2	5,501	.....	307
Al Kaly	1,477	.....	32	6	14	47	24	.....	1,430	.....	47
Al Koran	7,721	.....	352	77	95	29	150	4	7,872	151	.....
Al Malaikah	10,462	.....	292	624	144	42	141	.....	11,051	589	.....
Almas	5,168	.....	64	19	56	58	125	.....	5,012	.....	156
Al Menah	2,354	.....	92	19	23	26	113	.....	2,303	.....	51
Aloha	939	.....	22	11	7	4	15	1	945	6	.....
Al Sihah	1,727	.....	93	7	15	27	185	.....	1,600	.....	127
Alzafar	4,866	.....	181	57	38	33	165	.....	4,868	2	.....
Anah	1,616	.....	115	5	16	11	23	.....	1,686	70	.....
Anezeh	381	—14	128	5	4	4	33	.....	459	78	.....
Ansar	4,231	.....	86	66	46	68	371	.....	3,898	.....	333
Antioch	4,763	.....	101	16	53	46	168	.....	4,613	.....	150
Arabia	4,089	.....	175	61	36	29	145	.....	4,115	26	.....
Ararat	9,853	.....	160	142	99	343	448	.....	9,265	.....	588
Bagdad	1,279	.....	28	4	21	16	135	.....	1,139	.....	140
Ballut Abyad	1,863	.....	102	29	23	37	93	.....	1,841	.....	22
Bedouin	2,441	.....	40	56	32	56	239	2	2,208	.....	233
Bektash	2,695	.....	119	13	34	30	69	.....	2,694	.....	1
Ben Ali	2,581	.....	299	61	20	12	32	.....	2,877	296	.....
Ben Hur	1,750	.....	39	21	16	34	79	.....	1,681	.....	69
Beni Kedem	5,364	.....	297	44	47	12	149	.....	5,497	133	.....
Boumi	3,352	.....	216	24	60	14	31	.....	3,487	135	.....
Cairo	990	.....	15	3	15	21	10	.....	962	.....	28
Calam	805	.....	46	7	5	26	54	.....	773	.....	32
Crescent	6,872	.....	755	26	57	34	124	.....	7,438	566	.....
Cyprus	3,153	.....	126	4	35	14	18	.....	3,216	63	.....

Membership Report of Temples to December 31, 1927

TEMPLE	Membership Dec. 31, 1926	Adjustment	Created	Affiliated and Restored	Died	Demitted	Suspended	Expelled	Membership Dec. 31, 1927	Gain 91	Loss 30
Damascus	5,001	.....	112	12	71	27	159	1	4,867	.....	134
Egypt	3,448	.....	127	140	30	18	52	.....	3,615	167	.....
Elf Khurafeh	3,629	.....	202	23	40	56	111	1	3,646	17	.....
El Hasa	1,130	.....	20	3	15	10	46	1	1,081	.....	49
El Jebel	5,003	.....	375	90	89	65	66	1	5,247	244	.....
El Kahir	3,141	.....	36	30	39	85	150	.....	2,933	.....	208
El Kalah	1,447	.....	63	17	23	33	14	.....	1,457	10	.....
El Karubah	3,467	.....	109	42	30	36	207	.....	3,345	.....	122
El Katif	2,289	.....	122	22	26	47	43	.....	2,317	28	.....
El Korah	1,678	.....	58	5	18	21	46	.....	1,656	.....	22
El Maida	1,437	.....	149	48	21	49	78	.....	1,486	49	.....
El Mina	1,837	.....	64	18	11	37	48	.....	1,823	.....	14
El Riad	2,945	.....	70	18	36	42	139	.....	2,816	.....	129
El Zagal	2,434	.....	43	18	22	47	131	.....	2,295	.....	139
El Zaribah	1,525	.....	64	24	23	23	79	.....	1,488	.....	37
Gizeh	764	.....	.....	8	7	12	.....	.....	753	.....	11
Hadi	1,952	.....	119	5	14	11	30	.....	2,021	69	.....
Hamasa	3,225	.....	120	22	33	41	158	.....	3,135	.....	90
Hejaz	1,670	.....	81	44	17	48	136	.....	1,594	.....	76
Hella	7,198	.....	160	74	80	155	539	1	6,657	.....	541
Hillah	620	.....	35	5	6	12	8	.....	634	14	.....

India	6,335	.....	179	110	62	91	947	.....	5,524	.....	811
Irem	6,757	.....	571	13	82	21	23	.....	7,215	458	.....
Isis	4,503	.....	73	17	46	93	247	1	4,206	.....	297
Islam	10,147	.....	592	100	151	113	86	.....	10,489	342	.....
Ismailia	6,454	.....	242	22	91	52	256	.....	6,319	.....	135
Jaffa	5,141	.....	266	8	54	6	23	.....	5,332	191	.....
Jerusalem	2,730	.....	80	22	33	30	115	.....	2,654	.....	76
Kaaba	5,344	—12	86	17	84	64	427	1	4,859	.....	485
Kalif	861	.....	20	1	10	11	11	.....	850	.....	11
Kalurah	2,837	.....	89	22	37	92	53	.....	2,766	.....	71
Karem	2,862	.....	58	19	19	29	164	.....	2,727	.....	135
Karnak	1,204	.....	30	4	16	8	13	.....	1,201	.....	3
Kazim	2,891	.....	136	9	37	10	67	.....	2,922	31	.....
Kem	1,776	.....	40	4	21	24	17	.....	1,758	.....	18
Kerak	942	.....	48	8	9	8	37	1	943	1	.....
Kerbela	2,104	.....	51	4	25	39	.....	.....	2,095	.....	9
Khartum	853	.....	47	1	7	10	15	.....	869	16	.....
Khedive	2,069	.....	104	2	8	20	40	.....	2,107	38	.....
Khiva	1,504	.....	109	89	11	33	80	.....	1,578	74	.....
Kismet	7,548	.....	421	22	102	35	167	.....	7,687	139	.....
Kora	4,322	.....	94	2	69	32	248	.....	4,069	.....	253
Korein	1,717	+1	63	8	20	26	1	.....	1,742	25	.....
Kosair	2,333	.....	42	100	25	17	276	.....	2,157	.....	176
Lu Lu	17,937	.....	682	8	237	77	138	.....	18,175	238	.....
Luxor	561	—1	19	3	15	13	42	.....	512	.....	49
Mahi	1,993	+2	454	73	17	17	.....	1	2,487	494	.....
Maskat	1,607	—5	88	100	14	26	125	.....	1,625	18	.....
Mecca	11,426	.....	187	35	164	53	640	1	10,790	.....	636
Media	1,882	.....	100	5	33	9	31	.....	1,914	32	.....
Medinah	23,183	.....	627	88	328	190	449	.....	22,931	.....	252

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Membership Report of Temples to December 31, 1927

TEMPLE	Membership Dec. 31, 1926	Adjustment	Created	Affiliated and Restored	Died	Demitted	Suspended	Expelled	Membership Dec. 31, 1927	Gain 43	Loss 59
Melha	2,920	.....	48	8	36	26	29	.....	2,885	.....	35
Midian	4,351	+1	200	55	41	57	318	1	4,190	.....	161
Mirza	1,874	.....	106	105	25	21	4	.....	2,035	161	.....
Mizpah	3,328	.....	37	14	30	36	123	.....	3,190	.....	138
Mocha	2,267	.....	36	4	24	37	87	.....	2,159	.....	108
Mohammed	6,146	.....	120	71	69	103	30	.....	6,135	.....	11
Moila	2,624	.....	50	17	34	51	113	2	2,491	.....	133
Moolah	6,249	.....	255	52	75	54	81	5	6,341	92	.....
Morocco	3,182	+10	96	31	32	25	217	1	3,044	.....	138
Moslah	4,303	.....	198	85	38	108	333	.....	4,107	.....	196
Moslem	10,250	.....	584	83	126	67	56	.....	10,668	418	.....
Mount Sinai	1,600	.....	34	6	21	32	.....	.....	1,587	.....	13
Murat	9,994	.....	184	36	112	160	422	.....	9,520	.....	474
Naja	1,104	.....	26	6	13	14	45	.....	1,064	.....	40
Nemesis	1,813	+3	.....	11	13	22	132	.....	1,660	.....	153
Nile	5,229	.....	233	77	63	44	165	.....	5,267	38	.....
Oasis	5,093	.....	187	20	71	44	214	.....	4,971	.....	122
Oleika	1,742	.....	37	16	14	26	86	.....	1,669	.....	73
Omar	2,843	.....	70	33	28	53	386	.....	2,479	.....	364
Orak	1,408	.....	42	6	16	10	1	.....	1,429	21	.....
Oriental	2,709	.....	29	13	44	15	84	.....	2,608	.....	101

Osiris	3,488	.....	108	54	40	29	162	.....	3,419	.....	69
Osman	3,929	.....	232	31	39	71	96	.....	3,986	57	.....
Palestine	3,500	.....	24	2	37	23	20	.....	3,446	.....	54
Philae	621	.....	35	.....	10	10	27	.....	609	.....	12
Pyramid	2,249	.....	103	16	44	6	53	.....	2,265	16	.....
Rajah	6,866	.....	394	18	74	10	81	.....	7,113	247	.....
Rameses	2,607	.....	157	30	32	23	79	.....	2,660	53	.....
Rizpah	1,129	.....	36	30	6	15	114	.....	1,060	.....	69
Sahara	1,813	.....	115	23	22	11	74	.....	1,844	31	.....
Salaam	8,700	.....	438	27	92	43	115	.....	8,915	215	.....
Saladin	4,444	.....	94	7	56	76	47	.....	4,366	.....	78
Sesostris	2,452	.....	99	40	30	47	135	.....	2,379	.....	73
Sphinx	2,503	.....	56	14	58	26	2	.....	2,487	.....	16
Sudan	2,957	.....	82	12	24	26	53	.....	2,948	.....	9
Syria	18,271	.....	680	38	198	68	102	.....	18,621	350	.....
Syrian	5,591	.....	124	19	62	51	81	.....	5,540	.....	51
Tadmor	1,309	.....	78	23	11	10	8	.....	1,381	72	.....
Tangier	3,804	.....	42	29	62	80	160	.....	3,573	.....	231
Tebala	3,016	.....	95	8	27	55	132	.....	2,905	.....	111
Tehama	1,450	.....	22	17	8	23	59	2	1,397	.....	53
Tigris	1,854	.....	88	31	12	10	40	.....	1,911	57	.....
Tripoli	5,964	.....	189	17	87	64	97	.....	5,922	.....	42
Wahabi	3,007	.....	92	22	21	52	178	.....	2,870	.....	137
Wa-Wa	728	.....	57	2	4	12	22	.....	749	21	.....
Yaarab	5,241	.....	183	36	63	45	306	.....	5,046	.....	195
Yelduz	1,447	.....	9	6	17	20	77	.....	1,348	.....	99
Za-Ga-Zig	4,129	.....	157	157	46	96	215	.....	4,086	.....	43
Zamora	7,130	+2	143	34	71	17	313	1	6,907	.....	223
Zembo	4,116	.....	186	5	61	14	35	.....	4,197	81	.....
Zem Zem	3,224	.....	164	5	37	20	.....	.....	3,336	112	.....

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Membership Report of Temples to December 31, 1927

TEMPLE	Membership Dec. 31, 2926	Adjustment	Created	Affiliated and Restored	Died	Demitted	Suspended	Expelled	Membership Dec. 31, 1927	Gain	Loss
Zenobia	2,590	.....	87	5	28	13	39	.....	2,602	12	.....
Ziyara	2,218	.....	111	4	39	26	32	.....	2,236	18	.....
Zorah	1,266	.....	48	19	19	14	58	.....	1,242	.....	24
Zuhrah	5,359	.....	168	29	90	50	44	.....	5,372	13	.....
Total	587,133	—51	21,868	5,500	6,952	6,288	19,830	44	581,336	7,395	13,192

Net loss for the year of 5,746

Summary of Temple Membership December 31, 1927

Membership December 31, 1926			587,133
Adjustment of Errors by Recorders in Annual Reports			51
Adjusted Membership December 31, 1926			587,082
Created	21,868		
Affiliated and Restored	5,500		
		27,368	
Died	6,952		
Demitted	6,288		
Suspended	19,830		
Expelled	44		
		334,11	
Net Loss for Year 1927			5,746
Membership December 31, 1927			581,336

Number of Members in States and Territories under the Jurisdiction of the Imperial Council

Alabama	11,005	New Mexico	1,841
Arkansas	5,371	New York	44,314
Arizona	1,488	Nevada	943
California	30,479	North Carolina	7,919
Colorado	6,677	North Dakota	4,053
Connecticut	4,752	Ohio	30,293
District of Columbia	5,012	Oklahoma	10,942
Florida	9,146	Oregon	6,135
Georgia	9,681	Pennsylvania	63,989
Idaho	2,429	Rhode Island	3,446
Illinois	40,690	South Carolina	4,073
Indiana	17,402	South Dakota	5,228
Iowa	14,475	Tennessee	8,930
Kansas	15,001	Texas	30,667
Kentucky	5,967	Utah	1,457
Louisiana	5,999	Vermont	2,549
Maine	5,755	Virginia	9,380
Maryland	4,355	Washington	10,411
Massachusetts	18,225	West Virginia	10,576
Michigan	20,162	Wisconsin	5,922
Minnesota	11,516	Wyoming	2,592
Missouri	20,610	Canada	10,235
Mississippi	6,005	Canal Zone	1,034
Montana	4,405	Hawaiian Islands	945
Nebraska	7,349	Mexico	459
New Hampshire	2,694		
New Jersey	16,353	Total	581,336

Numerical Standing of Subordinate Temples, December 31, 1927

Rank	Name of Temple	Members	Rank	Name of Temple	Members	Rank	Name of Temple	Members
1	Medinah	22,931	20	Moolah	6,341	39	Aahmes	4,750
2	Syria	18,621	21	Ismailia	6,319	40	Antioch	4,613
3	Lulu	18,175	22	Mohammed	6,135	41	Abdallah	4,570
4	Aleppo	15,340	23	Tripoli	5,922	42	Saladin	4,366
5	Al Malaikah	11,051	24	Syrian	5,540	43	Acca	4,351
6	Mecca	10,790	25	India	5,524	44	Isis	4,206
7	Moslem	10,668	26	Al Kader	5,501	45	Zembo	4,197
8	Islam	10,489	27	Beni Kedem	5,497	46	Midian	4,190
9	Murat	9,520	28	Zuhrah	5,372	47	Arabia	4,115
10	Ararat	9,265	29	Jaffa	5,332	48	Moslah	4,107
11	Salaam	8,915	30	Nile	5,267	49	Za-Ga-Zig	4,086
12	Aladdin	8,285	31	El Jebel	5,247	50	Kora	4,069
13	Al Koran	7,872	32	Yaarab	5,046	51	Osman	3,986
14	Kismet	7,687	33	Almas	5,012	52	Ansar	3,898
15	Crescent	7,438	34	Oasis	4,971	53	Elf Khurafeh	3,646
16	Irem	7,215	35	Alzafar	4,868	54	Egypt	3,615
17	Rajah	7,113	36	Damascus	4,867	55	Tangier	3,573
18	Zamora	6,907	37	Kaaba	4,859	56	Al Amin	3,527
19	Hella	6,657	38	Ainad	4,821	57	Boumi	3,487

Numerical Standing of Subordinate Temples, December 31, 1927

Rank	Name of Temple	Members	Rank	Name of Temple	Members	Rank	Name of Temple	Members
58	Palestine	3,446	77	El Riad	2,816	96	Pyramid	2,265
59	Osiris	3,419	78	Kalurah	2,766	97	Ziyara	2,236
60	El Karubah	3,345	79	Karem	2,727	98	Bedouin	2,208
61	Zem Zem	3,336	80	Bektash	2,694	99	Mocha	2,159
62	Cyprus	3,216	81	Rameses	2,660	100	Aad	2,158
63	Akdar	3,210	82	Jerusalem	2,654	101	Kosair	2,157
64	Mizpah	3,190	83	Oriental	2,608	102	Khedive	2,107
65	Hamasa	3,135	84	Zenobia	2,602	103	Algeria	2,102
66	Morocco	3,044	85	Abu Bekr	2,597	104	Kerbela	2,095
67	Alee	3,035	86	Abou Ben Adhem	2,513	105	Mirza	2,035
68	Al Chymia	3,001	87	Moila	2,491	106	Hadi	2,021
69	Sudan	2,948	88	Mahi	2,487	107	Media	1,914
70	El Kahir	2,933	89	Sphinx	2,487	108	Tigris	1,911
71	Kazim	2,922	90	Omar	2,479	109	Sahara	1,844
72	Tebala	2,905	91	Alcazar	2,416	110	Ballut Abyad	1,841
73	Melha	2,885	92	Sesostris	2,379	111	El Mina	1,823
74	Ben Ali	2,877	93	El Katif	2,317	112	Kem	1,758
75	Wahabi	2,870	94	Al Menah	2,303	113	Korein	1,742
76	Afifi	2,827	95	El Zagal	2,295	114	Anah	1,686

Numerical Standing of Subordinate Temples, December 31, 1927

Rank	Name of Temple	Members	Rank	Name of Temple	Members	Rank	Name of Temple	Members
115	Abba	1,682	130	Al Kaly	1,430	145	Aloha	945
116	Ben Hur	1,681	131	Orak	1,429	146	Kerak	943
117	Oleika	1,669	132	Tehama	1,397	147	Khartum	869
118	Nemesis	1,660	133	Tadmor	1,381	148	Ali Ghan	868
119	El Korah	1,656	134	Yelduz	1,348	149	Kalif	850
120	Maskat	1,625	135	Al Bahr	1,312	150	Calam	773
121	Al Sihah	1,600	136	Zorah	1,242	151	Gizeh	753
122	Hejaz	1,594	137	Karnak	1,201	152	Wa Wa	749
123	Mount Sinai	1,587	138	Al Bedoo	1,164	153	Al Azhar	723
124	Khiva	1,578	139	Bagdad	1,139	154	Hillah	634
125	Alhambra	1,531	140	El Hasa	1,081	155	Philae	609
126	El Zaribah	1,488	141	Naja	1,064	156	Luxor	512
127	El Maida	1,486	142	Rizpah	1,060	157	Anezeh	459
128	Ahmed	1,482	143	Abou Saad	1,034			
129	El Kalah	1,457	144	Cairo	962			

CASH RECEIPTS AND DISBURSEMENTS
APRIL 1, 1927 TO MARCH 31, 1928.

RECEIPTS:		
Initiation Fees	$ 56,377.50	
Hospital Assessments	1,162,272.00	
Hospital Contributions	28,728.62	
Hospital Insurance Premium	42.10	
Magazine Subscriptions	720,304.00	
Annual Dues	142,743.75	
Duplicate Diplomas	146.00	
Pass Cards	7,751.85	
Rituals	460.00	
Insurance—St. Louis Hospital Recovery	40,033.05	
Insurance—Premium adjustment	8.94	
Interest received	926.24	
Exchange Collected	22.89	
Sale of Office Furniture, Boston	20.00	
TOTAL RECEIPTS		$ 2,159,836.94
REMITTANCES:		
To W. S. Brown, Imperial Treasurer, A. A. O. N. M. S. Receipts numbers 1706 to 1728 inclusive:		
Imperial Council	$ 208,457.17	
The Shrine Magazine	720,304.00	
	$ 928,761.17	
To W. S. Brown, Treasurer, Shriners' Hospitals for Crippled Children: Receipts numbers 165 to 191 Inclusive	1,231,075.77	
TOTAL REMITTANCES		$ 2,159,836.94

Miscellaneous Contributions to the Shriners' Hospitals for Crippled Children for the Year Ending March 31, 1928.

DONOR	AMOUNT
L. A. Pomeroy	$ 100.00
R. G. Edmonds	8.00
Est. C. H. Butler	1,918.92
A. W. Davis	2.00
H. C. Mauer	2.00
Conrad Schroeder	5.00
Bona Court L. O. S.	15.00
Com. on Surety Bonds	42.10
Crescent Pub. Co.	5,000.00
Mrs. L. B. Hoffer	2.00
Mrs. M. R. Stoetzel	6.00
R. J. Rose	5.00
Waiver—Orak	50.00
A. C. Rarick	15.50
C. V. Pyle	10.00
Nobles of Moslah	5.11
Irwin S. Conger	10.00
O. E. Von Oren	3.00
A. McD. Brooks	4.00
W. J. Beeson	100.00
L. C. Campbell	2.00
Syria Ladies Social Club	85.65
Al Bahr Sunshine Club	300.00
W. O. Leevy	2.00
Mrs. M. A. Gibson	2.00
Estate Wm. J. Parker	300.00
Syria Ladies Social Club	95.45
Com. on Surety Bonds	970.24
Kadosh Temple L .O. S.	100.00
A Friend (Levy)	10.00
N. C. Braker	25.00
E. W. Murphy	25.00
Maj. Gen. M. W. Ireland	10.00
H. E. Stirling	5.00
Est. S. A. Johnson	2,000.00
Hyman Newman	25.00
H. H. Burgess	10.00
J. A. Lind	2.00
P. A. Herbold	10.00
W. F. Schmausser	8.00
George H. Barber Est.	10,000.00
Fred Webb	1.00

DONOR	AMOUNT
Henry Carlson	3.00
Edw. G. Borgnis	25.00
Ada B. Whomes	15.00
Josias E. Florian	22.00
L. C. Iten	500.00
Forrest D. Calway	10.00
Wm. Warnock Est.	1,200.00
Mrs. Frank P. Wright	2.00
H. C. Robb	50.00
Kheedawee Court L. O. S.	250.00
Milton Heckert	10.00
Roy Risley	4.00
J. C. O'Connell	5.00
Thayed D. Sterling	5.00
B. F. Pennington	5.00
C. J. Mott	10.00
E. A. Wiegand	25.00
C. Edw. Collard	10.00
George J. Rudolph	200.00
Mrs. W. T. Row	2.00
Mrs. Orpha Bolthoff	5.00
Mrs. L. S. Smith	2.00
Mrs. M. C. Hunter	2.00
Ernst A. Fleischer	25.00
George W. Stamm	25.00
Jobel Court L. O. S.	100.00
D. L. Rood	5.00
John A. Mhoon	3.00
Isis Court L. O. S.	50.00
Mirriam Chapter, O. E. S.	25.00
C. Carroll Ware	10.00
E. L. Follmer	50.00
Fitzgerald Music Co.	387.50
H. S. Hammond	5.00
Christian Scholtka	25.00
O. C. Reppell	25.00
W. L. Clarkson	2.00
C. A. Dailey	12.00
Mrs. Prince D. Swift	10.00
Millard B. Hunter	100.00
Frederick E. Hamilton	13.00
Owen E. Fiecht	2.00
Mrs. Frank D. Long	2.00
Mrs. H. B. Gautier	2.00
Frank Meline	2,500.00

DONOR	AMOUNT
Miss Lola Bennett	10.00
John F. Bronson	25.00
Alva Davis	3.00
Mrs. George Sell	10.00
Mrs. Letha L. Fitzgarrald	2.00
Max Zimmon	2.00
James Hopper	2.00
L. L. Koontz	10.00
C. F. Clinton	2.00
Mrs. Catherine A. Waters	10.00
Mrs. John Hanna	5.00
Jas. Borings Travel Service	169.25
Mrs. L. Belle Shoemaker	2.00
Mrs. Kate Orr Lee	5.00
Rajah Temple	11.00
Stanley Lansburgh Est.	1,000.00
C. M. Wolston	2.00
Al Bahr Temple Sunshine Club	340.00
Mrs. Wallace L. Horn	2.00
Chester C. Hosmer	100.00
Robt. G. Edmonds	8.00
August Metz	10.00
T. W. Edwards	8.00
	$28,770.72

Copies of the Ritual Adopted at Atlantic City, N. J., 1927, are in Possession of Temples as follows:

	No.
James H. Price	1001
Clarence M. Dunbar	1002
Frank C. Jones	1003
Leo V. Youngworth	1004
Esten A. Fletcher	1005
Thomas J. Houston	1006
William S. Brown	1007
Clifford Ireland	1008
Earl C. Mills	1009
Dana S. Williams	1010
John N. Sebrell	1011
Leonard P. Steuart	1012
Hugh M. Caldwell	1013
Albert B. McGaffey	1014
John H. Atwood	1015
Lou B. Winsor	1016
Philip C. Shaffer	1017
Henry C. Akin	1018
Frank C. Roundy	1019
J. Putnam Stevens	1020
Henry F. Niedringhaus	1021
Charles E. Ovenshire	1022
Elias J. Jacoby	1023
W. Freeland Kendrick	1024
James S. McCandless	1025
David W. Crosland	1026
Conrad V. Dykeman	1027
James R. Watt	1028
James E. Chandler	1029
James C. Burger	1030
Aad	1533, 1534, 1535, 1536, 1537, 1538
Aahmes	1064, 1065, 1066, 1067, 1068, 1069
Abba	1664, 1665, 1666, 1667, 1668
Abdallah	1693, 1694, 1695, 1696, 1697, 1698
Abou Ben Adhem	1070, 1071, 1072, 1073, 1074
Abou Saad	1075, 1076, 1077, 1078, 1079
Abu Bekr	1451, 1452, 1453
Acca	1689, 1690, 1691
Afifi	1447, 1448, 1449, 1450, 1660, 1661
Ahmed	1677, 1678, 1679, 1680, 1681, 1682
Ainad	1403, 1404, 1405, 1406, 1407, 1408
Akdar	1499, 1500, 1501, 1502, 1503
Al Amin	1080, 1081, 1082, 1083, 1084

No.
Al Azhar....1634, 1635, 1636
Al Bahr....1085, 1086, 1087, 1088, 1089
Al Bedoo....1544, 1545, 1546, 1547, 1548, 1549
Alcazar....1090, 1091, 1092, 1093, 1094
Alee....1095, 1096, 1097, 1098, 1099, 1100
Aleppo....1109, 1110, 1111, 1112, 1409, 1410
Algeria....1113, 1114, 1115, 1116, 1117
Alhambra....1651, 1652, 1653, 1654
Ali Ghan....1645, 1646, 1647, 1648, 1649, 1650
Al Kader....1684, 1685, 1686, 1687, 1688
Al Kaly....1539, 1540, 1541, 1542, 1543
Al Koran....1411, 1412, 1413, 1414, 1415
Almas....1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108
Al Menah....1118, 1119, 1120, 1121, 1122
Alzafar....1454, 1455, 1550, 1551, 1552
Anah....1123, 1124, 1125, 1126, 1127, 1128
Anezeh....1129, 1130, 1131, 1132
Ansar....1133, 1134, 1135, 1136, 1137, 1138
Antioch....1139, 1140, 1141, 1669, 1670, 1671
Arabia....1142, 1143, 1144
Ararat....1145, 1146, 1147, 1148, 1149, 1150
Bagdad....1151, 1152, 1153, 1154
Ballut Abyad....1155, 1156, 1157, 1158, 1159, 1160
Bedouin....1161, 1162, 1163, 1164, 1165
Ben Ali....1166, 1167, 1168, 1169, 1170, 1171
Ben Hur....1416, 1417, 1418, 1419, 1420, 1553
Beni Kedem....1504, 1505, 1506, 1507, 1508, 1509
Boumi....1421, 1422, 1423, 1424
Cairo....1456, 1457, 1458, 1459, 1607, 1608
Calam....1425, 1426, 1427
Crescent....1172, 1173, 1174, 1175, 1176, 1177
Cyprus....1041, 1042, 1043, 1044
Damascus....1178, 1179, 1180, 1181, 1182
Egypt....1183, 1184, 1185, 1554, 1555
Elf Khurafeh....1527, 1528, 1529, 1530, 1531, 1532
El Hasa....1556, 1557, 1558
El Jebel....1460, 1461, 1462, 1463, 1662
El Kahir....1464, 1465, 1466
El Kalah....1186, 1187, 1188
El Katif....1189, 1190, 1191, 1192, 1193, 1194
El Korah....1195, 1196, 1197, 1198, 1199, 1200
El Maida....1201, 1202, 1203, 1204, 1205, 1206
El Mina....1207, 1208, 1209, 1210, 1211, 1212, 1213
El Riad....1058, 1059, 1060, 1061, 1062, 1063
El Zagal....1214, 1215, 1216, 1217, 1218
El Zaribah....1655, 1656, 1657, 1658, 1659

	No.
Hadi	1467, 1468, 1469, 1470, 1471
Hamasa	1219, 1220, 1221, 1222, 1223, 1224
Hejaz	1225, 1226, 1227, 1228, 1229
Hillah	1609, 1610, 1611, 1612, 1613
India	1035, 1036, 1037, 1038, 1039, 1040
Irem	1510, 1511, 1512, 1513, 1514, 1515
Isis	1559, 1560, 1561, 1562, 1563
Islam	1614, 1615, 1616, 1617, 1618
Ismailia	1230, 1231, 1232, 1233, 1234, 1663
Jaffa	1235, 1236, 1237, 1238, 1239, 1240
Kaaba	1630, 1631, 1632, 1633
Kalif	1241, 1242, 1243, 1244, 1245
Kalurah	1246, 1247, 1248, 1249, 1250
Karem	1428, 1429, 1430, 1431, 1432, 1433
Karnak	1397, 1398, 1399, 1400, 1401, 1402
Kazim	1251, 1252, 1253, 1254, 1255
Kem	1256, 1257, 1258, 1683
Kerbela	1434, 1435, 1436, 1437, 1522
Khartum	1523, 1524, 1525, 1526
Khedive	1259, 1260, 1261
Kismet	1262, 1263, 1264, 1265, 1266, 1267
Kora	1564, 1565, 1566, 1567, 1568
Korein	1569, 1570, 1571, 1572
Lu Lu	1672, 1673, 1674
Mahi	1619, 1620, 1621, 1622, 1623, 1624
Maskat	1273, 1274, 1275, 1276, 1277
Mecca	1278, 1279, 1280, 1281, 1282, 1283
Medinah	1516, 1517, 1518, 1519, 1520, 1521
Melha	1573, 1574, 1575, 1576, 1577, 1578
Midian	1284, 1285, 1286
Mirza	1287, 1288, 1289, 1675, 1676
Mizpah	1290, 1291, 1292, 1293, 1294, 1295
Mocha	1640, 1641, 1642, 1643, 1644
Mohammed	1492, 1493, 1494, 1495, 1496, 1497
Moila	1438, 1439, 1440, 1441, 1442, 1579
Moolah	1580, 1581, 1582, 1583
Morocco	1296, 1297, 1298, 1299, 1300, 1301
Moslah	1584, 1585, 1586, 1587, 1588, 1589
Moslem	1052, 1053, 1054, 1055, 1056, 1057
Mount Sinai	1590, 1591, 1592, 1593, 1594
Murat	1302, 1303, 1304, 1305, 1306
Naja	1307, 1308, 1309, 1310, 1311, 1312
Nemesis	1443, 1444, 1445, 1446
Nile	1047, 1048, 1049, 1050, 1051, 1498
Oleika	1313, 1314, 1315, 1316, 1317
Omar	1595, 1596, 1597, 1598, 1599, 1600

No.

Orak 1318, 1319, 1320
Oriental 1321, 1322, 1323, 1324, 1325
Osman 1326, 1327, 1328
Palestine 1702, 1703, 1704, 1705, 1706, 1707
Philae 1604, 1605, 1606
Pyramid 1329, 1330, 1331, 1332, 1333, 1334
Rameses 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715
Sahara 1335, 1336, 1337, 1338, 1339, 1340
Salaam 1477, 1478, 1479, 1480
Saladin 1472, 1473, 1474, 1475, 1476
Sphinx 1341, 1342, 1343, 1344, 1345
Sudan 1346, 1347, 1348, 1349, 1350
Syria 1031, 1032, 1033, 1034, 1045, 1046
Syrian 1351, 1352, 1353, 1354, 1355, 1356
Tadmor 1357, 1358, 1359, 1360, 1361, 1692
Tangier 1362, 1363, 1364
Tebala 1365, 1366, 1367, 1368, 1369, 1370
Tigris 1371, 1372, 1373, 1374, 1375, 1376
Wahabi 1377, 1378, 1379, 1380, 1381
Za-Ga-Zig 1481, 1482, 1483, 1484, 1485
Zamora 1637, 1638, 1639, 1699, 1700, 1701
Zembo 1486, 1487, 1488, 1489, 1490, 1491
Zem Zem 1382, 1383, 1384, 1385, 1386, 1387
Zenobia 1601, 1602, 1603
Ziyara 1625, 1626, 1627, 1628, 1629
Zorah 1388, 1389, 1390, 1391, 1392
Zuhrah 1393, 1394, 1395, 1396

Copies of the Ritual Adopted at Indianapolis, Ind., 1919, are in Possession of Temples as follows:

Aladdin 46, 47, 48
Al Chymia 52, 53, 54, 482
Al Malaikah 73, 74, 75, 756
Aloha 82, 83, 84
Al Sihah 88, 90, 440, 782, 783, 784
Bektash 118, 119, 120
El Karubah 163, 164, 165
Gizeh 187, 188, 189
Hella 196, 197, 198, 483, 613, 614
Jerusalem 220, 221, 222, 609, 610, 611
Kerak 253, 254, 255

Khiva....492, 493, 494, 495, 496
Luxor....274, 275, 276
Media....280, 281, 282
Oasis....334, 335, 336
Osiris....349, 350, 351
Rajah....364, 365, 366
Rizpah....370, 371, 372, 761, 762, 765
Sesostris....382, 383, 384, 664, 665
Tehama....403, 404, 405
Tripoli....406, 407, 408, 595, 596, 780, 781
Wa-Wa....412, 413, 414
Yaarab....415, 416, 417
Yelduz....418, 419, 420

In conclusion, I desire to express my very warm appreciation of the co-operation of the Imperial Officers, Committees, and Officers of Subordinate Temples. The reports of the Auditor, Noble Harry E. Lunsford, to whom I am greatly indebted for assistance and co-operation reflect the accounts of the office, and the financial affairs of the Imperial Council. A new system of accounting has been installed, and every effort is being made to maintain the office upon a business-like basis.

I am also indebted to a special committee from the Recorders' Association for valuable suggestions and assistance.

Sincerely yours in the Faith,

JAMES H. PRICE,
Imperial Recorder.

Imperial Recorder PRICE: Imperial Potentate, may I state here that quite a few of these items showing arrearages in hospital assessments and in magazine subscriptions have been paid since these reports were printed. I want to make mention here that Alcazar Temple and quite a number of other Temples have paid their hospital assessments in full—other parts of the report will probably be read to you a little later in the session.

Past Imperial Potentate LOU B. WINSOR: I move that the report of the Imperial Recorder be referred to the Committee on Finance and Accounts. (Motion seconded.)

Imperial Potentate DUNBAR: The motion is made that this be submitted to the Committee on Finance and Accounts. You have heard the motion. All in favor say "Aye." Contrary mind? Carried.

REPORT OF EXAMINATION
OF
IMPERIAL RECORDER AND IMPERIAL TREASURER
Ancient Arabic Order Nobles of the Mystic Shrine
April 1, 1927 to March 31, 1928

April 16, 1928.

CLARENCE M. DUNBAR,
Imperial Potentate,
Ancient Arabic Order Nobles of the Mystic Shrine.

Imperial Sir:

In accordance with your instructions, pursuant to the provisions of Section 39 of Article 7 of the By-Laws of the Imperial Council, I have made an examination and audit of the books and accounts of the Imperial Recorder and Imperial Treasurer, A. A. O. N. M. S., for the period from April 1, 1927, to March 31, 1928, and now submit my report thereon, together with the following statements:

Exhibits

"A" Statement of Cash Receipts and Disbursements of Imperial Recorder, A. A. O. N. M. S., April 1, 1927, to March 31, 1928.

"B" Statement of Cash Receipts and Disbursements of Wm. S. Brown, Imperial Treasurer, A. A. O. N. M. S., April 1, 1927, to March 31, 1928.

"C" Comparative Statement of Income and Expense, for the periods ended March 31, 1928, and March 31, 1927.

"D" Comparative Balance Sheet as at March 31, 1928, and March 31, 1927.

Imperial Recorder

The records of the Imperial Recorder's office were checked in detail. The income was verified by reference to the annual reports and remittance letters of Subordinate Temples. A statement of the cash transactions of this office is shown as Exhibit "A" herewith.

The inspection of the annual reports of Temples discloses a net loss in membership of 5,746 for the calendar year ended December 31, 1927. The following is a summary of the membership changes:

Membership, per report, December 31, 1926		587,133
Adjustment of errors by Recorders in annual reports		51
Adjusted membership, December 31, 1926		587,082
Created	21,868	
Affiliated and restored	5,500	
Total additions	27,368	
Died	6,952	
Dimitted	6,288	
Suspended	19,830	
Expelled	44	
Total deductions	33,114	
Net loss for year		5,746
Membership, December 31, 1927		581,336

Imperial Treasurer

Exhibit "B" attached is a statement of cash receipts and disbursements of Wm. S. Brown, Imperial Treasurer, A. A. O. N. M. S., for the period from April 1, 1927, to March 31, 1928. Cash receipts amounting to $928,761.17 were verified by remittances from the Imperial Recorder's office and calculations made of earnings from securities. The interest earned on daily bank balances was verified by reference to bank statements. During the period Second Liberty Loan bonds, converted, 4¼%, face value, $45,000.000, matured and were collected. These bonds were acquired as an investment at a cost of $40,871.55.

Disbursements were made in accordance with warrants, Nos. 1685 to 1783, inclusive, signed by the Imperial Potentate and Imperial Recorder. These warrants were all endorsed by the payees as acknowledgement of the receipt of the amount thereof.

Statement of Income and Expense

A statement of income and expense on the accrual basis for the period ended March 31, 1928, is shown as Exhibit "C." Similar information prepared from the records of cash receipts and disbursements is shown for the preceding period for comparative purposes. This statement shows that the

expense and donations exceeded the income for the period ended March 31, 1928, by $39,049.46. These amounts do not include, of course, the transaction of the Hospital Board or of the Magazine Committee.

Donations for the period under review were as follows:

George Washington Memorial Association	$30,000.00
Connecticut Valley Flood Relief	4,000.00
Mississippi Valley Flood Relief	10,000.00
Total	$44,000.00

Committee and traveling expense were as follows:

Clandestine Shrine Committee	$ 955.36
Hotel Committee	1,158.73
Committee on Jurisdictional Lines	104.18
Committee on Jurisprudence and Laws	55.37
Law and Order Committee	43.75
Committee on Revision of Ritual	396.30
Special Committee on Reinstatements	1,534.53
Special Committee of Recorders	851.73
Special Committee to Advise Subordinate Temples	370.25
Special Trips, Imperial Officers	1,709.17
Total	$ 7,179.37

All other items are self-explanatory and require no special comment.

Balance Sheet

There is presented as Exhibit "D" a statement of assets and liabilities as of March 31, 1928, of the Imperial Council, A. A. O. N. M. S., not including, however, the assets and liabilities of the Hospital Board or of the Magazine Committee.

The cash in bank was distributed as follows:

Imperial Treasurer, Farmers Deposit National Bank, Pittsburgh, Pa.	$453,202.21
Imperial Treasurer, certificate of deposit, Pittsburgh Trust Co., Pittsburgh, Pa.	5,000.00
Imperial Treasurer, certificate of deposit, Fidelity Title and Trust Co., Pittsburgh, Pa.	5,000.00
Imperial Recorder, Revolving Fund, American National Bank, Richmond, Va.	5,000.00
Hospital Fund, cash on deposit not transferred	1,262.75
Total cash in bank	$469,464.96

The cash on deposit with the Farmers Deposit National Bank and the American National Bank was verified with certificates obtained direct from these depositories. On account of the illness of the Imperial Treasurer the certificates of deposit were not available for inspection. The Imperial Council is due the sum of $1,262.75 from the Hospital Fund, which amount was on deposit in that fund.

Third Liberty Loan bonds, 4¼%, $10,000.00, were not available for inspection on account of the illness of the Imperial Treasurer.

The following is a statement of the amounts due from Subordinate Temples:

Alhambra, initiation fees	$ 5.00
Mecca, annual dues	2,697.50
Total	$2,702.50

Office furniture and fixtures were acquired during the year for the Imperial Recorder's office at a cost of $2,756.48.

Accounts payable, $2,480.54, represent invoices for supplies, printing, etc., on file unpaid on March 31, 1928.

The net worth of the Imperial Council, A. A. O. N. M. S., not including the Hospital Board and Magazine Committee's net worth, was $482,360.15 on March 31, 1928, as shown by Exhibit "D." This is $39,049.46 less than the net worth on March 31, 1927, which represents the excess of expense over income for the period in accordance with Exhibit "C."

The net worth of the Imperial Council, A. A. O. N. M. S., not including the Hospital Board and Magazine Committee's net worth, is very well measured by the amount of cash and investments on hand. It may be of interest to note the change in these items during the past five years as taken from the auditor's reports, as follows:

Cash and investments:

February 13, 1924	$604,238.44
March 31, 1925	701,546.13
March 31, 1926	558,320.86
March 31, 1927	523,820.36
March 31, 1928	479,464.96

The decrease is accounted for by an advance of $50,000.00 to the Magazine Committee, changes in income received and increased donations and expenses; the larger portion of increased expenses being attributable to the geographic location of the annual sessions.

I desire to express my appreciation of the courtesies extended and the assistance rendered by the officers under examination.

Respectfully submitted,

HARRY E. LUNSFORD,
Certified Public Accountant.

EXHIBIT "A"

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS OF IMPERIAL RECORDER, A. A. O. N. M. S., APRIL 1, 1927, TO MARCH 31, 1928.

Receipts:		
Initiation Fees	$ 56,377.50	
Hospital Assessments	1,162,272.00	
Hospital Contributions	28,728.62	
Hospital Insurance Premium	42.10	
Magazine Subscriptions	720,304.00	
Annual Dues	142,743.75	
Duplicate Diplomas	146.00	
Pass Cards	7,751.85	
Rituals	460.00	
Insurance—St. Louis Hospital recovery	40,033.05	
Insurance—Premium adjustment	8.94	
Interest Received	926.24	
Exchange Collected	22.89	
Sale of Office Furniture—Boston	20.00	
		$ 2,159,836.94
Remittances:		
To W. S. Brown, Imperial Treasurer, A. A. O. N. M. S., Receipts numbers 1706 to 1728, inclusive:		
Imperial Council	$ 208,457.17	
The Shrine Magazine	720,304.00	
	$ 928,761.17	
To W. S. Brown, Treasurer Shriners' Hospitals for Crippled Children:		
Receipts numbers 165 to 191, inclusive	1,231,075.77	
Total Remittances		$ 2,159,836.94

EXHIBIT "B"

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS OF WM. S. BROWN, IMPERIAL TREASURER, A. A. O. N. M. S., APRIL 1. 1927, TO MARCH 31, 1928.

Receipts:

From office of Imperial Recorder, Receipts Numbers 1706 to 1728, inclusive:		
Imperial Council		$ 208,457.17
Shrine Magazine		720,304.00
Total from Imperial Recorder's Office		$ 928,761.17
Interest:		
Second Liberty Loan Bonds, Converted, 4¼%	$ 1,912.50	
Third Liberty Loan Bonds, 4¼%	425.00	
Certificates of Deposit	400.00	
Daily Bank Balances, Imperial Council	11,950.08	
Daily Bank Balances, Shrine Magazine	5,100.00	
Total Interest		19,787.58
Collection of Second Liberty Loan Bonds, Converted, 4¼%, Matured:		
Original Cost	$ 40,871.55	
Profit	4,128.45	
Total Face Value		45,000.00
Total Receipts		$ 993,548.75

Disbursements:		
Warrants Numbers 1685 to 1783, inc.:		
Imperial Council	$ 276,628.60	
Shrine Magazine	545,000.00	
Total Disbursements		$ 821,628.60
Excess Receipts over Disbursements		$ 171,920.15
Cash Balance April 1, 1927		721,156.56
Cash Balance, March 31, 1928		$ 893,076.71
As follows:		
Imperial Council	$ 453,202.21	
Shrine Magazine	429,874.50	
Farmers Deposit National Bank, Pittsburgh, Pa.	$ 883,076.71	
Certificate of Deposit, Pittsburgh Trust Co., Pittsburgh, Pa.	5,000.00	
Certificate of Deposit, Fidelity Title & Trust Co., Pittsburgh, Pa.	5,000.00	
Total	$ 893,076.71	

EXHIBIT "C"

COMPARATIVE STATEMENT OF INCOME AND EXPENSE, FOR THE PERIODS ENDED MARCH 31, 1928, AND MARCH 31, 1927.

Income:	1928	1927
Annual Dues	$ 145,388.75	$ 147,333.75
Initiation Fees	59,562.50	61,785.00
Rituals	460.00	195.00
Duplicate Diplomas	146.00	204.00
Interest—Liberty Loan Bonds	2,337.50	2,337.50
Interest—Banks	13,276.32	12,832.19
Profit from Bonds Collected	4,128..45	.....
Miscellaneous	20.00	222.40
Total Income	$ 225,319.52	$ 224,909.84
Expense:		
Imperial Council Sessions, Pay-roll, Badges, etc.	$ 147,088.03	$ 140,451.16
Donations	44,000.00	45,500.00
Imperial Potentate, Contingent Fund	12,000.00	12,000.00
Imperial Potentate's Secretary Salary	5,000.00	5,000.00
Imperial Treasurer and Clerk's Salaries	5,150.00	5,150.00
Imperial Recorder and Assistants' Salaries	11,819.14	9,833.30
Committee and Traveling Expense	7,179.37	2,841.50
Printing and Office Supplies	15,925.89	12,466.30
Surety Bonds and Insurance	3,260.34	3,025.00
Audit and Accounting System	6,574.59	6,469.47
Engrossing Diplomas	2,650.57	3,242.46
Moving Imperial Recorder's Office	923.57	.....
Imperial Officers' Jewels	144.50	2,400.00
Postage	515.23	388.75
Office Rent	810.00	500.00
Telephone and Telegraph	661.18	26.55
Flag Design Cost	380.00	.....
Miscellaneous	80.87	90.00
Flowers	75.00	103.82
Express	73.19	.....
Exchange	57.51	109.82
Filing Articles of Incorporation	.....	185.71
Total Expense	$ 264,368.98	$ 249,783.84
Excess Expense over Income	$ 39,049.46	$ 24.874.00

EXHIBIT "D"

COMPARATIVE BALANCE SHEET,
AS OF MARCH 31, 1928, AND MARCH 31, 1927.

	March 31, 1928	March 31, 1927	Increase Decrease*
Assets:			
Cash in Bank	$469,464.96	$472,948.81	$ 3,483.85*
Liberty Loan Bonds	10,000.00	50,871.55	40,871.55*
Due from Subordinate Temples	2,702.50	.....	2,702.50
Office Furniture and Fixtures	2,756.48	.....	2,756.48
Badges	.....	800.00	800.00*
Total Assets	$484,923.94	$524,620.36	$ 39,696.42*
Liabilities:			
Accounts Payable	$ 2,480.54	.....	$ 2,480.54
Dues and Fees Collected in Advance	83.25	3,210.75	3,127.50*
Net Worth, Beginning	521,409.61	546,283.61	24,874.00*
Less: Excess Expense over Income	39,049.46	24,874.00	14,175.46
Net Worth, March 31, 1928	$482,360.15	$521,409.61	$ 39,049.46*
Total	$484,923.94	$524,620.36	$ 39,696.42*

ADDENDA

For your information there are attached hereto as appendices "1" and "2" respectively, consolidated statements of assets and liabilities and of income and expenses of the Imperial Council A. A. O. N. M. S., including the Shriners Hospitals for Crippled Children and the Shrine Magazine.

The necessary information for these statements was taken from the individual reports presented for each department.

The following is an analysis of the net worth.

	March 31, 1928	March 31, 1927	Increase Decrease*
The Shrine Magazine	$ 258,074.98	$ 145,059.63	$ 113,015.35
Less Payment to Crescent Publishing Co.	30,000.00		30,000.00
The Shrine Magazine	228,074.98	145,059.63	83,015.35
The Shriners' Hospital for Crippled Children	6,840,532.94	6,234,129.21	606,403.73
The Imperial Council	482,360.15	521,409.61	39,049.46*
Total Net Worth	$ 7,550,968.07	$ 6,900,598.45	$ 650,369.62

APPENDIX "1"

BALANCE SHEET

IMPERIAL COUNCIL A. A. O. N. M. S., INCLUDING SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN AND MAGAZINE AS AT MARCH 31, 1928.

Assets	1928	1927	Increase Decrease*
Current Assets:			
Cash on Hand and in Bank	$ 2,206,102.68	$ 1,934,377.36	$ 271,725.32
Due from Subordinate Temples	205,082.05	309,946.00	104,863.95*
Magazine Accounts Receivable	13,237.87	13,352.15	114.28*
Magazine Post-Office Deposit	6,754.10	770.47	5,983.63
Magazine Inventories, Manuscript, etc.	85,896.28	67,672.97	18,223.31
Total Current Assets	$ 2,517,072.98	$ 2,326,118.95	$ 190,954.03
Investments:			
Liberty Loan Bonds	$ 10,000.00	$ 50,871.55	$ 40,871.55*
Endowment Fund and Securities	121,670.32	89,679.26	31,991.06
Total Investments	$ 131,670.32	$ 140,550.81	$ 8,880.49*
Fixed Assets:			
Hospital Real Estate, Buildings and Equipment	$ 5,324,170.37	$ 4,872,955.57	$ 451,214.80
Other Hospital Property	16,264.16	12,355.11	3,909.05
Magazine, Furniture and Equipment	25,290.93	26,648.66	1,357.73*
Other Furniture and Fixtures	2,756.48	.....	2,756.48
Total Fixed Assets	$ 5,368,481.94	$ 4,911,959.34	$ 456,522.60
Miscellaneous		942.67	942.67*
Total Asets	$ 8,017,225.24	$ 7,379,571.77	$ 637,653.47

Liabilities and Net Worth

Current Liabilities:			
Accounts, Vouchers, etc., Payable	$ 66,769.12	$ 70,622.71	$ 3,853.59*
Temple Over Payments and in Advance	6,859.55	15,017.25	8,157.70*
Total Current Liabilities	$ 73,628.67	$ 85,639.96	$ 12,011.29*
Unearned Subscriptions	$ 392,628.50	$ 393,333.36	$ 704.86*
Net Worth	7,550,968.07	6,900,598.45	650,369.62
Total	$ 8,017,225.24	$ 7,379,571.77	$ 637,653.47

APPENDIX "2"

INCOME ACCOUNT

IMPERIAL COUNCIL A. A. O. N. M. S., INCLUDING SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN AND SHRINE MAGAZINE, APRIL 1, 1927 TO MARCH 31, 1928.

Income

From Subordinate Temples:		
Annual Dues, Initiations, etc		$ 205,557.25
Hospital Assessments		1,185,428.50
Magazine Subscriptions		595,316.11
Total from Subordinate Temples		$ 1,986,301.86
Other Sources:		
Donations, Hospitals,	$ 433,135.88	
Magazine Advertising	400,258.78	
Interest	51,922.59	
Miscellaneous	11,692.03	
Total Other Sources		$ 897,009.28
Total Income		$ 2,883,311.14
Expenses:		
Imperial Council	$ 264,368.98	
Shriners' Hospitals for Crippled Children	1,042,192.86	
Shrine Magazine	896,379.68	
Total Expenses		$ 2,202,941.52
Excess Income over Expenses		$ 680,369.62

REPORT OF EXAMINATION
OF
BOOKS OF ACCOUNT OF
Shriners' Hospitals for Crippled Children, Imperial Recorder and Treasurer, and Hospital Units

April 15, 1928.

CLARENCE M. DUNBAR,
Imperial Potentate,
Ancient Arabic Order Nobles of the Mystic Shrine.

Imperial Sir:

In accordance with your instructions, pursuant to the provisions of Section 39 of Article 7 of the By-Laws of the Imperial Council, I have made an examination and audit of the books and accounts of the Shriners' Hospitals for Crippled Children for the period from April 1, 1927, to March 31, 1928, and herewith submit my report thereon together with the following statements:

EXHIBITS:

"A"—Comparative Statement of Income and Expense, for the Periods Ended March 31, 1928, and 1927.

"B"—Comparative Balance Sheet as at March 31, 1928, and March 31, 1927.

SCHEDULES:

"1"—Hospital Units—Statement of Operating Expenses, April 1, 1927, to March 31, 1928.

"2"—Mobile Units—Statement of Operating Expenses, April 1, 1927, to March 31, 1928.

"3"—Hospital Assessments Receivable, March 31, 1928.

"4"—Hospital Assessments Overpaid, March 31, 1928.

"5"—Statement of Cash Receipts and Disbursements, Imperial Recorder, Treasurer and Secretary of Board, April 1, 1927, to March 31, 1928.

"6"—Statement of Cash Receipts and Disbursements, Imperial Recorder and Treasurer, April 1, 1927, to March 31, 1928.

APPENDICES:

"1"—Statement of Cost Per Bed Hospital Units.
"2"—Comparative Balance Sheets, Hospitals and Mobile Units, March 31, 1928, and March 31, 1927.

A detailed audit was made of the cash receipts and disbursements of the Imperial Recorder, Treasurer and Secretary of the Shriners' Hospitals for Crippled Children and of the Board's funds of all of the Hospital and Mobile Units except Honolulu, the necessary information affecting that unit being taken from reports rendered to the Secretary of the Board.

RESULT OF OPERATIONS

A state of Income and Expense for the period under review is presented as Exhibit "A," showing an excess of income over expense amounting to $606,407.73, as compared to an excess of $458.543.99 for the preceeding period.

The gross income for the period increased $247,586.59 over the preceeding period, while expenses increased $99,-726.85, showing an increase of excess income over expense of $147,859.74.

It will be observed that the increase in income is entirely due to the large donations received during the year, the principal donation being the Greenville Unit, $355,138.40. The income from assessments decreased $27,757.50, which is due to a decrease in total membership as well as more deductions for deaths and suspensions being made by subordinate temples. The deductions for Deaths and Suspension during the period were $34,496.00, as compared to $20,630.00 the preceding year.

Income does not include donations of supplies and cash received by the individual units except to the extent that they represent permanent improvements to the properties. Interest received from bank balances and endowment fund have been verified.

Expenses aggregating $1,042,192.86 include all items accrued during the period except a few comparatively small bills not received prior to closing. The operating expenses of the Hospital and Mobile Units are set forth in Schedules "1" and "2", respectively, classified by departments and showing also patient days and cost per patient day, affording a means of comparison between the various units.

The increase in the operating expenses of the Hospital and Mobile Units amounting to $100,071.83 is largely attributable to the operation of the Philadelphia Hospital Unit and the Lexington Mobile Unit for the entire year, whereas

these were operated for only a fraction of a year during the preceeding period, and the opening of the Greenville Hospital Unit during the year.

The following is a comparison of patient days operated for the two periods and cost per patient day:

	1928	1927
Hospital Units	221,432	190,412
Cost per patient day	$3.57	$3.76
Mobile Units	42,939	36,122
Cost per patient day	$4.37	$4.48
Total patient days	264,371	226,534
Average cost per patient day	$3.70	$3.88

Pre-opening expenses at Greenville $4,371.70, consists of items which cannot be classified as operating expenses of the period under review, nor added to the cost of properties. Included in the cost of brace department is certain traveling expenses of bracemakers of the various units to Atlanta.

General expenses, amounting to $46,263.42, are classified as follows:

Board of Trustees Expenses:

Trustee Traveling and Other Expenses	$10,940.34
Salary of Secretary	6,000.00
Salary of Trustees' Accountant	3,600.00
Office Supplies and Expenses	3,489.73
Office Rent	1,660.00
Telegrams, Postage, et cetera	926.01
Miscellaneous	455.76
Total Board of Trustees	$27,071.84
Surgeons' and Supervisors' Traveling Expense	$ 1,592.07
Director of Nursing, Salary and Expense	6,880.19
Assistant Director of Nursing, Salary and Expense	3,965.19
Supervising Architect Expense	625.33
General Printing and Stationery	1,396.85
Treasurer's Office Expense	175.66
Hospital Association Fees and Dues	100.00
Surety Bond Premiums	4,456.29
Total	$46,263.42

Exhibit "B" is a comparative Balance Sheet setting forth the assets and liabilities which, in my opinion, reflects the financial position of the Shriners' Hospitals for Crippled Children as at March 31, 1928, subject to the following comments:

The cash funds of the organization, including the Endowment Fund, aggregating $1,226,133.31, have been verified by statements and certificates obtained from the repective depositories or by actual count, except the Honolulu items. The following statement shows the distribution of funds on March 31, 1928, as compared with March 31, 1927:

General Funds:	1928	1927
First National Bank, Pittsburgh, Treasurer	$ 473,375.00	$ 494,390.51
Monongahela National Bank, Piitsburgh, Treasurer	505,315.92	426,024.85
The Albany Trust Co., Albany, N. Y., Secretary	5,000.00	5,000.00
The Chase National Bank, New York, Endowment	2,314.57	703.01
Cash in Transit, St. Louis Refund	15,000.00	.....
	$1,001,005.49	$ 926,118.37
Less: Due Imperial Council	1,262.75	1,262.75
Total General Funds	$ 999,742.74	$ 924,855.62

Hospital and Mobile Unit Funds:

San Francisco	Bank	$ 14,468.47	$ 14,035.24
	Office	75.00	75.00
Portland	Bank	13,781.92	13,784.33
	Office	30.00	30.00
St. Louis	Bank	36,900.04	32,249.16
	Office	250.00	250.00
Shreveport	Bank	13,013.95	12,167.42
	Office	.....	.....
Twin Cities	Bank	13,453.48	11,577.22
	Office	100.00	100.00
Montreal	Bank	13,752.68	13,936.34
	Office	200.00	200.00
Springfield	Bank	13,361.95	12,432.10
	Office	50.00	50.00
Philadelphia	Bank	20,856.65	22,257.20
	Office	114.03	114.03
Chicago	Bank	12,782.70	13,362.05
	Office	75.00	75.00
Greenville	Bank	13,407.72	.....
	Office	75.00	.....
Spokane	Bank	12,389.45	12,359.53
	Office	10.00	10.00
Salt Lake City	Bank	12,120.74	12,385.55
	Office	9.90	9.90
Honolulu	Bank	8,190.15	5,435.14
	In Transit	3,490.55	6,376.11
Winnipeg	Bank	11,799.63	12,269.59
	Office	25.00	25.00
Lexington	Bank	11,556.56	11,506.73
	Office	50.00	50.00
Total Hospital and Mobile Unit Funds		$ 226,390.57	$ 207,122.64
Total Cash		$1,226,133.31	$1,131,978.26

Hospital assessments due from subordinate Temples are submitted as Schedule "3" and hospital assessments overpaid by Temples as Schedule "4". These statements are not submitted in the form used in the past for the reason that the Imperial Recorder now maintains ledger accounts with each Temple which supply the information formerly furnished by the annual reports only. Schedules "3" and "4" have been prepared from the Imperial Recorder's accounts with Temples.

The Endowment Fund consists of securities and cash in hands of The Chase National Bank of New York City, in accordance with a certificate received from that bank. The Fund has been created from donations made to the Board of Trustees and to Subordinate Temples. It does not, however, include donations made to the local Boards of the various hospital and Mobile units.

A schedule of the securities in the Endowment Fund follows:

	Par Value	Cost
Atchison, Topeka and Santa Fe Railway Co., General Mortgage, 4%, Maturing October 1, 1995	$ 10,000.00	$ 9,583.75
Atlantic Coast Line Railway Co., First Consolidated Mortgage, 4%, Maturing July 1, 1952	6,000.00	5,897.00
Baltimore and Ohio Railroad Co., Pittsburgh, Lake Erie and West Virginia System Refunding Mortgage, 4%, Maturing November 1, 1941	10,000.00	9,268.75
Delaware and Hudson Co., First Refunding Mortgage, 4%, Maturing May 1, 1943	10,000.00	8,595.00
Illinois Central Railroad Co., Refunding Mortgage, 4%, Maturing November 1, 1955	4,000.00	3,930.50
Lake Shore and Michigan Southern Railway Co., 25-Year Gold Bonds, 4%, Maturing May 1, 1931	10,000.00	9,361.25
Louisville and Nashville Railroad Co., First Refunding Mortgage "C", 4½%, Maturing April 1, 2003	10,000.00	10,000.00
Mecca Temple, A. A. O. N. M. S., 20-Year Redeemable Debenture, 5%, Maturing March 1, 1942	200.00	200.00
New Orleans, Texas and Mexico Railway Co., First Mortgage "D", 5%, Maturing April 1, 1954	10,000.00	10,073.75
New York Central Railroad Co., Refunding and Improved Mortgage, 5%, Maturing October 1, 2013	10,000.00	9,943.75
Northern Pacific Railway Co., Series "C", Refunding and Improvement Mortgage, 5%, Maturing July 1, 2047	7,000.00	6,609.75

Northern Pacific Railway Co., Refunding and Improvement Mortgage "D", 5%, Maturing July 1, 2047	8,000.00	7,910.50
Pennsylvania Railroad Co., General Mortgage Gold "A", 4½, Maturing June 1, 1965	10,000.00	9,122.50
Southern Pacific Railroad Co., First Refunding Mortgage, 4%, Maturing January 1, 1955	10,000.00	9,074.25
Union Pacific Railway Co., First Lien and Refunding Mortgage, 4%, Maturing June 1, 2008	10,000.00	9,785.00
Total	$125,200.00	$119,355.75

Hospital property consisting of real estate, buildings and equipment is valued at cost or value at time donations of property were received. Provision has not been made for depreciation and it is recommended that this be given consideration by the Board of Trustees. The following is on analysis of the hospital property:

Hospital Units:	Real Estate	Buildings	Equipment	Total
San Francisco	$ 67,418.16	$362,144.50	$ 64,225.55	$493,788.21
Portland	51,664.48	307,402.21[1]	59,412.34	418,479.03
St. Louis	163,688.35	448,277.51	88,243.26	700,209.12
Shreveport	49,162,08	318,563.49	48,186.79	415,912.36
Twin Cities	43,677.92	304,374.87	45,493.13	393,545.92
Montreal	76,440.12	356,837.79	49,725.12	483,003.03
Springfield	30,902,56	447,262.71	78,843.28	557,008.55
Philadelphia	39,347.00	685,923.96	78,967.03	804,237.99
Chicago	89,088.80	473,628.35	73,665.44	636,382.59
Greenville	20,860.23	281,014.09	55,234.18	357,108.50
Total Hospital Units...	$632,249.70	$3,985,429.48	$641,996.12	$5,259,675.30
Mobile Units:				
Spokane	.....	.....	4,033.14	4,033.14
Salt Lake City	.....	1,683.45	2,932.64	4,616.09
Honolulu	.....	.....	5,490.90	5,490.90
Winnipeg	.....	29,055.72	7,368.29	36,424.01
Lexington	.....	.....	13,930.93	13,930.93
Total Mobile Units.....	.....	$ 30,739.17	$ 33,755.90	$ 64,495.07
Total	$632,249.70	$4,016,168.65	$675,752.02	$5,324,170.37

The amounts shown for buildings for Mobile Units represent improvements and alterations to quarters occupied by these units.

During the year just closed the investment in Hospital Unit Properties increased from $4,838,029.41 on March 31, 1927, to $5,259,675.30 on March 31, 1928, and the Mobile Unit Properties increased from $34,926.16 on March 31, 1927, to $64,495.07 on March 31, 1928. The following is a statement showing the increases by classification and location:

Hospital:	Real Estate	Buildings	Equipment	Total
San Francisco	.....	$ 14,623.81	$ 1,547.01	$ 16,170.82
Portland	168.25	22.50	1,699.69	1,890.44
St. Louis	3,091.25	2,396.12*	15,882.59	16,577.72
Shreveport	.....	.....	1,007.26	1,007.26
Twin Cities	30.93	5,051.28	1,155.30	6,237.51
Springfield	.....	579.47	1,301.56	1,881.03
Philadelphia	.....	12,551.68	2,632.64	15,184.32
Chicago	2,164.00	.....	3,424.29	5,588.29
Greenville	20,860.23	281,014.09	55,234.18	357,108.50
Total Hospital Units...	$ 26,314.66	$311,446.71	$ 83,884.52	$421,645.89
Mobile Units:				
Spokane	.....	.....	629.74	629.74
Salt Lake City	.....	.....	176.42	176.42
Honolulu	.....	.....	369.88	369.88
Winnipeg	.....	24,148.48	2,753.09	26,901.57
Lexington	.....	.....	1,491.30	1,491.30
Total Mobile Units.....	.....	$ 24,148.48	$ 5,420.43	$ 29,568.91
Total Increases	$ 26,314.66	$335,595.19	$ 89,304.95	$451,214.80

* Decrease.

In connection with the foregoing statement consideration should be given to donations received by the various hospitals and units which largely account for the increased investment as follows:

San Francisco	$ 11,046.54
Portland	351.01
St. Louis	3,373.75
Shreveport	760.00
Twin Cities	5,540.00
Springfield	677.82
Philadelphia	7,823.87
Chicago	1,155.81
Greenville	355,138.40
Spokane	531.14
Winnipeg	16,887.92
Lexington	1,021.00
Total	$404,307.26

A statement showing cost per bed of the Hospital Unit properties is submitted as Appendix "1".

Accounts payable, $343.65, consists of unpaid invoices for supplies at the hospitals. As stated in a preceeding section of this report provision has not been made for a few bills of comparatively small amount received after closing.

Net worth increased, $606,403.73, represented by the excess of income over expenses for the period ended March 31, 1928, as shown in detail in Exhibit "A".

A statement of cash receipts and disbursements of the Treasurer of the Shriners' Hospitals for Crippled Children for the period from April 1, 1927, to March 31, 1928, is submitted as Schedule "6" in order to show the cash handled by that officer during the period.

Balance Sheets of the several units are submitted as Appendix "2".

The amounts derived from the excess of income over expenses have been applied as follows:

Increase Cash on Hand and in Bank	$ 92,543.49
Endowment Fund	31,991.06
Temple Assessment Accounts	20,084.50
Increase Hospital Property	451,214.80
Increase Other Property	3,909.05
Decrease Accounts Payable	3,731.50
Decrease Hospital Assessments in Advance	3,072.00
Total	$606,546.40
Less Deferred Charges Absorbed	142.67
Excess Income Over Expenses	$606,403.73

In conclusion I desire to express my appreciation of the courtesies extended and the assistance rendered by the officers and employees at the various places visited during this examination.

Respectfully submitted,

HARRY E. LUNSFORD,
Certified Public Accountant.

EXHIBIT "A"

COMPARATIVE STATEMENT OF INCOME AND EXPENSES FOR THE PERIODS ENDED MARCH 31, 1928, AND 1927.

	1928	1927	Increase Decrease*
Income:			
Hospital Assessments at $2.00	$ 1,185,428.50	$ 1,213,186.00	$ 27,757.50*
Donations:			
Endowment Fund	28,828.62	29,296.35	467.73*
Individual Hospitals	404,307.26	129,446.01	274,861.25
Interest:			
Bank Balances	25,378.88	26,554.82	1,175.94*
Endowment Fund	4,404.27	2,526.82	1,877.45
Miscellaneous	249.06	.....	249.06
Total	$ 1,648,596.59	$ 1,401,010.00	$ 247,586.59
Expense:			
Operating Expenses, Schedules "1" and "2"	$ 978,587.92	$ 878,516.09	$ 100,071.83
Research Dept., St. Louis	9,232.43	9,262.39	29.96*
Pre-Opening Expenses	4,371.70	5,049.38	677.68*
Brace Dept., Atlanta	3,737.39	2,331.95	1,405.44
General Expense	46,263.42	47,306.20	1,042.78*
Total Expense	$ 1,042,192.86	$ 942,466.01	$ 99,726.85
Excess Income over Expense	$ 606,403.73	$ 458,543.99	$ 147,859.74

EXHIBIT "B"

COMPARATIVE BALANCE SHEET AS OF MARCH 31, 1928, AND MARCH 31, 1927.

Assets

	March 31, 1928	March 31, 1927	Increase Decrease*
Cash on Hand and in Bank	$ 1,223,818.74	$ 1,131,275.25	$ 92,543.49
Hospital Assessments Due from Subordinate Temples, Schedule "3"	160,949.50	143,603.00	17,346.50
Endowment Fund:			
Cash	2,314.57	703.01	1,611.56
Securities at Cost	119,355.75	88,976.25	30,379.50
Total Endowment Fund	$ 121,670.32	$ 89,679.26	$ 31,991.06
Hospital Property:			
Real Estate	$ 632,249.70	$ 605,935.04	$ 26,314.66
Buildings	4,016,168.65	3,680,573.46	335,595.19
Equipment	675,752.02	586,447.07	89,304.95
Total Hospital Property	$ 5,324,170.37	$ 4,872,955.57	$ 451,214.80
Other Property:			
Office Furniture and fixtures	$ 741.76	$ 355.11	$ 386.65
Equipment, Brace Dept.	12,000.00	12,000.00	.....
Architect's Plans	3,522.40	.....	3,522.40
Total Other Property	$ 16,264.16	$ 12,355.11	$ 3,909.05
Deferred Charges	.....	142.67	142.67*
Total Assets	$ 6,846,873.09	$ 6,250,010.86	$ 596,862.23

Liabilities and Net Worth

Accounts Payable	$ 343.65	$ 4,075.15	$ 3,731.50*
Hospital Assessments Over-Collected from Subordinate Temples, Schedule "4"	5,996.50	8,734.50	2,738.00*
Hospital Assessments in Advance	.....	3,072.00	3,072.00*
Net Worth:			
Balance at Beginning of Period	6,234,129.21	5,775,585.22	458,543.99
Net Income, Exhibit "A"	606,403.73	458,543.99	147,859.74
Net Worth at Close	$ 6,840,532.94	$ 6,234,129.21	$ 606,403.73
Total	$ 6,846,873.09	$ 6,250,010.86	$ 596,862.23

SCHEDULE "1"

STATEMENT OF OPERATING EXPENSES: HOSPITAL UNITS
APRIL 1, 1927, TO MARCH 31, 1928

	Totals	San Francisco	Portland	St. Louis	Shreveport	Twin Cities	Montreal	Springfield	Philadelphia	Chicago	Greenville
General Administrative..	$ 72,494.33	$ 6,882.43	$ 8,351.16	$ 10,221.46	$ 7,802.98	$ 6,781.16	$ 6,886.29	$ 7,887.77	$ 7,794.02	$ 5,591.97	$ 4,295.09
Insurance	12,238.49	955.51	972.77	2,821.97	191.24	847.12	818.42	38.30*	1,703.65	1,275.40	2,690.71
Commissary	164,582.85	14,317.04	15,120.70	29,876.22	15,870.01	15,554.20	13,885.38	14,906.20	21,036.59	16,329.15	7,687.36
Dry Goods.....	12,718.95	1,120.11	1,442.89	2,047.69	891.84	637.97	1,159.51	2,292.37	2,004.02	502.44	620.11
Heat, Light, Power, Water	100,274.56	7,427.36	8,476.39	9,470.71	4,125.41	13,608.03	10,667.39	12,330.17	17,111.00	12,164.92	4,893.18
Laundry	38,403.66	3,576.70	4,458.74	8,222.09	3,441.02	2,492.52	4,609.44	3,450.96	3,278.03	3,430.22	1,443.94
Automobiles	4,461.01	40.00	215.25	.....	294.85	129.77			3,298.49	179.74	302.91
Maintenance of Buildings and Grounds.....	72,990.92	5,424.09	8,014.28	18,526.60	6,844.69	5,299.53	5,284.80	6,983.21	7,069.92	6,929.38	2,614.42
Nursing Service and Supplies	138,189.00	11,588.65	12,976.03	27,809.18	12,898.17	10,414.49	9,914.24	11,849.98	20,188.38	14,288.59	6,261.29
Operating Room	103,393.66	10,273.57	10,007.85	16,801.65	11,185.53	8,883.90	9,288.22	8,400.16	13,075.46	8,163.56	7,313.76
X-ray and Photography..	11,194.61	1,030.85	1,015.57	2,496.01	1,283.68	1,047.49	691.78	1,426.77	411.02	1,222.44	569.00
Surgical Appliances.....	32,514.75	1,468.20	2,443.96	4,748.25	2,990.16	5,099.83	1,075.22	3,110.98	4,724.01	3,616.75	3,237.39
Laboratory	4,267.56	58.24	558.74	103.77	1,271.45	9.22	84.88	680.11	1,205.84	56.38	238.93
Pharmacy	6,287.11	735.46	443.74	1,191.64	268.38	770.13	937.96	650.67	330.35	647.01	311.77
Physiotherapy	14,085.49	215.55	1,702.03	1,949.66	1,800.00	1,698.95	1,995.05	1,818.57	1,402.12	902.26	601.30
Out Patient Department.	2,866.33	2,866.33									
Total Operating Cost..	$790,963.28	$67,980.09	$76,200.10	$136,286.90	$71,159.41	$73,274.31	$67,298.58	$75,749.62	$104,632.90	$75,300.21	$43,081.16
Patient Days.....	221,432	20,687	19,638	35,785	22,770	22,726	18,931	22,317	27,081	21,913	9,584
Cost Per Patient Days..	$ 3.57	$ 3.29	$ 3.88	$ 3.81	$ 3.13	$ 3.22	$ 3.55	$ 3.40	$ 3.86	$ 3.44	$ 4.49

* Credit.

SCHEDULE "2"

STATEMENT OF OPERATING EXPENSES: MOBILE UNITS
APRIL 1, 1927, TO MARCH 31, 1928

	Total	Spokane	Salt Lake City	Honolulu	Winnipeg	Lexington
Salaries:						
Surgeons	$ 23,049.90	$ 3,600.00	$ 4,999.92	$ 6,999.96	$ 3,850.02	$ 3,600.00
Superintendent and Nurses	24,890.04	4,030.76	3,420.90	10,036.30	4,040.08	3,362.00
X-Ray Technician	250.20	250.20	.....	.....	.....	.....
Office	6,128.01	1,200.00	1,115.00	1,530.00	1,143.01	1,140.00
House Boy	870.00	.....	.....	870.00	.....	.....
Teachers	1,500.00	.....	.....	1,500.00	.....	.....
Maids	1,067.00	.....	.....	.....	.....	1,067.00
Bracemaking	1,840.00	.....	.....	1,840.00	.....	.....
Physiatherapy	4,575.00	.....	900.00	1,875.00	900.00	900.00
Total Salaries	$ 64,170.15	$ 9,080.96	$ 10,435.82	$ 24,651.26	$ 9,933.11	$ 10,069.00
Board of Patients	102,649.54	18,330.00	22,212.00	10,026.00	25,996.54	26,085.00
Surgical Supplies and Medicine	3,652.35	1,249.31	.....	1,903.98	26.02	473.04
Hospital Supplies	2,419.09	149.86	101.91	1,464.62	181.23	521.47
Office Supplies	461.16	28.45	29.60	197.76	13.75	191.60
Printing and Stationery	738.59	126.80	88.15	416.59	107.05	.....
Postage and Telegrams	513.96	93.27	56.64	62.70	301.35	.....
Photo Supplies	595.14	181.44	.....	197.82	.....	215.88
Freight and Express	69.68	7.16	.....	62.52	.....	.....
Miscellaneous	2,226.34	706.61	27.27	591.42	122.21	778.83
Building Maintenance	438.00	.....	.....	.....	.....	438.00
Laundry Expense	1,903.45	.....	.....	1,903.45	.....	.....
House Rent—Surgeons & Nurses	1,836.48	471.48	165.00	1,200.00	.....	.....
School Supplies	21.93	.....	.....	.....	21.93	.....
Traveling Expenses	174.35	.....	.....	174.35	.....	.....
Insurance	562.26	.....	123.52	195.48	208.42	34.84
Bracemaking Supplies & Expense	4,998.34	948.55	1,348.09	917.86	910.85	872.99
Equipment Adjustments	193.83	.....	.....	.....	.....	193.83
Total	$187,624.64	$ 31,373.89	$ 34,588.00	$ 43,965.81	$ 37,822.46	$ 39,874.48
Patient Days	42,939	7,529	7,600	10,026	8,999	8,785
Cost per Patient Days	4.37	4.17	4.55	4.38	4.20	4.54

SCHEDULE "3"

HOSPITAL ASSESSMENTS RECEIVABLE, MARCH 31, 1928.

	Total	Current Annual Return	Current Year	Prior 4-1-'27
Abdallah (Paid $1,-000.00, 4-17-'28)	$ 5,200.00	$ 5,200.00	.....	.....
Abou Ben Adhem	5,026.00	5,026.00	.....	.....
Afifi	142.00	68.00	$ 74.00	.....
Aladdin	3,654.00	3,472.00	192.00	$ 10.00*
Al Bedoo	4.00	.....	4.00	.....
Alcazar	3,860.00	.....	.....	3,860.00
Alee (Paid $1,078.00 4-7-'28)	6,826.00	4,454.00	.....	2,372.00
Alhambra	3,113.00	.....	.....	3,113.00
Al Kaly (Paid $1,-430.00, 4-12-'28)	2,860.00	2,860.00	.....	.....
Almas (Pd. 4-17-28)	10,024.00	10,024.00	.....	.....
Al Sihah (Paid $3,-200.00, 4-17-28)	3,774.00	3,200.00	.....	574.00
Anezeh	44.00	.....	44.00	.....
Ben Ali	6.00	.....	6.00	.....
Ben Hur (Paid 4-16-28)	3,362.00	3,362.00	.....	.....
Calam	3,174.00	1,546.00	.....	1,628.00
Elf Khurafeh†	204.00	.....	.....	204.00
El Jebel	9,500.00	9,500.00	.....	.....
Isis	8,948.00	8,412.00	6.00*	542.00
Karem	5,454.00	5,454.00	.....	.....
Kerak (Pd. 4-17-28)	1,892.00	1,886.00	.....	6.00
Lu Lu (Pd. 4-13-28)	36,350.00	36,350.00	.....	.....
Luxor	234.00	.....	.....	234.00
Maskat	2.75	.....	2.75	.....
Mecca	23,794.00	21,580.00	374.00	1,840.00
Media (Paid $904.00 4-16-'28)	1,688.00	1,688.00	.....	.....
Midian (Pd. 4-17-28)	1,567.75	1,595.75	12.00	40.00*
Mirza	5,712.00	4,070.00	124.00	1,518.00
Mizpah	6,380.00	6,380.00	.....	.....
Nemesis, Pd. 4-12-28	3,270.00	3,320.00	50.00*	.....
Osiris (Pd. 4-10-28)	194.00	200.00	.....	6.00*
Osman	12.00	.....	12.00	.....
Syrian	4.00	.....	.....	4.00
Ziyara (Paid $4,-472.00, 4-1-'28)	4.674.00	4,472.00	198.00	4.00
Total	$160,949.50	$144,119.75	$ 986.75	$ 15,843.00

* Credit † 1926 Credit omitted. Adjusted 4-20-28.

SCHEDULE "4"

HOSPITAL ASSESSMENTS OVERPAID, MARCH 31, 1928

	Total
Al Koran	$1,776.00
Alzafar	894.50
Bektash	430.00
Boumi	1,086.00
Egypt	786.00
Hillah	2.00
Khiva	54.00
Kosair	198.00
Rizpah	410.00
Sudan	2.00
Yelduz	358.00
Total	$5,996.50

SCHEDULE "5"

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
IMPERIAL RECORDER, TREASURER AND SECRETARY OF BOARD
APRIL 1, 1927, TO MARCH 31, 1928.

	Receipts		
Hospital Assessments			$ 1,162,272.00
Endowment Fund Donations			28,728.62
Proceeds Insurance (Tornado, St. Louis Unit)			40,033.05
Interest:			
Bank Balance Treasurer	$ 19,184.55		
Endowment Fund Securities and Balances	4,404.27		
			23,588.82
Total Receipts			$ 1,254,622.49
To Hospital Units:	*Disbursements*		
San Francisco	$ 73,232.32		
Portland	77,391.36		
St. Louis	158,710.91		
Shreveport	71,617.46		
Twin Cities	75,507.68		
Montreal	66,719.60		
Springfield	79,034.95		
Philadelphia	112,660.63		
Chicago	78,714.90		
Greenville	62,696.17		
		$ 856,285.98	
To Mobile Units:			
Spokane	$ 31,100.44		
Salt Lake City	34,080.48		
Honolulu	43,706.68		
Winnipeg	46,693.42		
Lexington	40,133.33		
		195,714.35	
General Expense		46,263.42	
Brace Department		3,737.39	
Research Department, St. Louis		9,232.43	
Securities, Endowment Fund		30,279.50	
Architect's Fee, Nurse Home, St. Louis		3,522.40	
Reconstruction, St. Louis Tornado		34,313.25	
Office Furniture, Secretary's Office		386.65	
Total Disbursements			1,179,735.37
Excess Receipts			$ 74,887.12
Balance, April 1, 1927			924,855.62
Balance, March 31, 1928			$ 999,742.74

SCHEDULE "6"

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
IMPERIAL RECORDER AND IMPERIAL TREASURER,
APRIL 1, 1927, TO MARCH 31, 1928.

Receipts:		
Receipts No. 165 to 191, inclusive, from Imperial Recorder		$ 1,231,075.77
Interest—First National Bank, Pittsburgh, Pa.		9,488.98
Monongahela Nat'l Bank, Pittsburgh, Pa.		9,695.57
Surety Bond Premium Refund—First National	$1,000.00	
Surety Bond Premium Refund—Monongahela	1,139.17	
		2,139.17
		$ 1,252,399.49
Disbursements:		
By Warrants No. 578 to No. 910, inclusive		1,194,123.93
Excess Receipts over Disbursements		$ 58,275.56
Cash on Hand—April 1, 1927		920,415.36
Cash on Hand—March 31, 1928		$ 978,690.92
As follows:		
First National Bank, Pittsburgh, Pa.	$ 473,375.00	
Monongahela Nat'l Bank, Pittsburgh, Pa.	505,315.92	
Total		$ 978,690.92

APPENDIX "1"

STATEMENT SHOWING COST PER BED OF HOSPITAL PROPERTIES AS OF MARCH 31, 1928.

	Total Cost	Cost Per Bed	Total Cost Less Donations	Net Cost Per Bed to Hospital Fund
San Francisco (60 Beds):				
Real Estate	$ 67,418.16	$1,123.63		
Buildings	362,144.50	6,035.74		
Equipment	64,225.55	1,070.43		
Total	$493,788.21	$8,229.80	$359,701.55	$5,995.03
Portland (60 Beds):..				
Real Estate	$ 51,664.48	$ 861.07		
Buildings	307,402.21	5,123.37		
Equipment	59,412.34	990.21		
Total	$418,479.03	$6,974.65	$361,331.21	$6,022.19
St. Louis (110 Beds):				
Real Estate	$163,688.35	$1,488.08		
Buildings	448,277.51	4,075.25		
Equipment	88,243.26	802.21		
Total	$700,209.12	$6,365.54	$660,816.94	$6,007.43
Shreveport (60 Beds):				
Real Estate	$ 49,162.08	$ 819.37		
Buildings	318,563.49	5,309.39		
Equipment	48,186.79	803.11		
Total	$415,912.36	$6,931.87	$377,355.84	$6,289.26
Twin Cities (60 Beds):				
Real Estate	$ 43,677.92	$ 727.97		
Buildings	304,374.87	5,072.91		
Equipment	45,493.13	758.22		
Total	$393.545.92	$6,559.10	$350,415.36	$5,840.26
Montreal (50 Beds):				
Real Estate	$ 76,440.12	$1,528.80		
Buildings	356,837.79	7,136.75		
Equipment	49,725.12	994.50		
Total	$483,003.03	$9,660.05	$483,003.03	$9,660.05

	Total Cost	Cost Per Bed	Total Cost Less Donations	Net Cost Per Bed to Hospital Fund
Springfield (60 Beds):				
Real Estate	$ 30,902.56	$ 515.04		
Buildings	447,262.71	7,454.38		
Equipment	78,843.28	1,314.05		
Total	$557,008.55	$9,283.47	$500,959.37	$8,349.32
Philadelphia (100 Beds):				
Real Estate	$ 39,347.00	$ 393.47		
Buildings	685,923.96	$6,859.24		
Equipment	78,967.03	789.67		
Total	$804,237.99	$8,042.38	$739,714.12	$7,397.14
Chicago (60 Beds):				
Real Estate	$ 89,088.80	$1.484.81		
Buildings	473,628.35	7.893.81		
Equipment	73,665.44	1,227.76		
Total	$636,382.59	$10,606.38	$561,022.12	$9,350.37
Greenville (60 Beds):				
Real Estate	$ 20,860.23	$ 347.67		
Buildings	281,014.09	4,683.57		
Equipment	55,234.18	920.57		
Total	$357,108.50	$5,951,81	$ 1,970.10	$ 32.83
Total Beds (680)	$5,259,675.30	$7,734.82	$4,396,289.64	$6,465.13

APPENDIX "2"

COMPARATIVE BALANCE SHEETS HOSPITAL AND MOBILE UNITS, MARCH 31, 1928, AND MARCH 31, 1927.

San Francisco

	March 31, 1928	March 31, 1927	Increase Decrease*
Assets:			
Real Estate	$ 67,418.16	$ 67,418.16	.....
Buildings	362,144.50	347,520.69	$ 14,623.81
Equipment	64,225.55	62,678.54	1,547.01
Cash in Bank	14,468.47	14,035.24	433.23
Petty Cash Fund	75.00	75.00	.....
Total	$ 508,331.68	$ 491,727.63	$ 16,604.05
Liabilities and Net Worth:			
Net Worth:			
Trustees' Account	$ 374,245.02	$ 368,687.51	$ 5,557.51
Donation Account	134,086.66	123,040.12	11,046.54
Total	$ 508,331.68	$ 491,727.63	$ 16,604.05

Portland

Assets:			
Real Estate	$ 51,664.48	$ 51,496.23	$ 168.25
Buildings	307,402.21	307,379.71	22.50
Equipment	59,412.34	57,712.65	1,699.69
Cash in Bank	13,781.92	13,784.33	2.41*
Petty Cash Fund	30.00	30.00	.....
Total	$ 432,290.95	$ 430,402.92	$ 1,888.03
Liabilities and Net Worth:			
Net Worth:			
Trustees' Account	$ 375,143.13	$ 373,606.11	$ 1,537.02
Donation Account	57,147.82	56,796.81	351.01
Total	$ 432,290.95	$ 430,402.92	$ 1,888.03

St. Louis

Assets:	March 31, 1928	March 31, 1927	Increase Decrease*
Real Estate	$ 163,688.35	$ 160,597.10	$ 3,091.25
Buildings	448,277.51	450,673.63	2,396.12*
Equipment	88,243.26	72,360.67	15,882.59
Cash in Bank	36,900.04	32,249.16	4,650.88
Petty Cash Fund	250.00	250.00	.....
Total	$ 737,359.16	$ 716,130.56	$ 21,228.60
Liabilities and Net Worth:			
Net Worth:			
Trustees' Account	$ 697,966.98	$ 680,112.13	$ 17,854.85
Donation Account	39,392.18	36,018.43	3,373.75
Total	$ 737,359.16	$ 716,130.56	$ 21,228.60

Shreveport

Assets:			
Real Estate	$ 49,162.08	$ 49,162.08	.....
Buildings	318,563.49	318,563.49	.....
Equipment	48,186.79	47,179.53	$ 1,007.26
Cash in Bank	13,013.95	12,167.42	846.53
Total	$ 428,926.31	$ 427,072.52	$ 1,853.79
Liabilities and Net Worth:			
Net Worth:			
Trustees' Account	$ 390,369.79	$ 389,276.00	$ 1,093.79
Donation Account	38,556.52	37,796.52	760.00
Total	$ 428,926.31	$ 427,072.52	$ 1,853.79

Twin Cities

Assets:	March 31, 1928	March 31, 1927	Increase Decrease*
Real Estate	$ 43,677.92	$ 43,646.99	$ 30.93
Buildings	304,374.87	299,323.59	5,051.28
Equipment	45,493.13	44,337.83	1,155.30
Cash in Bank	13,453.48	11,577.22	1,876.26
Petty Cash Fund	100.00	100.00	.....
Total	$ 407,099.40	$ 398,985.63	$ 8,113.77
Liabilities and Net Worth:			
Net Worth:			
Trustees' Account	$ 363,968.84	$ 361,395.07	$ 2,573.77
Donation Account	43,130.56	37,590.56	5,540.00
Total	$ 407,099.40	$ 398,985.63	$ 8,113.77

Montreal

Assets:			
Real Estate	$ 76,440.12	$ 76,440.12	.....
Buildings	356,837.79	356,837.79	.....
Equipment	49,725.12	49,725.12	.....
Cash in Bank	13,752.68	13,936.34	183.66*
Petty Cash Fund	200.00	200.00	.....
Total	$ 496,955.71	$ 497,139.37	$ 183.66*
Liabilities and Net Worth:			
Net Worth:			
Trustees' Account	$ 496,955.71	$ 497,139.37	$ 183.66*
Total	$ 496,955.71	$ 497,139.37	$ 183.66*

Springfield

Assets:	March 31, 1928	March 31, 1927	Increase Decrease*
Real Estate	$ 30,902.56	$ 30,902.56	.....
Buildings	447,262.71	446,683.24	$ 579.47
Equipment	78,843.28	77,541.72	1,301.56
Cash in Bank	13,361.95	12,432.10	929.85
Petty Cash Fund	50.00	50.00	.....
Total	$ 570,420.50	$ 567,609.62	$ 2,810.88
Liabilities and Net Worth:			
Accounts Payable	.....	$ 1,546.12	$ 1,546.12*
Net Worth:			
Trustees' Account	$ 514,371.32	510,692.14	3,679.18
Donation Account	56,049.18	55,371.36	677.82
Total Net Worth	$ 570,420.50	$ 566,063.50	$ 4,357.00
Total	$ 570,420.50	$ 567,609.62	$ 2,810.88

Philadelphia

Assets:			
Real Estate	$ 39,347.00	$ 39,347.00	.....
Buildings	685,923.96	673,372.28	$ 12,551.68
Equipment	78,967.03	76,334.39	2,632.64
Cash in Bank	20,856.65	22,257.20	1,400.55*
Petty Cash Fund	114.03	114.03	.....
Total	$ 825,208.67	$ 811,424.90	$ 13,783.77
Liabilities and Net Worth:			
Accounts Payable	.....	$ 2,529.03	$ 2,529.03*
Net Worth:			
Trustees' Account	$ 760,684.80	752,195.87	8,488.93
Donation Account	64,523.87	56,700.00	7,823.87
Total Net Worth	$ 825,208.67	$ 808,895.87	$ 16,312.80
Total	$ 825,208.67	$ 811,424.90	$ 13,783.77

Chicago

Assets:	March 31, 1928	March 31, 1927	Increase Decrease*
Real Estate	$ 89,088.80	$ 86,924.80	$ 2,164.00
Buildings	473,628.35	473,628.35	.....
Equipment	73,665.44	70,241.15	3,424.29
Cash in Bank	12,782.70	13,362.05	579.35*
Petty Cash Fund	75.00	75.00	.....
Fuel Oil	.....	142.67	142.67*
Total	$ 649,240.29	$ 644,374.02	$ 4,866.27
Liabilities and Net Worth:			
Net Worth:			
Trustees' Account	$ 573,879.82	$ 570,169.36	$ 3,710.46
Donation Account	75,360.47	74,204.66	1,155.81
Total	$ 649,240.29	$ 644,374.02	$ 4,866.27

Greenville

Assets:			
Real Estate	$ 20,860.23	.....	$ 20,860.23
Buildings	281,014.09	.....	281,014.09
Equipment	55,234.18	.....	55,234.18
Cash in Bank	13,407.72	.....	13,407.72
Petty Cash Fund	75.00	.....	75.00
Total	$ 370,591.22	.....	$ 370,591.22
Liabilities and Net Worth:			
Net Worth:			
Trustees' Account	$ 15,452.82	.....	$ 15,452.82
Donation Account	355,138.40	.....	355,138.40
Total	$ 370,591.22	.....	$ 370,591.22

Spokane

Assets:	March 31, 1928	March 31, 1927	Increase Decrease*
Equipment	$ 4,033.14	$ 3,403.40	$ 629.74
Cash in Bank	12,389.45	12,359.53	29.92
Petty Cash Fund	10.00	10.00	.....
Total	$ 16,432.59	$ 15,772.93	$ 659.66
Liabilities and Net Worth:			
Net Worth:			
Trustees' Account	$ 15,119.91	$ 14,991.39	$ 128.52
Donation Account	1,312.68	781.54	531.14
Total	$ 16,432.59	$ 15,772.93	$ 659.66

Salt Lake City

Assets:			
Buildings	$ 1,683.45	$ 1,683.45	.....
Equipment	2,932.64	2,756.22	$ 176.42
Cash in Bank	12,120.74	12,385.55	264.81*
Petty Cash Fund	9.90	9.90	.....
Total	$ 16,746.73	$ 16,835.12	$ 88.39*
Liabilities and Net Worth:			
Net Worth:			
Trustees' Account	$ 15,311.73	$ 15,400.12	$ 88.39*
Donation Account	1,435.00	1,435.00	.....
Total	$ 16,746.73	$ 16,835.12	$ 88.39*

Honolulu

Assets:	March 31, 1928	March 31, 1927	Increase Decrease*
Equipment	$ 5,490.90	$ 5,121.02	$ 369.88
Cash in Bank	8,190.15	5,435.14	2,755.01
Total	$ 13,681.05	$ 10,556.16	$ 3,124.89
Liabilities and Net Worth:			
Net Worth:			
Trustees' Account	$ 7,660.64	$ 4,535.75	$ 3,124.89
Donation Account	6,020.41	6,020.41	.....
Total	$ 13,681.05	$ 10,556.16	$ 3,124.89

Winnipeg

Assets:			
Buildings	$ 29,055.72	$ 4,907.24	$ 24,148.48
Equipment	7,368.29	4,615.20	2,753.09
Cash in Bank	11,799.63	12,269.59	469.96*
Petty Cash Fund	25.00	25.00	.....
Total	$ 48,248.64	$ 21,817.03	$ 26,431.61
Liabilities and Net Worth:			
Accounts Payable	$ 343.65	.....	343.65
Net Worth:			
Trustees' Account	28,326.02	19,125.98	9,200.04
Donation Account	19,578.97	2,691.05	16,887.92
Total Net Worth	$ 47,904.99	$ 21,817.03	$ 26,087.96
Total	$ 48,248.64	$ 21,817.03	$ 26,431.61

Lexington

Assets:	March 31, 1928	March 31, 1927	Increase Decrease*
Equipment	$ 13,930.93	$ 12,439.63	$ 1,491.30
Cash in Bank	11,556.56	11,506.73	49.83
Petty Cash Fund	50.00	50.00	.....
Total	$ 25,537.49	$ 23,996.36	$ 1,541.13
Liabilities and Net Worth:			
Net Worth:			
Trustees' Account	$ 23,111.49	$ 22,591.36	$ 520.13
Donation Account	2,426.00	1,405.00	1,021.00
Total	$ 25,537.49	$ 23,996.36	$ 1,541.13

Consolidated Balance Sheet

Assets:			
Real Estate	$ 632,249.70	$ 605,935.04	$ 26,314.66
Buildings	4,016,168.65	3,680,573.46	335,595.19
Equipment	675,752.02	586,447.07	89,304.95
Cash in Bank	221,836.09	199,757.60	22,078.49
Petty Cash Fund	1,063.93	988.93	75.00
Fuel Oil	.....	142.67	142.67*
Total	$ 5,547,070.39	$ 5,073,844.77	$ 473,225.62
Liabilities and Net Worth:			
Accounts Payable	343.65	4,075.15	3,731.50*
Net Worth:			
Trustees' Account	4,652,568.02	4,579,918.16	72,649.86
Donation Account	894,158.72	489,851.46	404,307.26
Total Net Worth	$ 5,546,726.74	$ 5,069,769.62	$ 476,957.12
Total	$ 5,547,070.39	$ 5,073,844.77	$ 473,225.62

Noble GEORGE T. MATTHEWS (Moolah Temple): The Committee on Jurisdictional Lines will hold their meeting at Room 1119, Everglades Hotel, at 9:00 o'clock, at which time we would like all the Representatives of the Texas Temples to appear before us; at 10:00 o'clock the Representatives from Massachusetts. Several Nobles have requested that they be allowed to appear before this committee, and at 10:30 tomorrow morning we would be very glad to see them.

Noble ERNEST E. SYKES (Jerusalem Temple): I have a resolution that I desire to offer. (Reading.)

Resolved, That this Imperial Council, A. A. O. N. M. S. endorse the bill now in committee of our Congress known as S. 1584 to "Create a Department of Education and other purposes," said bill being known as the Curtis-Reed Bill.

I ask that it be referred to the proper committee for report.

Imperial Potentate DUNBAR: If there is no objection this resolution will be referred to the Committee on Jurisprudence and Laws.

Any other committee ready to report? Noble Cochran, are you ready with the hospital report? We would be very glad to have it now. We have thirty minutes.

Noble SAM P. COCHRAN (Hella Temple): Imperial Potentate and Nobles—The report of the Hospital Committee and Hospitals has been printed and distributed, and I assume that each member of this Imperial Council has received a copy. If not, there are copies at the door and we will be very glad to have any one supplied who wants it.

I am not going to read the whole report, but give you just a few points from it that may interest you.

The Imperial Potentate has reported to you the dedication of the Units at Lexington, Kentucky, and Greenville, South Carolina. The distinguishing feature of these two Units is that Lexington, Kentucky, the building occupied by the Unit was built by Oleika Temple at its own expense. That Temple incurred an expense of about $100,000.00 approximately in providing a fireproof unit for the use of our board in conducting a twenty-four bed hospital in that city. At Greenville, as reported, W. W. Burgiss donated to the Imperial Council, completely finished and equipped, a fifty-bed hospital which is now in successful operation.

The out-patient departments in all these hospitals is handling a very large number of local patients. These are patients from the cities in which the hospitals are located who are brought there, treated and taken back home so they do not require beds, with the result that only extreme cases from the cities are taken into hospitals where they are located, and the hospitals are generally filled by children from outside places. So that the cities and

towns away from where the hospitals are located furnish most of the patients to the hospitals and no complaint can be made that the beds are absorbed by the cities in which the hospitals are located.

We handle approximately, in round numbers, 800 children every day in the year, and you all know none of them pay anything for services. It is the crowning glory of this Order that this service is rendered to the class of people who need it and would not otherwise be helped, and done out of a pure heart without any charge whatever, unless it be a Shriner. If a man brings his child to a hospital and says he can pay for the service we invite him to go to some regularly established hospital and not absorb a bed which would otherwise be taken from some child who cannot pay and therefore would not be helped.

I assume that most of the Nobles have read or will read this report, and you know that we have ten hospitals in operation, by which I mean hospitals erected by your Board of Trustees, ten full hospitals, two of them of 100 bed capacity and eight of 50 bed capacity, and five Mobile Units, or Junior Hospitals, of 20 bed capacity, these latter being such as we operate in other hospitals, from which we rent that space. Each of these hospitals has a leeway of twenty per cent., so that a 50 bed hospital may be a 60 bed hospital, etc. And I would like to remark that all of the hospitals are taking advantage of their leeway. The 100 bed hospitals are using 120 beds, except one of them that is not quite filled up at this time, but will be. The 50 bed hospitals have become 60 bed hospitals, and the Junior Hospitals, instead of 20, have become 24 beds, thereby largely increasing the number of children taken care of, making around 800 children every day in the year that are taken care of by your generosity.

The work being done by the Imperial Council of the Shrine in behalf of the crippled children is becoming far famed. It is said that the wealth of Solomon's Temple finally became so famed that it became an object of envy on the part of all of the surrounding nations and led to its downfall. The wealth of this Board of Trustees is not going to lead to any such result.

We took in last year approximately $1,160,000.00 or $1,170,000.00. I am not going to stop to quote the exact figures. They are in here. (Referring to report.) It cost $1,046,000.00 to take care of the hospitals, so there is a margin of just about $100,000.00 or a little less each year that we have to maintain to meet emergencies such as storms which do extraordinary damage, and repairs and replacements, repainting the hospitals, etc. So that the wealth that caused the downfall of Solomon's Temple will never cause the downfall of these hospitals, because we do not accumulate any wealth. We spend it all in helping the crippled children. But the work is becoming known for the good it is

doing; and the appreciation of it on the part of the public, and largely from people who are not Shriners—many of them not even Masons—does help materially and will continue to help materially in the advancement of this work.

Quite a number of people have left us bequests in their wills, and as people die these bequests are occasionally becoming available. A good many of our live friends among the Shriners and non-Shriners are giving us donations, and the list is in here—all important items of donations during the past year, to which I would add for your information that since this report was made up the estate of the late Admiral Barber of the United States Navy has been handled and there has been turned over to our Board for deposit in our endowment account about, in round figures, $128,000.00 in securities—about half in securities and about half in cash. So you can add $128,000.00 to the $121,000.00 shown in the report, and the account will stand approximately that way today. There is the income from that, and all of those items will help materially in taking care of the properties we have and in handling them.

You will note in here that the waiting list is 1,744 children when this account was closed. The waiting list continues at about 1,800 to 2,000 children. Unfortunately there are a great many who have said, "There is no use sending in application because the children cannot be taken in now and they cannot wait that long." We cannot take care of all the crippled children in the country. We are doing the best we can with the means at our disposition.

We are welcoming several other movements on the part of different organizations working to the same end of helping crippled children. We say, "God bless any movement that helps take care of the crippled child, whether it be through our organization or some other."

On behalf of the Board I want to add to the expression set forth in this report our appreciation of the work of Noble Allan Ratterree, of Los Angeles, California. He came to us about two years or so ago with the proposition to devote $50,000.00 of his own money to spreading the gospel of helping the crippled children. The proposition was so novel that we were slow to accept it. We had never heard of a Noble deliberately coming up and offering to pull $50,000.00 out of his pocket to help any Shrine movement or any other Masonic movement purely out of love for what he was doing. A committee of our Board upon inquiry found that the social, financial and civic standing of Noble Ratterree was of the highest class; that he was fully able to carry out any proposition he made; and then interviewed him and found that he was really in earnest and proposed to spend $50,000.00 to spread the knowledge of the work being done by the Imperial Council in be-

half of crippled children. Thereupon an agreement was made that he should undertake the work. He had this picture, "An Equal Chance," the story of a crippled boy helped through one of our hospitals, made by noted actors and actresses in Hollywood, California, and has been sending it around the country exhibiting it at different places where it has been asked for. It has given a splendid understanding of the character of work being done in behalf of crippled children, and I have been asked several times by Nobles here if they can have this picture shown in their Temples or their towns. I would like to state that if you will get in touch with Noble Ratterree, or rather his representative, Noble Blight, and ask for a date, or tell them about what time you would like the picture presented, you can in fact have it sent to your town in due time. He has to arrange a route for it so as to avoid unnecessary expense in doubling on the tracks, because it is expensive to make long jumps, and I would recommend that you write to him at an early date and tell him about when you would want the picture, and he can doubtless take care of you in the next itinerary.

On the question of the damage to the St. Louis hospital by the tornado last September, the damage has been fully repaired and the money collected from the insurance company. Fortunately no child nor employe was hurt.

The nurses' home at St. Louis is still under discussion because of legal complications arising due to the peculiar phraseology of Colonel Sinclair's will. That will be worked out in time.

I have already referred to some items in the endowment fund. Another is the generosity of the chairman of the Board of Governors for the hospital at Montreal. You will find in here Noble Henry J. Elliott was the chairman of the Board from the beginning of the hospital work until his death a few months ago. After I think one or two, or possibly two or three minor bequests, he left his entire estate to the Board for the use and benefit of the Montreal hospital. That hospital will have the income from approximately $250,000.00 for its improvement, upkeep and maintenance.

I get a good many letters in the course of a year from good Nobles who complain that they are unable to have children put in the hospitals, unable to gain admission for them. With a waiting list of nearly two thousand children you can understand the difficulty when the rule is closely followed of taking the children in rotation. It is only in extreme cases that the Board of Governors and the chief surgeon make an exception to the rule of rotation. That has to be done occasionally in an extreme case to save a life or to save serious further damage. The rule is rotation as they are filed, and it is very closely adhered to.

Let me say on behalf of the Board that no member of this Board, so far as I know, has ever undertaken or will undertake

to exercise any personal influence by virtue of his membership on the Board to secure preference for any child in the hospital. We leave applicants, people who ask those questions, to the chief surgeon, the superintendent, and the local Board of Governors, and I declare to you my solemn belief that there is no case of favoritism in existence in our operation of these hospitals.

I can tell you of one Temple that during the past year has had a child in some hospital every month and every week during the year, and sometimes has had two. The reason of it is this. The governors of the hospital went out and scoured the country in their section of the country and found where the crippled children were, investigated their cases, had them examined by local physicians, took their applications and filed them with one or the other of the nearer hospitals, provided money for the transportation of the child and its nurse or whoever was going with it, and whenever that Board got word that this child's application was the next on the list and would be attended to, and the child received, they sent the child to the hospital. The result was they got quick service. They had to take their turn, but they were diligent in going out and finding the children and filing their application. We commend to you that example and say that if you want to put the children in the hospitals find out what crippled children you have in your vicinity, get applications, then file the applications, and in due time you will be notified to send the children right in. But if you do not file the application until you want to send the child in you must be disappointed because, unless it is a case of life and death, the child will have to wait his turn. The application will be taken in the order of its filing.

The Board has met this year an unusual number of times during the dedication of hospitals which we attended, taking advantage of the presence of the Trustees at those dedications to hold a series of meetings in different cities. The whole work is in splendid shape, going along without friction. We are having splendid work from the Boards of Governors, the chief surgeons and the superintendents, and the work is accomplishing results for which we believe you intended it in making the assessment and turning the money over to us. I thank you. (Applause.)

(Following is the report of the Board of Trustees of Shriners' Hospitals for Crippled Children):

ANNUAL REPORT OF THE BOARD OF TRUSTEES SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN, 1928

May 1, 1928.

To the Imperial Potentate, Officers and Nobles, Imperial Council, A. A. O. N. M. S.:

The Board of Trustees of Shriners' Hospitals for Crippled Children respectfully reports that during the year ending March 31, 1928, the work of the Hospitals was carried on steadily, upon the basis of operations which had been developed during the preceding years and had become well established, and, in the opinion of your Trustees, the work of the past year has been very successful and productive of splendid results.

There are now ten Hospitals and five Mobile Units in active operation, and all Units have been permitted to extend their capacity by twenty per cent, owing to the large waiting lists. We, therefore, now have a total bed capacity of eight hundred forty beds, which are kept practically full at all times except for the lapses which occur during the shift of patients.

The number of Hospitals in operation was increased during the year by the opening of the Hospital at Greenville, South Carolina, on September 1, 1927, and which was subsequently dedicated in ample form by the Imperial Potentate, Illustrious Noble Clarence M. Dunbar, on September 26, following.

The Mobile Unit at Lexington, Kentucky, which was opened for service on November 1, 1926, was formally dedicated by the Imperial Potentate, Illustrious Noble Clarence M. Dunbar, on September 24, 1927.

At both of these dedicatory ceremonies, nearly all of the Trustees were present, and the services were attended by many Nobles and interested citizens. Especially, at Greenville, South Carolina, the bands, patrols and Nobles from neighboring Temples were present in large numbers, a fine parade was given and the citizenry gave evidence of unusual interest in and approval of the work. Mr. W. W. Burgiss, who presented this Hospital to the Imperial Council, as was fully stated in last year's report, participated in all of the ceremonies of the occasion, made an interesting address at the dedication and expressed himself as gratified and pleased with the manner in which the work of constructing, equipping and furnishing the Hospital had been carried out.

From the time of commencing work at the various Hospitals, up to and including the year ending March 31, 1928, there have been received at all of the Hospitals and Mobile Units 7,328 bed patients, practically all of whom have had their deformities cor-

rected or their injuries or afflictions cured, or if not entirely restored to normal condition they have been materially improved. It is the rule of the Chief Surgeons not to admit patients for whom complete cure or material improvement cannot be reasonably expected, in order that such applicants may not be subjected to the expense and disappointment of coming to the Hospitals and not then receiving the benefit hoped for, and that those for whom there is reasonable hope of correction or improvement may not be deprived of an opportunity of beneficial service. What might be termed the slogan of those engaged in this Hospital work, from Trustees and Chief Surgeons down the line, is the sentiment "The greatest possible benefit to the largest possible number of crippled children."

In the Out-Patient Departments at our institutions, a large number of children have been treated, estimated at over 15,000, these being those children who come to the Hospitals from the immediate communities in which our institutions are located, and after treatment are sent home to await further attention at such time as they are directed to return. This saves having the Hospital beds taken up by such local patients, and leaves them open for those coming from outside places.

The number of approved applications now on waiting lists of all Hospitals and Mobile Units at the close of this year was 1,774. The average term of a patient (based on the experience at all Hospitals) is 102 days.

In statistical tablets attached to and forming a part of this report will be found for each Hospital and Mobile Unit the figures as to cost of construction, equipment, etc., the number of patients admitted and discharged and other interesting data.

A pamphlet containing fuller details will be issued after the close of this session of the Imperial Council.

The reports of the Imperial Treasurer and the Imperial Auditor give in detail the items and figures relating to all phases of the financial operation of the Hospitals, from which the following items of interest may be here presented:

Inasmuch as the estimated income for credit to the Hospital account is only sufficient to take care of the operating expense of the Hospitals and Units now established and leaves a small margin of reserve for emergency calls, your Board of Trustees has not found it feasible to inaugurate any expansion of the work, and has made no engagements with respect to future allocations, except those previously reported; viz., successively, to Richmond, Virginia; Pittsburgh, Penn., and Central or Western New York. If and when the funds at the disposal of the Board of Trustees will justify it, it will be the pleasure of the Board to carry out these promised; and if so authorized and empowered to expand

the work by the erection and maintenance of additional Hospitals or Mobile Units at other places.

The Department of Research connected with the St. Louis Hospital has continued its operations under the direction of the Advisory Board of Orthopaedic Surgeons, and the results achieved have met with professional commendation and approval.

The Shrine Magazine has been furnished with publicity from time to time, as to the progress of the work, so that all members could be kept informed. In addition to the information sent to the Shrine Magazine, a large number of Masonic and non-Masonic publications have printed articles relative to the Shriners' Hospitals for Crippled Children, as have also many of the daily newspapers of North America, to all of whom, we extend our thanks and appreciation.

The Board of Trustees takes this opportunity to gratefully acknowledge all contributions and bequests received during the past year and especially the following contributions of $250.00 or more; viz., Al Bahr Sunshine Club—$300.00; L. C. Iten, of Kaaba Temple (Davenport, Iowa)—$500.00; Fitzgerald Music Company, of Los Angeles, Cal.—$387.50; Frank Meline of Los Angeles, Cal. —$2,500.00; and bequests of C. H. Butler Estate—$1,918.92; W. J. Parker Estate—$300.00; George H. Barber Estate—$10,000.00; S. A. Johnson Estate—$2,000.00; William Warnock Estate—$250.00; Stanley Lansburgh Estate—$1,000.00; total aggregating $31,991.06. All of these sums have been placed in our Endowment Fund, which was started in March, 1924, and at the present time amounts to $121,670.32 as shown by the Auditor's report.

Of the contributions above reported, Noble Allan H. Ratterree of Al Malaikah Temple of Los Angeles, California, is entitled to credit for two; viz., those of the Fitzgerald Music Company ($387.50) and Frank Meline ($2,500.00), which were reported by Noble Ratterree as being commissions, arising in business transactions with which he was connected, and which he insisted that the beneficiaries of the commissions should turn over to the Shriners' Hospitals for Crippled Children Endowment Fund.

The Board of Trustees extends to Noble Ratterree its sincere appreciation of his interest in our work, not only as evidenced by the substantial contributions mentioned above, but especially for the preparation and presentation of the film "An Equal Chance" which is giving to the Nobility who have had the pleasure of seeing same, a fuller and better appreciation of the character and scope of the work being done by and through the Imperial Council for the benefit of the Crippled Children of North America.

During the past year, quite an improvement was made at the Winnipeg Mobile Unit, by the construction of an Auxiliary Build-

ing, costing $26,000.00 of which $16,000.00 was contributed by members of Khartum, Wa-Wa, and Al Azhar Temples, and the Ladies' Auxiliaries of these Temples, thereby increasing the efficiency of this Unit. To these Nobles and Ladies, the Board of Trustees also extend their thanks and appreciation.

Too much credit cannot be awarded to the members of the local Boards of Governors who have continued to give freely of their time and ability in directing and supervising the affairs of their respective Hospitals; nor to the various Ladies' Organizations who have rendered valuable assistance in entertaining and instructing the children and furnishing many articles and gifts for them at the various Units; nor to our Advisory Board of Orthopaedic Surgeons who continue to give us their able and invaluable counsel and co-operation. To all of these we extend our cordial and grateful appreciation, both as Trustees and as Representatives of the Imperial Council and the beneficiaries of our institutions.

The successful operation of our various Hospitals is still under the supervision of Miss Florence J. Potts, Director of Nursing, ably assisted by Miss Grace Bratton, the Assistant Director of Nursing, who have been of great assistance to the Board of Trutees, and whose services have been highly satisfactory.

While we have a large waiting list, your Board of Trustees respectfully urges that all Nobles take it upon themselves to locate worthy crippled children who come within the scope of our work, that is, those needing orthopaedic service and whose parents or guardians are unable to pay for same, regardless of their race, color or creed, and under fourteen years of age, and file applications for these crippled children with the Hospitals located nearest to their homes respectively. Our Hospitals are open to all patients, eligible for admission, regardless of where they live, but someone must pay their transportation; and if one Hospital has a large waiting list, and another reasonably accessible thereto has a smaller waiting list, we can arrange for transfer of applicants so as to expedite the admission of some of the children. The rule applying to an application is, that it is filed in the order of its reception, and handled and treated accordingly, except that in rare and extreme cases the Chief Surgeon has the power to make an exception to the rule when so doing would save the child, or immediate treatment avert serious complications which would ensue upon delay. Under this rule, a crippled child located hundreds of miles away from a Hospital has just as good an opportunity for admission as the one in the City where the Hospital is located.

While the Board was in session, in Springfield, Mass., on September 30, 1927, information was received as to the damage done

by the cyclone at St. Louis, which occurred the day before and messages were sent to ascertain if any damage had been done to the Hospital. On arriving at Montreal, on Saturday, October 1, 1927, word was received from Noble Henry Niedringhaus, Chairman of the Local Board of Governors, that the tornado had torn the roof off of the north wing of the Hospital, about 50 feet wide and 100 feet long; that considerable damage had been done by the rain and wind, but that no children or employees of the Hospital were injured; that the Hospital was fully insured against damage by tornado, and further requested that one or more members of the Board come to St. Louis. The Board instructed the Chairman and Secretary, as a Committee, to proceed to St. Louis, upon conclusion of the meeting at Montreal. On arriving at St. Louis, the Committee learned that the local Board of Governors had taken action immediately upon passing of the tornado, and had secured the services of Noble E. A. Steininger of the Steininger Construction Company, who originally built the Hospital; that they had water-proofed the attic floor to prevent any further damage by water, in case of additional rain before the roof could be replaced, and that everything possible was being done to reconstruct that part of the Hospital which was unroofed and to repair the Nurses' Home, the Brace Shop and other parts of the Hospital which were not seriously damaged. Great credit is due to the Local Board of Governors at St. Louis, not only for their foresight and thoughtfulness in providing ample tornado insurance, but also for their activity in getting repairs made; our building being the first one on which repairs were started after the storm; in fact, the repairs were started within a few hours after the storm subsided and while it was very difficult to reach the hospital with repair wagons and materials on account of the debris in the streets.

The Board of Governors had placed tornado insurance to the amount of $180,000.00. The amount recovered in settlement of damages was approximately $40,000.00. The matter of amount and kinds of insurance carried is left to the judgment of the Local Board of Governors of each Hospital, with the requirement that sufficient fire, liability (of various kinds), steam boiler and automobile insurance must be carried at and for each Hospital.

NURSES' HOME AT ST. LOUIS

The members of the Board of Trustees have long realized that the situation in regard to accommodations for nurses at the St. Louis Hospital were inadequate in respect to convenience, comfort and extent. During the past year, and the unsatisfactory condition prevailing, and also with a view to reducing the cost of operation, the attendants who had been domiciled in the base-

ment of the Hospital were moved out and taken care of in rented quarters in other houses in the neighborhood. The space thus vacated was then converted into a laundry and suitable machinery installed for handling all the laundry work of the Hospital, which has resulted in a material saving in the cost of handling the laundry work. The Colonel Sinclair Estate, during the past year had passed through the Probate Court and been delivered into the hands of Noble Henry F. Niedringhaus as Executor. It was understood that the proceeds of this estate with local contributions and the additional $15,000 from the funds available to the Board of Trustees would be sufficient for the construction of a new, ample and modern Nurses' Home in place of the one which had been seriously damaged by the tornado September, 1927. Plans for such Nurses' Home were prepared and contract let, since which action, legal advice from the Chairman of our Jurisprudence and Laws Committee has demonstrated that further court procedure would be necessary before the real estate included in the Sinclair bequest can be made available. Report on this feature of the situation will be made at the Imperial Council and appropriate action requested, pending which the work on the Nurses' Home has been suspended, except insofar as the funds immediately available to the Local Board of Governors will apply. Meanwhile it is necessary to take care of many of the nurses and attendants in rented apartments and rooms and the situation will be vastly improved when the plans for a Nurses' Home can be properly carried out.

MEETINGS OF THE BOARD

The Board of Trustees, since its last Annual report, dated May 1, 1927, has held official meetings as follows: At Atlantic City, June 8th to June 16th; Lexington, Kentucky, September 24th; Greenville, South Carolina, September 26th; Philadelphia, Penn., September 28th and 29th; Springfield, Mass., September 30th; Montreal, Que., October 1, 1927; St. Louis, Mo., February 10th to 13th, 1928.

In addition to the above mentioned meetings of the Board of Trustees, it has been necessary for the Chairman and the Secretary to travel more or less on business for the Hospitals and the various sub-committees of the Board in charge of the several Hospitals have had to make occasional visits to the various Units.

The Chief Surgeon and the Chairman of the Board of Governors of each Hospital, or his substitute, were notified to attend the meeting at St. Louis on February 10th and nearly all of them came. The purpose of thus assembling these gentlemen was to hold a conference of those who were in actual charge or close association of active operations of the various Hospitals during

the past several years. It was considered by the Board of Trustees that such conference bearing a full and free discussion of experiences gained in the practical operation of the Hospitals could not fail to result in a distinct benefit and improvement in their further and future operations. As a result of such meeting and its attendant conferences, many suggestions of practical utility were submitted to the Trustees by the Surgeons and Chairmen of Boards of Governors, nearly all of which were adopted and made effective. It is the opinion of the Board of Trustees that the results accruing from such meeting cannot only be valuable and beneficial but would justify such future meetings of Chief Surgeons and Chairmen of Boards of Governors at intervals of about three years.

At the Imperial Council Meeting, held in Atlantic City, June 14, 15, 16, 1927, Nobles Forrest Adair, John D. McGilvray and Arthur W. Chapman, were re-elected to serve for the ensuing three years, and at the meeting of the Board held on June 16th, Noble Sam P. Cochran was re-elected Chairman, Noble W. Freeland Kendrick was re-elected Vice-Chairman, Noble James R. Watt was re-elected Secretary, and Noble William S. Brown was re-elected Treasurer of the Board of Trustees.

No immediate changes have occurred in the Boards of Governors or their managerial positions in connection with our Hospitals during the past year, except at Montreal, where Noble Walter W. Williamson was appointed at the St. Louis Meeting, on February 11, 1928, Chairman of the Board of Governors to succeed Henry J. Elliott, deceased.

HENRY J. ELLIOTT

The members of the Board of Trustees were all startled when informed by wire from Secretary Watt that Noble Henry J. Elliott, Chairman of the Local Board of Governors at Montreal, had died suddenly on Sunday, January 1, 1928. Nearly all of the Trustees had been in attendance at the meeting in Montreal, on October 1, 1927, where Noble Elliott was with us, apparently in good health and manifesting his customary splendid spirit of geniality, hospitality and friendship. It seemed impossible to realize that he had been so soon thereafter and so suddenly removed from the list of our active co-workers and associates. As Chairman of the Board of Governors for the Montreal Unit, Noble Elliott had manifested a remarkable degree of interest and activity in the work under his supervision. He gave close personal attention to the practical workings and details of the Hospital and established a Department of Research which was carried on wholly at his personal expense and which has been a very fine scientific feature of the work at that Hospital. The splendid personality of

Noble Elliott, the many influences for benefit in behalf of the Hospital he exercised and brought into play and his fine business judgment devoted to the upbuilding of the Hospital, all stamped him as an outstanding devotee to the work of the Shrine in behalf of crippled children. To this may be added the irrefutable evidence and confirmation of his unceasing interest in this great benevolent movement shown by his action in making the Shriners' Hospitals for Crippled Children, Montreal Unit, the residuary legatee under his will, which provision it is calculated will result in adding about $250,000.00 to the Endowment Fund and which will be carried on its rolls as a perpetual memorial to the love of Henry J. Elliott for the crippled children of his city and country. The members of the Board of Trustees feel a deep sense of personal loss in the passing away of this splendid Noble.

The American Surety Company of New York furnishes bonds covering all officers and others who handle Hospital Funds, and insuring the deposits of such funds at various banks.

Respectfully submitted,

SAM P. COCHRAN, Chairman.
W. FREELAND KENDRICK, Vice-Chairman.
JAMES R. WATT, Secretary.
FORREST ADAIR.
DR. OSCAR M. LANSTRUM.
JOHN D. MCGILVRAY.
ARTHUR W. CHAPMAN.
CLARENCE M. DUNBAR, Imperial Potentate.
FRANK C. JONES, Deputy Imperial Potentate.
LEO V. YOUNGWORTH, Imperial Chief Rabban.
ESTEN A. FLETCHER, Imperial Assistant Rabban.

HOSPITALS IN OPERATION

SHREVEPORT, LA. Opened September, 1922. Capacity 50 beds. Patients admitted 1096. Discharged 1031. Noble James H. Rowland, chairman. Dr. Herbert A. Durham, chief surgeon. Miss Grace Hansen, superientendent.

TWIN CITIES, MINNEAPOLIS—ST. PAUL, MINN. Opened March, 1923. Capacity 50 beds. Patients admitted 747. Discharged 651. Noble C. E. Ovenshire, chairman. Dr. Wallace H. Cole, chief surgeon. Miss Lucy F. Corey, superintendent.

SAN FRANCISCO, CAL. Opened June, 1923. Capacity 50 beds. Patients admitted 529. Discharged 447. Noble John D. McGilvray, chairman. Dr. Edward C. Bull, chief surgeon. Mrs. Gertrude R. Folendorf, superintendent.

PORTLAND, ORE. Opened January, 1924. Capacity 50 beds. Patients admitted 608. Discharged 494. Noble George L. Baker,

chairman. Dr. R. B. Dillehunt, chief surgeon. Miss Letha Humphrey, superintendent.

ST. LOUIS, MO. Opened April, 1924. Capacity 100 beds. Patients admitted 1074. Discharged 957. Noble Henry F. Niedringhaus, chairman. Dr. L. C. Abbott, chief surgeon. Miss Ariel Cargo, superintendent.

MONTREAL, CANADA. Opened February, 1925. Capacity 50 beds. Patients admitted 419. Discharged 374. Noble W. W. Williamson, chairman. Dr. A. Mackenzie Forbes, chief surgeon. Miss Louise M. Dickson, superintendent.

SPRINGFIELD, MASS. Opened February, 1925. Capacity 50 beds. Patients admitted 680. Discharged 599. Noble George M. Hendee, chairman. Dr. R. N. Hatt, chief surgeon. Miss Dorothy Osmond, superintendent.

CHICAGO, ILL. Opened March, 1926. Capacity 50 beds. Patients admilled 267. Discharged 213. Noble Will H. Wade, chairman. Dr. Beveridge H. Moore, chief surgeon. Miss Grace A. Dunning, superintendent.

PHILADELPHIA, PA. Opened June, 1926. Capacity 100 beds. Patients admitted 357. Discharged 244. Noble W. Freeland Kendrick, chairman. Dr. De Forest P. Willard, chief surgeon. Miss Grace Bratton, acting superintendent.

GREENVILLE, S. C. Opened September, 1927. Capacity 50 beds. Patients admitted 124. Discharged 75. Noble John M. Holmes, chairman. Dr. J. Warren White, chief surgeon. Miss Byrd Boehringer, superintendent.

MOBILE UNITS

HONOLULU, H. I. Opened January 1923. Uses wards in Kauikeolani Hospital. Capacity 30 beds. Patients admitted 645. Discharged 508. Noble Harry N. Denison, chairman. Dr. Alfred L. Craig, chief surgeon. Miss Frances A. Page, superintendent.

SPOKANE, WASH. Opened November, 1924. Uses wards in St. Luke's Hospital. Capacity 20 beds. Patients admitted 253. Discharged 217. Noble Henry A. Pierce, chairman. Dr. Mitchell Langworthy, chief surgeon. Miss Margery Lee, superintendent.

SALT LAKE CITY, UTAH. Opened January, 1925. Uses wards in St. Mark's Hospital. Capacity 20 beds. Patients admitted 203. Discharged 157. Noble F. C. Schramm, chairman. Dr. A. L. Huether, chief surgeon. Mrs. Laura Tolander Bishop, superintendent.

WINNIPEG, CANADA. Opened March, 1925. Uses wards in The Children's Hospital. Capacity 20 beds. Patients admitted 242. Discharged 208. Noble Arthur W. Chapman, chairman. Dr.

A. A. Murray, chief surgeon. Miss Kathryn M. McLearn, superintendent.

LEXINGTON, KY. Opened November, 1926. Occupies a building provided by Oleika Temple, connected to the Good Samaritan Hospital. Capacity 20 beds. Patients admitted 84. Discharged 60. Noble John G. Cramer, chairman. Dr. William Marmaduke Brown, chief surgeon. Miss Jessie Greathouse, superintendent.

Owing to the large waiting list permission has been granted to all the hospitals that have available space to increase their capacity by not to exceed twenty per cent.

FINANCIAL REPORT

SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

SECRETARY'S OFFICE, ALBANY, N. Y.

Balance Sheets — Units — as of March 31, 1928

ST. LOUIS UNIT (No. 1)

Assets

Real Estate	$163,688.35	
Buildings	448,277.51	
Equipment	88,243.26	
Cash in Bank	36,900.04	
Petty Cash Fund	250.00	
		$737,359.16

Liabilities

Board of Trustees	$697,966.98	
Contributions and Donations	39,392.18	
		$737,359.16

MONTREAL UNIT (No. 2)

Assets

Real Estate	$ 76,440.12	
Buildings	356,837.79	
Equipment	49,725.12	
Cash in Bank	13,752.68	
Petty Cash Fund	200.00	
		$496.955.71

Liabilities

Board of Trustees	$496,955.71	
		$496.955.71

A. A. Murray, chief surgeon. Miss Kathryn M. McLearn, superintendent.

LEXINGTON, KY. Opened November, 1926. Occupies a building provided by Oleika Temple, connected to the Good Samaritan Hospital. Capacity 20 beds. Patients admitted 84. Discharged 60. Noble John G. Cramer, chairman. Dr. William Marmaduke Brown, chief surgeon. Miss Jessie Greathouse, superintendent.

Owing to the large waiting list permission has been granted to all the hospitals that have available space to increase their capacity by not to exceed twenty per cent.

FINANCIAL REPORT

SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

SECRETARY'S OFFICE, ALBANY, N. Y.

Balance Sheets — Units — as of March 31, 1928

ST. LOUIS UNIT (No. 1)

Assets

Real Estate	$163,688.35	
Buildings	448,277.51	
Equipment	88,243.26	
Cash in Bank	36,900.04	
Petty Cash Fund	250.00	
		$737,359.16

Liabilities

Board of Trustees	$697,966.98	
Contributions and Donations	39,392.18	
		$737,359.16

MONTREAL UNIT (No. 2)

Assets

Real Estate	$ 76,440.12	
Buildings	356,837.79	
Equipment	49,725.12	
Cash in Bank	13,752.68	
Petty Cash Fund	200.00	
		$496.955.71

Liabilities

Board of Trustees	$496,955.71	
		$496.955.71

SAN FRANCISCO UNIT (No. 3)

Assets

Real Estate	$ 67,418.16	
Buildings	362,144.50	
Equipment	64,225.55	
Cash in Bank	14,468.47	
Petty Cash Fund	75.00	
		$508,331.68

Liabilities

Board of Trustees	$374,245.02	
Contributions and Donations	134,086.66	
		$508,331.68

SHREVEPORT UNIT (No. 4)

Assets

Real Estate	$ 49,162.08	
Buildings	318,563.49	
Equipment	48,186.79	
Cash in Bank	13,013.95	
		$428,926.31

Liabilities

Board of Trustees	$390,369.79	
Contributions and Donations	38,556.52	
		$428,926.31

TWIN CITIES UNIT (No. 5)

Assets

Real Estate	$ 43,677.92	
Buildings	304,374.87	
Equipment	45,493.13	
Cash in Bank	13,453.48	
Petty Cash Fund	100.00	
		$407,099.40

Liabilities

Board of Trustees	$363,968.84	
Contributions and Donations	43,130.56	
		$407,099.40

SPRINGFIELD UNIT (No. 6)

Assets

Real Estate	$ 30,902.56	
Buildings	447,262.71	
Equipment	78,843.28	
Cash in Bank	13,361.95	
Petty Cash Fund	50.00	
		$570,420.50

Liabilities

Board of Trustees	$514,371.32	
Contributions and Donations	56,049.18	
		$570,420.50

PORTLAND UNIT (No. 7)

Assets

Real Estate	$ 51,664.48	
Buildings	307,402.21	
Equipment	59,412.34	
Cash in Bank	13,781.92	
Petty Cash Fund	30.00	
		$432,290.95

Liabilities

Board of Trustees	$375,143.13	
Contributions and Donations	57,147.82	
		$432,290.95

PHILADELPHIA UNIT (No. 8)

Assets

Real Estate	$ 39,347.00	
Buildings	685,923.96	
Equipment	78,967.03	
Cash in Bank	20,856.65	
Petty Cash Fund	114.03	
		$825,208.67

Liabilities

Board of Trustees	$760,684.80	
Contributions and Donations	64,523.87	
		$825,208.67

CHICAGO UNIT (No. 9)

Assets

Real Estate	$ 89,088.80	
Buildings	473,628.35	
Equipment	73,665.44	
Cash in Bank	12,782.70	
Petty Cash Fund	75.00	
		$649,240.29

Liabilities

Board of Trustees	$573,879.82	
Contributions and Donations	75,360.47	
		$649,240.29

GREENVILLE UNIT (No. 10)

Assets

Real Estate	$ 20,860.23	
Buildings	281,014.09	
Equipment	55,234.18	
Cash in Bank	13,407.72	
Petty Cash Fund	75.00	
		$370,591.22

Liabilities

Board of Trustees	$ 15,452.82	
Contributions and Donations	355,138.40	
		$370,591.22

HONOLULU MOBILE UNIT (No. 1)

Assets

Equipment	$5,490.90	
Cash in Bank	8,190.15	
		$13,681.05

Liabilities

Board of Trustees	$13,681.05	
		$13,681.05

SPOKANE MOBILE UNIT (No. 2)

Assets

Equipment	$ 4,033.14	
Cash in Bank	12,389.45	
Petty Cash Fund	10.00	
		$16,432.59

Liabilities

Board of Trustees	$15,119.91	
Contributions and Donations	1,312.68	
		$16,432.59

SALT LAKE CITY MOBILE UNIT (No. 3)

Assets

Buildings	$ 1,683.45	
Equipment	2,932.64	
Cash in Bank	12,120.74	
Petty Cash Fund	9.90	
		$16,746.73

Liabilities

Board of Trustees	$15,311.73	
Contributions and Donations	1,435.00	
		$16,746.73

WINNIPEG MOBILE UNIT (No. 4)

Assets

Buildings	$29,055.72	
Equipment	7,368.29	
Cash in Bank	11,799.63	
Petty Cash Fund	25.00	
		$48,248.64

Liabilities

Board of Trustees	$28,326.02	
Contributions and Donations	19,578.97	
	$47,904.99	
Accounts Payable	343.65	
		$48,248.64

LEXINGTON MOBILE UNIT (No. 5)

Assets

Equipment	$13,930.93	
Cash in Bank	11,556.56	
Petty Cash Fund	50.00	
		$25,537.49

Liabilities

Board of Trustees	$23,111.49	
Contributions and Donations	2,426.00	
		$25,537.49

The foregoing are the balance sheets of each Unit, as of March 31, 1928.

The trial balance of our Ledger Accounts, as of March 31, 1928, is as follows:

SHRINERS' HOSPITAL FOR CRIPPLED CHILDREN

SECRETARY'S OFFICE, ALBANY, N. Y.

Trial Balance — March 31, 1928

ACCOUNTS	DR.	CR.
William S. Brown, Treasurer	$977,428.17	
Endowment Fund account (The Chase National Bank)	121,670.32	
Revolving Fund account (Secretary's office)	5,000.00	
Assessments account Temples		$8,912,145.50
Contributions and Donations		214,640.75
Insurance St. Louis Hospital		40,033.05
Interest account		226,605.55

ACCOUNTS	DR.	CR.
St. Louis Unit	897,368.72	
Montreal Unit	563,858.97	
San Francisco Unit	441,919.83	
Shreveport Unit	460,893.46	
Twin Cities Unit	436,902.75	
Springfield Unit	589,727.09	
Portland Unit	450,997.47	
Philadelphia Unit	866,355.69	
Chicago Unit	648.884.26	
Greenville Unit	62,696.17	
Honolulu Mobile Unit	60,638.95	
Spokane Mobile Unit	46,091.83	
Salt Lake City Mobile Unit	49,480.60	
Winnipeg Mobile Unit	65,819.40	
Lexington Mobile Unit	62,724.69	
Meetings, Trustees and Committees, etc.	12,210.90	
Hal F. Hentz, Supervising Architect Expenses	625.33	
Susp. account Architects Services—Nurses Home, St. Louis, Mo.	3,522.40	
Directors of Nursing Salaries and Expenses	10,845.38	
Salaries, Secretary and Trustees Accountant	9,600.00	
Printing and Engraving	1,396.85	
Office Supplies and Expenses	3,489.73	
Miscellaneous Expenses, Telegrams, Postage, etc	1,247.52	
Premium account Surety bonds	4,456.29	
Office Rent, Albany, N. Y	1,660.00	
Extraordinary expenses	1,793.19	
Office Equipment	902.01	
Brace Department, Atlanta, Ga., tools and equipment	12,000.00	
Salary Bracemaker, Atlanta, Ga	2,499.96	
Treasurers' Office Expense	175.66	
Obsolete Expenses, General account	171,855.53	
Units Obsolete Operating Expenses	2,346,685.73	
	$9,393,424.85	$9,393,424.85

Noble JULIUS P. HEIL (Tripoli Temple): May I ask Noble Cochran a question? I would like to ask Noble Cochran this question: If we have ten hospitals in North America today, workshops, how many more children could we take care of if we had convalescent homes at those points where the workshops are?

Noble COCHRAN: A very easy question. It depends on how many beds the convalescent homes furnish. That is not intended to be smart. As a rule, taking it just generally, a fifty bed hospital will handle probably around 250 children a year. There are so many factors that enter into that, no satisfactory answer can be given. It depends upon the trouble with which the child is afflicated and how many of the long cases are put in the hospital. The average case will take from about seventy to one hundred days to heal, and a case of spastic paralysis will take from six months to six years. So you see you cannot tell unless you know just how many and the character of the disease that is going to be treated. The rule is that the surgeons avoid taking and loading a hospital with spastic paralysis cases to the detriment of those requiring shorter treatment. A fifty bed hospital will handle about 250 children a year.

Noble HEIL: If you had a convalescent home at each hospital that had fifty additional beds, would the workshop be big enough to turn out the operations to take care of those children in those convalescent homes next to the hospital?

Noble COCHRAN: I have given you a general idea of how many children you can turn out in a fifty bed hospital.

Noble HEIL: But you turn them out and you keep them there in bed. Suppose you could take that child next door in a convalescent home where it is not among the children that are being operated daily, wouldn't that increase the capacity of your workshop? (Cries of "No.")

Imperial Potentate DUNBAR: Just a moment. The Noble has the right to ask these questions, and he should be answered. Now give your attention.

Noble COCHRAN: Most of the Nobles I expect know that I am not a professional man in this line of treatment or surgery and my answers are made just from a general view. I observe that my associate on the Board, Dr. Lanstrum, has just come in. He is a practicing physician and knows more about the matters Noble Heil is asking about than I do. I just ask permission to invite him up here to answer your question, because he can do it very much more intelligently than I can. I would like for you to have the best information possible. (Applause.)

Imperial Potentate DUNBAR: Will Dr. Lanstrum take the floor. Now, Nobles, if you will give your attention. If everybody tries to talk no one can hear.

Noble HEIL: Imperial Sir and Representatives—I have a motive in asking these questions, because if the questions are satisfactorily answered to me I may have a solution to the problem of the crippled child to increase the capacity of the hospitals. So if you Nobles and Representatives will be kind enough, because you are here for the purpose of helping and benefitting Shrinedom, and that means the crippled children of America, I beg of you to give us just a few moments to discuss this, and if the discussion is afterwards well thought of I think I have the solution to the problem. (Applause.)

What I wanted to know, Doctor, was like every business institution, that these hospitals are equipped with equipment to operate on these crippled children. Then in that same community we have a certain number of beds that when this child goes from this operating room it goes over into its little bed and there it is taken care of day after day, being dressed. This operated case, as I see it, when that child comes in for treatment once or twice a week, then that child could be over here in a convalescent home instead of taking places of the children that are waiting to be operated and their ills rectified. What I was trying to find out, not for myself alone but for ten thousand Nobles who have requested me to ask this question of this Imperial Council to see how much we could increase the capacity of rectifying the crippled children of America with the workshops that we have today if we had on this side a convalescent home, which is a more inexpensive proposition than over here in the hospital with all the original equipment and scientific research instruments. That is the question, doctor.

Noble OSCAR M. LANSTRUM (Algeria Temple): The question that the Noble asks cannot be answered categorically, because if you did it would imply that all cases that came into the hospital were of a similar nature. You can take a club foot in the hospital and turn it out of the operating department of the hospital two or three days after the operation and put it in this adjacent home and keep it there for a few weeks and it would go on its way. If they were all club feet it would multiply the capacity of the hospital eight or ten times. On the other hand, if you had a case in the hospital where it was a tubercularly infected bone, the case would probably stay there in this convalescent home for two or three years and it would give you but one additional bed in the hospital for the time that the child was interned there. If it were a case of infantile paralysis, not only operated but one requiring the attention of the physiotherapist or

some one causing a rejuvenating of the muscles by gymnastic work, probably in this case, the average one of them, it would amplify the capacity of the hospital by two beds. That is figured roughly.

We have been thinking of this convalescent home matter for a long time, that if we had next to a fifty bed hospital a convalescent home, which we call, for lack of a better descriptive term, a convalescent home, of a hundred beds, that we probably could increase the turnover in our hospitals for the period of each year about three or four times what we could do under the present existing circumstances. The reason that we have not interested ourselves in this to the point of construction of these convalescent homes is evidenced by the report that you have just heard read, because the maintenance of the ten hospitals now in existence and the five where we have wards that we rent from existent hospitals has reached within $100,000.00 of the amount of money that at the present time is received from the various sources that we feel that we can expend for the purpose of maintenance. It would be manifestly impossible to conduct these convalescent homes if they were provided for us unless provision was made at the same time for some kind of an income that would maintain them. Have I answered your question?

Noble HEIL: You have answered the question, doctor. What I wanted to bring to these Nobles, that we have spent large sums of money for hospitals, that we have the hospitals, that we have the workshops, and each one of you are mechanics in your respective lines, and the explanation given to you by the doctor would immediately demonstrate to you that if you had a convalescent home, which would be a non-expensive building, that you would increase your output of reconstructed crippled children of America at least one hundred per cent.

Now then, Nobles, I am, later on in the week, if I am permitted by the Imperial Potentate, going to present a regular resolution, but I want to tell you about the resolution before I submit it to the Imperial Council. We have in Shrinedom today about 12,000 professional men who are the music units of Shrinedom. There is not a Shrine in America that has not either a good brass band, an Oriental band, a drum corps or a Chanters' organization; and as you men listened this morning to the wonderful songs that were rendered on this platform I know that the individuals who were affected mostly were the ones whose Chanters sung here, and you clapped your hands as though you were very enthusiastic.

The Vice-presidents of the organization, the musical organization of the Shrine, have come to me with a proposition like this, that if the musical organizations of North America were per-

mitted by sanction of this Imperial Council and the Potentates of our local Temples to give at least one concert a year, whether it be in a big auditorium in their respective city or whether it be in the summer under the beautiful shade trees of their respective localities—a concert in the open air, if they were only permitted just one concert—I don't want to take too much of your time, but in Wisconsin we have a Masonic Home. That Masonic Home, like all Masonic Homes, takes money to run it. So the Shrine band decide to help this organization and we rented the Milwaukee auditorium which has a capacity of 8,600 people, and said in just—oh, not much propaganda, that the Shrine band was going to give a concert for the benefit of the Masonic Home of Wisconsin. And, Nobles, I want truthfully to tell you upon my honor that we turned away 10,000 people and that we turned over $4,300 at fifty cents a piece for a concert in our auditorium to that Masonic charity.

Now you know, Nobles, there is no organization in the world that is more sensitive than a musical organization. They are high strung, like artists or writers. They love to be honored, and the thing is if you would go to work and give authority to these organizations to give just one or more concerts a year, which would not interfere in any way, shape or form with the functions of your respective Temples or this Imperial Council, and we have 156 Shrines, and we will say that there are a few of them that probably are financially embarrassed at the time and they would not give concerts—that only say 100 Shrines of North America would give concerts and turn over annually $2,000.00 from each concert, would be the sum of $200,000.00 per year, and I predict that inside of two or three years that by the propaganda of the good that those concerts will do that you will raise half a million dollars a year and build with that money the much needed convalescent homes, so you can produce more good out of your hospitals. And if something like that will appeal to you men, Imperial Sir, I will be glad to submit it at some future date at this Imperial Council Session. (Applause.)

Imperial Potentate DUNBAR: Nobles, it is three minutes past five. We must vacate this hall or theater at 5:30 and I am in favor of vacating it in a very few minutes. Let me say to you, except for just reports of one or two little things, tomorrow morning the election of officers will be the first business.

The chairman of the Time and Place Committee is detained and will not be here, so I am going to appoint in his place as chairman of the Time and Place Committee, Judge Donnell, the Illustrious Potentate of Mahi Temple.

Noble JAMES T. ROGERS (Kalurah Temple): I desire to announce there will be a meeting of the Committee on Revision

of Ritual in Room 1506 of the Everglades Hotel one-half hour after our adjournment here in a few moments. I would ask all members of the committee and any persons who have any matters to come before it to be at that room within one-half hour. Room 1506.

Imperial Potentate DUNBAR: Now, Nobles, I want to make this announcement, that we have not had the roll call this afternoon because, by the looks of the attendance, pretty nearly everybody is here. But don't think for one moment that the roll call is not going to be had, and it may be called at any moment. If you want to be here, be here on time and attend to the meeting. Now I will take suggestions for the time to open in the morning. I suggest nine o'clock, because we have a lot of business to do, and if there is no objection we will adjourn until nine o'clock tomorrow morning.

(Whereupon, at 5:07 o'clock P. M., the Imperial Council took a recess until 9:00 o'clock the following morning.)

WEDNESDAY, MAY 2, 1928

Morning Session

The Imperial Council was called to order at 9:05 o'clock A. M. by Imperial Potentate Clarence M. Dunbar.

Imperial Potentate DUNBAR: The meeting will come to order. Any committee to report this morning? Noble Les Walton.

Noble LES E. WALTON (Abou Ben Adhem Temple): Nobles, you have noticed these signs. All Temples in the class from A to J will come up this aisle to vote; K to Z will come up the aisle on your left. I would like all members of the tellers and judges and clerks of election to meet on the left of the stage. Come down the right aisle over there and meet on this left side to me—the right side to you—over in this corner of the stage right away.

Imperial Potentate DUNBAR: Any other committee to report? I recognize the Potentate of Mahi Temple.

Noble E. BALLARD DONNELL (Mahi Temple): I would like the Committee on Time and Place to meet me back there on the mezzanine floor about fifteen minutes from now. I would like to say further, any cities that want to invite the Imperial Council for next session, please make arrangement to come before the committee as early as possible.

Imperial Recorder PRICE: Imperial Sir and Nobles—There are quite a number of telegrams down at the hotel. I presume that is true of all the hotels—I am speaking specifically of hotels of members of the Imperial Council. They would not deliver them to us, and I just want to pass the suggestion to the Representatives so they may make inquiry.

I have a very important death message here for the St. Louis or Moolah Temple delegation. Is there anyone here from Moolah Temple?

Noble THAD B. LANDON (Ararat Temple): Imperial Potentate, I have report No. 1 of the Jurisprudence and Laws Committee. (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

I.

As authorized by the Imperial Council the Board of Trustees of the Shriners' Hospitals for Crippled Children in 1922 caused a corporation to be formed under the name of Shriners' Hospitals for Crippled Children.

The charter provides that the original seven members of the Board of Trustees for Shriners' Hospitals for Crippled Children should be the trustees of the corporation and, thereafter trustees of the Georgia Corporation should be elected by the Imperial Council.

The Articles of Incorporation also provide that the original trustees should continue in office until their successors were elected.

The title to the hospital properties at St. Louis are vested in the Georgia Corporation.

At the annual session of 1927, the Imperial Council directed the Committee on Jurisprudence and Laws to secure a transfer of hospital properties to the Imperial Council, a corporation.

In order that the St. Louis properties may be transferred, it will be necessary for the Imperial Council to elect a Board of Trustees for the Georgia Corporation, and also for the Board of Trustees so elected to pass the proper resolution authorizing the officers of the Georgia Corporation to execute the necessary papers to transfer the title of the Georgia Corporation to the Imperial Council.

It may be necessary in other States to show an election of the trustees of the Georgia Corporation by the Imperial Council.

In order to provide for this St. Louis situation and also generally, your committee recommends the adoption of the amendment submitted herewith.

THAD. B. LANDON,
FONTAINE JOHNSON,
A. H. FIEBACH,
FREDERICK I. DANA,
A. B. MCGAFFEY.

Committee on Jurisprudence and Laws.

Following is the resolution attached to the report:

Be it Resolved, That the By-Laws of the Imperial Council be amended by adding thereto a new section to be known as Section 80, and to read as follows:

"Section 80. Trustees of Georgia Corporation.—At each annual election of officers, there shall be elected a Board of Trustees for Shriners' Hospitals for Crippled Children, a Georgia Corporation, to consist of seven members of the Imperial Council, who shall serve for one year and until their successors are elected and qualify."

THAD. B. LANDON,
FONTAINE JOHNSON,
FREDERICK I. DANA,
A. B. MCGAFFEY,
A. H. FIEBACH.

I move the adoption of the amendment. (Motion seconded.)

Imperial Potentate DUNBAR: You have heard the motion as presented by the chairman of the Jurisprudence and Laws Committee, duly seconded. Any remarks? Do you understand what it is? (Cries of, "No.") (Calls for the question.)

Noble LANDON: The Georgia Corporation was organized by

the Board of Trustees of the Shriners' Hospitals for Crippled Children. The Articles of Association provide that the trustees of that corporation should be the seven members who signed the articles, namely, the Board of Trustees for Shriners' Hospitals for Crippled Children at that time, who should serve until their successors were elected by the Imperial Council. That is the provision of the Articles of Association. Since that time two of the original Board have died. The Title Company at St. Louis requires before they will pass a title or give a certificate of title that the proper authorities elect the trustees as provided, and following, that the trustees so elected shall pass a resolution authorizing the officers of the Georgia Corporation to transfer title. Hence the By-Law providing for the election of seven members of the Imperial Council as a Board of Trustees for the Georgia Corporation, namely, Shriners' Hospitals for Crippled Children. You understand it now, don't you? (Calls for the question.)

Imperial Potentate DUNBAR: Are you ready for the question? (Calls for the question.) All in favor will say "Aye." Contrary mind? Carried.

Any committees to report? Is the Publication Committee ready to report? We will proceed with the election. Noble Walton, chairman of the Tellers.

Imperial Recorder PRICE: May I make another announcement? Imperial Potentate and Nobles, the chairman of the Committee on Public Safety would like to meet the members of his committee right away at this corner of the stage. Noble Phinney is chairman of that committee.

Imperial Potentate DUNBAR: Is Noble Evans, from Utica, here? We will proceed with the election. The first matter of business is the nomination of an Imperial Potentate.

Noble JOSEPH SEINSHEIMER (El Mina Temple): Imperial Sir, Nobles of the Mystic Shrine—I presume there is some delay in the arrival of the Noble who was going to take this honor. But in view of the fact that the Noble in line for Imperial Potentate comes from my State and my section of the State, I am not going to say a word about him because I don't want to take the responsibility hereafter. But, seriously, I was the Potentate that made Frank C. Jones a Shriner, and by reason of Sam Cochran's absence I take great pleasure in nominating for Imperial Potentate for the coming year Noble Frank C. Jones, of Arabia Temple, Houston, Texas. (Applause.)

I move that the rules be suspended and that in view of the fact that this nomination is forced on me, that I be permitted to cast the ballot of the Imperial Council. (Motion seconded.)

Imperial Potentate DUNBAR: Are there any other nominations?

Noble LOUIS N. DONNATIN (Mecca Temple): I move that the nominations close. (Motion seconded.)

Imperial Potentate DUNBAR: All in favor of the nomination as presented will say "Aye." Contrary mind? It is carried unanimously and my dear Frank is elected Imperial Potentate if he will accept. Will you accept?

Noble FRANK C. JONES (Arabia Temple): I accept. (Applause, the Representatives rising.) Noble Seinsheimer and other good Nobles of the Imperial Council—I think since my Potentate and Representatives and Noble Sam P. Cochran, who has nominated me for Texas during all the years that I have been in the line except once when he was in a committee room, are not here, that I should make the explanation that the Committee on Jurisdictional Lines called a meeting at nine o'clock this morning at the Everglades Hotel on a matter in which all of Texas is interested, as to giving exclusive jurisdiction to several Temples in the Panhandle, and that the Nobles from my Temple and others are perhaps not aware that that meeting has been postponed. Of course I may be in error. It may have been called so you would really have the right sort of a candidate from some other State for this very important office. But that is the reason that these good Texas Nobles are not in the hall this morning. Noble Cochran worked till about midnight last night.

I want to say, Nobles, not to consume your time, that no man, Shriner or otherwise, could fail to be grateful for a great honor such as you in your partiality and your kindly friendship for me have just bestowed. It is a privilege to work anywhere in Masonry, from the Blue Lodge up. There was a day, perhaps, when the Grand Master of the State did not look with as much favor upon the red fez as he did upon the white apron. But you saw the Most Worshipful Grand Master of Florida stand here yesterday with the red fez upon his head and wear it as proudly as in the Blue Lodge he wears his white apron. Because today the Mystic Shrine in its ideals, in its teachings and in its practice stands side by side, as to charities and otherwise, with the Blue Lodge.

Nobles, I hope as your Imperial Potentate, I will be the Imperial Potentate in deed and in truth of North America, and that there will be with me no North, no South, no East, and no West. But you will pardon me at this time, being a Southerner born and reared in the South, taught her traditions at my mother's knee, if I am proud of the fact that I have been put up in this Imperial Council year by year, not by my Temple but by all the Temples of my State of Texas that I love with a love that will never die; and when the time came for you to elevate me to this position that I am elected in the "Magic City of the South," under sunny

skies, where the flowers bloom and it is just May. Today flowers in my heart bloom a little sweeter in gratitude to you for the kindnesses you have shown me in all these years. (Applause.)

I realize that now this is a great business institution. We have grown from simply a fun-loving band of the best fellows on earth to 600,000 Nobles of the Mystic Shrine, leaders in your community, in your Lodges, in your Commanderies, your Consistories or your Temples, or you would not be here. It is a grave responsibility for any man to assume to act as your leader, but I want you to know that I realize that it is a year of service. I want you to feel also that I am such a Noble of the Mystic Shrine that I hope you will never forget that we must not get too serious in this Order or we will destroy it. The Nobles of the Mystic Shrine was organized as a side degree. During the year I hope that you will have all the fun you can, you will play all you can, and feel that your Imperial Potentate thinks that this Order is founded upon the thought of clean, wholesome fun and real friendship that lasts through all the years; and also that while we play we want to carry our great charity to fruition and fulfillment.

Nobles, in behalf of Arabia Temple, Houston, Texas, and all the Temples of Texas, I want to thank especially Noble Joe Seinsheimer, the oldest Emeritus Member from Texas in this body. I want to thank every one of you. If you will let me I am going to visit you in your home Temples, and I want you to know that, with a heart full of gratitude, I feel this is the happiest day of my life due to you. (Applause.)

Imperial Potentate DUNBAR: I now declare a recess.

(Arabia Temple Band, Drum Corps, and Patrol marched down the aisles playing, while Noble C. V. Allin of Arabia Temple, mounted on a handsome horse, led a long-horned Texas steer upon the stage. While this demonstration was being made, the Nobles of his home Temple dressed the Imperial Potentate in a cowboy costume in keeping with the spirit of the occasion.)

Noble JONES: The cowboy that rode in is the Marshal of my Temple, Noble C. V. Allin. My Potentate and good friend, Bert Childs, brought in with him the little daughter of Noble Allin, the cow girl, whom they affectionately call Betty. I am going to ask Betty to whistle for you while she is on the stage.

(Miss Allin's number was heartily applauded.)

Noble W. L. CHILDS (Arabia Temple): I want to present you with a model of this steer. (Presenting to the Imperial Potentate-Elect a model of the steer then upon the stage.)

Arabia Temple Band, Drum Corps and Patrol marched across the platform congratulating the newly-elected Imperial Potentate, followed by Hella Temple Band and other Nobles from Texas.

Noble JONES: I am requested by my Potentate, Bert Childs, to announce that this model of the Texas steer that they brought on the platform will be mailed to every Imperial Officer at your home. They want you to have this steer. Nobles, Past Potentate Bill Ellis of Hella Temple has come in, and he wants to present a number.

Whereupon a quartette from Hella Temple favored the Imperial Council with a selection, Dick Richardson at the organ.

Noble G. E. KEPPLE (Arabia Temple): I tried to get our Potentate to do it, but I could not. We have received a very large number of congratulatory messages from Houston. The first one, I understand—I have not seen it, but I understand it is from Frank's own daughter. It is a happy thought that it should have happened that way. We are not going to read these to you, but we do want you to know that a considerable number of messages have already been received and I feel quite sure that there will be more. We are going to place them, as they come in, in the hands of the Imperial Recorder for the record.

One more thing—Frank is one of the dearest friends I have in the world. I am indebted to him in more ways than one, personally and Masonically, and I have asked him to give me the privilege of presenting to him his Imperial Potentate fez.

Noble JONES: Nobles, this is my Recorder and good friend, George Kepple. I could not receive a fez from another hand to wear this year where I would appreciate it more than from dear old Kep. I love him, and the honors he has received he has deserved by faithful service.

Noble KEPPLE: These telegrams started this morning from the Grand Master of the Grand Encampment, K. T., U. S. A., (reported later), the Sovereign Grand Commander of the Southern Jurisdiction, A. A. S. R., the Grand Master of the Grand Lodge of Texas, the Governor of Texas, the Mayor of Houston and others. I know you don't want me to take up your time in telling you any more about it.

Following are among the large number of telegrams and letters received by Noble Frank C. Jones congratulating him upon his election to the office of Imperial Potentate:

Frank C. Jones,
Imperial Council Mystic Shrine,
Miami, Fla.

Congratulations, felicitations, good wishes.

(Noble) JOHN H. COWLES,
Sovereign Grand Commander.

Ft. Worth, Tex., May 2, 1928.

My sincere congratulations. With your election I can visualize the dawn of a new era in Shrinedom. May your year's

service be a pleasant experience and crowned with the success you so richly deserve. I salaam.

(Noble) G. R. M. MONTGOMERY,
Grand Master of Texas.

Santa Ana, Cal., May 7, 1928.

Mr. Frank C. Jones,
Imperial Potentate,
Houston, Texas.

My dear Friend:

With all my heart I congratulate you on your advancement to the greatest honor possible for a Shriner to attain. In all sincerity I feel assured that the affairs of the Shrine during 1928-29 will be administered by you so as to add greater luster to its already splendid name. I wish you a happy and prosperous year without mishap or trouble of any kind.

Sincerely yours in the Faith,

(Signed) HENRY C. AKIN,
Past Imperial Potentate.

Houston, May 2, 1928.

On behalf of the City of Houston I voice with gratification the pleasure we feel in your election to the highest office of the Mystic Shrine you served so faithfully all these years. We congratulate you upon your new distinction, for you have brought honor and rich service to your new post of responsibility. You will leave a deep impress upon the six hundred thousand representative Americans over whom you are destined to preside. Your leadership and wise counsel foretell the success you are to achieve.

OSCAR F. HOLCOMBE,
Mayor of Houston.

Frank C. Jones,
Imperial Potentate Mystic Shrine,
Miami, Fla.

All of Texas is proud of the wisdom of the Shrine in conferring upon you the highest honor in the gift of Nobles. All of Houston would like to be present.

(Noble) W. P. HOBBY,
Ex-Governor of Texas.

Hon. Frank C. Jones,
Everglades Hotel,
Miami, Fla.

May I not join in hearty congratulations for the distinguished honor conferred upon you as Imperial Potentate of a fraternity which is the inspiration of life and hope of eternity.

(Brother) DANIEL E. GARRETT,
Congressman, Texas.

Mr. G. E. Kepple, Recorder,
P. O. Box 335,
Houston, Texas.

Dear Mr. Kepple:

It gives me very great pleasure indeed to take advantage of this opportunity to felicitate my very good friend, Mr. Frank C.

Jones, upon his election as Imperial Potentate of the Mystic Shrine.

I have known Mr. Jones for a number of years, particularly in connection with our mutual interest in The Boy Scouts of America. I know something of his ability and willingness to give liberally of his time and energy in activities which may be of service to his fellow men and I know that he looks upon his new office as simply one more opportunity to undertake a worthwhile task in a manner which will be entirely creditable to the great organization of which he will be the directing head.

Please convey to Mr. Jones my congratulations upon his election as Imperial Potentate and please accept for yourself and the associates of Mr. Jones, my congratulations upon the choice of the Imperial Council.

Yours very truly,

WALTER W. HEAD,
President Boy Scouts of America.

Frank C. Jones,
Mystic Shrine Convention,
Miami, Fla.

Congratulations and best wishes to you on your elevation to position of Imperial Potentate. The conferring of this honor upon you occasions me great joy and I can think of no one more deserving than you to receive it. Cordial greetings.

(Brother) JAMES E. WEST,
Chief Scout Executive, Boy Scouts of America, New York City.

Houston, May 2, 1928.

Houston Council, Boy Scouts of America, send greetings and congratulations for the beautiful tribute paid you today by the Shrine of North America.

(Noble) E. A. HUDSON, President.

To the Imperial Council of Nobles of the Mystic Shrine,
Miami, Florida.

Gentlemen:

As a Past Potentate of Ben Hur Temple, I beg to tender my congratulations and felicitations to the Nobility of North America, on the selection of Illustrious Noble Frank C. Jones as Imperial Potentate. I am sure that the Nobility will be greatly honored by the elevation of Noble Jones. The splendid service whihc he will render to the order, the eminent judicial ability which he will bring to the administration of our laws, the keen personal interest and deep devotion to the Order, the energy and enthusiasm in the conduct of our business, and the distinguished personality, will reflect credit and honor upon the fraternity throughout the world. While I congratulate Noble Jones on this marked distinction and am proud of the honor conferred upon him, I am no less pleased at the honor conferred upon the Nobility of North America.

Fraternally yours,

(Noble) FRANK ANDREWS,
President Houston Bar Association.

Houston, May 2, 1928.

Geo. E. Kepple,
C/o James H. Price, Imperial Recorder.

Please convey to our good member, Frank C. Jones, the Houston Rotary Club's most felicitous congratulations over the signal honor that has just been bestowed upon him and assure him that we all rejoice to bask in the sunshine of his exalted glory so nobly won and ably deserved. May the good steed which bore him to fame over the burning desert sands be an inspiration to him in his Imperial capacity.

(Noble) J. M. (Red) BOYLE,
President Houston Rotary Club.

Houston, May 2, 1928.

Dallas Rotary is proud of you as Texan receiving high honor, and extends greetings, congratulations and best wishes.

ROTARY CLUB OF DALLAS.

Houston, May 2, 1928.

May I extend congratulations and very best wishes to you and the National Shrine.

W. G. JONES,
Exalted Ruler, Houston Lodge 151, Benevolent and Protective Order of Elks.

Hinsdale, Ill., May 2, 1928.

Congratulations on your election. The best dad wins. Love.

MARGARET.

Austin, Tex., May 2, 1928.

Imperial Council,
Miami, Fla.

Congratulations for electing the best dad in the world.

FRANK C. JONES, JR.

Houston, May 2, 1928.

With love and congratulations from the office force upon your election as Imperial Potentate. We feel like closing the office and staging a celebration in your honor. We know what a good boss the Shrine has. Love to Mrs. Jones.

THE OFFICE FORCE
GILL, JONES & TYLER, Attorneys

Frank C. Jones,
Shriners' Conclave,
Miami, Fla.

Your elevation to the important office of Imperial Potentate is an honor well earned and worthily bestowed. I congratulate you. Shrinedom is assured a great year under your administration. I pledge you abiding prayers and co-operation. Love to you and Mrs. Jones and the Arabia Nobles.

(Noble) E. P. WEST,
Pastor Second Baptist Church, Houston, Texas.

Frank C. Jones, Imperial Potentate,
Care Everglades Hotel,
Miami, Fla.

Only serious injury to my boy could keep me from joining your party. He is improving nicely and I believe will recover. Please accept my most sincere congratulations and also my personal pride that so good a man and so true a friend has been elected to our highest office. Texas Masonry and I am sure all Shrinedom are proud of you. Be sure and reserve some date for Maskat Temple in the near future.

(Noble) WALTER CLINE.

Honorable Frank C. Jones, May 2, 1928.
Imperial Potentate,
Miami, Fla.

When you introduced me into El Mina at Galveston I had no idea that you would one day be the Imperial Potentate. I am delighted at the deserved honor paid you and I know that under your wise and capable leadership the Shrine will prosper in those fields of worthy endeavor to which its high principles commit it. My congratulations and best wishes to you, my dear friend.

(Noble) DAN MOODY,
Governor of Texas.

Imperial Potentate DUNBAR: The Imperial Council will come to order again. The next officer in line to be elected is a Deputy Imperial Potentate—or to be nominated. Are there any nominations? I will say for the benefit of the Nobles that are away back in the hall there are plenty of seats down here. If you will come down and occupy those seats you won't be hollering because you cannot hear. There are forty seats here in front.

Noble LOUIS M. COLE (Al Malaikah Temple): Imperial Sir, I desire to place in nomination for the office of Deputy Imperial Potentate, Leo V. Youngworth, of Al Malaikah Temple, Los Angeles; and I move that the nominations close and that the Recorder cast the unanimous ballot of this Imperial Council for him. (Motion seconded.)

Imperial Potentate DUNBAR: Are there any other nominations? Hearing none, all in favor of the motion will say "Aye." Contrary mind? It is unanimous.

Imperial Recorder PRICE: It affords me a great deal of pleasure to cast the 674 ballots of this Imperial Council for Illustrious Noble Leo V. Youngworth for Deputy Imperial Potentate for the ensuing year.

Imperial Potentate DUNBAR: Leo, you are elected. Do you accept?

Noble LEO V. YOUNGWORTH (Al Malaikah Temple): I do.

Imperial Potentate DUNBAR: Attaboy.

Noble YOUNGWORTH: Nobles, I am not going to burden you with any long speech or attempt at a speech. I think this is my twenty-second or twenty-third year as a Representative in the

Imperial Council. You honored me at Indianapolis by electing me Outer Guard. I have come along in the line and you have repeated your confidence by advancing me step by step. I am very grateful. I appreciate it more than I can express. I am sincere in my admiration and interest in the Ancient Arabic Order Nobles of the Mystic Shrine. I think it has a great mission to perform. I believe it has a wonderful future. I am happy and am proud to feel that I am a part of this wonderful organization and that I am permitted to continue on and participate in its deliberations and its activities. I thank you. (Applause.)

Imperial Potentate DUNBAR: I recognize Noble Landon.

Noble THAD B. LANDON (Ararat Temple): Imperial Sir and Nobles—The Committee on Jurisprudence and Laws desires to see the Representatives of Mizpah Temple right back of the stage here at once.

Imperial Potentate DUNBAR: The next nomination is for Imperial Chief Rabbon. I recognize Noble Todd of Damascus Temple. Please take the stage.

Noble HOBART H. TODD (Damascus Temple): Illustrious Imperial Sir—Handsome is that handsome does. The Noble whose name I am about to place in nomination for the office of Imperial Chief Rabban does in his bailiwick some handsome things handsomely. I am using this adjective not figuratively but literally, because if a beauty contest was to be held among the present Imperial Divan the Noble I am about to nominate I am sure would receive first place. It gives me great pleasure, therefore, to nominate Esten A. Fletcher, present Imperial Assistant Rabban as Imperial Chief Rabban, and I ask that the Imperial Potentate be given the privilege of casting one ballot for his unanimous election.

Imperial Potentate DUNBAR: Are there any other nominations? Hearing none, all in favor will say "Aye". Contrary mind? Carried. I am very glad indeed to cast one ballot for my dear friend and buddy, Esten. He is elected. Now, Fletch, you have been elected. Do you accept?

Noble ESTEN A. FLETCHER (Damascus Temple): Imperial Sir and Nobles of this Imperial Council—I would indeed be an ingrate if I did not accept. I am very happy this morning at this expression of your continued confidence, and I appreciate what you have done.

Imperial Potentate DUNBAR: Next, the Imperial Assistant Rabban.

Noble RICHINGS J. SHAND (Ansar Temple): Imperial Sirs, I deem it a great honor in behalf of Illinois to nominate for the position of Imperial Assistant Rabban, Thomas J. Houston, of

Medinah Temple; and I move you, Sir, that the rules be suspended and Past Imperial Potentate Frank C. Roundy be permitted to cast the unanimous ballot of this body for Thomas J. Houston. (Motion seconded.)

Imperial Potentate DUNBAR: Are there any other nominations? Hearing none, all in favor say "Aye". Contrary mind? Carried.

Past Imperial Potentate FRANK C. ROUNDY: It is a great pleasure to cast the unanimous vote of this Imperial Body for Thomas J. Houston for Imperial Assistant Rabban.

Imperial Potentate DUNBAR: Thomas J. Houston is elected. Tom, do you accept?

Noble THOMAS J. HOUSTON (Medinah Temple): Imperial Potentate and Representatives to the Imperial Council—I certainly do accept, and in behalf of dear old Medinah and myself I sincerely thank you for the honor you have conferred upon me. (Applause.)

Imperial Potentate DUNBAR: Next is Imperial High Priest and Prophet.

Noble WM. A. FRENCH (Sudan Temple): Imperial Potentate—For the office of Imperial High Priest and Prophet I desire to present to you at this time the name of Earl C. Mills of Za-Ga-Zig Temple, Des Moines. Iowa. I move you, Sir, that the rules be suspended and that Past Imperial Potentate Jacoby cast the unanimous vote of this Imperial Council for him. (Motion seconded.)

Imperial Potentate DUNBAR: Are there any other nominations? Hearing none, all those in favor will say "Aye". Contrary mind? Carried.

Past Imperial Potentate ELIAS J. JACOBY: Imperial Potentate and Representatives—I am very much pleased to cast the unanimous vote of this Imperial Council for Earl C. Mills for Imperial High Priest and Prophet. He just naturally fits that office.

Imperial Potentate DUNBAR: And Earl C. Mills is elected. Earl, do you accept?

Noble EARL C. MILLS (Za-Ga-Zig Temple): Imperial Sir and Representatives of the Imperial Council—I do accept, in behalf of my own Temple and in behalf of the other Shriners in Iowa. I thank you. (Applause.)

Imperial Potentate DUNBAR: Next is Imperial Oriental Guide..

Past Imperial Potentate ELIAS J. JACOBY: Imperial Potentate and Nobles—I am pleased to place in nomination for the office of Imperial Oriental Guide, Honorable Clifford Ireland, of Mohammed Temple; and I move you that the rules be suspended

and that Past Potentate Milton A. Pixley, of Aladdin Temple be requested to cast the unanimous ballot for Clifford Ireland. (Motion seconded.)

Imperial Potentate DUNBAR: Are there any other nominations. Hearing nine, all in favor will say "Aye." Contrary mind? Carried.

Noble MILTON A. PIXLEY (Aladdin Temple): Imperial Sir and Nobles—It gives me great pleasure to cast your unanimous ballot for Clifford Ireland for Imperial Oriental Guide.

Imperial Potentate DUNBAR: Clifford Ireland is elected. Cliff, do you accept? Where is he?

Past Imperial Potentate JACOBY: Imperial Potentate, on behalf of Clifford Ireland—

Imperial Potentate DUNBAR: Tell them.

Past Imperial Potentate JACOBY: He told me at the breakfast table that he accepted the nomination if he was elected, and on his behalf I accept it for him.

Imperial Potentate DUNBAR: Let me say that Cliff is out on a very important meeting and probably did not get here in time. Next is Imperial Treasurer. I recognize Past Imperial Potentate Lou B. Winsor.

Past Imperial Potentate LOU B. WINSOR: Imperial Potentate—A great responsibility is mine this morning. Thirty-seven years ago there entered this Imperial Council at the same time three very humble Representatives. Two of the three are here today. Alas, the Black Camel has borne away one of them during the past year. Of these three Representatives that entered this Imperial Council thirty-seven years ago one of them has since served the Imperial Council for thirty-four years as Imperial Recorder; the second thirty-four years as Imperial Treasurer; the other went through the line and was Imperial Potentate so many years ago that but few of the present day could name the date. But he appears before you to carry the responsibility of nominating for the thirty-fifth time your Imperial Treasurer, a responsibility that has heretofore only been intrusted to the oldest living Past Imperial Potentate, who, alas, has also been taken from our midst during the past year. But realizing the grave responsibility of taking up the task of our lamented Dean of Past Imperial Potentates, I now place in nomination for Imperial Treasurer for his thirty-fifth term, William S. Brown, of Syria Temple, Pittsburgh, Pennsylvania. (Applause, the Representatives standing.)

Imperial Potentate, in order that there may be no possible hitch in this matter, and to place at ease my old pal Bill Brown, I now move you that the nominations be closed, the rules suspended,

and that William S. Brown be allowed to cast his own ballot for Imperial Treasurer.

Imperial Potentate DUNBAR: Hearing no further nominations, are you ready for the question? All in favor will say "Aye." Contrary mind? A unanimous vote. Bill, cast your own ballot.

Imperial Treasurer WILLIAM S. BROWN: Imperial Potentate and Nobles, in keeping with the custom, I have no doubt, of the great state of Michigan, that when a man is a candidate for office he always votes for himself first to last, this no doubt prompted the suggestion or idea of my good friend, Past Imperial Potentate Lou Winsor. So in keeping with the great state of Michigan, I humbly beg to present a ballot in favor of William S. Brown for Imperial Treasurer. (Applause.)

Imperial Potentate DUNBAR: Let me tell you he wrote his name correctly, too, and he is elected. Now, Bill, you are Treasurer.

Imperial Treasurer BROWN: Imperial Potentate and Nobles —If I had a Webster's dictionary and the ability to put in form sentences from the words, I could not arrange anything that would satisfy me in the expression of my appreciation for this great honor you do me. It is an honor that comes to me as well as to my Temple. The affection that is brought about from the boys all over the United States and Canada is one that could not be bought for any price. And to you, my old friend Past Imperial Potentate Lou Winsor, I thank you for your kind words.

The work of this Imperial Treasurer has, as many of you do not know, been increasing from year to year until the Representatives number between 650 and 750 today. It makes quite an extensive pay roll. In keeping with the constitution and laws of the Imperial Council the pay roll cannot be made up until the report of the Committee on Mileage and Per Diem is made and accepted by this Imperial Council. It means a lot of work at the last minute in addition to the work of taking care of the funds of the Shriners' Hospitals, of which anybody should be proud. So you see that this work has grown. So that the pay roll can be made up and you can receive your mileage and per diem at the close of the Imperial Council without delay, it means 700 names on the stub of the check, it means 700 amounts, it means 700 names on the checks which mean 700 amounts on the checks, and 700 signatures. If if were not for my good friends Harry McLain and Theo Motheral burning midnight oil this would not be possible, for no one person could get out all those for you that you might receive that which is justly due you.

I made a mistake once in this Imperial Council by not saying that I accepted the office, and pretty near lost it. Lest I forget,

at this time I want to say I accept the office, and I thank you all most heartily for it.

Noble FRANK C. JONES (Arabia Temple): Cliff Ireland has just come in for the night and wants to address you on the proposition advanced by "Jake" Jacoby. (Applause.)

Imperial Potentate DUNBAR: Cliff, you have been elected. Do you accept? Were you up all night?

Noble CLIFFORD IRELAND (Mohammed Temple): It is a sad commentary that the fresh-laid Imperial Potentate starts off with such a terrible prevarication. As a matter of fact I was up with the Jurisprudence and Laws Committee on a matter of quite serious import, both to the Imperial Council and a certain Temple beloved in our jurisdiction. Jake was unconsciously truthful for once, and that arrangement of his acceptance for me was made at breakfast this morning. If I could borrow from Noble Jones that charming little daughter of Noble Allin and have her whistle my acceptance I should like to do it. Being unable to do that, I am going to rely and ask your confidence in the acceptance that Jake made for me, for I cannot adequately convey the keen appreciation and gratitude I feel to you all for your continued implied confidence. Thank you.

Imperial Potentate DUNBAR: That is fine. Congratulations. Next is Imperial Recorder. I recognize Uncle Bill.

Noble WILLIAM S. BROWN (Syria Temple): Imperial Potentate and Nobles—I apologize to you for the second volume of my first speech, but I rise for the purpose of identification. Can you hear me back there? I rise for the purpose of identification to many of the Representatives who are here at this Imperial Council for the first time. Probably fifty per cent. of the Representatives are new; consequently there are many that do not know when they come down here particularly the personnel of the Imperial line. There is no one that is qualified to know better what the qualifications of the Imperial Recorder should be than is your humble Treasurer, with whom he has dealings all the time.

Since August last it was my very great pleasure to deal with the new Recorder, whose attention was right down to the dot and exact in every particular; and it did not take Uncle Bill very long to discover that the new Recorder was one who possessed not only the ability and the intelligence but also the experience as Recorder of his Temple and Potentate of his Temple, so that I am qualified to know of the true worth of your acting Imperial Recorder today. It affords me a very great deal of pleasure to present to you this Noble and to transpose somewhat the old proverb—that you can get along without money, but you can't get along without Price. I, therefore, take great pleasure in presenting to you for your consideration the name of James H. Price, of Acca Temple,

and I move that the rules be suspended and the Imperial Potentate be permitted to cast the vote of this Imperial Council for Jim Price for Imperial Recorder. (Motion seconded.)

Imperial Potentate DUNBAR: Are there any other nominations? Hearing none, are you ready for the question? All in favor will say "Aye". Contrary mind? Carried. And it gives me a great deal of pleasure this morning, Nobles, to cast this unanimous ballot for my dear friend, Jim Price, who has helped me so much during the past year, and I know that he will help you all in years to come. (Great applause.) Jim, do you accept?

Imperial Recorder PRICE: I do. Imperial Sir and Nobles of the Imperial Council— It is needless for me to tell you that this is a very proud moment in my life, proud that I have been found capable of having the endorsement of our beloved Treasurer, than whom no one is more warmly beloved by this Imperial Council than Noble Brown. This appointment came to me during the year, and feeling that it was a compliment and a distinction that came to but very few men, it took me but a few minutes to decide that I would accept it and that I would render the very best service that I could to this Imperial body.

I hope that ere long I shall occupy that warm place in your hearts and affections that was occupied by our dearly beloved and much lamented Imperial Recorder and your present Imperial Treasurer. I shall do my best to render a service that will make you feel kindly toward me. I want to thank you now and here for your very patient and sweet co-operation with us during this Imperial Council Session. We work under considerable difficulty. The session as you know is held one full month earlier than usual. The elections took place in January, a month later than we used to have them. The hotel situation, the assignment of rooms, the difficulty of taking care of all the Temples, has been considerably more this year than ever before. We have tried to handle these things as tactfully and as well as we knew how to do. You have been just as nice and patient and co-operative with us as you could be. I thank you very much, and I pledge you my earnest sincere efforts to render the very best service of which I am capable in this position. I thank you. (Applause.)

Imperial Potentate DUNBAR: Imperial First Ceremonial Master. I recognize Noble Sharrer.

Noble HARRY E. SHARRER (Orak Temple): Nobles, it is indeed an honor to be permitted to present to this Imperial Council John N. Sebrell, of Norfolk, Virginia, for First Ceremonial Master. In order that there may be a demonstration of the slippery, sliding, solid South, I move that the rules be suspended and that Jim Price, another Southerner, be permitted to cast the unanimous

vote of this body in the Sunny Southern way for John N. Sebrell. (Motion seconded.)

Imperial Potentate DUNBAR: Are there any other nominations? Hearing none, all in favor will say "Aye". Contrary mind? It is unanimously carried.

Imperial Recorder PRICE: Imperial Sir, it affords me very great pleasure to cast the 674 ballots of this Imperial Council for Illustrious Noble John N. Sebrell, Past Potentate of Khedive Temple, Norfolk, Virginia, for First Ceremonial Master of the Imperial Council for the ensuing year.

Imperial Potentate DUNBAR: Noble Sebrell is elected. Jack, do you accept?

Noble JOHN N. SEBRELL (Khedive Temple): I do, and Nobles, I thank you. (Applause.)

Imperial Potentate DUNBAR: Next is Imperial Second Ceremonial Master. Noble Walton.

Noble LES E. WALTON (Abou Ben Adhem Temple): Imperial Sir and Nobles, I desire at this time to place in nomination our good friend and my good pal Dana Williams, of Lewiston, Maine, and I would like to have the rules suspended and Past Imperial Potentate Dave Crosland permitted to cast the ballot. (Motion seconded.)

Imperial Potentate DUNBAR: Are there any other nominations? Hearing none, all in favor will say "Aye". Contrary mind? Unanimously carried.

Past Imperial Potentate DAVID W. CROSLAND: Imperial Potentate, Alabama does not in this instance cast 24 votes for Oscar W. Underwood, but the solid South does come to you and is casting the entire vote for that down East Yankee, Dana S. Williams for the position to which he has just been nominated.

Imperial Potentate DUNBAR: I declare Dana S. Williams duly elected. Do you accept?

Noble DANA S. WILLIAMS (Kora Temple): Nobles, I accept on behalf of the grateful Nobles of Kora Temple, Maine. With all sincerity, I thank you.

Imperial Potentate DUNBAR: Imperial Marshal.

Past Imperial Potentate CONRAD V. DYKEMAN: Imperial Sir and Nobles—In this matter of nominating speeches there is the full and ample form of nomination, and the short form. It seems to me that it is a waste of weary words to recite the virtues and qualities of fellows who have the approval of the Imperial Council and are in the line. Therefore, I am going to adopt the short form. We will have shortly the full and ample form from the fellows who are running for Outer Guard. I nominate Len

Steuart for Marshal, and ask that the Potentate of Almas Temple, George McGinty, be permitted to cast the unanimous vote of the Imperial Council for him.

Imperial Potentate DUNBAR: Are there any other nominations? Hearing none, those in favor will signify it by saying "Aye". Contrary mind? Carried.

Noble GEORGE B. MCGINTY (Almas Temple): Imperial Sir, it is an honor to me and an honor to Almas Temple that I am permitted by this honorable body to present the unanimous vote of the Imperial Council for Leonard P. Steuart for the office to which he has just been nominated.

Imperial Potentate DUNBAR: I declare Leonard P. Steuart elected. Len, are you out there? Do you accept?

Noble LEONARD P. STEUART (Almas Temple): Imperial Potentate and Members of the Nobility of North America—In behalf of Almas Temple, Washington, I thank you for this high honor conferred.

Imperial Potentate DUNBAR: Next is Imperial Captain of the Guard.

Noble SCOTT V. HENDERSON (Afifi Temple): Members of the Imperial Council—About eleven months ago, we of the great Northwest presented a tall stalwart fir and told you that made the best timber in the world. We want to tell you now that it takes the best finish in the world. So I have the pleasure in behalf of the Northwest in bringing our fir again to you in the hope that the polishing process will continue until it will shine with a luster worthy of Puget Sound. I have the pleasure to present to you Noble Hugh M. Caldwell, Nile Temple, Seattle. I move, Imperial Sir, that we do to the rules what we have been doing all day, and that Past Potentate E. B. King, Afifi Temple, Tacoma, Washington, sister city of Seattle, be given the pleasure of casting the unanimous ballot of this Imperial Council for Hugh M. Caldwell for Imperial Captain of the Guard. (Motion seconded.)

Imperial Potentate DUNBAR: Are there any other nominations? Hearing none, all in favor will say "Aye." Contrary mind? Unanimously carried.

Noble E. B. KING (Afifi Temple): Imperial Sir and Representatives, it gives me great pleasure to cast the unanimous ballot of this Imperial Council for Hugh Caldwell. I am not as big as Hugh, but I take just as fine a polish when I can get one; and when Hugh wears himself out I will be happy to take care of him.

Imperial Potentate DUNBAR: Hugh M. Caldwell is duly elected. Hugh, do you accept?

Noble HUGH M. CALDWELL (Nile Temple): Imperial Sir, as an Imperial officer I am still a little wet behind the ears. And

some of my friends are so unkind as to say that is not the only place. However, as long as the Imperial Council feels that I am not all wet, I am very pleased to accept this promotion. Possibly I can get inside and attend the Imperial Session next year, a pleasure I have been deprived of this year. (Applause.)

Imperial Potentate DUNBAR: Now the next office to be elected is Imperial Outer Guard. Are there any nominations? (Cries of "No.")

Noble LOUIS N. DONNATIN (Mecca Temple): Imperial Potentate, Representatives and Nobles—Appreciating that the spirit of the hour is rapidity and dispatch, and while I might speak at length upon the candidate whom I propose to present, I hope at the same time to comply with your wishes. I also recognize that so many splendid gentlemen have been elected here with a few words, I am also prompted by that.

Mecca Temple at its annual session passed a resolution endorsing one of its Past Potentates to be presented by the Representatives to the Imperial Council to you for your consideration for the office of Outer Guard. I might dwell at great length upon this Past Potentate of Mecca Temple as to his qualities as a Mason, as a citizen, and as a business man. You just want to know one or two things. He has been a Mason for a quarter of a century, and also that long a member of Mecca Temple, and is actively engaged in the work of Masonry today, and lives his Masonry every day of the year. He is an engineer by profession and does large things, and therefore requires the services of a great many people, which makes him a good executive. He is a good Mason, he is a good executive, he is Past Potentate of Mecca Temple and a good Mason, and Mecca Temple asks you to support his nomination for the office of Imperial Outer Guard. I take pleasure in nominating Noble Arthur H. Diamant.

Imperial Potentate DUNBAR: Are there any others?

Past Imperial Potentate HENRY F. NIEDRINGHAUS: Nobles, the Noble that I am about to nominate is a Noble who is very well known by nearly all the membership of this Imperial body. He needs no introduction on my part. He comes from good old English and Scotch stock. He is a graduate of Harvard University, and he has been a most successful lawyer, and a gentleman who is held in high esteem by all with whom he comes in contact. I am sure that he is well qualified to fill this position, and it gives me a great deal of pleasure, as well as a privilege, to place in nomination Walter S. Sugden, Past Potentate of Osiris Temple. (Applause.)

Imperial Potentate DUNBAR: Are there any other nominations?

Past Imperial Potentate JAMES C. BURGER: Imperial Sir and Representatives to this Imperial Council—It is a privilege to be permitted to present for the consideration of this Council the name of a Noble eminently fitted from every angle to occupy the position of Imperial Potentate, for you must visualize the Imperial Potentate when you elect an Imperial Outer Guard. This Noble, Past Potentate of one of the largest Temples in the Order, coming from that great city of Detroit, which in itself typifies Masonry in its highest development in this country, is one who is entitled to your favorable consideration. I present his name to you with the assurance—not to the old members of this body who are acquainted with him, but to these newer Representatives who have not had that good fortune, with the assurance, I say, that from every standpoint he is worthy of your confidence, enjoying as he does at home, the respect, the esteem, the love of his fellow citizens and of Shrinedom. He occupies the position of judge in his home town, a man of sterling integrity, of outstanding ability, and one who we might be well proud to connect with the Imperial Divan. And therefore in all confidence I present to you the name of the Honorable Clyde I. Webster, Past Potentate of Moslem Temple, for the office of Imperial Outer Guard.

Imperial Potentate DUNBAR: Are there any other nominations? Are there any other nominations?

Noble EARL C. MILLS (Za-Ga-Zig Temple): Imperial Potentate, I move that the nominations close. (Motion seconded.)

Imperial Potentate DUNBAR: It is duly moved and seconded that the nominations be closed. All in favor of that will say "Aye." Contrary mind? The nominations are now closed, and I ask the candidates in the order as nominated to step to the stage. Arthur H. Diamant. This is Past Potentate Arthur H. Diamant of Mecca Temple. The next is Walter S. Sugden. This is Past Illustrious Potentate Walter S. Sugden, of Osiris Temple, Wheeling, West Virginia. (Applause.) And the next is Noble Clyde I. Webster. (Applause.) And this is Past Illustrious Potentate Clyde I. Webster, of Moslem Temple, Detroit, Michigan.

Now I recognize Les Walton, chairman of the Tellers. I doubt if many were here when you made your announcement at twenty minutes past nine.

Noble LES E. WALTON (Abou Ben Adhem Temple): Imperial Sir and Nobles—You can save a great deal of time if you will—

Imperial Potentate DUNBAR: Give your attention, because we want to save time this morning.

Noble WALTON: You can save a great deal of time if you will notice here, Temples from A to J will vote at the ballot box on this side. You will march up this aisle and down that aisle to

your seat. Temples from K to Z will vote on this side. So get your Representatives togother. Write your name on your ballot, and please don't fold your ballot. It will help the members of the committee to get your Representatives all together so they can be properly checked as they come forward.

(Whereupon the ballot was taken on Imperial Outer Guard, from 10:25 to 11:05 A. M., the Representatives depositing their ballots in the ballot boxes, under the supervision of the judges and tellers of election.)

Imperial Potentate DUNBAR: Have all voted who wish? If so, I declare the ballot closed. Now, if you Nobles will come down front, we are going to start business immediately. I recognize Noble Jacoby.

Past Imperial Potentate ELIAS J. JACOBY: Nobles, a question has been raised by the Treasurer's office about the rights of an Emeritus Member. Immediately upon the election of a Noble to the office of an Emeritus Member he has under the law all the rights and privileges as a Representative of this Imperial Council for life and can vote on all questions. And those who have been so elected at this session have their rights and have their mileage and per diem. Their election becomes effective immediately upon the election.

Imperial Potentate DUNBAR: I want to say to the Nobles there are plenty of seats down here where you can hear. We are not going to recognize anybody that will sit in the back seat and holler "louder". (Applause.)

Noble GEORGE T. MATTHEWS (Moolah Temple): Nobles, the Jurisdictional Lines Committee will hold a meeting in Room 1119, Everglades Hotel. We would like the Texas delegation to meet us at 2:00 o'clock, and we would like Massachusetts to meet us at 3:00 o'clock, and if there are any other Nobles that have anything to bring before the committee, kindly come up there after that time.

Imperial Potentate DUNBAR: Noble Price, acting in the capacity of telegraph boy.

(Whereupon the Imperial Recorder made the announcement of a number of telegrams in his hands for delivery.)

Imperial Potentate DUNBAR: I recognize Judge Donnell, Potentate of Mahi Temple.

Noble E. BALLARD DONNELL (Mahi Temple): I want the Committee on Time and Place to meet immediately on the mezzanine floor. Any Temples wishing to invite the Imperial Council to meet with them, please make arrangements to appear before the committee at once.

Imperial Potentate DUNBAR: I recognize Past Imperial Potentate Ovenshire.

Past Imperial Potentate CHARLES E. OVENSHIRE: Imperial Potentate and Nobles—Since 1921 when the Board of Trustees of the Shriners' Hospitals for Crippled Children was established, it has been my great pleasure to present the names of the members of that Board, and each succeeding year I have had that distinguished honor. Today I am to nominate two of those splendid Nobles who have served you so faithfully and so well, for the third time. I do not want you to condemn them because they are running for the third term, but I want you to commend them and commend yourselves that they are willing to serve you another term. I have the pleasure and the honor of presenting the name of W. Freeland Kendrick, father of the Shrine Hospital movement, for another term of three years. (Applause.) The other member whose term expires is one of the big members of that Board, the biggest man in Montana, Dr. O. M. Lanstrum. (Applause.) I present to you the names of these two splendid Nobles for members of the Board of Trustees for the term of three years. It has been my pleasure, Nobles—and no more pleasure comes to me, having been in the discard for ten years—of casting the unanimous ballot of this Imperial Council for that Board. I have had that honor and elected by your vote every member of that Board. If there are no objections I move that I have the privilege and the honor of casting the unanimous ballot for W. Freeland Kendrick and O. M. Lanstrum to succed themselves, and that the rules be suspended. (Motion seconded.)

Imperial Potentate DUNBAR: Are there any other nominations? Hearing none, all in favor will signify it by saying "Aye." Contrary mind? Unanimously carried.

Past Imperial Potentate OVENSHIRE: Imperial Potentate, with great pleasure I cast the unanimous ballot of this Imperial Council for W. Freeland Kendrick and Dr. O. M. Lanstrum, to succeed themselves on the Board of Trustees for a term of three years. I thank you, Nobles.

Imperial Potentate DUNBAR: And I declare them elected. Will they accept? Is Dr. Lanstrum here?

Noble OSCAR M. LANSTRUM (Algeria Temple): I do.

Imperial Potentate DUNBAR: Thank you, doctor. And I feel very sure that Noble Kendrick will.

Past Imperial Potentate OVENSHIRE: Noble Kendrick is in Europe, Nobles, but there is no doubt of his acceptance with a great deal of satisfaction.

Noble LOUIS N. DONNATIN (Mecca Temple): He told Jake he would.

Past Imperial Potentate CHARLES E. OVENSHIRE: As chairman of the Committee on Grievances and Appeals, I would like to meet the committee, consisting of Louis M. Cole, Albert B. White of Nemesis, James H .Rowland and John J. McMurray of Jaffa, in the room on the mezzanine floor. I would like to have the delegation from Tangier Temple appear there with us right away.

Noble THAD. B. LANDON (Ararat Temple): Imperial Sir, I desire to place in nomination as members of the Board of Trustees of the Georgia Corporation the following: Sam P. Cochran, W. Freeland Kendrick, James R. Watt, Forrest Adair, Oscar M. Lanstrum, John D. McGilvray, and Arthur W. Chapman; two of their number to serve for one year, two for two years, and three for three years, the said trustees to select the members for their respective terms of office and report their action to the Imperial Recorder, who shall make a record thereof. If there are no objections—

Noble JOHN T. BUCKBEE (Tebala Temple): Imperial Potentate, you have just elected two for a three year term.

Imperial Potentate DUNBAR: Just a moment. Let him finish.

Noble LANDON: If there are no objections, I move that the rules be suspended and that the Imperial Recorder cast the entire vote of the Representatives for the seven Nobles mentioned for the Board of Trustees of the Georgia Corporation. (Motion seconded.)

Imperial Potentate DUNBAR: You have heard the motion. Are there any remarks?

Noble BUCKBEE: I rise to a point of order. You have elected two Nobles of the Imperial Council for a term of three years by a previous vote.

Noble LANDON: Noble Buckbee, the Georgia Corporation which was formed in 1922 provided that the seven members of the Board of Trustees of the Hospitals for Crippled Children should be the trustees of that corporation or otherwise the directors to serve for a period of one year until their successors were elected and qualified, and that thereafter the Imperial Council should elect successor trustees, the trustees so elected to designate the members who should serve for two years, three years and so on. It is made necessary by reason of the fact that in the transfer of title from the Georgia Corporation to the Imperial Council it becomes necessary that we elect the Board and then have the Board to authorize by resolution their officers to execute the proper deeds.

Imperial Potentate DUNBAR: Is that satisfactory, Noble Buckbee?

Noble BUCKBEE: Yes.

Imperial Potentate DUNBAR: Any other remarks? All in favor of this motion will signify it by saying "Aye." Contrary mind? Unanimously carried.

Imperial Recorder PRICE: It gives me great pleasure to cast the 674 ballots of the Imperial Council for the seven Nobles mentioned for the Board of Trustees of the Georgia Corporation.

Noble LANDON: Imperial Sir, I have report No. 2 of the Committee on Jurisprudence and Laws, and this is a very important matter. Nobles, I ask that you give it close attention. (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

II.

In Re: Bequest of Clarence A. Sinclair of August 13, 1924, in the Probate Court.

Clarence A. Sinclair, of St. Louis City, Moolah Temple, Missouri, St. Louis, Missouri, executed the following will:

"I, Clarence A. Sinclair, being of sound mind and memory declare this to be my last will and testament hereby revoking any and all wills by me heretofore made.

"I give and bequeath to my sister-in-law Birdie Lund, One Thousand Dollars.

"All the residue and remainder of my estate, real, personal and mixed, I give and bequeath to the Shriners' Hospitals for Crippled Children, Saint Louis Unit, for the erection and maintenance of a Home for Convalescents.

"I nominate and appoint Henry F. Niedringhaus as executor without bond.

CLARENCE his X mark A. SINCLAIR.

"Witnesses to Mark:
Mildred H. Bundren, R. N.
Virginia V. Caruth, R. N."

Very shortly after the will was executed Noble Sinclair died, and Henry F. Niedringhaus was appointed executor of the estate.

After the payment of the specific legacy of One Thousand Dollars, the residue of the estate amounted to approximately Forty-five Thousand Dollars in value, of stocks and bonds, and real estate in St. Louis of the approximate value of Forty-five Thousand Dollars.

The estate has been administered upon and closed and the property delivered to the Board of Governors of the St. Louis Unit. Shriners' Hospitals for Crippled Children.

In the fall of 1925, and previous to his discharge as executor, Henry F. Niedringhaus instituted a suit in the Circuit Court of St. Louis, naming as defendants: Birdie Lund (legatee in the will), and Shriners' Hospitals for Crippled Children, St. Louis Unit.

Thereafter Noble Sam P. Cochran, as Chairman of the Board of "Shriners' Hospitals for Crippled Children, St. Louis Unit," waived the issuance of summons and entered his appearance.

A copy of the petition above described, together with the entry of appearance are hereto attached, marked Exhibits A and B, and the same made a part hereof.

Briefly the petition recited the making of the will, appointing of the executor, the payment of the specific bequest to Birdie Lund, and that it was the idea and purpose of the testator that the moneys obtained from the sale of the properties bequeathed by him should be used for the erection of a Convalescent Home at St. Louis, but that neither the Board of Trustees nor the Imperial Council have made any provision for the establishment of the Convalescent Home; that the treatment and cure of crippled children was as important and necessary as the establishment of the Convalescent Home, and prayed for a decree permitting the St. Louis Unit to use the proceeds from the sale of the properties so bequeathed for the general purposes of the Shriners' Hospitals for Crippled Children.

A copy of the decree is hereto attached, and the same is marked Exhibit C and made a part hereof.

Thereafter, on May 31, 1926, the Board of Trustees, Shriners' Hospitals for Crippled Children, had a meeting of said board, at Philadelphia, and by resolution authorized and directed Henry F. Niedringhaus, as executor, to proceed with the administration of the estate, convert the assets into cash, and deliver the proceeds to the local Board of Governors of the St. Louis Unit, the same to be used and expended by said local board, under the direction of the Board of Trustees, with the understanding that if at any time the Board of Trustees or the Imperial Council should erect or authorize the erection of a Convalescent Home for crippled children in connection with the Shriners' Hospital in St. Louis, a sum equal to the sum derived from Clarence A. Sinclair's estate should be provided by the Board of Trustees, to be used for the purpose of constructing, or in connection with the construction of said Convalescent Home.

Thereafter the executor delivered to the Board of Governors of the St. Louis Unit the residue of the estate.

Thereafter the local Board of Governors entered into a contract for the erection of a building adjacent to the Shriners' Hospital at St. Louis, and upon the property owned by the Imperial Council, to be used for general hospital purposes.

Sometime thereafter the local Board of Governors entered into a contract for the sale of real estate acquired by the will. The title was examined by the Guarantee Title Company of St. Louis. The company refused to issue a certificate of title or guarantee title policy.

It is the opinion of your Committee on Jurisprudence and Laws that the entire proceeding in St. Louis was null and void, and of no effect, and in fact may result in a loss unless speedily corrected, and for these reasons: First, the real parties in interest were not before the court. The executor of the estate had no interest in the matter for the reason that the residue of the estate was vested by the last will and testament of Clarence A. Sinclair, and no action of the executor was necessary unless

the estate was insufficient to pay debts, and some of such property was needed for that purpose.

And, second, the proper parties defendant were not before the court. The defendant named, "Shriners' Hospitals for Crippled Children, Saint Louis Unit", does not exist as a legal entity.

The heirs of Colonel Sinclair were not made parties defendant, and these heirs consist, as we are advised, of a number of nieces and nephews, some residing in Missouri, and others outside, who are not at all pleased with the disposition made by Colonel Sinclair and who are ready to contest the will.

The bequest of Colonel Sinclair became and is a public charity in which the State of Missouri has an interest. The State of Missouri, therefore, through its Attorney General, should have been made a party to this suit.

This situation was developed in the early part of March, 1928, when your committee was called to St. Louis by the local Board of Governors.

Your committee, with the advice and counsel of John E. Bishop, Judge Hugo Grimm, and Earl C. Nelson, concluded that in order to save the bequest a new suit was necessary.

Your committee employed the firm of Wilfley, Williams, McIntyre and Nelson of St. Louis to assist John E. Bishop and Judge Hugo Grimm in the preparation and prosecution on behalf of the Imperial Council, of a suit to vest the title to this bequest in the proper party.

Earl C. Nelson of the above named firm is the general counsel of the Guarantee Title and Trust Company. He advises that the character of suit as outlined will properly protect the Local Board of Governors; the Board of Trustees, Shriners' Hospitals for Crippled Children; and the Imperial Council. And in addition that the Guarantee Title and Trust Company of St. Louis will pass a title based upon the proper decree and issue its guarantee policy.

The employment of attorneys as above mentioned was made subject to the approval of the Imperial Potentate and the Imperial Council.

Your committee recommends as follows:

First: That the action of your committee in the employment of the firm of Wilfley, Williams, McIntyre and Nelson be approved;

Second: That the institution of litigation as outlined be authorized and directed;

Third: That such litigation be in the direct charge and control of the Committee on Jurisprudence and Laws, acting for the Imperial Council.

Fourth: That the bills, charges and expenses of the litigation be paid by the Imperial Council when presented bearing the approval of the Committee on Jurisprudence and Laws.

Respectfully submitted,

THAD. B. LANDON,
A. B. MCGAFFEY,
FREDERICK I. DANA,
FONTAINE JOHNSON,
ALBERT H. FIEBACH,
Committee on Jurisprudence and Laws.

(Attached to said report is a copy of the petition in the case of Henry F. Niedringhaus, Executor of the will of Clarence A. Sinclair, deceased, plaintiff, vs. Birdie Lund and Shriners' Hospitals for Crippled Children, St. Louis Unit, defendants, in the Circuit Court, City of St. Louis, Missouri, December Term, 1925, together with copies of the exhibits attached to said petition, including the entry of appearance of Birdie L. Lund and Shriners' Hospitals for Crippled Children, St. Louis, by Sam Cochran, Chairman Board of Trustees; also a copy of the decree in said cause; together with copies of certified copies of resolutions passed by Board of Trustees, Shriners' Hospitals for Crippled Children, dated March 7, 1928, and passed at a meeting of said Board held on May 31, 1926; also copy of a bill in equity in the Circuit Court of the City of St. Louis, State of Missouri, in a case entitled "The Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine of North America, a corporation, plaintiffs, vs. John E. Bishop, et al, as the Board of Governors, St. Louis Unit, Shriners' Hospitals for Crippled Children, a corporation under the laws of the State of Georgia, Bamber, et al, heirs of Clarence A. Sinclair, deceased, and North P. Gentry, Attorney General of the State of Missouri, defendants.")

I move the adoption of the report. (Motion seconded.)

Imperial Potentate DUNBAR:. The motion to adopt the report is duly made and seconded. Are you ready for the question? All those in favor say "Aye." Contrary mind? Unanimously carried.

Noble Rogers, chairman of the Ritual Committee.

Noble JAMES T. ROGERS (Kalurah Temple): (Reading)

REPORT OF COMMITTEE ON REVISION OF RITUAL.

To the Imperial Potentate, Imperial Divan and Representatives of the Imperial Council, A. A. O. N. M. S. of North America:

The Committee on Revision of Ritual was continued for the purpose of Revising the forms and ceremonies of the Shrine and it was also charged with the duty of preparing and submitting for the consideration of this Imperial Council a flag service, or ceremony, for the reception of the National Colors, as will more fully appear from the Proceedings of the last Imperial Council in the adoption of the report of the Committee on Proper Recognition of the National Colors in Connection with Shrine Functions.

Those of you who were here last year will remember the report which was submitted by General Fries of Almas Temple, a distinguished officer in the regular army.

A meeting of the committee was called in New York City on April 11th at which were present the Chairman, Illustrious Noble James T. Rogers and Illustrious Nobles James H. Price and Thomas S. Currie. The committee was fortunate also in having present on this occasion the Imperial Potentate who contributed some very valuable suggestions.

I will say, by the way, that after our remarkably efficient Noble Price had been named as Imperial Recorder he modestly shifted the title of Chairman to me, with the concurrence of the Imperial Potentate, but it is but simple justice to say that whatever of merit there is in this report, the credit for it is primarily due to Noble Price and not to me.

In developing a flag ceremony your committee is of the opinion that we should submit for consideration a minimum requirement in this particular which should be made applicable to all the Temples of the Order with the understanding that Subordinate Temples may develop and elaborate this ceremony. Some of the larger Temples are already using elaborate and beautiful flag ceremonies which are very impressive. It is not our desire to interfere with this practice, but we do recommend that the ceremony which is submitted in this report be incorporated as a part of any drill or ceremony used. In a great many cases it is found that bugle calls are sounded in connection with the activities of the Color Guard and that the bands are rendering patriotic airs in keeping with the spirit of the occasion. Sometimes the National Anthems are sung by the entire Nobility, with inspiring effect.

Before I read the ceremony, and with the permission of the Imperial Potentate, I ask you to participate in it. I want to say that this thought occurred to us, that instead of a salute to the flag, a reverential tribute to the emblem of whatsoever country in which the Shrine or Temple is located, whether the United States or Canada or Mexico, the central thought of your committee was that not alone the presiding officer but every Noble present should declare his allegiance to the flag of his country.

Your committee suggests the following simple ceremony:

When the Color Guard, or Marshal, with his assistants, presents the Colors at the altar after the Temple has been duly opened, the Potentate will cause the Nobility to come to attention and salute. After the salute is rendered, the following pledge will be recited in concert:

"I pledge allegiance to my flag, to the principles for which it stands, one Brotherhood indivisible, with liberty and justice for all."

(The members of the Imperial Council were called to their feet and in unison recited the pledge to the flag after Noble Rogers, the salute to the flag having been first given.)

Perhaps in the main that pledge you have heard many, many times. I will explain to you the changes we made. Fortunately we had on our committee Noble Currie of the Dominion of Canada, and we changed that pledge, which is so frequently used by various patriotic organizations, in this particular. The words "I pledge allegiance to my flag" are words that a Canadian or a citizen of the United States can repeat alike. The pledge we used said, "to the nation for which it stands," but if a citizen of the United States is in Canada or a Canadian or Mexican is in the United States, in order that he may not be disloyal to his

own flag, instead of to the "nation" we say "to the principles for which it stands." The other change in that well known pledge is "One country, indivisible" and we say, and we think the word is very comprehensive and beautiful, "One Brotherhood indivisible." Those are the only changes, and we feel sure that any Noble in any Temple from any country where the Shrine exists—that all Nobles could unite in that salute with perfect loyalty to their own flag. (Applause.)

The Color Guard will then escort the Colors to their proper position while the Nobility continue at attention. The Color Guard will then return to the altar and the Potentate will seat the Temple.

This simple service is recommended both for the use of the Imperial Council and for all subordinate Temples. Your committee is of the opinion that in Temples with Legions of Honor an added touch of interest can be produced in using these Nobles for the military effects desired.

Your committee finds that the forms and ceremonies of the Shrine are made up largely of the following:

(1) *Installation of Officers.*

It is recommended that no change be made in installation of officers except to have the vows conform to the language of the present By-Laws and Code of the Imperial Council.

(2) *Institution of Temples.*

Your committee recommends that no change be made in this ceremony.

(3) *Dedication of Hospitals.*

This ceremony has been revised and appears as a part of this report.

(4) *Dedication of Temples.*

It is recommended that the Orator's Address in this ceremony be made optional and that where it is desired, a dedicatory address be substituted therefor.

There were, I might say, some views expressed and some discussion as to whether or not the ritual for the institution of Temples was not too ponderous and too heavy. But it happened to be my good fortune in the Temple of which I am a member, Kalurah of Binghamton, New York, ten years ago, in 1918, when our matchless Jacoby was Imperial Potentate, to have him, accompanied by Noble McCandless who was then his High Priest and Prophet, and Noble McGilvray, institute and dedicate our Temple. The Imperial Officers had taken pains to commit and perfect themselves in the ritual, and with a rehearsal which they put on with local Nobles selected to assist them, it was one of the most impressive services that I ever witnessed. And the committee makes no change in that, but ventures, or at least I individually venture to suggest that any Imperial officers called upon

to use that ritual, if they will follow the suggestions that I have indicated, and have a rehearsal perhaps, will find it highly satisfactory. Noble Price calls my attention to the institution of Temples. There is no change in that. Dedication of Temples is what I was talking about. Dedication of Temples, we recommend only one thing. In it there is an Orator's Address which would fill the place if there were no particular dedicatory address, but where there is a dedicatory address we suggest that the Orator's Address be optionally omitted and that the dedicatory address be used simply in place of that.

It is further recommended that when the present supply of the booklets containing these several ceremonies is exhausted that all of them be combined under one cover for the more convenient use of the Nobility.

Respectfully submitted,

JAS. T. ROGERS,
JAMES H. PRICE,
L. E. THOMAS,
T. S. CURRIE,
V. WANKOWSKI,
FRANK C. JONES,
CLARENCE M. DUNBAR.

We also have presented to us a ceremony for dedication of Hospitals, which is primarily the product of the intellectual genius and Masonic knowledge of our present Imperial Potentate. It was the ceremony which was prepared by him, or under his direction and supervision, and used by him for the dedication of the Springfield Unit—is that not right, and with very few changes, which at his suggestion we considered because it was drawn more or less hastily, and the changes made simply of phraseology. We have prepared and recommended the adoption of this ceremony for the dedication of Hospitals for Crippled Children. Your committee has read and re-read it, as stated, each and every phrase, and believe it will be found satisfactory. I shall be glad to read it if you wish. (Cries of "No.") Otherwise, if satisfactory, or unless there are questions to be asked I would move the adoption of the report. (Motion seconded.)

Following is the addenda to the report, being a

CEREMONY FOR THE DEDICATION OF SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

Chairman calls meeting to order, and says:

Our Order being animated with the desire to promote its usefulness by ministering to the unfortunate, has erected and furnished this building for the alleviation of the afflictions of crippled children. We are desirous that the same should be examined by the Imperial Potentate and the Imperial Trustees, and if it

shall meet with their approbation, that it be solemnly dedicated to the humanitarian purposes to which the efforts of the Mystic Shrine have been consecrated.

Then introduces Imperial Potentate.

IMPERIAL POTENTATE: In accordance with the teachings of our Masonic exemplars, it is our duty before entering upon any great and important undertaking to invoke the blessing of Deity. We will, therefore, unite with our Imperial High Priest and Prophet, the Noble and Reverened———————————— in an appeal to the Throne of Grace.

IMPERIAL HIGH PRIEST AND PROPHET: Let us pray. Almighty, ever-glorious and gracious Father; Creator of all things and Governor of everything that Thou hast made, mercifully look upon Thy servants now assembled in Thy name and in Thy presence, and bless and prosper all our works begun, continued and ended in Thee. Graciously bestow upon us wisdom in all our doings, strength in all our difficulties, and the beauty of harmony and holiness in all our communications and work. Let faith be the foundation of our hope, and charity the fruit of our obedience to Thy revealed will.

O, Thou preserver of men, graciously enable us now to dedicate this house, which we have erected to the honor and glory of Thy name, and be mercifully pleased to accept this service at our hands.

May all who shall be chosen to direct the destinies of this institution be under Thy special guidance and protection, and faithfully observe and fulfill all their obligations to Thee, to our Order, and to its beneficiaries.

May all who come within these consecrated walls have but one heart, and one mind to love, to honor, to fear and to obey Thee as Thy majesty and unbounded goodness merit, and to love one another as Thou hast loved us. May we have here Thy holy word always present in mind, and here may virtue, love, harmony and peaceful joy reign triumphant.

Grant that all the proper work of our institution that may be performed in this house be such as Thy wisdom may approve and Thy goodness prosper. And finally, O Thou Grand Architect of the Universe, be graciously pleased to bless our Nobility wherever dispersed throughout the world, and make them true and faithful to Thee, to their neighbors, to themselves. And when the time of our labor shall draw near to its end, and the pillars of our strength decline to the ground, enable us graciously then to pass through the valley of the shadow of death supported by Thy rod and Thy staff, to those mansions beyond the skies where love and peace and joy forever reign before Thy throne. *Amen.*

All respond: So mote it be.

CHAIRMAN: Imperial Potentate, having been entrusted with the duty of supervising and directing the construction of this edifice, and with my associates having to the best of our ability completed the task assigned us, I now return thanks for the honor of appointment, humbly hoping that the results of our labors will be crowned with the approbation of yourself, and of all the members of the Imperial Council of the Ancient Arabic Order Nobles of the Mystic Shrine for North America.

IMPERIAL POTENTATE: Noble————————————, the skill and fidelity which you as Chairman and your Board of

Governors have displayed in the execution of the trust reposed in you in connection with this undertaking, have received the entire approbation of the Imperial Trustees, and they sincerely pray that this edifice may become a lasting monument to charity, to you, to your associates and to the Nobility of North America.

CHAIRMAN: Imperial Potentate, the building where we are now assembled and the plan upon which it has been constructed, having met with our approval, it is our desire that it should now be appropriately dedicated.

IMPERIAL POTENTATE: Such being the case, let us proceed to render unto Allah, the Arabic designation of our Divine Creator, the pledge of our thanksgiving and the promise sealed with our oaths that this place, which has been raised up out of the midst of the desert, shall at all times be a refuge to those who are bowed down, a place where sorrow dwells not, a hospital of hope and happiness to the afflicted.

DEPUTY IMPERIAL POTENTATE: Imperial Potentate, in the dedication of these hospitals, it has been the invariable custom to pour corn upon the structure as an emblem of nourishment. I, therefore, present this vessel of corn, to be employed by you according to ancient customs and usages.

IMPERIAL POTENTATE: From time immemorial it has been the custom to pour corn upon any building preparatory to its dedication. I, therefore, now pour the corn of nourishment upon this hospital and dedicate it to the great cause of Charity irrespective of race, sect or creed.

Music.

IMPERIAL CHIEF RABBAN: Imperial Potentate, an emblem of refreshment having been used by our ancient brethren in the ceremonies of consecration and dedication, I present this vessel of wine to be used by you on the present occasion according to our ancient customs and usages.

IMPERIAL POTENTATE: Wine, the emblem of refreshment, has been used by our ancient brethren in dedications and consecrations. I, therefore, pour this wine in the hope that every child who enters here may be refreshed in mind, body and spirit.

Music.

IMPERIAL ASSISTANT RABBAN: Imperial Potentate, I present to you to be used according to ancient custom, this vessel of oil, an emblem of that Joy and Gladness which should animate every bosom on the completion of any important undertaking.

IMPERIAL POTENTATE: Oil, the emblem of joy. May joy be within these walls, and great gladness be instilled into every heart and soul.

Music.

IMPERIAL POTENTATE: And now, while the hush of the noonday is upon the desert, and the sun of heaven gleams down upon this place, and while Allah smiles from his abode from above, in the name of the Ancient Arabic Order Nobles of the Mystic Shrine for North America, I now dedicate and consecrate this Shriners'

Hospital for Crippled Children, with all its appurtenances, now and forever to the great cause of Charity. And, may Allah bestow his richest blessings on every child who enters here.

Noble ———————— having formally dedicated this Unit of the Shriners' Hospitals for Crippled Children, I officially turn it over to your keeping and with your Board of Governors, you will make due return of your actions to the Imperial Board of Trustees and they to the Imperial Council. And may Allah in his infinite wisdom endow you and your associates with strength and zeal to successfully carry on its administration.

Imperial Marshall, you will now make the official proclamation.

IMPERIAL MARSHALL: By order of the Imperial Potentate, I do hereby proclaim that this hospital has been solemnly dedicated to the cause of humanity by the Ancient Arabic Order Nobles of the Mystic Shrine for North America, according to custom and in due and ample form.

This proclamation is made to the East, (bugle call); to the West, (bugle call); to the North, (bugle call); and to the South, (bugle call). Take due notice thereof and govern yourselves accordingly.

* * *

STAR SPANGLED BANNER

* * *

DEDICATORY ADDRESS

* * *

Benediction: The Lord bless thee and keep thee. The Lord make his face to shine upon thee and be gracious unto thee. The Lord lift up the light of his countenance upon thee and give thee peace. *Amen.*

Imperial Potentate DUNBAR: The motion is made and second that the recommendation and the report be adopted. Are there any remarks?

Noble JOHN A. MORISON (Kismet Temple): A matter of information only. Is this pledge of allegiance supposed to be secret work or may it be published in our communities so that any body may learn it?

Noble ROGERS: My answer to that question would be, that there should be no secret of any Noble's allegiance to his flag. (Applause.)

Imperial Potentate DUNBAR: Any other remarks or questions? All in favor of the motion will signify it by saying "Aye." Contrary mind? Unanimously carried.

Noble ROGERS: Now, Imperial Sir, your committee feels that it has completed the task assigned to it. I have been asked whether we were going to suggest that our committee be continued, but having a sense that when work is assigned it should be done and then ended, I submitted it to my associates and they agreed with me that out of compliment to the general efficiency of the

Dunbar administration this committee should move that it be discharged, and I so move. (Motion seconded.)

Imperial Potentate DUNBAR: You have heard the motion, which has been duly seconded. Are there any remarks? I just want to say—

Noble ERNEST E. MCLIN (Morocco Temple) I would like to amend his motion by adding "with thanks"—discharged with thanks.

Imperial Potentate DUNBAR: I just want to add to that, this committee has been very, very efficient. They have worked very hard and all the credit is due to Noble Rogers and Noble Price. All in favor of this motion will signify by saying "Aye." Contrary mind? Unanimously carried with thanks to the committee.

Noble THAD B. LANDON (Ararat Temple): (Reading.)

REPORT OF COMMITTEE ON JURISPRUDENCE AND LAWS.

III.

To the Imperial Council, A. A. O. N. M. S.:

Be It Resolved, That the Board of Trustees of the Imperial Council, Ancient Arabic Order Nobles of the Mystic Shrine for North America, a Corporation, be and they are hereby authorized and empowered to organize and incorporate the Imperial Council, Ancient Arabic Order Nobles of the Mystic Shrine for North America within such states in which may now or hereafter be located a Shriners' Hospital for Crippled Children, as said Board of Trustees, and the Board of Trustees Shriners' Hospitals for Crippled Children, and the Jurisprudence and Laws Committee shall deem necessary or advantageous for the protection, preservation and control of the Shriners' Hospitals for Crippled Children.

That the organization of any such corporation shall be in the direct charge of the Committee on Jurisprudence and Laws.

That if any such corporation shall be organized, the same shall be reported at the next succeeding regular meeting of the Imperial Council for a record thereof, and thereafter such corporation shall be regularly examined by the accountant, as provided for the examination of other corporations and officers.

And said Board of Trustees are further authorized and empowered to adopt such resolutions as may be necessary to perfect any such corporation.

Respectfully submitted,

THAD B. LANDON,
A. B. MCGAFFEY,
FREDERICK I. DANA,
FONTAINE JOHNSON,
ALBERT H. FIEBACH,
Committee on Jurisprudence and Laws.

May I make just a word of explanation? It has been brought to the attention of the Jurisprudence and Laws Committee that

in some of the states in which we have hospitals some of the bequests that have been made but which have not been received may be subjected to inheritance or death taxes if it goes to a foreign corporation, or unless the entire fund shall be used within the particular state. To avoid that situation in that particular we are making this recommendation, and there are other reasons that may occur why we should have a local corporation in a local state. I move the adoption of the resolution. (Motion seconded.)

Imperial Potentate DUNBAR: The motion is made and regularly seconded to adopt the resolution as read. Any remarks? All in favor will signify it by saying "Aye." Contrary mind? Unanimously carried.

Noble LANDON: (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

IV.

To the Imperial Council, A. A. O. N. M. S.:

The Imperial Potentate in his annual report requested that the Committee on Jurisprudence and Laws prepare and submit an amendment to the law with reference to demits, to be amended so as to allow the Potentate and Recorder of Temples to grant the same without action of the Temple.

Many of the Recorders have also urged such an amendment. In obedience to such request we submit the following:

Be It Resolved, That Sec. 254, By-Laws and Code of the Imperial Council, be amended by striking out said section, and in lieu thereof enact the following to be known as Sec. 254:

"Sec. 254. A demit is a certificate that at the time of granting such demit the Noble named therein was in good standing, and of good repute, and recommended as such to other Temples.

"A Temple cannot withhold a demit from a Noble applying for same, provided he is free from charges and indebtedness to the Temple. No demit can be granted to a Noble accused of violation of the laws of the Order, pending his trial. A Temple may issue a duplicate to a Noble, but must satisfy itself that the Noble asking for it is still in good repute.

"A demit, when granted, shall become effective for all purposes, as of the date of the filing of the application therefor with the Recorder of the Temple.

"A demit may be issued by the Potentate and Recorder of the Temple between regular sessions of the Temple, if deemed necessary. A record of demit so issued must be made, and made of record and reported to the Temple at its next succeeding regular session."

Respectfully submitted,

THAD B. LANDON,
A. B. MCGAFFEY,
FREDERICK I. DANA,
ALBERT H. FIEBACH,
FONTAINE JOHNSON,
Committee on Jurisprudence and Laws.

Understand, Nobles, if this report is adopted, it does not mean that you have amended your laws. The Jurisprudence and Laws Committee takes this position, that it is a matter of policy for the Imperial Council and not a matter of law whether you adopt the amendment, and it should rest alone with you. We are not recommending the adoption or rejection of the amendment, but we are obeying the Imperial Potentate's request to present a legal amendment for your consideration. I move the adoption of the report. (Motion seconded.)

Imperial Potentate DUNBAR: You have heard the report, which has been regularly moved and seconded. Any remarks?

Noble LOUIS CHACKES (Ainad Temple): May I ask one question? If there were charges to be preferred against a Noble, could he not just escape the charges being preferred by asking for a demit?

Noble LANDON: He could, and if your Recorder and Potentate were not on their job he would get it.

Noble CHACKES: If he asked for it he would be entitled to have it, if we adopt the amendment?

Noble LANDON: If the Potentate and Recorder between sessions deemed it necessary so to do. It is left to them.

Noble CHACKES: If a charitable Potentate had a friend who was about to have charges preferred against him, he would possibly do it.

Noble LANDON: Possibly, yes. He would have to be in league with his Recorder, however, and violate his obligation to the Temple. In voting upon this report, as I have made it plain, you do not amend your By-Laws. That will have to come afterwards.

Imperial Potentate DUNBAR: Are you ready for the question? All in favor will signify it by saying "Aye." Contrary mind? Unanimously carried.

Noble LEE E. THOMAS (El Karubah Temple): I would like to ask—a point of inquiry—whether the adoption of the report adopts the amendment?

Imperial Potentate DUNBAR: It does not.

Noble LANDON: I thought I had made it plain that the committee had been directed by the Imperial Potentate to prepare a legal amendment and present it to the Imperial Council. It is up to the Imperial Council whether they adopt the amendment or not. The report, however, is in and stands approved. Action must be taken by the Council if they want to adopt the amendment.

(Reading.)

REPORT OF COMMITTEE ON JURISPRUDENCE AND LAWS.

V.

To the Imperial Council, A. A. O. N. M. S.:

In Re: Resolution presented by Noble Ernest E. Sykes referring to bill pending in Congress to create a Department of Education which has been referred to the Committee on Jurisprudence and Laws.

The Imperial Council is authorized to adopt such resolution. However, it is clearly a matter of policy. We therefore make no recommendation but refer back the matter for action by this Imperial Council.

Respectfully submitted,

THAD B. LANDON,
A. B. MCGAFFEY,
FREDERICK I. DANA,
ALBERT H. FIEBACH,
FONTAINE JOHNSON.
Committee on Jurisprudence and Laws.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate DUNBAR: You have heard the motion? Are there any remarks? I recognize Noble Sykes. Are there any remarks on this question? All in favor will signify by saying "Aye." Contrary mind? Unanimously carried.

Noble ERNEST E. SYKES (Jerusalem Temple): With reference to this resolution which I understand may be before the Council now, I want to say this. There is pending before Congress today and is in committee, and has been since last December, a bill known as the Curtis-Reed Bill, as probably many of you know, to establish a Department of Education, with a secretary in the President's cabinet. For many years this has been striven for. You recall that five years ago the Towner-Sterling Bill was in the same position, and that this Imperial Council saw fit at that time at Washington, at the seat of our government, to affirm and approve that bill and its provisions therefor. However, we failed to get it out of committee, and there is now pending before Congress, as I have said, the Curtis-Reed Bill which has eliminated the features which were objectionable, and particularly those of the Southland, in that it now provides that the duties of the Department of Education shall be that of research, and that those things which have been feared—

Imperial Potentate DUNBAR: Make your motion first.

Noble SYKES: Very well. Thank you. I offer this resolution before the Imperial Council for its adoption at this time. Do I hear a second? (Motion seconded.) I ask permission to talk on this resolution which Noble Landon has referred back.

Imperial Potentate DUNBAR: You have heard the motion regularly made and seconded.

Noble SYKES: As I said, this bill is now before Congress and is in committee. We desire to bring it out of the committee, if that is possible. We believe the influence of this Imperial Council, together with that of many other organizations, will be sufficient and have the effect of bringing it out of this committee and establish that which we need so much, a Department of Education with a secretary in the President's cabinet.

The provisions of this bill, as I have said, now provide that the sovereignty of a state will not be infringed upon. The things which have heretofore been said against the bill do not apply, and now we have a bill before Congress which provides simply for the matter of research. I will read it for your information. It will not be long.

The Department of Education shall collect such statistics and facts as shall show the condition and progress of education in the several states and in foreign countries. In order to aid the people of the several states in establishing and maintaining more efficient schools and school systems, in devising better methods of organization, administration and financing of education, in developing better types of school buidings and in providing for their use, in improving methods of teaching, and in developing more adequate curricula and courses of study, research shall be undertaken in—this is mandatory upon the secretary in the event that they should be established—rural education, elementary education, secondary education, higher education, professional education, physical education, including health education and recreation, special education for the mentally and physically handicapped, the training of teachers, immigrant education, adult education, and such other fields as in the judgment of the Secretary of Education may require attention in the several states and to other persons interested in education, and study.

The department shall make available to educational officers in the several states and to other persons interested in education, the results of the research and investigations conducted by it.

In other words, it makes it a Bureau of Research to collect this data and it is distributed to the Superintendents of Education of the various states. We believe that this information will be of value to each one of the educational institutions of the state. Furthermore,

There is hereby created a National Council on Education to consult and advise with the Secretary of Education on subjects relating to the promotion and development of education in the United States and in its possessions, which National Council shall consist of the several state superintendents of education or other state chief educational authorities by whatever title known.

Now Nobles, there was spent something like, or appropriated therefor, during the past year, something like 63 million dollars —rather in 1926—for the cause of education, scattered through

the various bureaus, and it seems to me that if the Department of Education should be established this money could be used to advantage, and it could be consolidated so that it would be not only cheaper but more effective and in this way we can secure better schools, better teachers, and in that way we are able to accomplish those things for which our Masonry stands, in which we take so much pride. Therefore, I hope that this Imperial Council will endorse this bill which is now in committee and in that event we can get it out of committee. If we can do that, I have no doubt, from reports that I have, that the bill will be passed. There are twenty-nine educational and religious societies and associations which have already approved this measure, and I feel sure that if this body will endorse it that it will help the passage of this measure. I therefore move, Sir, that this be passed by this Imperial Council.

Noble ROBERT A. STUART (Moslah Temple): I am absolutely and unalterably opposed to the adoption of this resolution. (Applause.) In the first place, I do not believe in bringing politics into the Shrine. (Applause.) It seems that in this trying to adopt an Educational Commissioner and Educational Department in Washington, that they have been unable to get over the whole loaf and now they think they are going to be able to slip up on us this proposition and try to get the Shrine of this country to adopt a resolution that will enable them to put the proposition over. Now what they are trying to do is to establish uniformity all over the country and force down the throats of the states of the union the kind of an educational bill that they want to dictate in Washington. They are starting at a small beginning, just like they started with the educational bills before.

I am a member of the Legislature of Texas, and I recall that fourteen years ago they came with a very small beginning upon educational appropriations, or these 50-50 propositions that they have, and I do not think a thing in the world of any of them.

I went to Washington a short time ago in opposition to the State Inheritance Tax, and that is another move in forcing upon the states of this nation your uniformity in taxation, and it is taking away from the states of this union every right that they possibly have today. (Applause.) And if that continues, only a few years remain until every law, taxation and everything, will be dictated from Imperial Washington, and the states of the union will be reduced to mere peons' provinces. I am opposed to the increasing at Washington of any additional bureaus, because we are getting to be a pure bureaucracy instead of a pure democracy. I move to indefinitely postpone the resolution.

Noble JOS. H. SAUNDERS (Khedive Temple): I would like to have the pleasure of answering one or two of the remarks just made by the gentleman who left the stage. We have just adopted here a very beautiful flag ceremony in which we pledge allegiance to the principles for which that flag stands. Now then the principles upon which this government is founded are the principles of democracy, in which every child in this land of ours shall have an equal chance. He has said this would create a bureau in Washington—there is already a Bureau of Education in Washington—and that we would hand down from Washington principles that should be applied in every state—all of which is perfectly absurd. The gentleman from Texas who just spoke, raises those big steers upon the broad lands of Texas. We have a Department of Agriculture in Washington, but it does not tell these farmers of Texas how they shall raise steers or what they shall do with them after they have raised them. They do not do that for steers any more than they will for children. Why can't we have a Department of Education in Washington that can disseminate information about the raising of citizens for this great country of ours as well as a Department of Agriculture that disseminates information about cattle and hogs and corn and all of these propositions? (Applause.)

The great National Education Association and all of these other associations that you have been told about by the mover of this motion are back of this proposition. The great Scottish Rite is supporting it to a unit, and surely the members of the Scottish Rite are as patriotic as any body of citizens of this country. (Applause.)

Let us have a Department of Education in Washington that will dignify education, that will put it upon a plane where we can disseminate information through all of our states, that all the states may profit by it, that the generation who follow you and me, who will take our places shall see under God that this democracy for which we fought is maintained. (Applause.)

I am sorry that this resolution came here, because I do not want this kind of resolution. But now that it is before us, we as Masons cannot afford to say to the United States of America that we are not in favor of any proposition that makes for better citizenship. (Applause.)

Imperial Potentate DUNBAR: The chair did not hear the motion to have this indefinitely postponed. (Motion seconded.) So we are talking on the resolution.

Past Imperial Potentate ELIAS J. JACOBY: I do not think the Imperial Council heard the motion. I do not think there is a written resolution before this Imperial Council.

Noble LANDON: I will read the resolution. (Reading.)

Miami, Fla., May 1, 1928.

Resolved, That this Imperial Council, A. A. O. N. M. S. endorse the bill now in committee of our Congress, known as S. 1584 to "Create a Department of Education and other purposes," said bill being known as the Curtis-Reed Bill.

That is the resolution.

Past Imperial Potentate JACOBY: Imperial Potentate and Nobles—It strikes me that it is the height of absurdity to importunate, if you will permit the term, for this Imperial Council to undertake to dictate to Congress what that body should pass into law. (Applause.) Such a thing is no part of our organization or function. If we enter into that sort of thing, my God, what won't we be doing in the years to come? All you Representatives have your representatives in Congress. Under the Constitution they are your representatives, and they have their rights and they will take care of them. If they do not do it, elect somebody else. What has been stated here? A few excerpts from the bill. Anybody can pick out excerpts of bills. What do we know about that bill? (A Noble: Read the bill.) No, it is no part of this Imperial Council function to adopt that resolution. I am opposed to it. We should not get into that kind of politics. (Calls for the question.)

Noble SCOTT Z. HENDERSON (Afifi Temple): What are you going to ask these Canadian and Mexican members to do about recommending something? They are here, Nobles. If it is not business that comes before this Council that our Canadian Nobles and our Mexican Nobles and other Nobles can vote upon, I agree with Past Imperial Potentate Jacoby that it is not anything that should be before this Imperial Council. (Applause.) I am a member of the Scottish Rite. We can do as we please in the Scottish Rite. We can do as we please in the Imperial Council, but I think if we are going to start in endorsing bills specifically, that is one thing. If we endorse principles, that is another. But when we come to naming specific bills that we want to endorse, I think we are going clear beyond any function of this Imperial Council. When we are recommending legislation to our Congress, I think we are asking our Nobles who have come here from other places to join in something that is none of their business and they don't want any thing to do with. Imperial Sir, I move that the resolution be laid on the table. (Motion seconded.)

Imperial Potentate DUNBAR: The motion to indefinitely postpone this resolution has been duly seconded, and that is before you now. There are no remarks on that. All in favor of indefinitely postponing this question will signify it by saying "Aye." Contrary mind? Carried.

I recognize Jim Burger.

Past Imperial Potentate JAMES C. BURGER: I have in my hand a telegram in which I think this Imperial Council is interested. (Reading.)

Denver, Colo., May 2, 1928.

Frank C. Jones,
Imperial Council, A. A. O. N. M. S.,
Miami, Fla.

Officially and personally I extend congratulations to the Imperial Council on your election to office of Imperial Potentate. Your friends and fraters in the Grand Encampment of Knights Templar of the United States of America are of course highly pleased. May your administration be unmarred by any condition of an untoward nature and be highly successful in promotion of all that is good for the membership of Shrinedom. Choicest regards and best wishes to assembled fellow Nobles.

GEO. W. VALLERY,
Grand Master Grand Encampment of Knights Templar, United States of America.

Imperial Potentate DUNBAR: I think this is a very, very nice thing for our Grand Master to do. I will appoint a committee of Nobles Burger and Price to send a telegram to our Grand Master, George Vallery.

Noble JAMES T. ROGERS (Kalurah Temple): Since going to the floor I have been asked by several—among others, Nobles from Kismet Temple—about the flag ceremony to be used, as to when Temples may have it and how soon they may get it. In order that there may be a definite understanding, I would move you that the Imperial Recorder be instructed in sending out the first notice, or the Imperial Potentate, the first general orders, to incorporate the flag ceremony for the information of all Temples, and that the Temples be accorded the full permission of the Imperial Council to likewise incorporate it in their ceremonial notices for the information of the Nobility.

Imperial Potentate DUNBAR: For the information of the Imperial Council I will say that I will see that that instruction is carried out.

The next business is the report of the Magazine Committee, by Past Imperial Potentate Chandler.

Past Imperial Potentate JAMES E. CHANDLER: Imperial Potentate, Nobles and Representatives—The Imperial Potentate asks how long it will take. I will be very brief. As to the financial condition, as to the paper, no doubt you already have that. In the general report I shall read one or two paragraphs. (Reading.)

The net earned surplus for our first year was $95,059.63. In the past twelve months, by reason of more firmly established business connections, increasing efficiency and economy born of expe-

rience, we are pleased to report a net surplus of $113,015.35, making a total net earned surplus for the two years of $208,074.98.

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The books and accounts of The Shrine Magazine were audited by Noble Harry E. Lunsford, Certified Public Accountant, and Official Shrine Auditor, for the fiscal year ending March 31, 1928. As the complete statement of the auditor is furnished to each Representative, it is not necessary to reprint same in this report. A copy is hereto attached and made a part hereof.

Considering the fact that our magazine is only two years old, the net surplus for the year, as shown by this statement, is very gratifying.

The Publication Committee appreciates immeasurably the expressions of satisfaction and good will that have come to us in the formative period of the past two years. Their number and character has been an inspiration. By these letters we have been made to realize more fully that the managing of this institution carries with it a continuing obligation to the great membership it serves and which is making its success possible. These felicitations will be cherished as manifestations of personal and fraternal friendship, and as a reminder to do our utmost to merit the confidence thus implied.

Following is the full report of the committee, which has been previously distributed to the members of the Imperial Council:

REPORT OF THE PUBLICATION COMMITTEE OF THE SHRINE MAGAZINE TO THE IMPERIAL COUNCIL, MIAMI, FLORIDA, 1928

To the Imperial Potentate, Officers and Representatives of the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America:

At the close of our second year in business, The Shrine Magazine property is in a prosperous condition. As is only proper, these two years have been spent largely in getting acquainted, fraternally and in business connections. Yet in this period, there has been steady progress and genuine achievement. Without violating proper modesty, and perhaps after all there is not much modesty in the publishing business, it may be in order to set down some of the history of these two years.

When the announcement was made that the Shrine was entering the field of journalism with a monthly magazine, there was a bit of confusion and speculation as to the type and character of magazine that was to be attempted, and how the newcomer would be received. As the official publication of the Shrine, we have felt from the first that it should be edited with one and only one purpose in mind—the welfare, convenience and entertainment of the Nobility and their families. We have felt that Shrine readers are a particular, selected group, dominant in the business and social life of the country, and that by editorial merit alone could we hope to command the attention of and satisfy this great quality group. Realizing that we were entering a field already crowded with weekly and monthly publications, and that magazines are compelled to compete with each other just as do commercial products, we were quick to determine that it is entirely the quality and effectiveness of the contents and illustrations that assure success in this competition. Our aim has been to present the choice products of America's foremost writers, and further to impress this feeling of quality by the decorative treatment of the printed page. The general appearance of our publication is in harmony with the standards maintained by all important national magazines of our time. In the matter of typography, make-up, news coverage and intelligence of editorial interpretation, The Shrine Magazine has been recognized as an outstanding achievement. Endorsements from publishers, writers, critics and readers alike indicate its unqualified acceptance as a high class literary journal, national in character, scope and appeal.

This general reader appeal, supplemented by a carefully edited summary of the big vital activities of the Shrine, the colorful, dramatic and readable articles concerning our wonderful hospital work, insures an immediate place on the reading tables of the land. The activities of Shrinedom are familiar to thousands who

never have the opportunity to hear of them at irregular visits to their Temples. Authoritative information, entertainment and service are rendered in thousands of homes in out of the way places. The Shrine Magazine is rapidly becoming a real part of the home life, and we are gratified to find that in the family circle it is not referred to as *"Dad's magazine,"* but rather as *"our magazine."*

The increasing efficiency of our organization, combined with the interested co-operation of the various Temples and hospital units, insures a continued and satisfactory development in all departments.

The net earned surplus for our first year, was $95,059.63. In the past twelve months, by reason of more firmly established business connections, increasing efficiency and economies borne of experience, we are pleased to report a net surplus of $113,015.35, making a total net earned surplus for the two years, of $208,074.98.

The present position and condition of the Magazine, in every respect, compares most favorably with similar publications and national magazines in general, and the outlook for 1928 is wholesome and encouraging. Continued prosperity may be viewed with confidence.

The Magazine staff received a severe blow when our Editor, Noble Sewell Haggard, died suddenly on January 3, 1928. Again when our Fraternal News Editor, Noble Chas. H. T. Ware, died on February 9, 1928, after a short illness. Noble Haggard was the first Editor of The Shrine Magazine, and has done a splendid work. Its general features of fiction and article entertainment and service were built upon his creative outline. His rare ability, enthusiasm and personality had endeared him to everyone in our organization. Noble Ware had been with us only a few months. He brought to us the benefit of a wide experience, and by his zeal had won our respect and affection. These important positions were filled as quickly as possible, and we are gratified to say that no interruption came in the efficiency of those departments.

EDITORIAL

Business and social conditions change. Reading attitudes change. The problem of the editorial department is to sense and meet those changes and give to readers that which agrees with their ideas of entertainment, information and service. All magazines of the general type, with large circulations, depend to a great extent on fiction. It is the universal form of reader interest. The Shrine Magazine is published with a full realization of its *dual* responsibility of entertainment and service; entertainment that satisfies, and service that brings to the Nobility and their families, in an authoritative form, a knowledge of the aims and accomplishments of our great Order.

The simplest way to open a mind is through interesting information. The surest way to gain a hearing is through a new fact. But both must be vitalized and visualized. The real problem is that of attractive presentation. Nothing less than the skill of the best writers and artists can be entrusted with this task in The Shrine Magazine.

Our editorial policy guarantees intense reader interest by an appeal not only to the Shriner, but to every member of his family. The best popular fiction of the day, by authors who have endured in public favor, is a prominent feature in each issue. Vigorous articles by writers famed for clear, concise discussion of important topics are presented regularly for those who relish reading about the more serious side of life. Service departments, each conducted by an expert in that particular line, are maintained for the benefit and pleasure of all our readers. And for the Shriner himself there appears each month a concise summary of the activities of the Order throughout the land.

The artistry, too, of the most popular illustrators has been employed to add the beauty of form and color that is a symbol of the high standard of our Magazine. The works of the artists features by The Shrine Magazine are worthy of careful consideration. In view of the fact that only a few of our readers can have the opportunity of seeing the original paintings, the most modern processes of reproduction are employed so that the technique, character and skill of our artists are not lost. It has been gratifying to note the appreciation and conception of our artists' interpretations by a very large number of our readers.

Now as to the more specialized departments. For its news and service in these, The Shrine Magazine proudly relies upon a staff which compares favorably in ability with that of any magazine in the country. These departments have been wonderfully successful from the start.

FRATERNAL NEWS

The policy of this Department is to be impartial, thorough, accurate. Our columns are closed to all political and religious discussions. We do not spread propaganda except that of the sunshine and fellowship of the Shrine.

Conciseness is a necessity for readability as well as economy. There must be some restraint, some proportion, in valuing news, whether it be fraternal or general. We are not trying to produce a Shrine encyclopaedia, but a department which covers all important happenings in Shrinedom.

Our membership contains thousands of men of outstanding prominence in business, professional, political and fraternal circles. Through our personal columns, the names of our prominent men are becoming the names of friends.

The accomplishments and possibilities of our great Hospital movement have been carefully studied, and plans laid for the most effective publicity. In this work, actual photographs are used to good purpose. Often one good picture will have more effect than a column of type. All the word pictures in the world cannot describe the operation of a Hospital Unit without appropriate photographs. In these, as in other Shrine activities, seeing is believing; and we are constantly endeavoring to secure more of the unusual, thought-provoking data and pictures for use in these pages.

Changes in the make-up of the Fraternal columns during the past few months have met with instant favor with our readers. Through interested co-operation on every hand, and the establishment of regular sources of information, we have been able to feature more authentic and up-to-date Shrine news. Even more rapid development will naturally follow.

HOUSEHOLD SERVICE

This department is conducted by Mrs. Christine Frederick, an authority on all women's subjects.

All members of the family are interested in whatever concerns the comfort, health and happiness of the home. SHRINE SERVICE is an information bureau which advises readers on whatever is newest and most helpful in every division of family life. Its practical, clear articles on food and cooking point the way to wholesome meals, and diets for children and adults. Its discussion of various types of building materials, house construction and installations, are concretely valuable to all home lovers. The special feature of Tested Devices serves as an advance display room where are shown and described modern appliances and products each month which have been tested in a real family for their personal convenience or help in household efficiency.

The answering of inquiries from SHRINE correspondents makes for a close bond between readers and Magazine. The questions asked in these letters extend into every range of reader interest, and cover such differing subjects as the selection of a child's school, the planning of a six-course supper for entertainment purposes, and the suggestion of an entire decorative scheme for a home. The monthly Prize Recipe Contest has proved another way of cementing the attention and interest of the reader. Whatsoever things are new, whatsoever things are helpful and of good report—these SHRINE SERVICE brings before its audience.

TRAVEL DEPARTMENT

The Travel Bureau met with an immediate response from the Shrine readers. The number of inquiries has increased continuously and in the short month of February more letters were re-

ceived than in any previous month. The service is individual, for each reader has a specific travel interest. Each letter is carefully answered, suggestions offered, information given or reservations made as the case may be, and an appropriate selection of travel folders are sent. Since the requests are so individual, the inquiries have covered every type of travel and have ranged from world cruises to hotel reservations, sightseeing, trains to meet, tipping, and so on.

Inquiries have come from all States in the Union, from Canada, and such more distant places as the Canal Zone, South America, New Zealand and India.

The travel editorials suggest travel possibilities, and give the new travel activities.

The Department receives many letters of appreciation and of gratitude for the helpful suggestions received and the services rendered.

FINANCIAL DEPARTMENT

This Department, through Jonathan C. Royle, is rendering a very distinct and valuable service. It would be unwise and obviously impossible to make specific recommendations to our readers; but from his own knowledge and sources at his disposal, he is in position to make thorough analyses and give accurate information to the thousands who inquire. We have had no complaint from those who have taken advantage of this service. On the other hand, thousands have expressed appreciation of the thoroughness and soundness of the information given.

CIRCULATION

The maintenance of an accurate mailing list of 600,000 names necessarily involves a large amount of detail. The thousands of changes of addresses each month make up a major portion of this work, but it results in maximum accuracy both in our mailing list and that of the local Temples.

In arriving at the present degree of efficiency, many obstacles have been met, but the hearty co-operation of the Recorders has made it possible to overcome them. The Recorders Association devised a simple, but effective system, the details of which were incorporated in the Imperial Potentate's General Orders No. 4. The method of procedure is given in a clear and concise manner and its adoption by the Recorders has eliminated many of the difficulties encountered in our early days.

We have found it necessary at times to ask for information regarding classifications of membership. While this has involved extra work on the part of some Recorders, the prompt and cheerful response has been most gratifying.

We are not unmindful of the valuable services rendered and desire to express our deep appreciation therefor.

ADVERTISING

The volume of general magazine advertising in 1927 shows an increase of 7 percent over 1926. At the same time, a great many magazines suffered severe losses. Various forms of organized advertising media, including newspaper, outdoor, radio broadcasting, etc., are constantly striving for more and more of the national advertisers' appropriations, to the detriment of the standard magazine group. In the face of these facts, The Shrine Magazine shows an increase of 42 percent over its preceding year, and future schedules now on our books indicate a continued healthy growth.

The mere volume of business placed upon the books of any concern in a single year, is a delusive measure of progress, unless due consideration is given to the character and quality of such new business, with particular reference to its stability. The rapid replacement of the mail order type of copy in our magazine with the highest type of general publicity advertising, is most encouraging. It is not only more stable and satisfactory from our standpoint, but is an endorsement from the most desirable advertising sources in the country.

More and more, the advertisers of today are patronizing the magazines of character and purpose; magazines of general interest, that have an acceptance in the hearts of the people who read them. Almost without exception, the greatest revenue producers are those delivering the cleanest, most dependable entertainment and service. This is one of the underlying reasons why The Shrine Magazine should grow and prosper.

In practically all publications, advertising bears a disproportionate share of production costs. The Shrine Magazine is no exception. The actual cost is approximately 50 percent more than the subscription price. Our ability to absorb this difference, and produce a surplus, depends entirely upon our advertising income. There is no question of circulation. In the 600,000 Shrine homes, there are approximately 2,000,000 readers and consumers. They are recognized as people of substance and a high standard of living. They have the ability to buy what they need and want. But that is not enough from an advertising sales standpoint. Buyers of space are interested, not alone in the number of our readers, but in the number of our friends.

The Nobility and their families can very definitely assist in producing a greater income by reading and patronizing our advertising columns as much as is consistent with their requirements. Our magazine may never lead in circulation numbers, but it should easily lead in influence, co-operation and good will.

With the power of the increasing loyalty of our readers, and the realization that the magazine is owned and controlled by them, through their Imperial Council, and that all earned surplus is returned to them for use in their own wonderful charities, the concerted efforts to make The Shrine Magazine still greater will open the doors to a success at present undreamed of. It will produce the most responsive circulation in the entire country.

ACCOUNTING

The books and accounts of The Shrine Magazine were audited by Noble Harry E. Lunsford, Certified Public Accountant and Official Shrine Auditor, for the fiscal year ending March 31, 1928. As the complete statement of the Auditor is furnished to each Representative, it is not necessary to reprint same in this report. A copy is hereto attached and made a part hereof.

Considering the fact that our Magazine is only two years old, the net surplus for the year, as shown by this statement, is very gratifying.

IN CONCLUSION

The Publication Committee appreciates immeasurably the expressions of satisfaction and good will that have come to us in the formative period of the past two years. Their number and character has been an inspiration. By these letters we have been made to realize more fully that the managing of this institution carries with it a continuing obligation to the great membership it serves and which is making its success possible. These felicitations will be cherished as manifestations of personal and fraternal friendship, and as a reminder to do our utmost to merit the confidence thus implied.

Yours in the Faith,

JAMES E. CHANDLER, *Chairman,*
GEORGE FILMER,
JULIUS P. HEIL,
ARTHUR H. VINCENT,
FRED O. WOOD,
CLARENCE M. DUNBAR,
FRANK C. JONES,
Publication Committee.

Past Imperial Potentate CHANDLER: I wish to say, Nobles, and Representatives, that the committee is very much pleased, and we feel that the surface has only been scratched as to what can be accomplished by this magazine. Imperial Potentate, I move the adoption of the report.

Imperial Treasurer WILLIAM S. BROWN: What has become of the profit? Where is the profit?

Past Imperial Potentate CHANDLER: The profits are in the financial report, Uncle Bill. We haven't turned anything over yet, Uncle Bill, you realize that.

Imperial Treasurer BROWN: That is the question I was raising. You say a profit of $112,095.00. What does the profit consist of? Is it in assets, because nothing has been turned over, as I understand, from the magazine? I am merely asking for general information.

Past Imperial Potentate CHANDLER: I had a memorandum that carried over that part of it. I will ask the Executive Secretary to let me have it and I will explain to Uncle Bill. (Reading.)

THE SHRINE MAGAZINE

Statement of Funds Provided and the Application Thereof.

FUNDS PROVIDED

Investment of Imperial Council	$ 50,000.00
Net Operating Profit for year ended 3-31-27	95,059.63
Net Operating Profit for year ended 3-31-28	113,015.35
	$258,074.98

DISPOSITION OF FUNDS

Paid to Crescent Publishing Co.		$ 30,000.00
Furniture and Mailing Equipment		25,290.93
Paper Stock Inventories		32,917.00
Manuscripts, Illustrations and Engravings		51,451.38
Other Inventories		1,527.90
Deposits with Post Office Department for delivery of Magazine		6,754.10
Uncollected Advertising Accounts		10,889.77
Advanced Expenses Receivable		2,348.10
Cash on Hand	$ 82,944.48	
Cash with Imperial Treasurer applying to earned income only	37,246.00	
Total cash available	$120,190.48	
Less: Accounts Payable March 31, 1928	64,724.73	
		55,465.75
Temple subscriptions uncollected		41,430.05
		$258,074.98

Imperial Potentate DUNBAR: This resolution to adopt this report has not been seconded, therefore you cannot talk on it until somebody seconds it. (Motion seconded.)

Noble ARTHUR H. DIAMANT (Mecca Temple): Isn't it a fact that this so-called profit is a part of the moneys contributed by

the Temples and does not show a real profit? I ask that for information.

Imperial Potentate DUNBAR: Noble Chandler.

Past Imperial Potentate CHANDLER: No, it is a real profit. The Auditor says so, and he has it in his charge and he gives us the figures. He makes this audit once a month.

Imperial Potentate DUNBAR: Does that answer your question?

Noble DIAMANT: No, it does not.

Imperial Potentate DUNBAR: Wait a minute. What else would you like to know?

Noble DIAMANT: It does seem to me—we have contributed $1,100,000 or more—if this magazine is showing a profit, a real profit, some of the moneys that we contributed should still have been in the coffers of the Shrine Magazine Committee. I cannot for the life of me see where a real profit has been made unless there would be some of the moneys contributed still remaining.

Imperial Potentate DUNBAR: Noble Chandler, can you answer that?

Past Imperial Potentate CHANDLER: Of course it is not a real profit; we admit that. (Laughter.)

Imperial Potentate DUNBAR: Does that answer your question?

Noble DIAMANT: Yes, sir.

Then followed some humoristic remarks about the Shrine Magazine by Illustrious Noble Louis Chackes, of Ainad Temple.

Imperial Potentate DUNBAR: Why don't you allow the report to be adopted and let this come up later?

Noble CHACKES: Very well. Adopt the report. I have not said a word, Brothers. (Applause.)

Imperial Potentate DUNBAR: The motion now before you is on the adoption of the report of the committee. Any remarks? All in favor say "Aye." Contrary mind? (A number of "Noes.")

Noble CHACKES: The report must be adopted.

Imperial Potentate DUNBAR: This has been done. The chair is in doubt. All in favor of adopting the report say "Aye." Contrary mind? Carried.

THE SHRINE MAGAZINE

Ancient Arabic Order Nobles of the Mystic Shrine

REPORT ON EXAMINATION

April 1, 1927 to March 31, 1928

April 17, 1928.

CLARENCE M. DUNBAR, *Imperial Potentate,*

Ancient Arabic Order Nobles of the Mystic Shrine.

Imperial Sir:

In accordance with your instructions and pursuant to the provisions of Section 39 of Article VII of the By-Laws of the Imperial Council I have made an examination of the books and accounts of The Shrine Magazine for the period from April 1, 1927 to March 31, 1928 and now submit my report thereon, together with the following statements:

EXHIBIT:

"A" Balance sheet as at March 31, 1928 and March 31, 1927.

"B" Income and Profit and Loss Account for the two years ended March 31, 1928 and March 31, 1927.

SCHEDULE:

"1" Departmental Operating Expenses for the two years ended March 31, 1928 and March 31, 1927.

"2" Subscriptions Receivable, Temples, March 31, 1928.

SCOPE OF EXAMINATION

My examination included inspection of checks and vouchers in support of disbursements, verification of cash receipts and also verification of balance sheet items as of March 31, 1928 as follows:

Cash on Hand and in Bank $512,818.98. The distribution of magazine funds on March 31, 1928 was as set forth below:

Petty Cash Fund, New York office.....$	100.00
Petty Cash Fund, Chicago office.....	50.00
Imperial Treasurer A. A. O. N. M. S.....	429,874.50
Continental and Commercial National Bank, Chicago Illinois.....	76,752.64
Bowery and East River National Bank, New York City.....	6,041.84
Total .....$	512,818.98

Cash on hand at the New York office was verified by actual count and the amounts in banks were reconciled with certificates obtained direct from the respective depositories. The cash on deposit with the Imperial Treasurer was reconciled with the accounts of that officer during the course of the audit of the funds of the Imperial Council.

Subscriptions Receivable, Temples, $41,430.05. The foregoing amount is in agreement with the records maintained by the Imperial Recorder, to whom all Subordinate Temples report the amount due for magazine subscriptions. A list of the various Temples indebted to the magazine and the amount due from each is submitted in Schedule "2".

Accounts Receivable, Advertisers, $10,889.77. Advertisers are indebted to the magazine for this sum as shown by the books, all of which will apparently be collected in the ordinary course of business.

Accounts Receivable, Miscellaneous, $2,348.10. Advances to salesmen and other employees for travelling expenses have been grouped under this caption.

Deposits, Post-Office, $6,754.10. Receipts from postal authorities were examined in support of this item, which represents deposits to cover mailing charges on the magazine.

Manuscripts, Illustrations and Engravings, $51,451.38. Manuscripts, illustrations and engravings have been pur-

chased and are on hand for future use in accordance with certificates obtained from the respective department heads as follows:

Manuscripts	$41,840.00
Illustrations	7,686.00
Engravings	1,925.38
Total	$51,451.38

Paper Inventory, $32,917.00. Inventories of paper on hand were as follows:

Print paper	$27,859.16
Cover Paper	4,504.64
Wrapping paper	553.20
Total	$32,917.00

These inventories are in acordance with regular monthly statements received from the printers, the Cuneo Press Inc., of Chicago, Illinois.

Miscellaneous Inventory, $1,527.90. Items included under this caption are as follows:

Magazine Binders	$ 640.79
Bound Volumes	227.50
Shrine Service Booklets	659.61
Total	$1,527.90

Fixed Assets, Depreciated Cost Value, $25,290.93. These assets are set forth in detail below:

Furniture and Fixtures	$ 8,921.55
Mailing Equipment	22,272.49
Total	$31,194.04
Less: Reserve for Depreciation	5,903.11
Depreciated Cost Value	$25,290.93

Items charged to these accounts during the period reviewed were examined and appear to be properly so chargeable. Depreciation has been computed as in the past on the basis of 10 per cent per annum, which rate appears to be adequate.

Vouchers Payable, $60,690.61. The vouchers payable were verified by reference to creditors' invoices and statements on file and all appear to be properly chargeable to the period ending March 31, 1928.

Subscriptions Overpaid, Temples, $779.80. Certain of the Subordinate Temples have overpaid their subscription account as evidenced by the records with each Temple maintained in the office of the Imperial Recorder. Below is submitted a list of such Temples, together with the amount overpaid by each:

Al Koran	$217.75
Ararat	137.75
El Kalah	25.50
El Zaribah	48.00
Hella	106.00
Jaffa	56.25
Khiva	116.80
Kosair	70.00
Sudan	1.75
Total	$779.80

Commissions Accrued, $3,254.32. This amount represents commissions due as evidenced by statements and other data on file and has been computed in accordance with the terms of existing contracts defining such compensation.

Subscriptions Unearned, $392,628.50. It is estimated that the total revenue from subscriptions for the calendar year 1928 will be $588,942.75, of which amount two thirds, or $392,628.50, was unearned at March 31, four issues having been published up to that time.

Net Worth, $228,074.98. Net worth of the magazine represents the following:

Imperial Council, Original Investment	$ 50,000.00
Net Income, April 1, 1926, to March 31, 1927	95,059.63
Net Income, April 1, 1927, to March 31, 1928	113,015.35
	$258,074.98
Less: Payment April 30, 1927, to the Crescent Publishing Company	30,000.00
Net Worth, March 31, 1928	$228.074.98

Net Income, $113,015.35. The operation of The Shrine Magazine for the year ended March 31, 1928, resulted in a net income of $113,015.35, after charging off depreciation on equipment amounting to $2,965.68. Details of the Income and Profit and Loss Account, with comparative figures for the preceding year, will be found in Exhibit "B". Departmental operating expenses for the two years ended March 31, 1928, and March 31, 1927, are fully set forth in Schedule "1".

I desire to express my appreciation of the courtesies extended and the assistance rendered by the Publication Committee of the official Shrine Magazine and its employees during the course of the examination.

Respectfully submitted,

HARRY E. LUNSFORD,
Certified Public Accountant.

EXHIBIT "A"

BALANCE SHEET
AS AT MARCH 31, 1928, AND MARCH 31, 1927.

Assets	March 31, 1928	March 31, 1927	Increase Decrease*
Current Assets:			
Cash in Banks and on hand	$512,818.98	$330,153.30	$182,665.68
Subscriptions Receivable—Temples	41,430.05	166,343.00	124,912.95*
Accounts Receivable — Advertisers	10,889.77	7,942.77	2,947.00
Accounts Receivable — Miscellaneous	2,348.10	5,409.38	3,061.28*
Deposits—Post Office	6,754.10	770.47	5,983.63
Manuscripts, Illustrations and Engravings	51,451.38	35,174.79	16,276.59
Paper Inventory	32,917.00	32,498.18	418.82
Miscellaneous Inventory	1,527.90	.....	1,527.90
Total Current Assets	$660,137.28	$578,291.89	$ 81,845.39
Fixed Assets, Depreciated Cost Values	25,290.93	26,648.66	1,357.73*
Totals	$685,428.21	$604,940.55	$ 80,487.66

Liabilities			
Current Liabilities:			
Vouchers Payable	$ 60,690.61	$ 65,753.28	$ 5,062.67*
Subscriptions Overpaid — Temples	779.80	.....	779.80
Commissions Accrued	3,254.32	794.28	2,460.04
Total Current Liabilities	$ 64,724.73	$ 66,547.56	$ 1,822.83*
Subscriptions Unearned	392,628.50	393,333.36	704.86*
Net Worth	228,074.98	145,059.63	83,015.35
Totals	$685,428.21	$604,940.55	$ 80,487.66

EXHIBIT "B"

INCOME AND PROFIT AND LOSS ACCOUNT FOR THE TWO YEARS ENDED MARCH 31, 1928, AND MARCH 31, 1927

	Year Ended March 31, 1928		Year Ended March 31, 1927	
	Amount	Average Per Issue	Amount	Average Per Issue
Income:				
Subscriptions Earned, Temples	$ 595,316.11	$ 49,609.67	$ 791,905.14	$ 65,992.09
Advertising	400,258.78	33,354.90	282,035.26	23,502.94
Interest Received	6,525.62	543.80	7,349.65	612.47
Discount on Purchases	6,224.89	518.74	4,616.14	384.68
Miscellaneous	1,069.63	89.14	321.31	26.78
Total Income	$ 1,009,395.03	$ 84,116.25	$ 1,086,227.50	$ 90,518.96
Operating Expenses—Schedule "1":				
Advertising	$ 311,941.07	$ 25,995.09	$ 262,599.49	$ 21,883.29
Editorial	429,283.56	35,773.63	513,880.06	42,823.34
Circulation	102,316.39	8,526.37	100,883.78	8,406.98
General	52,712.69	4,392.72	47,082.02	3,923.50
Newsstand	125.97	10.50	289.47	24.12
Pre-publishing	.....	.....	66,433.05	5,536.09
Total Expense	$ 896,379.68	$ 74,698.31	$ 991,167.87	$ 82,597.32
Net Income for the Period	$ 113,015.35	$ 9,417.94	$ 95,059.63	$ 7,921.64

SCHEDULE "1"

DEPARTMENTAL OPERATING EXPENSES

FOR THE TWO YEARS ENDED MARCH 31, 1928, AND MARCH 31, 1927.

Particulars	Year Ended March 31, 1928		Year Ended March 31, 1927	
	Amount	Average Per Issue	Amount	Average Per Issue
Advertising:				
Salaries	$ 60,632.77	$ 5,052.73	$ 66,667.57	$ 5,555.63
Commission	36,545.76	3,045.48	25,426.96	2,118.91
Rent	4,936.99	411.42	5,487.69	457.31
Traveling	15,085.91	1,257.16	24,359.63	2,029.97
Paper—Print	63,565.45	5,297.12	43,920.97	3,660.08
Paper—Cover	18,448.22	1,537.35	19,991.69	1,665.98
Printing	59,242.30	4,936.86	46,818.80	3,901.57
Stationery & Supplies	2,030.32	169.19	1,459.29	121.60
Telephone & Telegrams	1,914.17	159.51	2,142.37	178.53
Postage	965.04	80.42	1,359.73	113.31
Insurance	46.72	3.89	.....	.....
Promotion	21,159.28	1,763.27	12,757.89	1,063.16
Depreciat'n of Furniture & Fixtures	338.04	28.17	464.06	38.67
Discounts & Allowances	7,676.60	639.73	5,627.72	468.97
Chicago Office Exp.	7,400.00	616.67	1,350.45	112.54
Shrine Service	10,662.08	888.50	1,349.03	112.42
Miscellaneous	1,291.42	107.62	3,415.64	284.64
	$311,941.07	$ 25,995.09	$262,599.49	$ 21,883.29

	Year Ended March 31, 1928		Year Ended March 31, 1927	
	Amount	Average Per Issue	Amount	Average Per Issue
Editorial:				
Salaries	$ 47,395.25	$ 3,949.60	$ 46,641.28	$ 3,886.77
Rent	2,566.83	213.90	2,191.16	182.60
Traveling	1,428.51	119.04	3,122.11	260.18
Manuscripts	61,335.00	5,111.25	76,913.82	6,409.49
Illustrations	33,853.14	2,821.10	42,316.47	3,526.37
Engravings	18,917.79	1,576.48	20,671.20	1,722.60
Paper—Print	152,675.41	12,722.95	187,816.74	15,651.40
Paper—Cover	6,179.43	514.95	6,664.03	555.34
Printing	101,229.48	8,435.79	123,931.07	10,327.59
Stationery & Supplies	1,692.52	141.04	583.72	48.64
Telephone & Telegrams	630.35	52.53	659.19	54.93
Postage	329.83	27.49	453.24	37.77
Insurance	109.03	9.09	.....	.....
Depreciat'n of Furniture & Fixtures	180.24	15.02	247.50	20.62
Miscellaneous	760.75	63.40	1,668.53	139.04
	$429,283.56	$ 35,773.63	$513,880.06	$ 42,823.34

	Year Ended March 31, 1928		Year Ended March 31, 1927	
	Amount	Average Per Issue	Amount	Average Per Issue
Circulation:				
Salaries	$ 15,025.93	$ 1,252.16	$ 13,651.26	$ 1,137.61
Rent	924.60	77.05	628.89	52.41
Paper—Wrapper	4,128.14	344.01	3,769.03	314.08
Wrapping	14,477.82	1,206.49	14,512.91	1,209.41
Postage Delivery	62,160.41	5,180.03	61,563.28	5,130.27
Stationery & Supplies	2,388.92	199.10	3,327.62	277.30
Telephone & Telegrams	155.22	12.93	164.80	13.73
Postage	388.76	32.38	226.62	18.89
Insurance	77.50	6.46	.....	.....
Depreciat'n of Furniture & Fixtures	22.56	1.88	30.94	2.58
Deprecia'n of Mailing Equipment	2,214.48	184.54	2,147.73	178.97
Miscellaneous	352.05	29.34	860.70	71.73
	$102,316.39	$ 8,526.37	$100,883.78	$ 8,406.98

	Year Ended March 31, 1928		Year Ended March 31, 1927	
	Amount	Average Per Issue	Amount	Average Per Issue
General:				
Salaries	$ 32,590.94	$ 2,715.91	$ 24,466.29	$ 2,038.85
Rent	2,252.69	187.72	1,914.69	159.56
Traveling	11,765.94	980.49	14,903.72	1,241.98
Stationery & Supplies	511.67	42.64	583.71	48.64
Telephone & Telegrams	255.69	21.31	329.59	27.46
Postage	147.59	12.30	226.62	18.89
Insurance & Bonds	251.96	21.00	910.07	75.84
Legal	3,525.00	293.75	2,500.00	208.33
Depreciat'n of Furniture & Fixtures	210.36	17.53	288.74	24.06
Convention Exp.	1,050.18	87.51	546.67	45.56
Miscellaneous	150.67	12.56	411.92	34.33
	$ 52,712.69	$ 4,392.72	$ 47,082.02	$ 3,923.50
Newsstand:				
Miscellaneous	$ 125.97	$ 10.50	$ 289.47	$ 24.12
Pre-Publishing Expense:			66,433.05	5,536.09
Total Expenses, to Exhibit "B"	$896,379.68	$ 74,698.31	$991,167.87	$ 82,597.32

SCHEDULE "2"

SUBSCRIPTIONS RECEIVABLE, TEMPLES
MARCH 31, 1928.

	Total	Current Annual Return	Current Year	Prior to 4-1-27
Afifi	$ 26.50		$ 26.50	
Ahmed	4.00		4.00	
Akdar	7,248.50	3,210.00	.50*	$ 4,039.00
Al Azhar	4.05		4.05	
Alcazar	724.00			724.00
Alee (Paid $543.00 4-13-28)	2,514.50	2,514.50		
Alhambra	801.25		.25*	801.50
Ansar	4.50	4.50		
Antioch	92.50		36.00	56.50
Ben Ali	1,552.75	1,552.75		
El Kahir, Pd. 4-16-28	2,912.50	2,912.50		
Irem	496.25		21.00*	517.25
Islam	12.25		12.25	
Kalurah, Pd. 4-17-28	196.75		47.25	149.50
Kerak	1,590.50	943.00		647.50
Maskat	667.00	574.00	26.75	66.25
Mecca	10,940.75	10,790.00	124.75	26.00
Medinah	2,172.00		172.50	1,999.50
Mirza	1,235.00		56.00	1,179.00
Mizpah	6,045.00	3,190.00		2,855.00
Moslah	200.00			200.00
Murat, Paid 4-17-28	888.25			888.25
Osman	454.00			454.00
Syrian	270.75			270.75
Tripoli	373.50		73.75	299.75
Ziyara	3.00		3.00	
Total	$ 41,430.05	$ 25,691.25	$ 565.05	$ 15,173.75

* Credit.

Imperial Potentate DUNBAR: In about two minutes we are going to have the result of the election. I recognize Judge Donnell of the Time and Place Committee first.

Noble E. BALLARD DONNELL (Mahi Temple): (Reading.)

REPORT OF THE COMMITTEE ON TIME AND PLACE OF MEETING

The Committee on Time and Place recommend the following resolution:

Be it Resolved, That the Imperial Council hold its Fifty-fifth Session in Los Angeles, California, May 28, 29 and 30, 1929.

E. B. DONNELL, Chairman,
GEO. E. MEREDITH,
FRANK J. HERMAN,
ERNEST C. HUETER,
GEO. H. ROWE.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate DUNBAR: The motion is regularly made and seconded that we adopt this resolution. All in favor—Any remarks? All in favor say—

Noble HUGH J. BOYD (Al Kader Temple): I just want to call attention to the fact that Memorial Day is included in those dates. I don't know whether it is an oversight or not.

Noble DONNELL: The Representatives from Al Malaikah Temple asked us to hold our meeting there in the last week of May, and those are the dates. We people down South had forgotten about Memorial Day. If the Representatives from Al Malaikah Temple—

Imperial Potentate DUNBAR: We should not meet on Memorial Day.

Noble DONNELL: If the Representatives from Al Malaikah Temple, either one of them are here and would permit it, I am sure the committee would agree to move it up one week.

Noble LOUIS CHACKES (Ainad Temple): I believe that the committee that asked for the convention and the Time and Place Committee both, of course, want to agree on the same thing. I think that possibly it would be best to let that matter go over until after lunch.

Imperial Potentate DUNBAR: If that is satisfactory we will have the report of this committee later.

Lunch will be served at the Urmey and Gralynn Hotels immediately after the result of the election is announced. If you will kindly go to the same hotel that you went to yesterday, and if

you haven't your tickets for the lunch—you should have them—but if you haven't, see any member of this committee from Mahi Temple and they will straighten you out.

Directly after lunch—we will adjourn until 2:00 o'clock sharp —at that time Noble Holmes of the Greenville Unit will have eight little children who have been entered in that hospital and are now practically cured. He also has short films. It will take about thirty or forty minutes to show you at that time.

Now the report of the election.

REPORT OF THE ELECTION TELLERS

Noble LES E. WALTON (Abou Ben Adhem Temple): Imperial Sir and Nobles—I want to first take this opportunity to thank you Representatives for your co-operation, and also the members of the Tellers, Judges and Clerks Committee for their work. Within ten minutes from the time we left the stage the report was ready, but your Imperial Potentate wanted to get rid of the business. He said, "If you give it to them now there will be a demonstration and I cannot get through with any more business." There were 641 votes cast, making necessary for election 322. In the order as nominated, Noble Diamant received 4. There was one scattering vote. Walter Sugden received 253; Clyde Webster 383, electing Clyde Webster your next Imperial Outer Guard. (Applause.)

Imperial Potentate DUNBAR: I recognize Walter Sugden.

Noble WALTER S. SUGDEN (Osiris Temple): Imperial Sir—I know it is the desire of all the Nobles who supported me that this election should be made unanimous. Therefore I move you, Imperial Sir, that the election of Honorable Clyde I. Webster, Moslem Temple, for Imperial Outer Guard, be made unanimous. (Motion seconded.)

Imperial Potentate DUNBAR: All right, are you ready for the question? Hearing no remarks, all in favor signify it by saying "Aye." Contrary mind? Carried.

I will appoint Walter Sugden to bring Clyde to the stage and see if he will accept.

Noble SUGDEN: Nobles of the Imperial Council, I have great pleasure introducing to you our next Imperial Outer Guard, Clyde I. Webster, Past Potentate of Moslem Temple.

Noble CLYDE I. WEBSTER (Moslem Temple): Imperial Sir, Walter, and Nobles—I am first thinking, Nobles, of my Temple. On behalf of nearly eleven thousand members, each one of whom was vitally interested in this matter, I thank you. Next, myself. I am filled with feelings of deep gratitude and thankfulness. I

want to assure you that not only this year but each year as I go on up this ladder I pledge you my very best services for everything that is for the best interests of Shrinedom. Detroit is a great go-getter. A great many of you come to it and through it in groups and individually. I want to offer you my services, boys, whether you come in groups or alone—at any time.

Just one word more, Nobles. When I was elected Oriental Guide I asked that they call me Clyde. That has been very generously lived up to. I want to extend that to all North America now. Please. I am sincere about it. Cut out this judgeship. I want to be called Clyde by everybody. Imperial Sir and Nobles, I sincerely thank you.

Imperial Potentate DUNBAR: There will be a roll call this afternoon. We meet at 2:00 o'clock prompt, and that means 2:00 o'clock.

12:50 P. M.

WEDNESDAY, MAY 2, 1928

Afternoon Session

The Imperial Council was called to order at 2:10 o'clock P. M. by the Imperial Potentate.

Imperial Potentate DUNBAR: Will the Nobles in the rear of the hall take their seats. We are going to open immediately. Kindly come down forward. Attention, Nobles. Ask those at the door to come in just as quietly as possible. Just as soon as I introduce the good Noble here who has brought these little children, I am going to declare a recess because there are some ladies in the gallery who wanted to see this demonstration from Greenville and I think we should favor them.

Now at this time it gives me a great deal of pleasure to introduce Noble Holmes of the Greenville Unit in Greenville, South Carolina, who has this demonstration of what the Greenville Unit has done since last September when it was dedicated. John is one of the real good Nobles up at Greenville, and he has spent an unlimited amount of time for that Greenville Unit and he is doing a wonderful lot of work; and I just want to introduce him to you now and he will proceed with the entertainment that he is going to give you.

Now I will declare a recess until the demonstration is over.

Noble JOHN M. HOLMES (Hejaz Temple): At each Imperial Council Session the Hospital which is serving the jurisdiction in which the session is held is given the opportunity of presenting the work of the Hospitals for Crippled Children. Shreveport is the logical hospital to present this demonstration today—that wonderful pioneer Unit that has served the State of Florida so well. Fifteen children scattered over this state have been treated in Shreveport. In the short time we have been open we have only treated perhaps half that number of children from Florida. But Noble Jim Rowland, out of the bigness and generosity of his heart, told us that we could put on this demonstration today.

I want to take this opportunity to thank the Imperial Potentate and Doc Sharrer for their part in financing this trip, and especially Noble Ed Simpson and the Nobles of Oasis who paid most of the expense in bringing these children here.

(Yaarab Temple Chanters came upon the platform, accompanied by eight children, each of the children walking with a crutch and wearing a cast. The children were in uniform and wore banners of Omar, Oasis and Hejaz Temples. After executing a drill, at the command of the sergeant in charge of the

squad, the children threw away the crutches and pulled off the casts.)

Noble HOLMES: Our first boy is Harold Dixon. Harold had this hand when he came to us last September set that way on his arm. (Indicating.) He only had one bone in this forearm, no thumb. Dr. White took his hand and turned it around, fixed the bone, took one of his fingers and made it serve partially the use of a thumb, so that today he can use that arm and have about half the strength that he has in the other one.

The next boy is Perry Thomas. Perry came to us with a foot twisted so that he walked on the side of his ankle and his foot turned in. You saw him go through the drill. If any of you doubt these statements I am making about the condition of the children, we brought along photographs of the children as they came in the hospital. We tried to bring as many different kinds of cases as we could, to illustrate the variety of work we are doing.

The next boy is Arnold Beatson. This shoulder of Arnold's, there is still a little growth here that will have to be taken off later, was away up here. A piece of bone or something, an extra rib, attached itself to the shoulder blade so that it was in this condition. As he grew larger, the deformity became worse. It was one of those operations the doctor doesn't know what he is going to find until he explores. The shoulder dropped back in place and, thanks to the hospital, he will be able to go through life with nothing worse than a scar. This case attracted the attention of the Grand Master of our state, who mentioned it in his report to the Grand Lodge. The Grand Lodge appropriated $1,500.00 to help beautify our grounds. (Applause.)

This is Roy Todd. Roy came in with infantile paralysis, one foot unable to touch the floor at all. He still has a slight limp, but both feet are solid on the ground, and he was enabled to go through his part of the drill today.

This little miss is Miss Frances Harmon. You will hardly believe it when I say that the latter part of last September Frances, following an attack of meningitis, had both of her heels so drawn that neither touched the floor, and one arm was drawn up. In this drill, and as you watched her in that little dance, you could hardly see any difference between her and a regular normal child. The transformation which has taken place in Frances seems almost miraculous.

This is little Miss Bobbie Johnson. The muscles of the lower part of her foot had been paralyzed so that her foot just dragged along as she walked. The tendons have been strengthened in a way that I could not make you understand if I should under-

take it. You saw the result. She took her part in the little dance and will be able to live the normal life of a normal child. (Applause.)

This little fellow, Garrison Latimer, is an active little chap. He was run over by a truck over a year ago and his leg badly crushed. We did not get him until some time later when infection had set in and the poisons were being poured into his system so fast it looked like certain death. He was brought into the hospital and Dr. White so hated to take that leg off that he performed a preliminary operation and endeavored to save the limb. That preliminary operation saved his life but could not save the limb. He gets around very, very well with his one little brace which has been made for him, and by the time he is a man he will be able to walk in such a way that it will be scarcely noticed that one leg has been amputated. His little life trembled in the balance. I will never forget seeing his mother sitting in the reception room waiting for the result of the operation. Had it not been for our two dollars this little chap, that many a man in the audience here would give half of what he possesses to call his own, would not be here. (Applause.)

This little fellow you can hardly imagine—he says he will be Imperial Potentate some day, and some of the men who figure on being Outer Guard had better watch out for his opposition—has strutted my fez at every opportunity on this trip. Ethridge Gamble suffered from the most terrible disease we meet in our work—osteomyelitis, which is an infection of the bone as a boil is an infection of the flesh. He had it badly here in one heel and upper leg. When the doctor operates he never knows exactly what to expect, and in this particular case hemorrhage followed and Ethridge's life just trembled for a while. He is now cured. Dr. Clegg says he is the most miraculous case we have on exhibit here. This is a boy that was saved by our two dollars. My investment and yours in the Shrine in those two little chaps here that were saved was a dollar each. A dollar for a life!

You may wonder why we have staged this demonstration as we have. Usually these demonstrations before the Imperial Council are done by showing the condition of the children by pictures before treatment and then the cured children afterwards. These demonstrations picture the physical miracles that are being performed in our hospitals. But often as great as the physical transformation is the mental and spiritual transformation which takes place in the heart and mind of the child itself. Sometimes crippled children have a little touch of bitterness in their hearts because they feel as if God or someone had double-crossed them. They never play. They sometimes come in our hospitals on their hands and knees, never having faced the sunshine or a sunrise with

head erect. They are admitted. They are afraid. But soon in the hospitals they learn the meaning of unselfish devotion. They respond to the touch of human love which asks for no return. They leave the hospital with a smile on their face, a song in their hearts, an indestructible optimism in their souls. They leave with a faith in the inherent goodness which lies in the hearts of men which after-life in all its sordidness will never be able to destroy. The gold of the fez has for them a luster which we can scarcely imagine; its red, as if it had been dipped in the blood of Calvary. To that fez is due the cheerfulness we wish to depict to you men this afternoon, for two miracles are being performed in our Shrine Hospitals—soul transformations as well as physical miracles.

These youngsters are dressed in the Patrol uniforms of Oasis, Omar and Hejaz Temples. Oasis is the grandparent Temple of the Carolina, Omar the son, and Hejaz is the grandson. It has been these three Temples that have especially sponsored this Hospital for Crippled Children at Greenville, and contributed largely of time and money to its success. Oasis practically financed this trip of the children.

The Yaarab singers are now to sing a song for you to the tune of "The Bells of St. Mary's," after which we are going to have a one-reel moving picture showing the process through which the children pass in going through the hospital. One verse of this song which the Yaarab Chanters are going to sing is:

The thousands of children whose bodies are bent;
Still look toward the red fez as if heaven sent;
They hope to be upright, to be men worth while,
To earn their own living, to look up and smile.

So listen, O Shriners, the children are calling,
The young lads, the true lads, whom God loves as you;
And so, all you Shriners, to keep them from falling,
Keep up this work, keep up this work, whate'er you do.

(The singing of Yaarab Temple Chanters was enthusiastically applauded, after which a moving picture film was thrown upon the screen.)

This is a short reel of our dedication which was carried in Paramount, Pathe and Hearst International News. The Paramount people sent it to Noble Adair, who gave it to us. This is the parade the day of the dedication. There may be a little duplication between this and the reel which follows, but we thought you might like to see this as it shows pictures of Noble Dunbar and others. That is Oasis Patrol now passing. That is Mr. Cochran, chairman of the Imperial Board, whom you all recognize. That is Mr. Burgiss, who gave the hospital. (Applause.) These were the flags that were exhibited this afternoon. That is

Miss Dunbar and Mrs. Chapman, wife of Representative Arthur Chapman, a member of the Board. The grounds look rather bare, but shrubbery has been set out and the Grand Lodge has appropriated $1,500.00 to help us with it. The young girl in the center is a school teacher that the Board of Education gave us to keep the children up in their school work while in the hospital. These flags were the gift of Henry J. Elliott. Mr. Elliott has since died, as you all know. He left the Montreal Unit $250,000. We had more than one hundred children treated in the out-patient department last month. This little girl will be followed through the various stages of the hospital treatment. That is Dr. White, our chief surgeon. Both of our surgeons happen to be Shriners. It does not make them any better surgeons, but it does give them entree to our Masonic meetings and identifies the hospital with all Masonic bodies. One is a York Rite Mason and the other a Scottish Rite Mason. This is an actual operation. The young fellow who took this picture went through the St. Mihiel drive and there is a section of The Big Parade which was actually taken by him, but he called for air when he took this part of the picture of the operation. There are our surgeons, Dr. Clegg and Dr. White. Dr. White was surgeon at Honolulu for two years and became a Shriner as a member of Aloha Temple. Each cast is numbered with an indelible pencil so there will be no mistake about when it was put on. Physiotherapy which means muscle manipulation is very important. They give each child special treatment when it needs it. They get the sun treatment when they can give it; and if they can't, they give the Alpine lamp. Each hospital has its own brace shop and own brace-maker. There is a little mountain girl from Tennessee who had not walked in three years. When she went home walking her father could hardly speak. That girl on the right side of the kiddie car is also a little girl from the mountains in Tennessee. One of the bird cages on our sun porch was given by the Knights of Columbus at Greenville. (Applause.) This picture was taken in the gymnasium where the exercises are given. Here is a little fellow just learning. He was on the stage. You can see him on the other side of the picture. The little baby there had eight toes on one foot. It now has only five. Perry Thomas, right in the center, was on the stage. Little Ethridge was the one who was the lieutenant and told the captain to stick his chin in. Harold Dixon, the boy with the hand trouble. Sixty beds in this hospital. (Applause.)

Imperial Potentate DUNBAR: We will proceed to business.

Noble JAMES T. ROGERS (Kalurah Temple): Before this wonderful exhibition has passed into our memory, I desire to move that the thanks of this Imperial Council be extended to Noble John M. Holmes for the very instructive and somewhat

unusual and edifying exhibition we have had, and to Noble Sharrer for his generous participation which made it possible. (Motion seconded.)

Imperial Potentate DUNBAR: You have heard the motion as duly presented. I do not think there is any need for remarks on that. I would ask for a rising vote. (The motion was unanimously carried by a rising vote.)

Noble E. BALLARD DONNELL (Mahi Temple): May I have a meeting of the Committee on Time and Place and the Nobles from Los Angeles, to see if we cannot readjust our dates. Right at the rear of the hall.

Noble FRANK C. SHEPARD, JR. (Zamora Temple): I would like at this time to present two resolutions. Imperial Sir and Nobles, if my voice and feelings will sustain me after this exhibition we have had, I would like to present two resolutions to this Imperial Council. These resolutions tie into each other and are a part of one. I ask the privilege of reading them both before action is taken on either one. By way of explanation I would like to say that at the annual meeting of Zamora Temple instructions were given the Representatives concerning the action that I ask you to take. (Reading.)

Be it Resolved by this Imperial Council, A. A. O. N. M. S., That the Committee on Shrine Magazine Publication be, and it is hereby authorized and directed to cease the publication of said magazine as quickly as practicable, and in no event to continue the publication of same more than ninety days from this date, and it is hereby further authorized and instructed to settle all the liabilities of said magazine, collect and conserve all its assets, and sell the same, and to turn over to the Treasurer of this Imperial Council, the net proceeds derived therefrom.

This is the second one which I will ask you to adopt:

Be it Resolved by this Imperial Council, A. A. O. N. M. S., That whereas the publication of the Shrine Magazine has this day been directly suspended and its affairs wound up, the One Dollar per capita assessment heretofore devoted to the maintenance and publication of said magazine be, and the same is hereby continued as an assessment and appropriated for the extension, maintenance, support and operation of Shrine Hospitals for Crippled Children. (Applause.)

Imperial Potentate and Nobles, I now present for your attention the first resolution.

Imperial Potentate DUNBAR: I am informed by the chairman of the Jurisprudence and Laws Committee that there would be legislation and so many things that would have to be taken into consideration that this should go to the Jurisprudence and Laws Committee, and I am therefore turning it over to them. (Cries of "No.") It is turned over to the Jurisprudence and Laws Committee for their action later. (Cries of "No.")

Noble LEE E. THOMAS (El Karubah Temple): In connection with the matter that has just been proposed, as it has to go to the Jurisprudence and Laws Committee, I want to offer the following amendments to the laws and statutes that regulate the situation. (Applause.) (Reading.)

Amendments to By-Laws of Imperial Council proposed as follows:

Be it Resolved, That the following amendments to the By-Laws of the Imperial Council be and the same are hereby submitted for adoption:

1. Amend Sec. 78, Article VIII, by striking the same out.

That is the article creating the Publication Board.

2. Amend Article XI, Sec. 94, so as to read as follows:

"Sec. 94. In each Temple of the Order the annual dues shall be not less than Ten Dollars ($10.00) to be paid in advance by all members of the Temple, except Life Members and including candidates received during the year.

"In every Temple candidates admitted and members reinstated or affiliated, shall pay dues in at least the following proportions: Candidates admitted and members reinstated or affiliated between January 1st and March 31st, 100 per cent; between April 1st and June 30th, 75 percent; between July 1st and September 30th, 50 per cent; between October 1st and December 31st 25 per cent, which proportionate amounts shall constitute the dues to December 31st of the current year."

That amendment leaves out all reference to the magazine, because that was covered in this. This dollar for the magazine is all omitted, as you will notice.

Be it Further Resolved, That the foregoing amendments, if adopted, shall go into effect at the close of the current calendar year and the Board shall be authorized to be continued temporarily until the next session of this Imperial Council only for the purpose of winding up and liquidating its affairs, and The Shrine Magazine shall discontinue publication on and after the December issue of 1928.

I suggest this procedure because we have paid dues for the magazine this year. I move that the resolution be referred to the Committee on Jurisprudence and Laws. That will take the whole thing together.

Noble FRED W. SCHWENCK (Syrian Temple): I have a resolution here I would like to read and present. I can do it very briefly. (Reading.)

Be it Resolved, That the Imperial Potentate be directed to appoint a committee of five members who are not directly or indirectly interested in the publication of The Shrine Magazine, with instructions and all necessary powers to bring to conclusion without delay the publication of The Shrine Magazine; and be it

Resolved furthermore, That the assessment of $1.00 upon the membership for subscription of said magazine be henceforth given

over to the Hospitals for Crippled Children; furthermore any moneys remaining upon the liquidation of the affairs of The Shrine Magazine shall be delivered over to the Hospitals for Crippled Children.

Respectfully submitted, and signed by all of the Representatives of Syrian Temple.

Imperial Potentate DUNBAR: That will go to the Jurisprudence and Laws Committee with the other resolutions.

Noble E. S. KEEFER (Syrian Temple): This is a matter of such great importance that I believe that the Committee on Jurisprudence and Laws should be instructed to report tomorrow morning so that we can have a special time, say half past ten, as a special order of business to take care of this whole matter.

Noble CLIFFORD IRELAND (Mohammed Temple): I do not think that gives sufficient time for the committee to give to a question of such importance. I think it would be highly indiscreet to name any arbitrary time in which they should report. Let them report at their own discretion.

Noble THAD. B. LANDON (Ararat Temple): The Committee on Jurisprudence and Laws will meet at eight o'clock this evening at Room 209 at the Everglades Hotel, and I now request that the mover of the first resolution, also Lee Thomas and others that may desire, to appear before the committee at that time. Your committee will endeavor to iron out the matter and have a report, if possible, tomorrow morning.

Noble KEEFER: My reason for asking for a meeting at a special time tomorrow morning—that is Thursday. I have been at Imperial Council meetings when late in the afternoon or right after dinner there would not be more than fifty or seventy-five Nobles present.

Imperial Potentate DUNBAR: The roll will be called tomorrow.

Noble KEEFER: I want it in the morning while we are all here.

Imperial Potentate DUNBAR: Give your attention to Noble Thomas, Potentate of Medinah Temple.

Noble EDWARD H. THOMAS (Medinah Temple) presented a resolution passed by Medinah Temple on March 30, 1928, relating to the raising of funds for the purpose of building and endowing an addition to the Chicago Unit, Shriners' Hospitals for Crippled Children, which was later, by permission of the Imperial Council, withdrawn by the proponent.

Noble THAD. B. LANDON (Ararat Temple): I am giving way to Noble Sam P. Cochran, who has a resolution upon his desk in regard to the death of a Noble from Missouri.

Noble SAM P. COCHRAN (Hella Temple): I would like to state that this is a resolution on the death of Judge Alexander G. Cochran of St. Louis, who was in no way related to me by family ties, although we happen to have the same family name. I have been very closely associated with him in the Supreme Council and esteemed him as one of the finest Masonic characters we have in the country. I have the following resolution: (Reading.)

WHEREAS, the Imperial Council, A. A. O. N. M. S., has learned with deep regret of the death on May 1, 1928, of Judge Alexander Graham Cochran, of St. Louis, Mo., a Noble of Moolah Temple; and

WHEREAS, Judge Cochran has served his country and Masonry with ability and distinction, as a former member of the Congress of the United States from Pittsburgh, Pa., District, for many years as a distinguished member of the legal profession and general attorney for the Missouri, Kansas & Texas Railway Company, as Sovereign Grand Inspector General, 33°, in Missouri of the Ancient and Accepted Scottish Rite of Freemasonry for the Southern Jurisdiction of the United States, and Chairman of the Jurisprudence Committee of the Supreme Council of that Rite; and as Grand Master Councillor assisted in creating and establishing the Order of DeMolay and guided it to a great and successful development, which Order has been approved by the Imperial Council; now, therefore, be it

Resolved, That this Imperial Council hereby records its admiration of the sterling character and appreciation of the valuable services of Judge Alexander Graham Cochran; and, further, that the Imperial Council expresses its sincere sympathy to the wife and daughter of Judge Cochran, and directs that a copy of these resolutions be sent to each of them.

I offer this resolution, Imperial Sir, and move its adoption.

Imperial Potentate DUNBAR: Nobles, you have heard this resolution, and I will ask you to respectfully rise and remain uncovered until the sound of the gavel. (The resolution was accordingly adopted by a unanimous rising vote.)

Noble F. LAWRENCE WALKER (Almas Temple): The Committee on Jurisprudence and Laws at the request of the Imperial Potentate prepared an amendment to Section 254 of the Code concerning the matter of issuing demits. I move the adoption of that amendment. (Motion seconded.)

Imperial Potentate DUNBAR: You have heard the motion as it was entered. Are there any remarks? Hearing none, all in favor will signify it by saying "Aye."

Noble THAD. B. LANDON (Ararat Temple): Nobles, the amendment as presented by the Committee on Jurisprudence and Laws at the request of the Imperial Potentate and the adoption of which has been moved by Noble Walker is this: Permitting the Potentate and Recorder of a Temple to issue demits between sessions of the Temple.

Imperial Potentate DUNBAR: Are there any remarks? All in favor will signify it by saying "Aye." Contrary mind? Unanimously carried.

Noble LANDON: Imperial Sir and Nobles—We also want to request that the Publication Committee appear before the Jurisprudence and Laws Committee at Room 209, Everglades Hotel, at eight o'clock. Are the Representatives of Mizpah Temple here?

Noble E. BALLARD DONNELL (Mahi Temple): (Reading.)

REPORT OF THE COMMITTEE ON TIME AND PLACE OF MEETING

Be it Resolved, That the Imperial Council, A. A. O. N. M. S., hold its Fifty-fifth Session in Los Angeles, California, June 4, 5, and 6, 1929.

E. B. DONNELL, Chairman,
GEO. S. MEREDITH,
FRANK J. HERMAN,
ERNEST C. HUETER,
GEO. H. ROWE.

I move the adoption of the resolution. (Motion seconded.)

Imperial Potentate DUNBAR: Nobles, you have heard the resolution. Any remarks?

Noble ALBERT H. KAHLER (Mohammed Temple): Most of us carry our uniformed ranks to these sessions and many of these boys, like the rest of us, are employed, and the first of the month is a very difficult time for men to leave their employment. I don't know how you find it in your Temple, but we find it that way in ours. I would say if it would be possible to move that one week later it would be a great accommodation to your uniformed bodies you carry with you.

A NOBLE: Second the motion.

Imperial Potentate DUNBAR: No motion. The resolution is that it will be on those dates, the 4th, 5th and 6th. All in favor of the resolution as presented by the Committee on Time and Place will say "Aye." Contrary mind? Carried. Los Angeles, the 4th, 5th and 6th of June next year.

Noble THAD B. LANDON (Ararat Temple): Nobles, you are going to consider a very serious matter. I would like to have your undivided attention. (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

VI.

To the Imperial Council, A. A. O. N. M. S.:

Your Committee on Jurisprudence and Laws has had presented to it the matter of an assessment which was levied by Mizpah Temple.

There has been a series of most unfortunate complications attending this matter which the committee finds unnecessary to recite at this time. The only matter which it appears is necessary for the committee to determine is as to the regularity of the action taken. In this respect the facts are as follows:

On September 6, 1927, the Nobility of Mizpah Temple were notified of a meeting in the following language:

"Carl A. Ramsey, Recorder.

MIZPAH TEMPLE A. A. O. N. M. S.

September 6, 1927.

"To the Nobility of Mizpah Temple, A. A. O. N. M. S.:

Dear Noble:

"A regular meeting of Mizpah Temple at the Temple Building, Berry and Ewing Streets, Fort Wayne, Indiana, will be held Friday evening, September 23, 1927, for the purpose of considering the financial condition of the Temple, to receive the reports and recommendations of the officers of the Temple and to take such steps as may be found necessary or advisable to provide funds to pay bills, bank loans, interest and the retirement of the mortgage loan as secured by an issue of preferred stock.

"The Nobility in the meeting assembled may desire to assess its members and your presence is requested to give counsel and advice.

"Yours in the faith,

Potentate.

Attest:

Recorder."

This meeting was regularly held in accordance with said notice, and the following resolution adopted:

"MIZPAH TEMPLE

"ASSESSMENT RESOLUTION

"WHEREAS, it is self-evident that the revenues of the Temple are insufficient to pay the interest charge and the retirement of the outstanding preferred stock and bonds maturing annually, and

"WHEREAS, immediate provision must be made to take care of the current indebtedness and accruing obligations, to put the Temple on a solid and permanent basis,

"NOW, THEREFORE, BE IT RESOLVED by Nobility of Mizpah Temple, A. A. O. N. M. S., in regular meeting assembled (due notice to all members having been given as provided by the laws of the Imperial Council), that an assessment of Two Hundred Forty ($240.00) Dollars be, and the same is hereby levied upon each member of Mizpah Temple as of September 23, 1927, payable in eight equal installments, January 1, 1928; July 1, 1928; January 1, 1929; July 1, 1929; January 1, 1930; July 1, 1930; January 1, 1931, and July 1, 1931, and all installments not paid at maturity shall bear interest at the rate of six (6%) per cent per annum until paid.

"BE IT FURTHER RESOLVED, That outsanding Temple bonds may be accepted for their full face value in payment of said assessment."

The code of the Imperial Council, Article XXIV, Section 257, is specific in relation to the procedure to be taken in regard to the levying of an assessment. The language is as follows:

"A Temple may levy an assessment upon members thereof for purposes general to the membership, at a regular session of the Temple, after due notice to all the members of the *provisions of said assessment*, and of the time at which it is to be voted on."

Your committee finds that according to the record, this procedure was not followed, in that the specific provisions of the assessment were not published in the notice of the meeting.

Our conclusion, therefore, is that no legal notice of an assessment was given, and consequently the assesment is null and void.

Respectfully submitted,

THAD B. LANDON,
A. B. MCGAFFEY,
FREDERICK I. DANA,
FONTAINE JOHNSON,
ALBERT H. FIEBACH.
Committee on Jurisprudence and Laws.

I move the adoption of the report.

Imperial Chief Rabban YOUNGWORTH: (In the chair.) You have heard the report of the chairman of the Committee on Jurisprudence and Laws, together with his motion for the adoption of this report. (Motion seconded.) And it is duly seconded.

Noble CLIFFORD IRELAND (Mohammed Temple): I would like to ask before action be taken by the Imperial Council that the chairman of the Jurisprudence and Laws Committee, Judge Landon, delineate the several steps taken by Mizpah Temple and its officers in their efforts to arrive at a conclusion sanctioned by the Imperial Council then not in session. This is one of the most unfortunate situations that in my experience has ever occurred, and the most serious in character in this line that could be possibly imagined. I think it due that the entire Nobility have a full knowledge of the steps taken, of the innocence of the officers of Mizpah Temple and their effort to conform to the Imperial laws, and the sanction they received in their action as taken.

Noble LANDON: Imperial Sir, the committee intends to give the Nobility the benefit of every bit of record evidence which we have. Sometime ago I received a letter from the Potentate of Mizpah Temple asking for an appointment to appear before the committee at Miami. I immediately wrote him and sad we would be in session commencing Sunday, and we would set a hearing Monday morning at 9:30, at which time we would be glad to hear the officers of Mizpah Temple. They appeared at that time, and I am going to give you the details, so that you may know the situation.

It appears that at the session at Atlantic City a year ago the officers of Mizpah Temple took up with Noble Ladner, the chairman of the Jurisprudence and Laws Committee, the question of an assessment of Mizpah Temple, but particularly with reference to procedure, resulting in a letter—resulting in a notice, copy of a notice, having been sent to Noble Ladner, and a letter of Noble Ladner of July 9, 1927, which I shall read:

July 9, 1927.

Edward H. Merritt, Esq.,
309 Standard Building,
Fort Wayne, Ind.

My dear Noble Ed:

Your letter of June 27th received, regarding the matter of Potentate Haberly's talk with me at Atlantic City, relative to the proposed assessment to be levied by Mizpah Temple, to take care of the retirement of its indebtedness.

The proposal which you have seems to be entirely correct. The forms of assessment and resolution seem to be in proper form.

The notice of the meeting seems to be in proper form, so I am returning both copies to you, as approved, to cover the question.

The only thing that occurs to me, that you should be careful in making your assessment, not levy it too heavily, as it may result in injuring the Temple very much. This answers the question you wrote me about.

The law on the subject referring to the procedure is found in the Code, Section 257, pages 40 and 41. Section 257 provides very accurately that

"A Temple may levy an assessment against members thereof for the purpose of the general membership."

Note that it can be done at a regular session of the Temple. After due notice to all members of the proposal of assessment (I should say two weeks although notice for annual elections are one week, and I would if you can make it two weeks), and of the time at which it is to be voted on and ballotted, such assessment must receive a two-thirds vote of those present and voting. Make sure that you get as many members as possible, and that you get a two-thirds vote of those present and voting. Also note after the assessment has been voted on and approved by the members, it must be approved by the Imperial Council in the same manner as amendments to the By-Laws are approved and confirmed. It is sent to the Imperial Recorder, in triplicate and then forwarded to me by him, as chairman of the Jurisprudence and Laws Committee, and I in turn send it to the Imperial Potentate for his confirmation. Not until it has been confirmed by him will the assessment be binding on each member of the Temple.

This fully covers the situation and I hasten to forward it to you. I will probably be a bit delayed in sending you the law on the subject of the emblem, name, registration, etc., as I am going to make a complete copy of the act as passed by our last legislature and under which I registered the Order of the Shrine and the Order of the Moose.

Under separate cover I am returning to your Potentate Haberly the papers which he gave me in discussion. I would

suggest that you show him this letter and he will no doubt show you the letter I have written him relating to this subject.

Trusting you are enjoying good health and with best wishes.

Cordially and sincerely,

ALBERT H. LADNER, JR., *Chairman,*
Jurisprudence and Laws Committee.

The assessment resolution accompanying the papers was substantially in the form as I read it to you except as to the amount, which is left blank. The notice to go to the Nobility reads as follows:

To the Nobility of Mizpah Temple, A. A. O. N. M. S.:

Dear Noble:

A regular meeting of Mizpah Temple at the Temple Building, Berry and Ewing Streets, Fort Wayne, Indiana, will be held, Friday, September 23, 1927, for the purpose of considering the financial conditions of the Temple, to receive the reports and recommendations of the officers of the Temple, and to take such steps as may be found necessary or advisable to provide funds to pay local bills, bank loans, interests, and the retirement of the mortgage loan as secured by an issue of preferred stock.

The Nobility in the meeting assembled may desire to assess its members, and your presence is requested to give counsel and advice.

Yours in the faith.

In other words, there was sent to Noble Ladner a proposed copy of a notice and proposed copy of resolution, and returned by this letter to Noble Merritt at Fort Wayne, Indiana.

On September 6, 1927, a letter to James Haberly, Mizpah Temple, Fort Wayne, Indiana, signed "Albert H. Ladner, Jr." is as follows:

I am sending you a revised memorandum of Notice which you can send to your Nobility. I believe this covers what you want. Take out of this together with yours such material as may be of benefit to you.

As to the two questions:

No. 1. It is held by one or two of the Divan that the Assessment Resolution should accompany the notice in order to comply with the law. I do not take it from your letter that the resolution ought to be presented to the membership and should be sent to the membership in advance, and at the same time that the notice is sent to the membership.

In reply to this, I should say that the Assessment Resolution after it has been adopted by the Temple should accompany your usual monthly notice, or whenever your regular stated meeting is held, but the Potentate has a right to call a special meeting at any time, I presume from your By-Laws and then he may send this resolution out as a special notice. So that, in my opinion, either would be right, but the better would be to send it with the regular notice.

No. 2. This is answered by the enclosed notice. I see no reason why you should use the word assessment. It is sufficient to use these words in the resolution.

I could not send it to you by Tuesday morning, September 6th, as I only received your letter this morning, but am answering it at once and by noon today sending it off special delivery so that you should have it by Wednesday morning.

The notice spoken of is in all respects similar to the notice which I have previously read. The Assessment Resolution as read was passed at the meeting of Mizpah Temple on September 23, 1927, and thereafter, as required by the laws of the Imperial Council, three copies of the Assessment Resolution in triplicate, certified by the Potentate and Recorder, were sent to the Imperial Recorder, he in turn sending them to Albert H. Ladner as Chairman of the Jurisprudence and Laws Committee for his action, and then they should go to the Imperial Potentate.

There was some delay with reference to the approval and before the time of the actual approval the Imperial Potentate appointed a committee consisting of the Chairman of the Jurisprudence and Laws Committee, Albert H. Ladner, the Accountant, Noble Lunsford, and I think he designated the Deputy Imperial Potentate. At any rate Nobles Ladner and Lunsford went to Fort Wayne, had a meeting of the officers of the Temple, heard the officers, took stenographic reports thereof and forwarded the report to the Imperial Potentate that the resolution for the assessment was legally adopted and, as I understand, was effective as of September 23, 1927, after its approval. It was approved by Albert H. Ladner as Chairman of the Jurisprudence and Laws Committee the latter part of October—I will give you the exact date. It does not appear here, but the latter part of October of '27. It bore the recommendation and approval of the Imperial Potentate as of November 2, 1927. Between the time of the adoption and the approval there was some dissatisfaction among the Nobility and some question as to when it became effective, and that resulted in the appointment of the committee, as I have stated.

On October 31, 1927, Noble Ladner, Chairman of the Committee, wrote Potentate James H. Haberly, as follows:

I have this day sent thru my recommendation and approval as Chairman of the Jurisprudence and Laws Committee, aside from the Committee Approval, of your Assessment Resolution for Mizpah Temple, feeling the necessity of immediate action.

With this approval comes your letter of October 25th, which reaches me today while I am in the city for just one day. I can see the necessity of your proposition and hope that the Imperial Potentate will give you immediate relief.

I believe every Noble who was a member of Mizpah Temple on September 23rd, is amenable to the assessment and I can see no good reason for giving demits. The matter of delay is occa-

sioned entirely by the officers of the Imperial Council in their desire to make a careful examination of your affairs. In the meantime, I am forwarding copy of your letter to me to several members of my committee and transmitting the resolution through to the Imperial Potentate.

Cordially and sincerely yours in the Faith,

ALBERT H. LADNER, JR., *Chairman,*
Jurisprudence and Laws Committee.

As to the forwarding of copy, so far as I know, none of the members of the committee ever received any such information. Now afterwards it appeared that some question was raised as to whether the assessment became effective as of the date of its passage or as of the date of its approval by the Imperial Potentate.

On December 31, 1927, Noble Ladner sent this letter to James H. Haberly, Potentate:

I am enclosing to you herewith a copy of the letter which I want to send to the Nobility of Mizpah Temple in behalf of the assesment.

With best wishes for a Happy and Prosperous New Year, I am,

Sincerely and cordially yours, in the Faith,

ALBERT H. LADNER, JR., *Chairman,*
Jurisprudence and Laws Committee.

The letter which was prepared to be sent to the Nobility is as follows:

At the request of your Potentate we are addressing this letter to you relating to the assessment levied upon members of Mizpah Temple as of record September 23, 1927, payable in semi-annual installments.

In compliance with the Imperial Council law, immediately after the meeting of Mizpah Temple on September 23, 1927, your officers mailed to the Imperial Potentate all documents relating to the call, the meeting, and the resolutions adopted by your Temple. The Imperial Potentate, upon receipt of these properly certified resolutions, directed that an investigation of the financial condition of Mizpah Temple be made and appointed the undersigned Chairman of the Jurisprudence and Laws Committee, the Deputy Imperial Potentate and the Auditor of the Imperial Council as a Special Committee of Investigation.

This committee met in Fort Wayne on the 13th day of October, 1927, and made a thorough and exhaustive investigation with the result that a unanimous report was made to the Imperial Potentate; that the officers of Mizpah Temple, after months of careful study and as a matter of last resort, were forced to recommend the assessment which your Temple passed.

The Committee of the Imperial Potentate concurs in the action of your Temple as the only means of saving your Temple's property and the honor of every Noble of Mizpah Temple. The debt is, of course, yours, and innocent purchasers of your preferred stock are your creditors. Not one Temple of the Order can afford to repudiate its obligations, and surely not yours.

We urge you to support your Potentate in his efforts to conduct an economical business administration and pay your assessment according to the plans mapped out for you thereby saving the Temple's properties, your honor and standing of your Temple, and the Fraternity.

Yours sincerely in the Faith,

ALBERT H. LADNER, JR., *Chairman*,
Committee on Jurisprudence and Laws.

That letter was sent to each of the Nobles of Mizpah Temple. Afterwards a ruling was made that the assessment did not become effective as of September 23, 1927, the date of passage, but only became effective upon the date of its final approval by the Imperial Potentate, which created a great deal of confusion in Mizpah Temple, and afterwards the officers of Mizpah Temple appealed from that ruling of the Imperial Potentate to the Imperial Council.

Now Nobles, those are in brief the various steps that were taken. No notice as required by the By-Laws was sent to the Nobility giving advice as to the provisions of the assessment till after the resolution of assesment had been adopted and the copy of the resolution of assessment sent to the members. The officers of Mizpah Temple, relying upon the approval of the draft of the notice and the resolution, went forward and sent out the notice which was in the face of the statute, and the result was this predicament and this situation. It is not a pleasing task to present, but there is just this: That your committee must face the situation just as it is and report and apply the law as it is written regardless of the consequences. If there had been any other way out of the situation for Mizpah, of course we would do it. But the giving of notice to every member of a Temple of an assessment, which notice must include the provisions of that assessment and the date upon which it shall be acted upon, is absolutely jurisdictional, and if not given every subsequent step falls to the ground. It is our opinion in this matter that the officers relied wholly upon the advice given them upon the copy of the notice which they said had been approved, without themselves reading the law, and that they are innocent victims in this situation.

Noble CLIFFORD IRELAND (Mohammed Temple): One question. The officers of Mizpah Temple did explicitly comply with every requirement made by the Representatives of the Imperial Council, did they not?

Noble LANDON: Yes, sir.

Noble IRELAND: You now find it necessary to repudiate that decision?

Noble LANDON: Yes, sir.

Noble IRELAND: Now I ask that Jim Haberly, Potentate of Mizpah Temple, be given the floor to explain the situation further.

Imperial Chief Rabban YOUNGWORTH: Noble Haberly, Potentate of Mizpah Temple.

Noble JAMES H. HABERLY (Mizpah Temple): This is possibly one of the most unhappy moments of my life. When I took the office of Potentate of my Temple I was not conversant with the financial situation. There had been no financial reports given up to that particular time until the close of the year preceding my taking office. I found immediately that we were in trouble. I set about to determine ways and means of refinancing our Temple, when I found the task of raising $630,000.00 out of a membership of 3,300 men was almost impossible.

In Atlantic City I sought out Albert Ladner, gave him my financial statement, laid my cards on the table, asked for his assistance, counsel and advice.

The chairman of your Jurisprudence and Laws Committee has given you a wonderful report on exactly the steps that were taken thereafter.

There is something more behind this situation. We hold the certificate of approval of the Imperial Council for all our acts. Mizpah Temple has a realty company incorporated under the laws of Indiana. She issued her preferred stock, sold it through the underwriting bank at Indianapolis, which bank sold that stock to its clientele. There are 226 stockholders of Mizpah Temple, not a one of them holding a card in the Temple, and 84 of them are women. The Mizpah Temple Realty Company leased the property and its equipment to Mizpah Temple. We are a voluntary association.

Noble HUGH M. TATE (Kerbela Temple): I would like to have the other members of the Committee on Necrology, Nobles Bliss, Bradt, Leighton and Welsh, meet me in the wing to the right at once.

Noble CLIFFORD IRELAND (Mohammed Temple): Imperial Sir and Gentlemen of the Nobility—It is with the greatest reluctance that I take the stage on this question, and yet I should feel myself derelict in duty did I refuse to do so, with the love in my heart I have for the entire fraternity and any Temple in the slightest trouble. You are faced with a condition that is the most serious in singularity that has ever touched us, in my knowledge. Many of the older members will know of greater troubles in the past, but not involving the intricacies that this does. There is no criticism of anyone in any particular sense, in this unfortunate affair. But we are an association of hemisphere-wide dominance, and the weakest link in the chain breaks our influence and breaks the integrity of our fraternity all over North America. We cannot

afford for one holy second to place our fraternity in jeopardy in one particular instance, and therefore by some means this situation must be protected. Mistakes are made, and I have made so many of them myself I have compassion for everybody else that makes them.

Unconscious error might have been committed, yet the innoent officers of Mizpah, illy advised in their first building aspirations—and if there is one thing in my mind when that resolution of Jim Burger's was introduced by the venerable Past Potentate from Denver, I had misgivings in my mind whether that was not an invasion of a Temple's rights. There is nothing that makes me stronger for that resolution, and some governing influence over such indiscretions as have been committed, than the situation which now confronts the Imperial Council.

You are confronted with a situation innocently entered into by all parties to it. The officers of Mizpah Temple, and several other Temples besides it, probably builded beyond their means, and their enthusiasm for the moment got the better of their judgment. That is no excuse. Now that is water over the dam and past. Several other Temples have done the same thing. But they did, and they got into financial difficulties and they almost prayerfully sought our aid and they sought advice from the Imperial Council and the officers representing it in vacation time, and secured that approval all the way through in the deal, and met the requirements. We cannot afford to have any Temple in this great North America in any way jeopardized. There is some solution. I confess my inability to see it right now sufficiently to quite enumerate the facts and offer one, but one must be found, and that satisfactory to the Imperial Council and to the protection of this poor Temple. If we cannot set a precedent here that can be followed, can we allow this particular situation to exist? I leave the situation with the gentlemen of the Nobility for thought and prayerful consideration, and hope that some of you brighter than I am in the evolvement of a solution for this problem will have it satisfied before the adjournment of this Imperial Session. But you have no choice on facing the situation as it exists and the exoneration—the complete exoneration of the actions of the officers of Mizpah Temple.

Imperial Sir, I move you that action on the matter be deferred.

Noble JAMES T. ROGERS (Kalurah Temple): Wait a minute.

Noble IRELAND: I will, as usual, yield.

Noble ROGERS: Imperial Potentate, I had never heard of the Fort Wayne situation as it stands before us until it was brought up for discussion on the floor now. Consequently I have been listening with a mind absolutely free from any pre-judgment of the case. As a member of the Committee on Revision of

Laws, over which Judge Landon presided with such signal ability, I was one of the men that helped build the phraseology of Section 257 which is now invoked. We sensed from past events that the indiscriminate, hasty mass-meeting method of imposing assesments should have some check put upon it. We had, I recollect, a few years ago before us the unfortunate condition that developed in certain Temples with similar problems, and so we wrote into the law, into the revision of the laws which was adopted at Philadelphia, wasn't it, two years ago, this very wise and salutary provision putting a check upon any hasty, impetuous or ill-considered action by any Temple in the imposition of an assessment. Now without regard to the exact verbiage, what was the underlying principle that we put into that law? It was that before any assessment should be levied the Nobility of the Temple should have fair and reasonable notice that that action was impending. We said in that law—Judge Landon has the language—I haven't it before me—that the terms or provisions—What is the language where the word "provisions" comes?

Noble IRELAND: Imperial Sir, we admit that.

Noble ROGERS: Just wait a minute. We said in that law that the members must have notice of the provisions of said assessment. That is the phrase. Now if that be applied with great technicality and a resolution is sent out providing that an assessment the same as this be paid on the 1st of January and the 1st of July, and for some reason when the Temple is debating it and discussing it they want to make a trifling change so as to say it shall be paid on the 1st of April and the 1st of October, then the very serious question arises whether the provisions of the actual action taken have been sent out in the notice to the membership.

Now as lawyers, and no one is a better lawyer in this assemblage than Judge Landon, and I take off my hat to him, and I realize we have many men in that profession here—as lawyers when we are practicing before the courts we hold the professional man to a careful observance of the statute. But when laymen must interpret and act upon statutes and when we understand that men unfamiliar with the finer refinements of the practice of the law are handling it, I think we should look to see whether there has been what is termed often times in the decisions, a substantial compliance with the law. (Applause.)

Now as I listened to the facts here recited, I am persuaded that if ever action was taken in good faith and if ever men endeavored to cause a substantial compliance with the law, all the elements of good faith and substantial compliance are on the side of our good friend, the Potentate of Mizpah Temple and his associates in this work. (Applause.)

I do not understand just how this question comes before us. Wait a minute, Judge. Do you want to ask a question?

Noble LANDON: I want to answer your question.

Noble ROGERS: I don't understand just how this question came before us. That, however, is a matter of detail, except this. The Chairman of the Committee on Jurisprudence and Laws up until his resignation—Noble Ladner— sometime since the January election, did in essence and in spirit approve of this; the Imperial Potentate gave his approval. The only question was, as I see it, up to a certain point, when did it take effect, in September as passed or at a later date when approved? And that decision or law became effective only when the Imperial Potentate approved it, with which I am in entire accord. Somehow or other an appeal has come here, and how it happens to be with our Committee on Jurisprudence and Laws instead of the Committee on Grievances and Appeals I do not know, and I do not care.

But again I take off my hat to the committee for having given us a correct and unquestioned interpretation of the law that we have imposed upon ourselves. This body is the repository of the sovereignity of our Order. This body is to our Order what all of you who have studied constitutional law know the State Legislature is to the states in which it functions. Except as restricted by the limitations of the state constitution, the legislature is absolutely sovereign. This body, by like comparison, and within the limits of our incorporation, is the sovereign.

Now what does the sovereign do in a case like this? Well, in my years of experience in legislative life in the legislature of New York I have found and knew of many a case like this: For similar reasons the legislature said that the bonded indebtedness of a municipal subdivision could only be incurred in a certain way. And then the time would come when in good faith they had gone ahead and tried to do something and they had not done it right, and the interpreters of the law said it was not right. And then they came to the sovereign, and the sovereign, being the legislature, passed a legalizing act confirming and ratifying certain action even though it had not conformed to the letter of the law. (Applause.)

Now my thought that I leave with you is this. The Committee on Jurisprudence and Laws are absolutely right, and the only solution of it is for this Imperial Council to adopt or to request the Committee on Jurisprudence and Laws to bring in a properly phrased resolution which, despite failure to conform to the letter of the law, in this instance, without a precedent for any other case, ratifies and confirms the assessment made by Mizpah Temple. (Applause.)

Noble CLIFFORD IRELAND (Mohammed Temple): It is awful for a poor lawyer to come in between two good ones. I do appreciate the attitude of this wonderful legal light whom I have looked up to for years, and appreciate his sympathetic trend of thought and mind. With equal reverence I look at the Chairman of the Committee on Jurisprudence and Laws. But it is quite unfortunate that even if they were able to stretch a point—Jim, listen to me. I listened to you. Where would you be?

Noble ROGERS: I am listening.

Noble LANDON: Now then, as to Noble Rogers' point. I know that legislatures of various states, particularly in bond issues where the legal steps were taken but there was an over-issue, have legalized the over-issue.

Noble Rogers spoke of the matter of the substance of the statute being complied with. In this instance to my mind the substance of the law of the Imperial Council was in no way complied with. The notice does not say that an assessment will be presented and voted upon. It says, "The Nobility in the meeting assembled may desire to assess its members, and your presence is requested to give counsel and advice." No member receiving the notice would think for one moment that on the 23rd of September, 1927, the Nobility of Mizpah Temple were going to be called upon to vote against themselves an assessment in any amount. So that there is no substantial compliance with the notice present. Could you breathe into this notice any legality whatever? So that, to commence with, the very first jurisdictional matter, the giving of notice to every member of the Temple of the proposed resolution, or substance of the proposed resolution, and setting a date upon which it will be presented for action, is absolutely lacking, and therefore all steps taken based upon such notice—and your notice is the first proceeding—absolutely fall to the ground.

Of course where there is enough substance in the notice to apprise the Nobility of the action which might be taken, it would be entirely a different matter. But it is not set out.

Now then let me explain this, which you may not understand—that between sessions of the Imperial Council all amendments to By-Laws or any proposed amendment, and all proposals of assessments after their adoption must go to the Imperial Recorder in triplicate, and he must send the three copies to the Chairman of the Committee on Jurisprudence and Laws, and the Chairman of the Committee on Jurisprudence and Laws, who, under the laws of the Imperial Council, unless it is necessary for the whole committee to meet, acts for the committee, gives his approval or disapproval upon the three triplicates, sends two of them to the Imperial Potentate, who writes his approval or disapproval and sends them to the Recorder, and one copy is sent to the Temple

and one preserved by the Imperial Recorder. That is the law of the Imperial Council, and that is the situation that existed in this case. The copy of the resolution of assessment certified was sent to the Imperial Recorder in triplicate, who sent the three of them to the Chairman of the Committee on Jurisprudence and Laws, who approved them and sent two of them to the Imperial Potentate, who approved them and sent two copies to the Imperial Recorder, and then one copy went to Mizpah Temple and the other was retained by the Imperial Recorder.

Notwithstanding this is a bad mess and a serious situation for Mizpah Temple, this Imperial Council as I see it should not attempt to iron out the situation by violating its own law or attempting to breathe life into something that does not exist and cannot exist. I thank you.

Noble SCOTT V. HENDERSON (Afifi Temple): I would like to ask a question just for information. Who is authorized to construe the law between sessions of the Imperial Council?

Noble LANDON: The Chairman of the Committee on Jurisprudence and Laws.

Noble HENDERSON: And the Imperial Potentate?

Noble LANDON: And the Imperial Potentate.

Noble HENDERSON: And they did construe the law in this case?

Noble LANDON: Yes, sir.

Noble HENDERSON: Are we asked to pass something here whereby we will reverse that decision that has already been made and is binding upon this Imperial Council until it takes some other action?

Noble LANDON: No. I may state this, that after the approval of By-Laws and assessments by the Chairman of the Committee on Jurisprudence and Laws and the Imperial Potentate, their action must be reported to this Imperial Council for its approval. Noble Rogers asked how it got here. It got here in just those two ways: One, that it required a report of the actions of the Chairman of the Jurisprudence and Laws Committee to this Imperial Council for approval; and likewise on appeal from the officers of Mizpah Temple. So this matter had to come before this Imperial body.

Imperial Chief Rabban YOUNGWORTH: Please give close attention to Noble Hoffman, of Syrian Temple.

Noble FREDERICK L. HOFFMAN (Syrian Temple): With all deference to the Chairman of the Committee on Jurisprudence and Laws, it seems to me that there is only one course that this Imperial Council can take, and that is to ratify the action that the Imperial Council has heretofore taken, and uphold Mizpah Tem-

ple in what it has done. Now the provision of the law which the previous Chairman of the Committee on Jurisprudence and Laws has stated to have been legal and which was approved by the Imperial Potentate, reads as follows:

A Temple may levy an assessment upon the members thereof, for purposes general to the membership, at a regular session of the Temple, after due notice to all the members of the provisions of said assessment and of the time at which it is to be voted upon.

Now there was notice sent out, as I recall the reading there, to the effect that an assessment may be made, and the advice and counsel of the members was asked for. That notice was submitted to the Chairman of the Committee on Jurisprudence and Laws and was approved by that committee. It was subsequently approved by the Imperial Potentate, and Mizpah Temple went ahead.

Now if there was some technical provision that had not been complied with, it was not considered inconsistent or a non-compliance by the then Chairman of the Committee on Jurisprudence and Laws, nor by the Imperial Potentate. It was considered legal, and Mizpah Temple went ahead and acted under the provisions of it and got themselves into the situation such as you know here today.

Now under our law the Committee on Jurisprudence and Laws comes and says that that action was illegal, after it has been acted upon, after stock has been sold to those who are outside of the Temple.

Furthermore, even if it had not technically all the t's crossed and the i's dotted, those members knew that at that meeting the question of assessment was going to come up and their advice and their counsel was going to be asked for. And the assessment was made and they took no action; they slept upon their rights. Now they come before this Council some months afterwards and ask that that action be set aside. I say that the only honorable and right thing for this Council to do, and it is not so fundamentally wrong even if it is not technically right, that this Council now ratify the action of Mizpah Temple. I think the proper action to be taken is to ratify the action of Mizpah Temple and stand by the action of the Imperial Potentate and the Chairman of the Committee on Jurisprudence and Laws and let this thing go on (Applause.)

Noble J. TOM OWENS (Hella Temple): I am from Texas where men are men and women are no longer governors.

Noble IRELAND: Stop the advertising.

Noble OWENS: I just want to say that we had an identical case in Texas in reference to some bonds that were voted there through a school district that they misunderstood how they were

to hold that election. Those bonds were declared invalid. Some of the Nobles here might have bought some of those bonds. But the State of Texas at a duly constituted session of the legislature got in and validated those bonds, that they might be paid face value, and they will be paid face value.

It is immaterial to me what the legality in this question is. There is a moral obligation. As has been said, the weakest link determines the strength in the chain. We cannot jeopardize this great Order because of the case of this Temple, and their acts I think were perfectly innocent acts through the scope of the whole matter.

I want to say here now that we should ratify this. But I don't believe that when we go to them and say that we will stand back of them and ratify them, I don't believe that there will be any of those men that have asked for their demits will come back and ask for them. And that is the way I feel, from Texas.

Noble IRELAND: Now, boys, I think very often in the absence of cool, deliberate and calm reasoning we somtimes precipitate ourselves into a situation quite as bad as the one we are trying to avoid. I am very grateful to Tom Owens and the Noble from Syrian for their views on the matter, but we might simply precipitate ourselves into a worse situation when Mizpah got home than we are at present.

It is a sensible and sound solution that is desired. There is no disposition on the part of any of Mizpah's Representatives or any of Mizpah's active membership interested in this project to, for a moment, criticise the decision rendered by the present Committee on Jurisprudence and Laws. We recognize the correctness of it. We deny the individual justice. That is the situation, and they are quite as sympathetic in that situation, as I feel sure every Noble here is. Now then I want to suggest that each Noble active in this situation from Mizpah Temple would rather renounce his Temple than ask the committee in any way, of laity or legal ability, to stulify their conscience. We are going to deal with these questions on the square. However, they have been victims of circumstance. There is some way to work this out satisfactory to everyone concerned, and we must do that with a clean record.

In any event suggestions that the gentlemen have made would not be legal unless ratified by this Imperial Council. A decision is only an interlocutory decision until ratified by this Imperial Council, and a decision given in vacation must necessarily be ratified. Now there is simply a difference of opinion as to construction of the law. The law is all right. We simply erred through the authority of the officers of the Imperial Council.

I am going to suggest, Imperial Sir, that we all sleep over this matter and give it our best thought. It is as vital to any

Temple in this jurisdiction as it is to the one in question at the present time, and several others need help a good deal worse than Mizpah. There is no harm in passing this resolution or approving the report of the Jurisprudence and Laws Committee, not the slightest, but I hope that final action on the matter will be deferred until tomorrow.

Noble JOHN A. MORISON (Kismet Temple): May I ask Noble Ireland a question that I think some of the Nobles do not understand, or at least they do not understand it in the same manner that I do, and it might clarify it in some of their minds. Noble Hoffman spoke as though this preferred stock had been sold after the levying of this assessment. As I understand it, the only financial responsibility resting on this Imperial Council today is to the Nobles who have so far paid the assessment, which money has been used to liquidate the debt of Mizpah Temple. That is the only money that has been forthcoming by reason of this error in judgment.

Noble IRELAND: Yes.

Noble MORISON: Whatever that may amount to is at this moment the total responsibility of this Imperial Council?

Noble IRELAND: Oh, no, I would not admit that. You are right in your premises. I would like to have that verified.

Noble MORISON: We have no responsibility for the sale of the preferred stock, we have no responsibility for the bond holders.

They could only be responsible—This preferred sctock was not sold to its present owners by reason of the fact that the membership of Mizpah Temple were going to pay $240.00 assessment.

Noble IRELAND: I think not. I would like to have that verified by the Potentate.

Noble JAMES H. HABERLY (Mizpah Temple): Nobles, the preferred stock was issued prior to the assessment.

Noble IRELAND: That answers it.

Noble MORISON: Might we know only as a matter of information how much money has been paid in by the Nobles of Mizpah Temple on this assessment since the first of January when the first installment was due.

Noble IRELAND: I think $70,000.00, approximately.

Imperial Chief Rabban YOUNGWORTH: Nobles, if there are no objections, this matter will be continued over, the discussion of this matter and action upon the motion of the Chairman of the Jurisprudence Committee until tomorrow morning at ten o'clock.

Past Imperial Potentate CHARLES E. OVENSHIRE: Imperial Potentate and Nobles—I would like to have the Committee on Grievances and Appeals and the Representatives from Tangier

Temple and Noble Les Walton meet tomorrow morning at nine o'clock on the mezzanine floor of this building.

Noble E. L. STAPP (Mahi Temple): We got all your trains in here on the dot with the exception of one Temple. We want to take you all out on time if we can. To do that we must have your co-operation. Commencing tomorrow afternoon about three o'clock the Temples will start home on ten-minute schedules, and baggage for those trains will have to be put on them not later than forty-five minutes prior to departure. To get it down there depends upon the bands and patrols getting ready and then getting in touch with our trucks. We must have your baggage not less than two hours prior to the departure of your train. Those of you that have Temples that are quartered in hotels, you will have your Quartermaster gather the baggage and have it available two hours or more prior to the departure of the train, and we can pick it up at one load and take it down intact. Those of you that do not have your Temples in hotels, if you will deliver your baggage to the porter of the hotel as early as you can tomorrow, we will pick that up and carry it down and put it on your train. If you are not with the train we will put it on your car, but if you are in a train we will deliver your baggage at the baggage car so that you can it from the baggage car and deliver it to your space.

Nobles, if we don't get this baggage there is only one of two things to do—that is, run you up the road and bring you around down and bring you back and catch the baggage then, or else hold your train up some other way so you can get out of the city. If we start to holding them up we will have to run them around the city and bring them back, because we are going to move those trains that are ready as per schedule.

Schedules will be posted on the blackboard down in the Information Bureau not later than ten o'clock tonight stating when you are scheduled to leave the city, if you do not already know. If you will give us your support in the matter we will move you on time.

Noble THAD. B. LANDON (Ararat Temple): Speaking of getting your baggage ready to be checked out tomorrow, with all the work you have given the Jurisprudence and Laws Committee, it may be that we won't be able to check our grips tomorrow. (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

VII.

To the Imperial Council, A. A. O. N. M. S.:

The Imperial Potentate in his annual report recommended legislation with reference to Financial Operations of Subordinate Temples.

Resolutions covering this matter have been properly filed with the Imperial Recorder, signed by Illustrious Nobles James C. Burger, Edwin H. Park, and Robert A. Bishop.

The first resolution is one amending Section 63, by including therein the appointment of a committee to be known as "Temple Advisory Committee."

A second resolution is one to amend the By-Laws by adding a section thereto, to be known as Section 81, creating such Temple Advisory Committee, and defining its powers.

The third resolution is one amending the By-Laws by adding a section to be known as Section 233.

Your committee is of the opinion that each of the proposed amendments is in regular and proper form. However, since it is so clearly a matter of policy, and affects directly each Subordinate Temple, we make no recommendation.

If, however, it is the intention to make Section 233 effective, we recommend that the approval of the action of the Temple Advisory Committee shall also require the approval of the Imperial Council, rather than the approval by the Imperial Potentate.

We do not feel that the Imperial Potentate should be burdened with this important matter.

Respectfully submitted,

THAD. B. LANDON,
A. B. MCGAFFEY,
FREDERICK I. DANA,
ALBERT H. FIEBACH,
FONTAINE JOHNSON,
Committee on Jurisprudence and Laws.

I move the adoption of the report, which does not carry with it the adoption of either of the proposed amendments. (Motion seconded.)

Past Imperial Potentate JAMES C. BURGER: Imperial Sir and Representatives to this Council—I do not believe that the amendment offered by the Committee on Jurisprudence and Laws is important enough to start debate on, but I do believe that this resolution, if adopted in its original form, will safeguard the matter without delaying the action of any Temple who desires to take action which is approved by this committee. In other words, if in January a Temple desired to take on a debt which after examination showed the probability of being a debt which was justified, etc., it would not be, in my opinion, necessary to wait until there was a meeting of the Imperial Council in order to approve or disapprove of it, if it needed disapproval. In other words, you have delegated to your Imperial Potentate the right to make decisions *ad interim*. I see no reason why it should be denied in this particular case only and granted in others. I hope the resolution will be approved in its original form, and surely it needs no argument after the last hour's discussion of this body.

I move to amend the report of the Committee on Jurisprudence and Laws.

Noble LANDON: It is not necessary to do that because we do not amend it anyway. We just merely suggest.

Imperial Chief Rabban YOUNGWORTH: As I understand that report, the Jurisprudence and Laws Committee do not either approve or disapprove of the proposed amendment. Are you ready for the question?

Noble ALBERT B. WHITE (Nemesis Temple): Why is the limit put at $10.00 per capita? Why not make it fifty cents or a dollar per capita?

Imperial Chief Rabban YOUNGWORTH: I will have to say that the Noble's statement again is out of order, because the matter of the adoption of this particular amendment is not under consideration, just the report of the committee. We are voting on the report of the committee which says it has no recommendation to make in reference to this particular amendment. That is the substance of the report. All in favor say "Aye." Contrary, "No." The ayes have it and it is so ordered.

Past Imperial Potentate BURGER: Imperial Sir, I move you the adoption of the resolution as originally introduced.

Noble LANDON: You have to take them separately.

Past Imperial Potentate BURGER: I move you, Sir, the adoption of the resolution on the amendment of Section 63 so that the section when amended will read as follows:

Upon his election the Imperial Potentate shall immediately before the close of each annual session of the Imperial Council, appoint standing committees on Jurisprudence and Laws, Dispensations and Charters, Finance and Accounts, Jurisdictional Lines and Temple Advisory, and Appointive Members of Committee on Imperial Council Headquarters at Annual Session, which committees shall serve until the close of the next Annual Session of the Imperial Council.

I move the adoption of that amendment. (Motion seconded.)

Imperial Chief Rabban YOUNGWORTH: You have heard the motion duly seconded. Are you ready for the question?

Noble HERBERT W. WHITWORTH (Aahmes Temple): Would there be anything in this motion if it is passed that it will be retroactive on the part of any Temple which has already started a building program upon which the funds are not yet all in?

Past Imperial Potentate BURGER: It is not retroactive by its terms, and could not be retroactive under any circumstances.

Imperial Chief Rabban YOUNGWORTH: Any further questions? Are you ready for the question? (Calls for the question.) All in favor say "Aye." Contrary, "No." The ayes have it and it is so ordered.

Past Imperial Potentate BURGER: Section 81 will be amended to read as follows:

Temple Advisory Committee. The duty of the Temple Advisory Committee shall be to carefully investigate and determine the advisability of permitting the incurring of debts by any Temple for the purchase, construction, enlargement or improvement of buildings or Temples or for any other purpose involving a sum in excess of $10.00 per capita of Temple membership, and to consider such other matters as may be from time to time referred to it by the Imperial Potentate or Imperial Council relating to the general welfare of the Order.

I move the adoption of that amendment. (Motion seconded.)

Imperial Chief Rabban YOUNGWORTH: It has been moved and seconded that the amendment as recommended by Noble Burger be adopted.

Noble LEE E. THOMAS (El Karubah Temple): Imperial Potentate and Nobles—I regret very much to have to differ with our Past Imperial Potentate on these two last articles or sections. Section 80 uses words which should be stricken out, "and determine," and I am unalterably opposed to Section 233 of the Code. The discussion we have just had in regard to Mizpah Temple is the result of action taken by a committee of this Imperial Council too. (Applause.)

I take the position that this Imperial Council as far as possible should not undertake to intermeddle with the local, domestic, internal economies of the Temple. (Applause.) I have no objection whatsoever to the creation of an Advisory Committee, to give advice and counsel and aid and assistance, but when this Imperial Council undertakes to say "You shall not" and "You shall be permitted to do certain things with reference to certain financial obligations" without itself assuming any obligation in regard to it, it seems to me that it is a little beyond what the Imperial Council ought to do in this great democratic body of the Imperial Council of the Nobles of the Mystic Shrine.

I grant you that some Temples may make mistakes. Some Nobles may make mistakes. A committee from this Imperial Council may make mistakes. The chairman of an Imperial Council committee has already made a serious mistake, according to what we have heard, to the extent that this Imperial Council may be involved financially in some responsibilities in regard to it. I do not know. I am not passing judgment upon that. But does this committee, Advisory Committee as it is called—instead of Advisory Committee it probably ought to be called a Committee for Feeble-Minded Temples, those that haven't sense enough to know how to run their own affairs. (Applause.)

Our Temple is in good shape. We have got $150,000.00 in the treasury in this case, and don't owe a dollar to a soul on

earth. We are in good shape. Not only that, but I grant you that some mistakes may be made, and the advice from this committee would certainly be acceptable. But when they undertake to say "You shall not" or "You shall be permitted to do certain things," without itself assuming any responsibility, financial responsibility of the Temple, that is encroaching upon the local domestic economies of the Temple itself that ought to handle that proposition itself. That is the way I look at this proposition.

It is true you may have some wild, visionary fellows in your Temples, Nobles that get enthusiastic and want to do too much. Some have had in the past a few, that is true. But we want to apply a local application. That can be done by the people who run that Temple just as well as by a committee located 500, 200 or 1,000 miles away from that that don't know much about local domestic values of property and other things where the Temple is seeking to build. Their advice would be very good, but when you talk about giving me an Advisory Committee that is created here, I am not for it. Therefore I think there ought to be stricken out of this Section 80 the words "and determine." Just say "to carefully investigate the liability" and give their advice and their helpfulness and co-operation to the fullest extent, which would be welcome and accepted by all well doing and right thinking Shriners. When you undertake to vest in this committee the power to determine what a local Temple shall do, what it shall be permitted to do, in regard to its local, internal, domestic financial affairs, it seems to me that the local Temple's rights are encroached upon and that the principle of local self-government has been overthrown. (Applause.)

Past Imperial Potentate BURGER: As the gentleman did not offer any amendment, I do not know why I should make any reply. But the fact that he adds that his Temple is in beautiful financial shape shows that his own Temple is in good shape and he has no knowledge whatever of Temples not in good shape. I meant to introduce this two years ago. I would have saved a lot of trouble if I had introduced it and had it passed. What is the sense of going down and advising with somebody when you are informed by my friend Lee Thomas that they would not know anything about the local situation? Why appoint a committee that has no power to carry out its findings?

I move the adoption of the resolution.

Noble ERNEST E. MCLIN (Morocco Temple): I hope Noble Thomas will incorporate his ideas into an amendment. I heartily agree with him. I think it is a dangerous precedent. I think it is a centralization of power that will not accomplish anything for the good of this organization. I believe that the committee is a

good thing, but to give that committee veto power over the affairs of Subordinate Temples I believe is unwise, and I hope that he will incorporate in an amendment the ideas presented. (Calls for the question.)

Imperial Chief Rabban YOUNGWORTH: The question has been called for. Those in favor will say "Aye." Contrary, "No." (Calls for a division.)

Noble LEE E. THOMAS (El Karubah Temple): I call attention to the fact that a two-thirds vote is necessary.

Imperial Chief Rabban YOUNGWORTH: I appreciate that, Noble Thomas. All those in favor will please rise. The chair declares that the motion adopting the amendment has been carried by a two-thirds vote.

Noble THOMAS: What was the vote? We are entitled to know the number of votes.

Past Imperial Potentate BURGER: I raise the point of order that the decision has been made by the chair on a rising vote and a division cannot be stated in numbers.

Noble THOMAS: I beg to differ wit the Imperial Potentate, that when the laws of this Imperial Council state that it requires a two-thirds vote you cannot determine whether it is a two-thirds vote unless you state the number of the votes.

Imperial Chief Rabban YOUNGWORTH: Does the Noble desire to appeal from the decision of the chair?

Noble THOMAS: I am not appealing from your decision. I only ask the number of votes either way.

Imperial Chief Rabban YOUNGWORTH: It is the chair's understanding that that is not necessary. If Noble Thomas can designate where it is necessary, why the chair will be very glad to reverse itself. The chair has rendered its decision.

Past Imperial Potentate BURGER: (Reading.)

Sec. 233. No Temple shall involve itself in debt for the purchase, construction, enlargement or improvement of any building or Temple or for any other purpose beyond $10.00 per capita of the Temple membership until the ways and means of financing such undertaking have been referred to, considered and approved by the Temple Advisory Committee of the Imperial Council and its recommendation approved by the Imperial Potentate.

I move the adoption of that. (Motion seconded.)

Imperial Chief Rabban YOUNGWORTH: The motion has been duly made and seconded.

Noble GEORGE W. SIEBER (Tadmor Temple): This is a matter of so great importance that it goes really to the heart of Shrinedom. The only thing that this Council has ever done that proved at all restive among the membership was when we arbi-

trarily said what the annual dues should be. This being so important, I move you the motion be laid upon the table. (Motion seconded.)

Imperial Chief Rabban YOUNGWORTH: It has been moved and seconded that the motion be laid on the table. All in favor say "Aye." Contrary, "No." The noes have it and so ordered.

Noble LEE E. THOMAS (El Karubah Temple): In order that we may determine as to the actual legality of the passage of amendments to our By-Laws, I would move that we call the roll in order that we may determine exactly what the vote is. (Cries of "No.")

Imperial Chief Rabban YOUNGWORTH: The motion is on the adoption of the amendment. Any further questions?

Noble THOMAS: I have a right to ask for a roll call, provided a certain number of Temples ask for it, under the law. I ask for a vote on the proposition.

A NOBLE: Too hot for a vacation here now.

Imperial Chief Rabban YOUNGWORTH: The chair declares that the motion is in order for a vote upon the amendment to the constitution. All those in favor will say "Aye." Contrary, "No." (Calls for a division.) A division has been called for. All those in favor of the adoption of the amendment as offered by Noble Burger—Noble Burger will read the amendment.

Past Imperial Potentate BURGER: (Reading.)

No Temple shall involve itself in debt for the purchase, construction, enlargement or improvement of any building or Temple or for any other purpose beyond $10.00 per capita of the Temple membership until the ways and means of financing such undertaking have been referred to, considered and approved by the Temple Advisory Committee of the Imperial Council and its recommendation approved by the Imperial Potentate.

Imperial Chief Rabban YOUNGWORTH: The motion is upon the adoption of that amendment.

Noble JOHN W. FARLEY (Abdallah Temple): It seems to me that we should allow the fellows at home some little privilege other than paying dues. They ought to be allowed to construct their buildings, if they see fit, and I see no reason on earth why we should pass this. I ask for a roll call, if nothing else.

Noble J. FULMER BRIGHT (Acca Temple): Imperial Sir and Nobles—I trust it will not be the pleasure of this organization to adopt the last amendment just offered, in the interest of Acca Temple in the City of Richmond where we have invested a million and a half dollars in the most magnificent Shrine property in North America, so in the future we will not have power, with the best board of business men and Nobles in the State of Virginia

and the City of Richmond to make such additions, such changes, such improvements as may be necessary to best finance that situation without applying to this particular commission.

Imperial Chief Rabban YOUNGWORTH: The chair will recognize Imperial Potentate Dunbar.

Noble CLARENCE M. DUNBAR (Palestine Temple): Nobles, this does not take one single thing away from the local Temple if they have got it. It just puts a check on a lot of Nobles who want to build a Temple when the Temple cannot finance it.

Past Imperial Potentate BURGER: Or support it.

Noble DUNBAR: And if the decision of your committee is not satisfactory to the local Temple, they can come here before the Imperial Council, lay their cards on the table, and this Imperial Council will recommend it or not. That is all it is. It is simply a check on a whole lot of Nobles who are over enthusiastic and get their Temple in trouble. There is no question about Acca Temple. They have financed their Temple adequately. There are a number of Temples all through the jurisdiction which (I am sorry to say—the bane of my life this year has been assessments from Temples)—have built Temples, they have made assessments, and the Nobility will not pay those assessments, where the Temple itself had to make assessments for its mere existence; and that is what we want to get rid of.

Now would any of you as a business man, would you spend two or three or four hundred thousand or a million dollars—you don't just pick up a million dollars off the bushes or off the street, and you usually don't have it in your bank account—would you go into a million dollar proposition to build a mill or build anything until you went to your bankers and consulted them? Why certainly, you want advice. I don't know why any Temple in this world would not want the advice of some committee who were conversant in the matter and know whether or not their proposition is equitable. That is all it is. It does not take one single thing away from your own Temple. You can appeal, or you can go to the next meeting of the Imperial Council and get your decision, if they will give it to you; and the committee will give it to you if it is equitable, and the Imperial Council will give it to you if it is equitable. (Applause.)

Imperial Chief Rabban YOUNGWORTH: You are now voting upon the amendment to Article XXVII of the Code, which requires a two-thirds vote. (Calls for a roll call and cries of "No.")

Noble JAMES R. JOHNSON (Omar Temple): My object in rising is merely to elucidate matters. I am in favor of this and I hope it will prevail. But I want Noble Thomas and those on his side to be satisfied, and you as a presiding officer, I think want

it also. Therefore I suggest instead of a roll call, which they are asking for, that they stand and you appoint the proper man to count them and announce the number to them, so they will be satisfied.

Imperial Chief Rabban YOUNGWORTH: We will endeavor to do that. All those in favor of the adoption of this amendment will please rise. (Cries of "What's the use?") All those in favor of the adoption of this amendment offered by Noble Burger will please rise and remain standing while they are being counted. Nobles, please be seated. All those opposed to the motion arise. The Recorder will announce the vote.

Imperial Recorder PRICE: Imperial Sir, I find there have been cast in favor of this amendment 456 votes; opposed, 89.

Imperial Chief Rabban YOUNGWORTH: I declare the amendment carried.

Past Imperial Potentate BURGER: I congratulate you, and I believe the time will come when you will be glad you have passed the legislation you have just enacted. We want to protect the good name of the Mystic Shrine. We don't want to incur debts that you cannot pay. This committee when appointed will be fair and square, Nobles. Any Temple that has a feasible financial project will get their aid and assistance, and they will not stand in the way of anything that is fit for the Shrine. (Applause.)

The Imperial Potentate resumed the chair.

Imperial Potentate DUNBAR: Nobles, I have a matter which I think I should bring to your attention rather than take action myself. It was brought to my attention so late that the letter was dated April 1st, and the letter is self-explanatory, so I will not go into detail but will read the letter:

En Route, Washington, D. C., April 1, 1928.

Arthur L. Lee,
Potentate Mecca Temple, A. A. O. N. M. S.,
130 West Fifty-sixth Street, New York, N. Y.

My dear Illustrious Potentate:

As Imperial Potentate it becomes my duty to call your attention to the fact that Mecca Temple has not complied with Section 288 of the By-Laws and Code of the Imperial Council, in neglecting to make the required annual remittance to the Imperial Recorder's office on or before March 1st. The following items are due from Mecca Temple for the year ending December 31, 1927:

Then follows a list of items.

I am bringing this situation to your attention as the law is very clear, and am therefore sending it to you on the official thirty days' notice as required by law.

This was April 1st, and now it is May 2nd. The thirty days are up, and I as Imperial Potentate—the law says very, very clearly that the charter may be arrested—I just don't want to do

that, but I would like to have a decision. I bring it to the Imperial Council for a decision.

Noble NORRIS G. ABBOTT (Palestine Temple): I move that this whole matter be referred to the incoming Imperial Potentate with recommendation—(Cries of "No.") that they be given further time. (Cries of "Why?") Leave it to the Imperial Potentate to solve this problem and bring it before this body next year, if necessary. (Cries of "No.") (Motion not seconded.)

Noble ARTHUR L. LEE (Mecca Temple): All Mother Mecca ask of you is just a little more time, owing to a local condition. That is all we ask. We will pay our bills. If you are in debt you ask a little time. That is all we ask of you, and before the year is over you will have your money. All we ask is just a little time.

Noble FRANK C. JONES (Arabia Temple): Imperial Sir and Nobles—As I understand this situation, notice has been given by your Imperial Potentate that unless the amount owing by Mecca Temple was paid in thirty days that their charter would be arrested.

Imperial Potentate DUNBAR: And that is the law.

Noble JONES: And that is the law, of course. That is the law, Dunnie says. The thirty days is up. You have elected me your Imperial Potentate, but I am not yet installed. I am assuming I will be installed tomorrow. Now I don't want you to hang anything on me. I don't know why this Imperial body that sits here in session should not decide what you want to do now, instead of asking me as your servant to arrest that charter next week.

I have said to the ten Texas Temples, in effect, where I live, that money due the magazine or money due the crippled children is trust money and they cannot touch it for their building, they cannot touch it for their general funds, and if they want money, to go to the bank and borrow it and not use trust funds. (Applause.)

Now there is not anybody in the hall that has a kinder feeling for Mother Mecca or its present Potentate, but I fail to understand how that money can be touched by Mecca Temple. It only passed through its hands as a collection agency, going direct to your crippled children or to your magazine, or how they are entitled to any time at all because they have already collected it and it does not belong to them. Now then, if you don't want me to enforce the law, don't you install me tomorrow. (Applause.)

It seems to me if it is business of yours that can be dispatched while you are in session that you should not ask me as your interim agent to do it. But when the facts are before you and your present Imperial Potentate has given the notice that your law says must be given, and the thirty days has expired and the

time has come to arrest that charter; please arrest it or grant an extension of time. Don't hang anything on me.

Noble ERNEST E. SYKES (Jerusalem Temple): May I ask what are the amounts that are due, and for what purpose?

Imperial Potentate DUNBAR: Do you think you need them?

Noble SYKES: How much is it?

Imperial Potentate DUNBAR: Do you need them?

Noble SYKES: I think it would be enlightening to this body.

Imperial Potentate DUNBAR: Does the Imperial Council want to know the amount? (Cries of "Yes.") Hospital assessment, $21,580.00; Magazine account, $10,790.00; per capita dues, $2,697.50—total, $35,067.50. The reason that this charter was not arrested by your Imperial Potentate was just simply the fact that Mecca Temple cannot go out and get $35,000.00, and if you are coming here and legislating against dear old Mother Mecca Temple it does not seem to me that you are showing the charitable spirit which is reflected in our ritual.

Noble SYKES: May I ask how much time they desire?

Imperial Potentate DUNBAR: That I do not know. Can you answer that, Illustrious Potentate?

Noble LEE: We would like to have about six months.

Imperial Potentate DUNBAR: Six months, he wants.

Noble LEE: In other words, Nobles, we expect to pay from time to time. We hope to have it all cleaned up in six months.

Noble FRED W. DELANEY (Mahi Temple): I move you, Sir, that an extension of six months be granted Mecca Temple. (Motion seconded).

Imperial Potentate DUNBAR: It has been moved and seconded that Mecca Temple be given six months extension of time. Are there any remarks? All in favor of that motion will signify it by saying "Aye." Contrary mind? Carried.

Now, Nobles, it is now a little after five o'clock. We must vacate this building by 5:30, and I just want to ask your attention, and your undivided attention, uncovered, while we hear the report of the Necrology Committee. Nobles, I would ask you not to leave because the roll may be called.

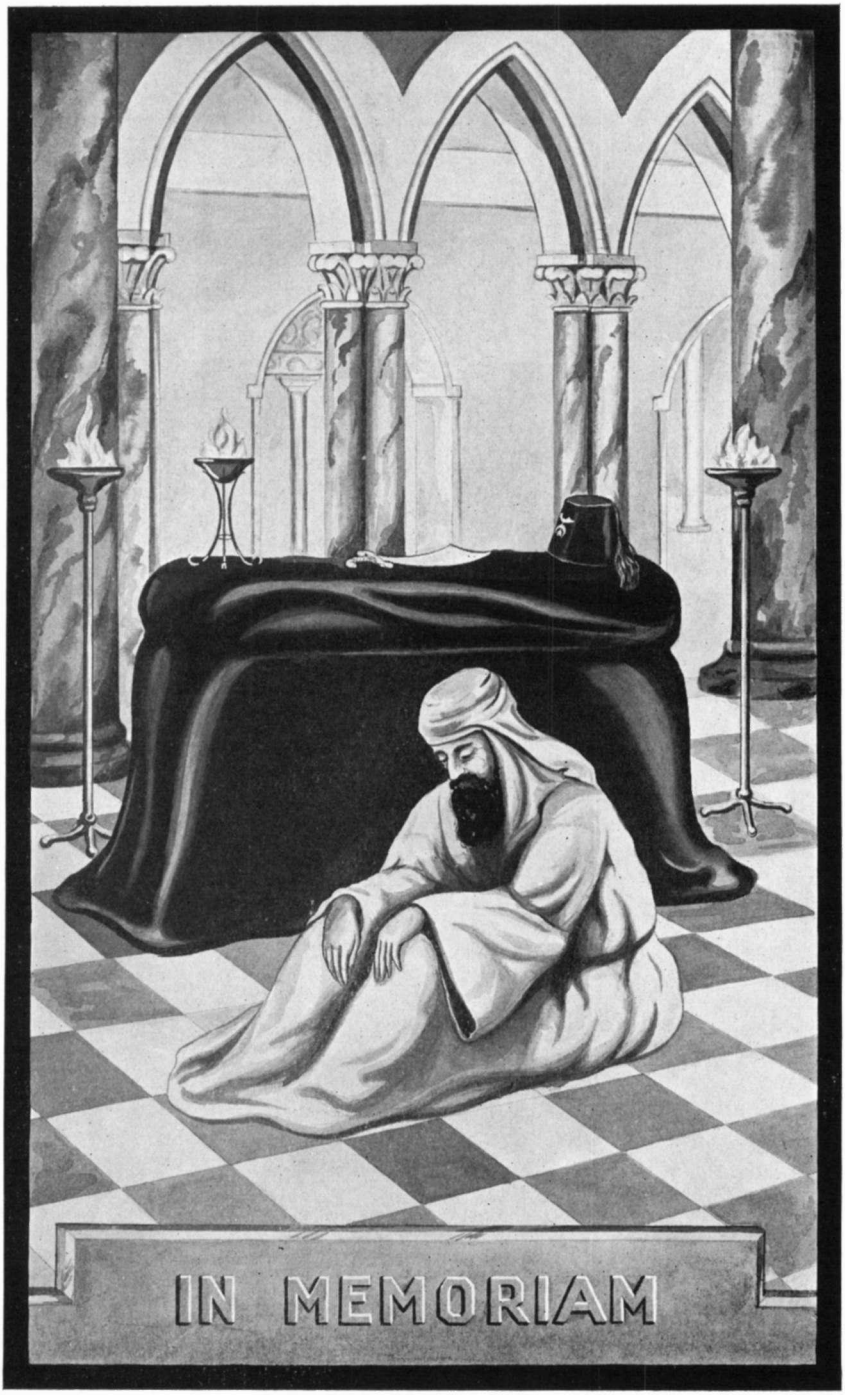
Noble HUGH M. TATE (Kerbela Temple): (Reading.)

REPORT OF THE COMMITTEE ON NEROLOGY

To the Imperial Potentate and Members of the Imperial Council, A. A. O. N. M. S. for North America.

We, your Committee on Necrology, beg leave to report as follows:

Imperial Potentate and Nobles of the Imperial Council, we are told that, whatever he may be doing, whether he be crossing


IN MEMORIAM

the hot sands of the desert on a pilgrimage to Mecca, whether he be busy in the bazaars or marts of trade, whether, even, he be engaged in physical combat, the true Moslem, when he hears the call to prayer, will cease his other activities and will turn to the observation of this important duty and solemn pleasure. By analogy, this committee dares summon this, the governing body of the greatest fraternal organization on earth, from its scenes of pageantry, its pleasures of sense and sensibility, even from its deliberations on business and on charity, to a silent, solemn, brief period of reflection on those our brothers, who have, during the past year, preceded us to that undiscovered country from whose bourne no traveler returns.

Nobles, as that magnificent parade of Temple units passed in review on Tuesday, the thought came to us that all of us, all the six hundred thousand Shriners were marching, marching, marching. Some of the units in that parade were assigned to early positions in the line of march, while others were assigned to come later, but all, all, marched, and there came a time for each unit when it passed in review before the Imperial Potentate and dropped out of the line of march and sought shelter under the palm trees of beautiful Miami.

And so, Nobles, each of us is a unit in that parade which is marching, marching, constantly marching. Some are assigned to earlier places in the parade while some are required longer to bear the heat and burden of the day, but there comes for each the time when he must inevitably pass in review and fall out of line. These, our brothers, who have during the past year, mounted the black camel and gone hence, have simply been assigned to the earlier positions in the line of march. They have passed in review before the Imperial Potentate of the Universe, have dropped out of the line, and are now sheltered by the green and beautiful trees of Elysium. They "rest from their labors and their works do follow them."

Is it not meet, therefore, that we should for a time stop everything else, hush, and patiently, gladly, we might say "reverently," "join up" again with them, think of their great success as they passed in review, the music they made, the inspiration they gave, the greetings they smiled? We are all units of the same procession and we should do well to reflect upon their success and to emulate their example.

Nobles, this Imperial Council meets from year to year, and, at the time of these meetings, we unconsciously take an annual inventory as we recall, if we do not recount, the events that have transpired during the past twelve months. These are the pleasures, the successes, the accomplishments. We think, perhaps, of the new hospitals, of the children from our respective jurisdictions who have been helped, of the novelties of our ceremonials, of the joy of the Imperial Visitation, and then, Alas! on the other side of the ledger, we note that there have also been losses, for there are vacant chairs in our Temple halls, and vacant rooms in the mansions of our hearts that we would not fill if we could. Each Temple has its own who have slipped away and whose faces we shall not, in this mundane world, again look upon. Not all are known to this Imperial Council, but each is known and loved and missed in his own locality, and some there be, who, because of ability and the fortuitous circumstances of fate, have been permitted to labor in a larger field and to be known by this governing body of the fraternity. The past year proves no exception

to this general rule, save for the fact that it is exceptionable for the great number of its distinguished dead. The accuracy of this statement is attested by the realization that the year has witnessed the passing of more former or present members of the Imperial Body than any preceding year in the history of the fraternity, if we may judge from the reports of former committees on Necrology. Your committee is appending a brief biological reference to this distinguished dead, which we shall ask to be published in the proceedings as a part of this report, while orally here we shall only mention their names that we may recall them together.

We have lost that giant among Shriners, that great hearted man and Mason, who, for so many years, was our senior Past Imperial Potentate, and who, though not a member of the legal profession, was, perhaps, the greatest authority on questions of the law of the Shrine. How lovingly and reverently does this body recall him! How can an Imperial Session ever seem the same again with him away!

During the past year this Imperial Body and the Realm of Shrinedom have lost from active duty that patient, loving and efficient Imperial Recorder, who served more continuous years in the position than many members of this body are old. How well and with what admiration do we recall him in the years of his vigor, and how sweetly and tenderly do we think of him, as, in the more recent years, he went down over the hill, with his face still toward the Sun and with his presence here still reflecting its glory.

We have lost many reigning Potentates, many Past Potentates, and many present or former Representatives. Rich indeed, has been this year's harvest of that reaper with sickle keen. But it is not the purpose of your committee to make this report a lugubrious, mournful or tearful one. Rather may its notes be Hallelujah ones of triumph. For we declare our belief in a Supreme Being, and, since He is Supreme, then He must be Just and must have cared for the continued and everlasting life of those who believed and properly worshipped here. We have no worry for the state of happiness of these our brothers who have gone to the Beautiful Isle of Somewhere.

"If God hath made this world so fair,
Where sin and death abound,
How beautiful beyond compare,
Will Paradise be found."

Let the mournful notes be left for their sounding to the infidel, the ungodly, the sinner who will not turn, the scoffer. Ours is the hope of the dawning day, the endless circle, the reclasped hands, the renewed greeting.

"Alas for him who never sees
The stars shine through his cypress trees;
Who hopeless lays his dead away
Nor looks to see the breaking day
Across the mournful marbles play,
Who has not learned, in hours of faith,
The truth to flesh and sense unknown
That life is ever lord of death,
And love can never lose its own."

No. We do not mourn as those who are without comfort. Rather would your committee this year have these memorial pages point the way to the erection of a memorial to our dead which would be as fadeless as the stars, more lasting than the pyramids, one ever increasing in brightness and effulgency, a memorial inspired by and erected upon a consideration of their record, the voice of which still speaks, for

"There is no silence with this hallowed dead.
A rich eloquence survives.
We have from those who've gone ahead
The inspiration of their lives.
By all they were, by all they gave,
They shall speak to us from the grave."

We think of these Nobles who have left us during the past twelve months, particularly those who have spent many years in the joys and the work of the fraternity, as soldiers who have died before the war is quite ended, before the victory for a cause has quite been won. Some of the Nobles, the old heroes, have seen this Order born, have seen it pass through youth and into the vigor of manhood, have seen its numbers grow first into the hundreds, then into the thousands, and then to pass the half million mark. They saw this Order, created out of a real need for the bringing of relaxation and joy and fun to a serious fraternity, perhaps, develop that side to too great an extent and then turn and dedicate itself to the sponsoring of the greatest single charity which the world has ever known. And yet they died seeing thousands of hopeless little ones, who had learned to look to the Shrine as their only hope, hear it say, "Powerful as we are, we can not do that which we would." And, so, the final thought in the report of your committee is that, while we shall think of them so long as life shall last, and while we shall ask that these pages in the proceedings be set apart for a printed memorial, after all the greatest memorial which we can erect to these departed Nobles, is to take to a fulfillment the cause for which they strove. It seems to have been more than a coincidence that the soldiers in the great world war adopted for their slogan "Carry on," for the expression contains so much of the thought of the continuation of a purpose, the taking up by those who are left of a cause for which heroes have died.

We are told that, after the battle of Culloden, in which thousands perished for a cause, a new, theretofore unknown flower sprang up upon that battlefield, known now around the world as the Flowers of Culloden. And the legend goes that the seed had probably lain there for ages but it took the fertilization by the blood of loving hearts to cause the seed to germinate and the flowers to bloom. Culloden flowers, scented with the fragrance of devotion, are always the sweetest. May we, as the greatest, the most lasting memorial to the dead of the past year, see to it that the Order they loved shall continue to exist, with power for good, that the purpose to which it has been dedicated be carried to accomplishment. And thus shall we daily bring to them the sweet Culloden flowers of memory.

Imperial Sir, we ask that you call this body to its feet, while we just mention the names, so far as we have been able to learn them, of those who have left us since the last meeting of this Imperial Council and who were or had been members thereof

or were officers in the Temples of the Order. Then we shall hand to the Secretary a brief biographical sketch of each without further delaying now the business of the session:

WILLIAM BROMWELL MELISH, Past Potentate of Syrian Temple, Cincinnati, Ohio, and Past Imperial Potentate.

BENJAMIN W. ROWELL, Recorder of Aleppo Temple, Boston, Massachusetts, and Imperial Recorder.

JOHN QUINCY ADAMS, Reigning Potentate, Aad Temple, Duluth, Minnesota.

PAUL R. DAVIS, Reigning Potentate, Morocco Temple, Jacksonville, Florida.

FRED R. HARRISON, Reigning Potentate, Nile Temple, Seattle, Washington.

ALLEN H. RODES, Reigning Potentate, El Maida Temple, El Paso, Texas.

ORIN ASHTON, Past Potentate, India Temple, Oklahoma City, Oklahoma.

CHALMERS BROWN, Past Potentate, Murat Temple, Indianapolis, Indiana.

HOWARD M. CAMERON, Past Potentate, Ben Ali Temple, Sacramento, California.

BRADLEY T. FRAZIER, Past Potentate, Jaffa Temple, Altoona, Pennsylvania.

JOSEPH B. HUDSON, Past Potentate, Zuhrah Temple, Minneapolis, Minnesota.

ALBERT LOUIS KEECHLER, Past Potentate, Ainad Temple, East St. Louis, Illinois.

WILLIAM S. LINTON, Past Potentate, Elf Khurafeh Temple, Saginaw, Michigan.

W. FREEMAN LORD, Past Potentate, Kora Temple, Lewiston, Maine.

CURTIS W. MERRILL, Past Potentate, Salaam Temple, Newark, New Jersey.

ORRAN D. OAKEY, Past Potentate, Kazim Temple, Roanoke, Virginia.

ALBERT M. PENLEY, Past Potentate, Kora Temple, Lewiston, Maine.

ALBERT F. PILCHER, Past Potentate, El Riad Temple, Sioux Falls, South Dakota.

JOHN ROWSON, Past Potentate, Saladin Temple, Grand Rapids, Michigan.

HENRY T. SMITH, Past Potentate, India Temple, Oklahoma City, Oklahoma.

GEORGE A. STEBBINS, Past Potentate, Media Temple, Watertown, New York.

EDWARD B. SWYGART, Past Potentate, Osman Temple, St. Paul, Minnesota.

CHARLES S. BATT, Chief Rabban, Zorah Temple, Terre Haute, Indiana.

GEORGE H. SMITH, Recorder, Aahmes Temple, Oakland, California.

BEN S. GAITSKILL, Permanent Representative of Mirza Temple, Pittsburg, Kansas.

OTTO GRAMM, many times Representative from Korein Temple, Rawlings, Wyoming.

JOHN SOLLER, SR., Honorary Representative from Kaaba Temple, Davenport, Iowa.

RT. REV. ETHELBERT TALBOT, Irem Temple, Wilkes Barre, Pennsylvania, Bishop of the Diocese of Bethlehem.

FREDERICK J. SMITH, Recorder and Permanent Representative of Zembo Temple, Harrisburg, Pennsylvania.

JOHN BURT HOLDEN, Wahabi Temple, Jackson, Mississippi.

HENRY J. ELLIOTT, Karnak Temple, Montreal, Canada, Chairman of the Montreal Unit of the Shriners' Hospitals for Crippled Children.

G. HARVEY NUCKOLLS, Al Kaly Temple, Pueblo, Colorado.

"So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

"O death, where is thy sting? O grave, where is thy victory?"

GERALD B. BLISS, Abou Saad Temple.
CLIFFORD H. BRADT, Kismet Temple.
ADAM P. LEIGHTON, JR., Kora Temple.
C. A. WELSH, Gizeh Temple.
HUGH M. TATE, Kerbela Temple.

(During the reading of the names set out in the report the members of the Imperial Council stood uncovered, after which Noble W. B. Ross, of Medinah Temple, sang "Beautiful Isle of Somewhere.").

I move the adoption of the report. (Motion seconded.)

Imperial Potentate DUNBAR: If there is no objection, the report stands adopted. Hearing no objection, it is so ordered.

WILLIAM BROMWELL MELISH

Since the 1927 meeting of the Imperial Council our senior Past Imperial Potentate, Noble William Bromwell Melish, one of the two or three most familiar figures in the Imperial Council, has been called by death. He died on the morning of October 21, 1927, in his home city of Cincinnati, Ohio. We can not better briefly record something of the life and particularly of the Masonic record of Noble Melish than to quote liberally from the memorial mailed by Imperial Potentate Dunbar to the Nobility under the seal of the Imperial Council on November 5, 1927, as follows:

"The distinguished Masonic record of Illustrious Noble Melish covers a period of more than fifty years, his death occurring on the 54th anniversary of his becoming a Master Mason. To faithfully record his Masonic achievements and his deserved honors would be to practically write the Masonic history of his section for that period, and, in addition, a portion of our National fraternal progress and activities. He was made a Mason in Milford Lodge, No. 54, later affiliating with Lafayette Lodge, No. 81, of Cincinnati, and becoming Master of this Lodge in 1886. His talents were soon recognized by the Grand Lodge of Ohio, and he was advanced to Grand Master in October, 1895. He was exalted a Royal Arch Mason in Milford, Ohio, April 15, 1875, and later

dimitted to a Cincinnati Chapter, and was elected its High Priest in 1886. He was a member of Cincinnati Council of Royal and Select Masters, No. 52, and served as Thrice Illustrious Master in 1882-1883. The Commandery record of Illustrious Noble Melish is notable. Joining Hanselmann Commandery, No. 16, of Cincinnati, in 1877, he became its Eminent Commander in 1883; later became a charter member of Trinity Commandery, No. 44, and was its Eminent Commander under dispensation. He was started in line in the Grand Commandery of Ohio in 1885, and elected Grand Commander in 1890. The great honor of his Templar career was his official connection with the Grand Encampment of Knights-Templar of the U. S. A., which distinguished body he served with dignity and ability as Grand Master from 1910 to 1913. His Scottish Rite record was equally brilliant. Becoming a Scottish Rite Mason in Ohio Consistory in 1874, he was officially connected with the local bodies for a period of forty-three years. He was created a Sovereign Grand Inspector General by the Supreme Council N. M. J. at the age of thirty-three, a most signal honor for one of his youthful years (the youngest in the history of the Council), and continued his activities in the Supreme Council until the time of his death. As a Shriner, he inaugurated the work of Syrian Temple of Cincinnati, and served as Potentate for fifteen years, retiring from this position when he became Imperial Potentate of North America. He served two terms as Imperial Potentate, and after his official retirement was almost continuously in the service of this body in various capacities, where his work was always done with that efficiency and accuracy so characteristic of him. Among other distinguished Masonic honors were his connections with the Great Priory of England and Wales, as representative; Grand Cross Templar Great Priory of England; representative Sovereign Great Priory of Canada, and membership in the Provincial Grand Lodge, Royal Order of Scotland, U. S. A.

"Illustrious Noble Melish was born in Wilmington, Ohio, July 28, 1852, and was the son of Rev. Thomas Jefferson Melish, an Episcopal clergyman, and Maria Bromwell Melish, the daughter of William Bromwell, one of Cincinnati's leading merchants. He was educated in the public schools of Cincinnati, where his father was for many years rector of St. Phillip's Episcopal Church, and at Dennison University. In 1871, he began his business career as clerk and bookkeeper of the Bromwell Brush and Wire Goods Company, a business founded by his grandfather. Later he became secretary-treasurer of this company and in 1896 was made its president, a position which he held up to the time of his death. He was also president of the Knights-Templar Mutual Aid Association and the Young Men's Mutual Life Association, of Cincinnati.

"In 1874, Illustrious Noble Melish was married to Miss Sallie Gatch, of Milford, Ohio, who passed away in 1916. Two children, Thomas G. Melish, of Cincinnati, and Mrs. May Harris, of Champaign, Illinois, and two brothers, Rev. John Howard Melish, of Brooklyn, and Charles B. Melish, of Madison, Indiana, survive him:

"Illustrious Noble Melish took an active part in public affairs and was at one time connected with the city government of Cincinnati; enjoyed the rank of colonel on the staff of one of Ohio's Governors; was a life member of the Chamber of Commerce of Cincinnati, and its president in 1916. His services during the World War were conspicuous and noteworthy. During this period he went to Europe to do Masonic relief work, and upon his return to Cincinnati continued to be active among ex-service men.

"The funeral services held at the Clifton Methodist Episcopal Church, of Cincinnati, of which Illustrious Noble Melish was one of the organizers and over whose Board he had presided for many years, were conducted by his pastor, Rev. Wilbur H. Fowler, assisted by other prominent local ministers. The Masonic ceremonies, consisting of the beautiful and impressive Knight-Templar and Scottish Rite services, were directed by the Grand Commandery of Ohio, Knights-Templar, and the Scottish Rite Bodies of Cincinnati. Prominent Masons from many sections of the country came to pay the last tribute of love and respect, and the affection of these and many others were reflected in a great wealth of floral tributes. The Grand Encampment of Knights-Templar of the United States of America was represented by the Deputy Grand Master, Rt. Em. Sir Wm. L. Sharp. Past Imperial Potentate, Illustrious Noble Elias J. Jacoby, by appointment of the Imperial Potentate, attended the funeral as the special representative of the Imperial Council and was accompanied by other representatives from Murat Temple, this Temple having been instituted by Illustrious Noble Melish."

The life of Noble Melish affords an illustration of the possibility for the combination of a successful business career with the giving in a large measure of the time and energies of that same successful person to the work of a great Fraternity. Even through the last session of the Imperial Council and in spite of his age and bodily infirmities, Noble Melish remained one of the really outstanding figures of the Shrine. It is difficult to estimate the influence for good he has exerted in the upbuilding of our Fraternity. Let us simply resolve to emulate his example of service, and undertake by our increased endeavors as nearly as possible to close the gap in our ranks made by his passing.

BENJAMIN W. ROWELL

Another face so familiar at meetings of the Imperial Council as almost to be an integral part thereof has been taken away from us except as it still shines in memory. Imperial Recorder Noble Benjamin W. Rowell died at his home in Lynn, Massachusetts, on August 22, 1927. His was indeed a notable Masonic career. He was born in Chichester, New Hampshire, on August 18, 1845, and was, therefore, in the eighty-third year of his life when he was called away. Many, however, had commented on the fact that, even through the Imperial Council session of 1926 at Philadelphia, he had seemed to have regained much of the vigor which he had lost by disease a few years ago, and it was hoped that he might yet have several years of companionship and service among us. We learned with sorrow, however, at the meeting of the Imperial Council at Atlantic City in 1927 that this was probably not to be, and this knowledge brought a tinge of regret to that meeting in the play-ground of America.

Noble Rowell joined St. Paul's Lodge, A. F. & A. M., at South Boston in 1877, and in 1878 was exalted a Royal Arch Mason in Sutton Royal Arch Chapter of Lynn, Mass. In 1886 he was accepted as a member of Boston Council Royal and Select Masters and was also knighted in Olivet Commandery, Knights-Templar, of Lynn, Mass., of which Commandery he was Eminent Commander for the years 1892-93. The degrees of the Ancient and Accepted Scottish Rite of Free Masonry were conferred upon him in 1877, and he was made a 33° Mason on Sept. 17, 1889.

His Shrine career began with his creation as a Noble of Aleppo Temple in 1885, and in 1886 he was elected Recorder of his Temple, which position he held continuously until the time of his death. For a period of thirty-five years he was honored with the position of Representative from Aleppo Temple in the Imperial Council and was an Emeritus Member of that body at the time of his death.

Noble Rowell devoted practically his entire time to secretarial work, and at the time of his death was Grand Recorder of the Grand Commandery of Massachusetts and Rhode Island, Knights-Templars, which position he had held since 1890; Secretary of the four bodies of the Scottish Rite in Boston, having held this position since 1886; Recorder of Aleppo Temple; and Imperial Recorder of the Imperial Council, A. A. O. N. M. S. for North America, where his services had been continuous since 1894. In addition to these distinctions, he held offices in other fraternities more or less directly connected with Masonry.

Like many distinguished men, he began life in very modest circumstances. His parents moved to Lynn, Mass., when he was a year old and he had resided there ever since. His first employment was that of a newsboy on the old Van Rensellaer and Saratoga Railroad between Rutland, Vt., and Saratoga Springs, N. Y. Afterwards he became associated with a large furniture store in Boston and later opened an advertising agency, which he conducted for many years in conjunction with his numerous Masonic offices which he held. It was his pleasure to devote considerable time to public welfare work and he was particularly interested in young life. In 1871 he married Miss Susan A. Newhall, who preceded him in death in 1919. One sister, Mrs. Mary A. Skinner, is the only surviving member of his immediate family.

The funeral services were conducted at Lynn, Mass., by Rev. Dudley H. Ferrell, Past Grand Master of Masons in Massachusetts, and the Masonic services were conducted by Olivet Commandery, of Lynn, and were also participated in by Aleppo Band and a great many of his friends and brethren who had come from many sections of the country to pay a tribute of respect to his

memory. Many beautiful floral designs were sent by the various Masonic and Shrine Bodies as a token of the love and respect in which he was held.

"Uncle Ben" was one of those sweet unassuming characters who made his chief impression upon those with whom he came in contact by his constant effort to serve. How unobtrusive he was, how free from selfish ambition, how appreciative of even the smallest courtesies shown him. The fact that he could remain Recorder of his own Temple for forty-one years is in itself an indication of his ability to hold the love and the respect of those with whom he came in contact, and he was rounding out the thirty-fourth year of his service as Imperial Recorder at the time of his death. We would be unfair to him if we should unduly or selfishly grieve at his passing. Having lived for more than eighty-two years a life of usefulness, he was like the ripened grain, like the mellowed fruit, like the still smiling and benignant sun that had run its course and which was due to set in glory leaving a golden twilight behind. For many years we shall speak of him when members of the Imperial Council which he served in so many meetings gather in small numbers or in large. Physically he is gone, but in his spiritual and moral effect he still lives.

JOHN QUINCY ADAMS

Noble John Quincy Adams, Reigning Illustrious Potentate of Aad Temple, died suddenly on August 28, 1927, in San Francisco, California, to which city he had gone to preside over the Convention of the National Association of Stationary Engineers, of which he was president. The convention being over, he and his family had planned to make a somewhat extensive trip on the way home, but, without warning, death by a heart attack suddenly took him off. He was born at Cheboygan, Michigan, May 23, 1878. He became a Master Mason in Palestine Lodge in 1907. He afterwards dimitted, in 1915, from Palestine Lodge and became a charter member of Trinity Lodge. He was very active in various bodies of Masonry, particularly in the Scottish Rite, and he was made a Thirty-third Degree Mason on October 19, 1923. He was elected Potentate of Aad Temple on January 21, 1927. Noble Adams had lived in Duluth since about the year 1900, and had been very active in civic affairs as well as in Masonry. He was a member of the City Hall Building Commission, the City Planning Commission, and was for twelve years superintendent of County Buildings. His passing caused universal sorrow in his community and many of the newspapers of the City of Duluth not only carried long and full obituary notices, but also editorials on the community loss occasioned by his death.

In 1904 he married Miss Lucy Aune, who, with their daughter, survives him.

His funeral was conducted in the Masonic Temple under the auspices of Trinity Lodge, and the building was thronged for the occasion. All Shrinedom sympathizes with Aad Temple in the loss of this dynamic Noble who was Reigning Potentate.

FRED R. HARRISON

Another Reigning Potentate came suddenly to his death when Noble Fred R. Harrison, Illustrious Potentate of Nile Temple, died in Seattle, Washington, on July 22, 1927. He had worked hard since his election as Potentate, and on the very day of his death had assisted in the maturing of plans for the annual picnic of the Temple on the following day. Soon the new club house built on the grounds of the Temple's country club during his reign was to be dedicated: the Imperial Potentate was to arrive the following Tuesday, and then on the next Saturday Noble Harrison was to go for a four weeks' trip to Alaska. But during Friday afternoon the Black Camel unexpectedly called and the Potentate heard the message which could not be denied.

Noble Harrison was born in Redwood Falls, Minnesota, on July 29, 1875. He came to Seattle in 1904, and soon established himself in the catering business, in which he was singularly successful. He was made a Mason in Minnesota and had been Master of his Lodge in that state but dimitted to St. John's Lodge, No. 9, of Seattle, after his removal to that city. He was active in both the York Rite and the Scottish Rite Bodies, having been Eminent Commander of Seattle Commandery No. 2.

The funeral services for Noble Harrison were held from the Shrine auditorium, and it is said that one of the largest crowds of mourners ever assembled in Seattle met to do him honor. Reverend Mark A. Matthews, Grand Prelate of the Commandery of Knights-Templar, spoke feelingly of the suddenness of his taking and of the beauty of his life.

In a tribute written by Noble Frank B. Lazier, recorder of Nile Temple, for one of the Seattle newspapers, he says that the devotion of Noble Harrison to his wife was one of the most beautiful things he ever saw, and he further states that, during the six months he had the privilege of serving with him, he came to honor and love him for his sterling honesty, his sincerity of purpose, the loyalty of his friendship, and his desire to serve. Such are the characteristics of the true Shriner and such the example he leaves when he makes his exit.

ALLEN HIGGINS RODES

Noble Allen Higgins Rodes, the Reigning Illustrious Potentate of El Maida Temple, died at Atlantic City, New Jersey, on June 16, 1927, while in attendance at the session of the Imperial Council. He was born in Lexington, Kentucky, on January 19, 1884. He was both a Thirty-second Degree Scottish Rite Mason and a Knight-Templar. He had membership in the various Masonic bodies at El Paso except that he retained his membership in his mother Blue Lodge at Lexington, Kentucky.

Noble Rodes was a whole-souled, generous hearted Shriner, and had an extended acquaintance over the country. He was connected with various life insurance companies, and reorganized the Two Republics Life Insurance Company of El Paso. His indomitable energy is testified to by the fact that he rose to be president of that company and held a controlling interest in it at the time of his death.

He is survived by his widow, his mother, and two brothers. He was buried with Masonic honors at Lexington, Kentucky, on June 20, 1927.

ORIN ASHTON

Noble Orin Ashton, Past Potentate of India Temple, died at Chickasha, Oklahoma, on November 2, 1927. He was born on May 2, 1873, in Guthrie Center, Iowa. He received his education in the public schools of that city and from Simpson College, from which he graduated. He was a member of the Methodist Episcopal Church, in which he was a consistent and faithful worker. He served his country in the Spanish-American War, retiring with the rank of Major. Noble Ashton was very active in both the York Rite and the Scottish Rite Bodies, having served as Commander of Oklahoma Commandery No. 3, Knights-Templar, and having been elected Grand Commander of Knights-Templar of Oklahoma in 1922, and having been crowned Thirty-third Degree Mason in Washington, D. C., in October, 1917.

He was created a Noble of the Mystic Shrine in India Temple in Oklahoma City on June 20, 1907. He served as its Illustrious Potentate in 1913, and was Captain of the Temple's Patrol from 1907 to 1912.

On June 20, 1900, at El Dorado, Kansas, he married Miss Mabel Morrison, who survives him, with two daughters, Misses Audrey and Annice. As a citizen he was honored, as a husband he was devoted, as a father he was beloved of his children, as a Mason he was held in high esteem by his brethren.

He was laid to rest in Fairlawn Cemetery by his Masonic brethren after a short funeral service in the M. E. Church, at Chickasha, and a Rose Croix service in the Masonic Temple at Oklahoma City.

CHALMERS BROWN

Noble Chalmers Brown, Past Potentate of Murat Temple, and an honorary member of the Imperial Council, passed away on January 28, 1928. Noble Brown was made a Master Mason on December 16, 1878. He also took the Chapter degrees and the Council degrees and was knighted in Raper Com-

mandery, No. 1, in 1879. In that same year he also took the Scottish Rite degrees through the Thirty-second, and on September 17, 1901, he was made an honorary Thirty-third degree Scottish Rite Mason. At the time of his death he was a member of the Building Committee for the new Scottish Rite Cathedral being erected in Indianapolis.

He was created a Noble of the Mystic Shrine on November 21, 1884. He served as Potentate of Murat Temple from 1898 to 1902, and was afterwards made an honorary member of the Imperial Council.

HOWARD MCD. CAMERON

Noble Howard McD. Cameron, Past Potentate of Ben Ali Temple, died at Sacramento, Califronia, on March 21, 1928. He was born in Nova Scotia on May 21, 1872, and he spent his boyhood days in Canada. After receiving a common school education, he attended the University of Edinburgh, from which he graduated. He afterwards graduated from the College of Medicine of the University of California in 1896, and entered the practice of the medical profession in San Francisco, where he resided until 1906. Noble Cameron responded to the first call at the declaration of war with Germany, and he saw over-seas service, in the Medical Division. Returning home, he re-entered the practice of his profession and became a specialist in eye, ear, nose, and throat diseases in the City of Sacramento, and continued the practice in that city until his death. He was active in other fraternal organizations besides Masonry and also took interest in all civic activities. He was Potentate of Ben Ali Temple during the year 1926, and was one of its representatives to the Imperial Council Session in 1924, 1925, and 1926. At the time of his death he was the Director of Ben Ali Temple, and had returned home only a few days from attending the Directors' convention at Peoria, Illinois. He was one of the founders of Ben Ali Temple, and was its second Potentate.

The funeral of Noble Cameron was attended by the officers and members of the Knights-Templar Commandery in full uniform, and also by the uniformed bodies of Ben Ali Temple.

JOSIAH B. HUDSON

Noble Josiah B. Hudson, Past Potentate of Zuhrah Temple, died at Minneapolis, Minnesota, on March 31, 1928. He was born in Greenfield, Ohio, August 1, 1850. While still a boy, he learned the jewelers' trade and he opened his first jewelry store at Washington Court House, Ohio, in 1876, and operated it for ten years before coming to Minneapolis. He had lived in the City of Minneapolis forty-two years at the time of his death. He was the founder of the jewelry business which bears his name in that city, and remained prominent in the business and civic life of Minneapolis until the time of his death. He was a Thirty-second Degree Scottish Rite Mason, being a member of Minneapolis Consistory. He was one of the early members of Syrian Temple in Cincinnati, having been created a Noble in 1884. He dimitted to Zuhrah Temple in 1886, the year in which the Temple was created, and he served as its Potentate in the year 1896. He married Miss Mary Emma Gibbs, of Portsmouth, Ohio. She and their two children, a son and a daughter, survive him.

ALBERT LOUIS KEECHLER

Noble Albert Louis Keechler, Past Potentate of Ainad Temple, died in East St. Louis, Illinois, on August 12, 1927. He was born in Columbus, Ohio, March 13, 1880, but, when just a boy he came to East St. Louis and secured employment as a water-boy during the construction of the National Stock Yards. He served his Lodge as Master for three terms and he held office in practically all the Bodies of both the York Rite and the Scottish Rite. He was created a Noble of the Mystic Shrine in Moolah Temple in St. Louis, Missouri, in 1900, but, on the organization of Ainad Temple he became a charter member therein, and in 1916 he served that Temple as Potentate. He served as Drum Major of the Drum and Bugle Corps of the Temple until his advancing age

made the strenuous work of the Imperial Council parades too great a strain upon his physical endurance. He was a success as a business man, and it has been said of him that he had sold more Texas cattle than any other man connected with the live stock industry.

He was noted for his dramatic ability and was considered one of the outstanding workers in Mississippi Valley Consistory.

He was also active in civic endeavors, having been a director of the public library for six years and president of the Board of Education for a like period of time, and chairman of the Executive Relief Committee during the East St. Louis flood of 1903.

His funeral service, held in the Scottish Rite Cathedral on Sunday, August 14, 1927, was one of the most largely attended services ever held in the city. Both the uniformed Knights-Templar and Mississippi Valley Consistory served as escorts. Noble Keechler is survived by his widow, one daughter, and two grandchildren.

WILLIAM S. LINTON

Noble William S. Linton, Past Potentate of Elf Khurafeh Temple, died in Saginaw, Michigan, on November 22, 1927. He was born in St. Clair, Michigan, February 4, 1856. Though he had a busy life and was active in political and civic affairs, he found time to be an indefatigable worker in Masonry and particularly so in the Shrine. He was one of the organizers of Elf Khurafeh Temple, and was its second Potentate. He was also a Representative to the Imperial Council in 1908. He early fostered the idea of a mosque for his Temple and his hope was recently brought to a realization. He was a member of both Knights-Templar and the Consistory.

He served a term as Mayor of Saginaw and also one as postmaster, and also served his District for two terms in the Congress of the United States. At the time of his death, he was Secretary of the Michigan Tax Commission. He was an ardent worker for good roads and city beautification, and was largely responsible for two of the city's finest parks.

Noble Linton was married in 1878 to Miss Ida M. Lowry, who, together with one daughter and two sons, survives him.

WILLIAM FREEMAN LORD

Noble William Freeman Lord, Past Potentate of Kora Temple, died June 10, 1927, at Auburn, Maine. He was born on July 29, 1848. Noble Lord was a member of various bodies of both the York Rite and the Scottish Rite of Masonry, and had served in many of the offices. He was Potentate of Kora Temple in 1901.

CURTIS W. MERRILL

Noble Curtis W. Merrill, Past Potentate of Salaam Temple, died on September 30, 1927, at his home in Bound Brook, New Jersey. He was born at Newport, Rhode Island, on May 2, 1890. He was a member of the various bodies of both the York Rite and the Scottish Rite of Masonry. He was created a Noble of the Mystic Shrine of Salaam Temple on June 5, 1916, served it in various official capacities, becoming its Potentate in the year 1926. A member of his own Temple says of him that, "No Potentate of any Temple worked more zealously than did he for Salaam, and no Potentate loved Salaam better". In his chosen field of dentistry, Dr. Merrill won an enviable record, but, busy professional man though he was, he begrudged no time which the interests of his Temple demanded of him. Salaam formed a large part of his life, and he was present at its every function. He served the Temple as a Representative to the Imperial Council in the years 1925, 1926 and 1927.

Called away in the zenith of his life, his enthusiasm and his energy will remain for a long time as an inspiration to the Nobility of his Temple.

ORRAN D. OAKEY

With particular sorrow and regret, as he was so well known to this committee, we record the death on December 11, 1927, of Past Potentate Orran D. Oakey, of Kazim Temple of Roanoke, Virginia. Noble Oakey was born at Salem, Virginia, on October 14, 1864. It is said that he had passed through all the chairs of York Rite Masonry, and, though he had many demands of a business nature made upon his time, remaining president of the Roanoke Iron and Bridge Company until his death, he, nevertheless, gave unstintingly of his time and ability to every feature of Shrine activities. He was made a Shriner at Acca Temple in 1896. He was very active in asssiting in the obtaining of the charter for Kazim Temple, and he became its second Potentate in 1918. He represented the Temple in the Imperial Council from its organization until 1925, and continued to attend the meetings of the Imperial Council until the time of his death. He died suddenly from cerebral hemorrhage.

There are few Shriners who exemplified in a greater degree in their own life the spirit of fraternity and good-fellowship which our Order particularly emphasizes. How many times have we greeted him at meetings of the Imperial Council, and his room was always headquarters for good feeling, healthful mirth, and all that go to make the annual meetings enjoyable and pleasantly memorable. There are few faces that could be more greatly missed than will his.

ALBERT MANCHESTER PENLEY

Noble Albert Manchester Penley, Past Potentate of Kora Temple, died at Auburn, Maine, on June 26, 1927. He was born on July 22, 1847, and was, therefore, almost eighty years of age at the time of his death. He was a member of the various bodies of both York Rite and Scottish Rite Masonry and had served in many of the offices. He had been Grand High Priest of the Grand Royal Arch Chapter of Maine and Most Illustrious Grand Master of the Grand Council. He was Potentate of Kora Temple in 1905. Noble Penley was also active in civic affairs and public life, having at one time been Mayor of the City of Auburn, Maine. Noble Penley was an honorary life member of the Imperial Council.

ALBERT F. PILCHER

Noble Albert F. Pilcher, Past Potentate of El Riad Temple, died in Minneapolis, Minnesota, on December 2, 1927. He was born at Plainfield, Illinois, on March 12, 1857. He was a Past Grand Commander of the Grand Commandery of Knights-Templar of South Dakota. He was created a Noble of the Mystic Shrine of El Riad Temple on January 30, 1891, was elected its Potentate in December, 1899, and served as Potentate during the following year.

JOHN ROWSON

Noble John Rowson, Past Potentate of Saladin Temple, died at his home in the City of Grand Rapids, Michigan, on April 26, 1927. He was born in Port Hope, Ontario, on May 24, 1855. He moved to Grand Rapids, in 1880, and resided there until his death. He was engaged for many years in the business of contractor and builder, and later in that of an insurance adjuster. He gave much time to Masonry, having taken the degrees in both the York Rite and the Scottish Rite. In 1905 he was Grand Master of Masons of Michigan, and he served as Grand Representative to the Grand Lodge of Canada. In 1906 he was crowned a 33rd Degree Mason. He became a member of Saladin Temple on December 8, 1892, and served as its Potentate in 1902, 1903, and 1904. His funeral was conducted in the auditorium of the Masonic Temple in Grand Rapids on April 29, 1927. His Lodge and his Commandery served as escorts. The honorary pallbearers were twenty 33rd Degree Masons, and the active pallbearers were six Grand Masters. Noble Rowson is survived by his widow, one son, and three daughters.

HENRY TOMPKINS SMITH

Noble Henry Tompkins Smith, Past Potentate of India Temple, died in El Reno, Oklahoma, March 6, 1928. He was born in Baton Rouge, Louisiana, December 6, 1846.

The first name on the charter of India Temple, issued on May 3, 1893, is that of Dr. Henry Tompkins Smith. He was the unanimous choice of the other thirty-eight charter members for the exalted station of Illustrious Potentate, and therefore became the first Potentate of India Temple. The records show that he served well and faithfully, and that he remained a shining example of the principles of the fraternity. Nearly eighty-two years of age at the time of his death, it was timely that he should have mounted the Black Camel, which gently and tenderly bore him away to his merited reward.

"Passing out of the shadow
Into a purer light,
Stepping behind the curtain,
Getting a clearer sight;
Laying aside the burden,
This weary mortal coil;
Done with this world's vexations,
Done with its tears and toil."

GEORGE A. STEBBINS

Past Potentate George A. Stebbins, of Media Temple, Watertown, New York, died in that city on March 26, 1928. He was born in Holyoke, Massachusetts, August 13, 1880. His family moved to Utica, New York, where he completed his high school education. He afterwards graduated from Clarkson University, where he prepared himself to be an electrical engineer. After becoming president of the Stebbins Engineering and Manufacturing Company and having made a success of this profession, he went into the bond and banking business. He studied the bond business in the firm of Lee, Higginson & Company, and then returned to Watertown and formed the Jefferson Securities Corporation as the Bond Department of the Jefferson County National Bank. He afterwards became connected with the Northern New York Securities Corporation and became president thereof. He was in charge of the various movements to raise money for war relief, and it is said that the Fifth, the Victory Loan, was his crowning achievement in this respect. With an objective of about Four Million, Five Hundred Thousand, he raised over Seven Million. To undertake to list here his many public achievements would unduly prolong the report, as two Watertown newspapers devoted a great part of an issue to a biography of his achievements. In an editorial in one of these papers, among other things, is found the following: "It is doubtful if there has been any other man in this community in a generation in whose illness greater interest was shown or for whom more prayers were raised in churches, Protestant, Catholic, Jewish, and in private homes." He is another example of that class of successful business man who took time to give much interest to Masonry. Entering the fraternity as a young man, he went through its various degrees until he reached the pinnacle of Scottish Rite Masonry in the 33rd Degree. He was also a Knight-Templar. He was created a Shriner in Media Temple in 1906, and served as Potentate of the Temple in 1924 and 1925, and was several times a Representative to the Imperial Council. He was Grand Marshal of the Grand Lodge of Masons of New York State at the time of his death.

EDWARD B. SWYGART

Noble Edward B. Swygart, of Osman Temple, died at St. Mary's Hospital in Rochester, Minnesota, on March 18, 1928. He was a Knight-Templar and a Thirty-second Degree Scottish Rite Mason. He had lived for many years in St. Paul, Minnesota, in which city he made his home at the time of his death. He was created a Noble of the Mystic Shrine in Osman Temple on November 14, 1899, and was elected its Potentate in 1908 and served as such during the meeting of the Imperial Council in St. Paul. His funeral was conducted at the Masonic Temple, and Past Potentates were selected as active and honorary pallbearers.

CHARLES STACEY BATT

Noble Charles Stacey Batt, Chief Rabban of Zorah Temple of Terre Haute, Indiana, died on January 8, 1928. While it was generally known by the friends of Judge Batt that his condition had been serious for some time, the news of his death was unexpected and came as a shock to the community. He was a native of Salem, Indiana. He attended the New Albany School and afterwards graduated from the University of Michigan Law School. He came to Terre Haute in 1904 and attained marked success in the practice of the profession of law. He had held the positions of County Attorney and Judge of the City Court. He was active in various Masonic Bodies, but particularly so in the Knights-Templar and in Zorah Temple. He was created a Noble of the Mystic Shrine in Murat Temple on April 13, 1906, but he became a charter member of Zorah and was its Chief Rabban at the time of his death and would undoubtedly have been elected Potentate at the election which came just five days after his death. His public funeral was held at the Masonic Temple in Terre Haute on Tuesday, January 10, 1928.

GEORGE HENRY SMITH

Noble George Henry Smith, Recorder of Aahmes Temple, died during the year, though the exact date of his death was not furnished the committee. He was born in San Francisco, California, and spent most of his life in Oakland. He was in his sixty-fourth year at the time of his death. He had filled many of the chairs in the Masonic Order and was a member of both the York Rite and the Scottish Rite Bodies. He was Recorder of Aahmes Temple at the time of his death, and had filled that position since the year 1919. The members of his Temple regarded him as one of the outstanding Shriners of the community. Particularly did he exemplify the spirit of helpfulness and friendship. He attended many meetings of the Imperial Council, and he particularly had a host of friends in the National Association of Shrine Recorders.

The members of Aahmes Temple demonstrated their affection for Noble Smith by the placing of his portrait in their assembly hall, the unveiling ceremonies being made quite a notable affair.

BENNETT S. GAITSKILL

Noble Bennett S. Gaitskill, of Mirza Temple, Pittsburg, Kansas, familiarly known to his many friends in the Imperial Council as Ben Gaitskill, died on October 13, 1927. He was one of the most active and efficient members of the Imperial Council, having served for many years on the Committee on Jurisprudence and Laws, and having been made a permanent Representative in the year 1909. He was very successful in his chosen profession of the law and his ripe and rich experience brought great helpfulness to the Committee on which he served so long, particularly during the years when the Imperial Council was being incorporated and when the laws thereof were being revised. His death comes as a great shock to his scores of close personal friends in the Imperial Council. Noble Gaitskill was both a Knight-Templar and a Thirty-second Degree Scottish Rite Mason. He was made a Noble of the Mystic Shrine in Abdallah Temple of Leavenworth, Kansas, but became a charter member of Mirza Temple in 1909, and he was for seventeen years one of its Representatives. Shrinedom at large has lost a loyal, devoted, and able member in the passing of Noble Gaitskill.

JOHN SOLLER

Noble John Soller, Honorary Representative to the Imperial Council from Kaaba Temple, died at his home in Davenport, Iowa, on August 26, 1927. He was born in Germany on April 20, 1851, and came to this country when he was eighteen years of age, first living in Cincinnati, Ohio. In 1880 he moved to Davenport, Iowa, where he lived until the time of his death. Some forty years before his death he organized the construction company that grew under his management and that of his son to become one of the most important in the

community. Noble Soller was one of the most prominent Masons of his state, having taken both the York Rite and the Scottish Rite degrees. He served three years as Potentate of Kaaba Temple, and served many years as one of its Representatives in the Imperial Council, having been elected an honorary member in that body. His public funeral was held at the Masonic Temple in Davenport on the afternoon of Sunday, August 28th, the services being conducted by Zeraphath Consistory, while St. Simon of Cyrene Commandery and Davenport Lodge acted as escorts.

BISHOP ETHELBERT TALBOT

Noble Ethelbert Talbot, Bishop of the Episcopal Diocese of Bethlehem, died on February 27, 1928, at the home of his daughter in Tuckahoe, New York. While not a member of the Imperial Council, Bishop Talbot was one of the oldest members of Irem Temple and took great interest in the Shrine. It always gave him delight to attend a meeting of his Temple and to engage in golf matches with friends on the course of the Irem Country Club. He was seventy-nine years of age at the time of his death, and for many years he was the presiding Bishop of the Episcopal Church in the United States. He was born in Fayette, Missouri, October 9, 1848. He graduated from Dartmouth College in 1870, and in 1873 from the General Episcopal Theological Seminary of New York City. He held honorary degrees from several institutions.

FREDERICK J. SMITH

Noble Frederick J. Smith, of Zembo Temple, died at his home in Harrisburg, Pennsylvania, on March 27, 1927, but we briefly note his passing here. He lived his entire life in Harrisburg, having been born there March 6, 1871. He was active for many years in Masonry, having taken both the York Rite and the Scottish Rite Degrees. In 1904 he became a charter member of Zembo Temple, and he served as its Recorder from the date of its institution until his death.

For many years he represented the temple in the Imperial Council, and he was made an honorary member of the Imperial Council.

He was a member of Old Zion Lutheran Church, and there a Guard of Honor of Nobles kept watch while many friends of all walks of life paid a last tribute, and it is said that floral offerings came from every section of the continent. His life was so consistent as to deserve the verse quoted concerning his passing in a tribute prepared for him by the High Priest and Prophet of Zembo Temple:

"We do not sigh when golden skies have donned
The purple shadows and the gray night,
Because we know the morning lies beyond
And we must wait a little for the light.
So, when, grown weary with care and strife,
Our loved ones find in sleep the peace they crave,
We should not weep, but learn to court this life
A prelude to the one beyond the grave."

JOHN BURT HOLDEN

Noble John Burt Holden, of Wahabi Temple, died January 7, 1928. While he was not an officer in a Shrine Temple, he was a loyal member of Wahabi, and its members desired the fact of his passing to be noted by this report. He was a Justice of the Supreme Court of Mississippi at the time of his death. He was admitted to the Bar in 1894 and remained in the active practice for nineteen years. His judicial leanings, instinctive love of justice, and sterling character fitted him in turn for the positions of Mayor of Summit, prosecuting attorney of Pike County, Circuit Judge, president of the State Bar Association, and Justice of the Supreme Court. His Commonwealth and the Masonic Fraternity and Wahabi Temple all lose in his passing a worthy, unselfish and able member.

HENRY JOHNSTON ELLIOTT

Noble Henry Johnston Elliott, of Karnak Temple, of Montreal, died on January 1, 1928. Noble Elliott had been out for a morning stroll before church on New Year's Day and became stricken on the street. He was assisted to the home of a friend nearby and passed away in a few minutes. He was chairman of the Montreal unit of Shriners Hospitals for Crippled Children, and his loss will be severely felt by that hospital and by the members of the Order at large. From the inception of the hospital, when, owing to various laws in the Province of Quebec, many legal difficulties were encountered, Noble Elliott's familiarity with them and his winning personality smoothed over many legal points, with the result that the Montreal hospital was erected, and it stands as a monument to the untiring work of himself and the late Noble Phillip D. Gorden and Noble Francis. From his own personal means, Noble Elliott provided many conveniences for the hospital, including a completely equipped research bureau and a doctor whose salary was taken care of by himself. He also donated a tennis court, which had to be constructed out of the solid rock of the mountain where the hospital is erected, and he fitted up the hospital with a complete set of rugs and clocks, as well as completely equipping the office and the study of the Chief Surgeon and a library for the Board room and the furniture for its use. He was active in many of the Masonic bodies, but the appeal of the Shriners' Hospitals for Crippled Children, and particularly the Montreal unit, seemed to get closest to his heart. When his will was read, it was found that he had left the residue of his estate to the hospital, and the executors estimate this at from $250,000.00 to $300,000.00.

Noble Elliott was born on October 20, 1873. Soon after entering the practice of law, he rose to eminence in his chosen profession, and at the time of his death was the senior partner in one of Montreal's outstanding legal firms.

G. HARVEY NUCKOLLS

Noble G. Harvey Nuckolls, of Al Kaly Temple, died on February 6, 1928. While not an officer of his Temple, his name is handed to this committee as one of the most prominent Nobles of the Temple, and we regretfully record his loss to the Temple and to the Nobility at large. He was born in Sedalia, Colorado, on January 14, 1868. Soon after graduation from high school he entered the cattle business with his father. He grew to such a position of success and prominence in this business as to beome vice-president of the Institute of the American Meat Packers, and is said to be the only packer west of the Mississippi to serve at any time in an executive capacity in that institute. He took both the York Rite and the Scottish Rite Degrees of Masonry, and became a member of Al Kaly Temple during the year in which it received its charter.

OTTO GRAMM

Noble Otto Gramm, of Korein Temple, Rawlins, Wyoming, died December 17, 1927. While not an officer in his Temple, he had served eight years as one of its Representatives at the meetings of the Imperial Council. Noble Gramm was a Past Grand Commander of Knights-Templar of his state and also Past Grand High Priest. He was also a Thirty-third Degree Scottish Rite Mason. His funeral services were held in the spacious gymnasium of the University of Wyoming in the presence of an audience that taxed its capacity. There were present delegations from every Masonic, fraternal, and civic body in the city, and also delegations from a number of nearby cities.

BRADLEY T. FRAZIER

Noble Bradley T. Frazier, Past Potentate of Jaffa Temple, died November 14, 1928. He was created a Noble of the Mystic Shrine on March 23, 1904, and served as Illustrious Potentate in 1922.

PAUL R. DAVIS

Noble Paul R. Davis, Past Potentate of Morocco Temple, died during the year, and we can only record his passing and the regret that such an event always brings. The Recorder of Morocco Temple states that both the mother and the wife of Noble Davis preceded him in death, and he could find no sources of information concerning details of his life, as no near relative was left surviving him.

Imperial Potentate DUNBAR: The Treasurer wants me to announce that the checks for the pay roll will be ready in the morning following the roll call.

We stand adjourned until 9:00 o'clock tomorrow morning.

5:30 P. M.

THURSDAY, MAY 3, 1928

Morning Session

Imperial Potentate DUNBAR (9:04 A. M.): The meeting will come to order. The first business this morning will be the report of the Committee on George Washington Memorial, Noble Arthur S. Evans, of Ziyara Temple.

Noble ARTHUR S. EVANS (Ziyara Temple): (Reading.)

REPORT OF THE COMMITTEE ON GEORGE WASHINGTON MASONIC NATIONAL MEMORIAL ASSOCIATION.

To the Imperial Potentate, Divan and Members of the Imperial Council, A. A. O. N. M. S.:

Your Committee on the George Washington Masonic National Memorial Association herewith submits its fourth annual report.

Noticeable progress has been made in the work of construction during the past year. All of the construction work, granite facing and concrete backing of walls was completed up to and including the roof over the Memorial Hall. All of the heavy construction for the carrying of the tower is now in place. The cornice work is set around the entire base of the tower to an elevation of eighty-three feet above the grade. The building as it now stands is complete except for interior work to the base of the tower structure. The stone medallion of Washington above the portico has been carved, as well as a large amount of other carving on the exterior walls and the door and window trims. The terraces have been completed and, with the fine stand of grass thereon, add materially to the attractiveness of the Memorial site.

The Eighteenth Annual Convention of the George Washington Masonic National Memorial Association was held on February 21 and 22, 1928, at which time forty-four out of the forty-nine Grand Jurisdictions were represented. The reports of the Association, made at the annual meeting, showed that there had been paid into the treasury of the Association up to February 22, 1928, a total of $2,562,769.03, and that twenty of the forty-nine jurisdictions had paid in excess of their quota of $1.00 per capita of their membership. Reports also showed that there had been expended to that date $2,450,574.69, and that the estimated cost to complete the tower was $642,997.00. The Imperial Council has paid its three annual payments of $30,000.00 each, or a total of $90,000.00 out of the total sum of $150,000.00 voted toward the Memorial in 1925.

Your committee feels that the Association is entitled to commendation for the material and substantial progress it has made and is making, and that this Imperial Council should obtain real satisfaction in contributing its bit annually to so worthy a cause. The Association is very pleased to have any Masons interested make the pilgrimage to the Memorial and view the work for them-

selves, and your committee believes that a visitation to the site would prove of much interest to any member of this Imperial Council.

All of which is respectfully submitted,

ARTHUR S. EVANS,
PRESTON BELVIN,
NORMAN A. BOYD,
JAMES R. JOHNSON,
GEO. F. EISENBROWN.

Imperial Sir, I move the adoption of the report, and that the committee be continued. (Motion seconded.)

Imperial Potentate DUNBAR: This is really a good cause, and the committee should be continued. The motion is to adopt the report and that the committee be continued. Any remarks? All in favor say "Aye." Contrary mind? Carried, and the committee is continued.

Noble Percy E. Hoak, Chairman of the Committee on Consideration of Desirability of Changing Manner and Time of Meetings of the Imperial Council. Noble Hoak.

Noble PERCY E. HOAK (Za-Ga-Zig Temple):

REPORT OF THE COMMITTEE ON CONSIDERATION OF DESIRABILITY OF CHANGING MANNER AND TIME OF MEETINGS OF THE IMPERIAL COUNCIL

To the Illustrious Imperial Potentate, Officers and Members of the Imperial Council of the Ancient Arabic Order Nobles of the Mystic Shrine in Session at Miami, Florida, May 1st, 2nd and 3rd, 1928:

Your Committee on Consideration of Desirability of Changing Manner and Time of Meetings of the Imperial Council has the following to report on the subject matter of this committee. Your committee realized the utmost importance of this subject and the chairman addressed a communication under date of August 25, 1927, to all officers and members of the 1927 Imperial Council seeking their views and soliciting their suggestions and ideas as to any changes in the manner of holding future meetings of the Imperial Council. This letter brought 185 replies and the opinions expressed in those replies were carefully considered and the following tabulations clearly set forth the ideas received in this manner:

Opinions received		185
No change from present plan	90	
No change from present plan but if change made are in favor of:		
Triennial Sessions	6	
Biennial Sessions	2	
Sectional Meetings	5	
State Organizations	6	
Select Permanent Meeting Place	1	
Total favoring no change		110

Triennial for Uniformed Bodies and annual for Representatives	28	
Biennial for Uniformed Bodies and annual for Representatives	21	
Total Triennial and Biennial		49
Dividing Jurisdiction into zones with Uniformed Bodies each zone attending and with Imperial Council Meeting held in alternate zones	22	
Favoring Time and Place Committee as permanent and with having city rather than Temple extend invitation		4
Continue as at present—but with each Temple strictly regulating attendance their Uniformed Bodies. (*This number included in total above)	*18	
Restrict attendance number of Uniformed Bodies each Temple should send to meetings		3
Assessment on entire Nobility for defraying expense of city entertaining		5
Imperial Council help defray expense of meeting		5
Discontinue attendance of all *except* Representatives		3

In the replies enumerated above are eight from present Imperial officers and they all urgently request that there be no change made from the present plan of meetings.

In addition to this effort to secure the opinion of the members of the Imperial Council on this important subject, every member of this committee has discussed this matter with various members in attendance at the present Imperial Council session and the ideas so received correspond with the tabulations above, with the possible exception that the idea of sectional meetings seems to have lost support, and there are fewer advocates of it today than a year ago.

This thorough investigation has conclusively proven to your committee that the greater majority of the members of the Imperial Council are in favor of continuing the annual meetings exactly as at present. It is, therefore, the unanimous opinion of your committee that there really should be no change made at this time from the present plan of holding meetings provided suitable and convenient meeting places, capable and willing of handling the enormous crowds attending our meetings and of raising the funds necessary to conduct the meeting successfully, are to be offered.

Inasmuch as a very suitable and desirable meeting place has been offered for the 1929 annual meeting and we have tentative information to the effect that other cities capable and willing of entertaining the Imperial Council in Annual Session will extend an invitation for meetings immediately following that date, we therefore are of the further opinion and make the recommendation that no change from our present annual meetings be made at this time, and that the committee be continued for further service.

Respectfully submitted,

P. E. HOAK,
ALLEN MCCANTS,
WILLIAM G. SPEED,
WALTER W. MORRISON,
A. G. MYERS.

Imperial Sir, I move the adoption of the report. (Motion seconded.)

Imperial Potentate DUNBAR: You have heard the report. Any remarks? All in favor say "Aye." Contrary mind? Carried.

Noble HUGH R. ROBERTSON, of the Clandestine Shrine Committee here submitted his report and at his request the Imperial Council ordered that it be not printed in the proceedings.

Noble ROBERTSON: I would like to ask your permission and the permission of the Imperial Council to present to the Council, Noble Claude Pollard, of Arabia Temple, Attorney General of Texas. Is Noble Claude Pollard in the room? He is not a Representative. Imperial Sir and Representatives—It gives me great pleasure indeed to introduce to you Noble Claude Pollard, member of Arabia Temple, one of the best lawyers in Texas and now Attorney General of that great state. (Applause.)

Noble CLAUDE POLLARD (Arabia Temple): Imperial Sir and Nobles—I would not transgress the proprieties of this occasion by stealing any of your time for the purpose of making a speech. You folks are probably well enough acquainted with Frank Jones to know that if a Texas lawyer begins to make a speech he always has the frame of mind of the little child who was put into a closet for cussing. He had been in there about an hour and his mother decided that she would open the door and see what the little fellow was doing. And when she did he puckered up his mouth and says, "Get the hell out of here. I am not ready to behave yet." (Laughter.) So I would not undertake to begin a speech as to what is involved in the Shrine case, except for just about two minutes.

The attorneys who represented the negro Shrines in the Supreme Court of the United States, in addressing that court undertook to leave the impression that this controversy was one between the negroes and the whites of Houston, Texas, and between the negroes and the whites of Texas, and between the negroes and whites of the United States, and that the Texas courts had rendered decisions based upon a philosophy that in that state there was one law for the negro and one for the whites. That is not the controversy, and I endeavored in my argument before that court to leave with them the thought that I was representing not a faction in the United States, not a faction in Texas, distinguished by the color line, but that my clients were more than six hundred thousand of the best citizens of the United States seeking to establish and maintain a legal right. And that is the controversy.

Depositions in this case were taken from California to New York, and from Michigan to Florida. It took two weeks to try it

in the District Court, and that court after mature consideration of the testimony rendered a decision in favor of the white Shrine. The case was appealed to the court of Civil Appeals of the First Supreme Judicial District, composed of three of the best lawyers in Texas, and there we won again. They then made application for a writ of error to the Supreme Court of Texas, and the case was first submitted to the Commission of the Supreme Court of Texas and a unanimous opinion rendered in favor of the white Shrine by that commission. From that commission it went direct to the Supreme Court of Texas and another unanimous decision in favor of the white Shrine. So that before the case reached the Supreme Court of the United States we had the unanimous opinion of nine of the best Appellate Judges in our state, in our favor.

This controversy is one that involves the legal rights of the Shrine of the United States, organized in 1872, the Imperial Council in 1876. And in 1893 at a negro Masonic Congress in Chicago there appeared upon the scene a man who called himself Rapha Pasha, claiming to be direct from Arabia and to have in the Arabic language authority to institute the Shrine in the United States, the only real Shrine. And based upon this supposed authority he selected ten negroes from that Masonic Congress and organized the first negro Shrine in 1893 in the City of Chicago. In 1893 and '4 ten or twelve negro Shrines were organized throughout the United States, most of them in the larger cities, and in 1894 attention to this fact was called to the Imperial Council of the white Shrine, and it is upon that notice that the negro Shrines in the United States are entering a plea of laches against the white Shriners—that is, that we had notice. And yet the facts are that although they began in 1893, up to the present time they have ninety Temples and only nine thousand members in the United States—these Temples in the larger cities of the United Statse where the white Shriners would probably notice them, and eighteen of these Temples organized after the suit was filed in Houston.

In 1893 when they began their organization, they literally appropriated the Constitution, the By-Laws, the fezes, the regalia, and everything that the white Shriners had. They literally appropriated it and have used it since. And the controversy in the case is whether or not the white Shrine organized in 1872, grown to a membership of more than six hundred thousand, engaged in the work in which it is engaged, having accumulated the property that it has accumulated, whether or not it is entitled to an injunction against the negroes from calling themselves Shriners, from using our Constitution and By-Laws, from using our fezes, our pins, our regalia, etc. That is the controversy.

It is not a factional controversy, and the testimony in the case throughout the United States is that it would be a detriment to our Order to permit this to be done, and that is what we are fighting over. The question of our right, our preference right by being the first in time is not in dispute, and the only question in the case is as to whether or not we waited too long to file our suit. So far as the original suit was concerned it was filed within three or four months after Arabia Temple discovered that there was a negro Temple in the city of Houston, and the same is true of Texas. But the question broadened itself from the original suit, which was one between Arabia Temple and the local negro Temple, into a controversy that extends through the United States, because the negro national order voluntarily intervened in the suit in the District Court of Harris County and submitted itself to the jurisdiction of the court. And when that was done the white Imperial Council intervened and asked for an injunction against it, and the injunction issued by that court, the District Court of Harris County, is good throughout the United States against every Negro Temple in the United States; and if we succeed in winning the case before the Supreme Court of the United States all you have to do is to establish the judgment of the Texas court in your state and you have got a valid and subsisting injunction against the negro Shriners in your state. I am glad of this opportunity to have met you. (Applause.)

Imperial Potentate DUNBAR: The chair recognizes Noble Fontaine Johnson of the Jurisprudence and Laws Committee.

Noble FONTAINE JOHNSON (Ben Ali Temple): (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

VIII.

To the Imperial Council, A. A. O. N. M. S.:

WHEREAS, by order of this Imperial Council, there was organized on the 14th day of November, 1921, a corporation under and by virtue of the laws of the State of Georgia, known as the "Shriners' Hospitals for Crippled Children"; and

WHEREAS, the object of said corporation, as expressed in its charter, is to establish a series of hospitals for the treatment of crippled children, with powers in said corporation to construct, manage, own, control and operate hospitals of the kind in said charter described for charitable purposes; and

WHEREAS, in said charter it is provided that said corporation is to be financed by the Ancient Arabic Order Nobles of the Mystic Shrine for North America, a corporation, the Subordinate Temples thereof, and members of said bodies, and by contributions from non-members in sympathy with the purposes therein stated; and

WHEREAS, it was the purpose of the Imperial Council, as appears from the records and proceedings and resolutions of the

Imperial Council, that the said Shriners' Hospitals for Crippled Children, a corporation, was merely to act as the agent of the Ancient Arabic Order Nobles of the Mystic Shrine for North America to carry on its crippled children's hospital work; and

WHEREAS, the said Shriners' Hospitals for Crippled Children, a corporation, did on the 12th day of November, 1923, enter into an agreement with the Chase National Bank of the City of New York, a corporation, authorizing the said Chase National Bank of the City of New York to act as trustee of its endowment fund and that under and by virtue of said contract the title to certain of the properties of Shriners' Hospitals for Crippled Children has been delivered to said Chase National Bank of the City of New York, and the title thereto has been transferred; and

WHEREAS, under and by virtue of said agreement of November the 12th, 1923, there is a provision that the Shriners' Hospitals for Crippled Children may cancel, rescind and annul the agreement and revoke any and all powers given to the said Chase National Bank of the City of New York by the said agreement, upon a resolution of the Board of Directors of the corporation, adopted at a meeting of the said Board, duly called for that purpose, and adopted in pursuance to its constitution and by-laws, and by complying with the terms of said agreement with reference to the cancelling, rescinding and annulling thereof.

NOW, THEREFORE, the Committee on Jurisprudence and Laws recommends to the Imperial Council that the Board of Trustees of Shriners' Hospitals for Crippled Children, a Georgia Corporation, and/or Board of Trustees of the Imperial Council, Ancient Arabic Order Nobles of the Mystic Shrine for North America, a Colorado corporation, be directed to cancel, rescind and annul said agreement of November the 12th, 1923, and that the Board of Trustees of the Imperial Council of Ancient Arabic Order Nobles of the Mystic Shrine, a corporation, be directed to enter into a new agreement with such agency or agencies as the Shriners' Hospitals for Crippled Children Committee may designate, and in such terms as may be approved by the said committee, the Imperial Potentate and the Committee on Jurisprudence and Laws of the Imperial Council.

Respectfully submitted,

THAD. B. LANDON,
A. B. MCGAFFEY,
FREDERICK I. DANA,
FONTAINE JOHNSON,
ALBERT H. FIEBACH,
Committee on Jurisprudence and Laws.

And this has the approval of the Committee on Shriners' Hospitals, and I move the adoption of the report. (Motion seconded.)

Imperial Potentate DUNBAR: You have heard the report as read. Are there any remarks?

Noble SAM P. COCHRAN (Hella Temple): I move the adoption of the report, and that the directors of the Georgia Corporation of the Shriners' Hospitals for Crippled Children under the laws of Georgia, be directed to proceed as outlined in the report.

I want to add that so there will be no question about the Imperial Council giving the order.

Noble JOHNSON: It is given to them without that amendment. The power is already given to the Imperial Council to make a contract under the direction of the Committee for the Shriners' Hospitals for Crippled Children. In other words, when the Imperial Council was incorporated it was the purpose of the Imperial Council that all property should stand in the name of the Imperial Council, and it is merely for the purpose of complying with that resolution that this resolution has been adopted.

Noble COCHRAN: I do not question the authority of the Imperial Council. I recognize that fully. I just wanted to make it clear that the adoption of this report carried with it the instruction to the Georgia Corporation to give notice of the cancellation.

Noble JOHNSON: That is in the resolution, Noble Cochran.

Imperial Potentate DUNBAR: You have heard the resolution. Any remarks? All in favor say "Aye." Contrary mind? Carried.

Noble Edward H. Merritt, Mizpah Temple, Chairman of the Committee on Protection of the Emblems of the Order.

Noble EDWARD H. MERRITT (Mizpah Temple): (Reading.)

REPORT OF COMMITTEE ON THE PROTECTION OF THE EMBLEMS OF THE ORDER

I.

To the Imperial Potentate and Members of the Imperial Council, A. A. O. N. M. S.:

The report of your Committee for the Protection of the Emblems of the Order at the annual meeting in 1927, reported that the application for a design patent on the Shrine flag which had been filed in the patent office had been rejected; that an appeal had been taken to the Board of Examiners in Chief and a decision rendered affirming the decision of the examiner; that an appeal from this decision had been taken to the Commissioner in person and that a date had been set for the hearing on the appeal on August 12, 1927.

We now have to report that a decision was rendered by the Commissioner on August 12, 1927, sustaining the previous decisions and rejecting the application for a design patent on the flag.

Believing that the decisions were wrong and upon instructions of the Imperial Potentate an appeal has been taken to the Court of Appeals of the District of Columbia and the case will be heard in the early fall.

The matter of the use of the Emblem of the Order as a trademark on cigar bands by a Chicago cigar manufacturer has been before the Imperial Council for a number of years and on account of certain circumstances in connection with the use of this cigar band the Imperial Council authorized that the manufacturer be given sufficient time to use up such labels as he then had on hand.

We now have to report that under date of January 31, 1928, your committee received a letter from this concern to the effect that it had disposed of its interests in the label and had discontinued the use of the brand.

The claimed interest in the brand was obtained by this manufacturer through a contract with a Noble of the Order who many years ago registered in the United States Patent Office a combination design as a trademark for cigars, which contained a representation of the official emblem. If this Noble had any right at all to the use of the emblem it was confined strictly to the use as a whole and not in the manner in which it has recently been use, that is, the emblem by itself displayed on a representation of the fez.

We are informed by the manufacturer who has discontinued using the brand that the Noble who claimed to own the United States registration is now again engaging in the manufacture of cigars with bands attached, on which are displayed a representation of the red fez on the front of which is the Emblem of the Order.

It is therefore recommended that the Imperial Council authorize that a legal action be brought to restrain this Noble from using the Emblem of the Order in any manner as a trademark for his products.

Recently there appeared in the advertising columns of a number of newspapers, published in the leading cities, an advertisement of a medicine company of New York City, which contained the picture of a Noble wearing a fez and displaying the Emblem of the Order and the name of Mecca Temple.

The objection of the Imperial Council to such use was made to the medicine company and under date of April 6th your committee received a communication from the president of the company to the effect that the use complained of was made without realization that it was objectionable to this Imperial Council. And the statement was made that the advertisements had been withdrawn, the cuts destroyed and its use discontinued.

Incidentally your committee may state that the Noble who permitted his picture to be so used had charges preferred against him in Mecca Temple and has been expelled.

There was brought to the attention of your committee a circular issued by White Way Tours, Inc., containing a list of the Temples and the cities in which they were located and an advertisement of the company which contained the name of the president of the organization, the word "Bro." in connection therewith and the Emblem of the Order.

Your committee brought the matter to the attention of the White Way Tours Company and immediately received an apology and a statement that the circular complained of had been withdrawn and no further use of the objectionable features would be made.

II.

The following communication has been brought to the attention of your Committee on the Protection of the Emblems of the Order which in our opinion should be brought to the attention of the Imperial Council:

"It gives me great pleasure as a member of Murat Temple and also as a member of the Supreme Council of the Loyal Order

of Moose, to inform the officers and members of Murat Temple that at a recent meeting of the Supreme Council of the Loyal Order of Moose, it was unanimously voted to declare that the use of the fez now worn by members of the Mooseheart Legion of the World, a side degree of the Loyal Order of Moose, be discontinued, and also to concede, so far as the Loyal Order of Moose is concerned, that the use of the fez as headgear belongs to the Shrine, this particular type of headgear being theirs by right of heritage, and we have adopted a new headgear known as the "tah" which in no way interferes with the headgear of any other organization. We are happy to inform the members of the Mystic Shrine that this was done without any protest from said organization.

Sincerely and fraternally yours,

Supreme Councilman,
WM. ANDERSON."

III.

In order to prevent the unauthorized use of the Emblems of the Mystic Shrine for advertising and commercial purposes it is recommended that the Imperial Council shall authorize that the necessary steps be taken to secure the enactment of a law in the various States of the Union similar to one passed by the legislature of Pennsylvania.

This law provides that any person who shall wilfully wear, exhibit, display or use for any purpose, the badge, motto, button, decoration, charm, emblem, rosette or other insignia of any association or organization which shall have effected registration under the laws of the State shall be guilty of a misdemeanor and upon conviction shall be punished by a fine not exceeding $100.00 or committed to jail for a period not exceeding sixty days.

Respectfully submitted,

E. H. MERRITT, Mizpah Temple.
W. J. MURRAY, Moslem Temple.
D. W. MICHAUX, Arabia Temple.
A. H. BROWN, Al Bedoo Temple.
W. S. DAVIDSON, Al Azhar Temple.

I move you the adoption of the report. (Motion seconded.)

Imperial Potentate DUNBAR: The motion is regularly made and seconded. Are there any remarks? All in favor of this motion will signify it by saying "Aye." Contrary mind? Carried.

I recognize Uncle Bill Brown.

RESOLUTION OF THANKS TO MIAMI AND MAHI TEMPLE.

Imperial Treasurer WILLIAM S. BROWN: I have a resolution to present to this Imperial Council that I believe, after explanation, will receive your hearty approval and endorsement.

When the City of Miami invited the Imperial Council to come down to Miami there were many feelings of disappointment on the

part of many by reason of the fact, as believed, of the inability of the railroads to properly take care of the crowd and the City of Miami to take care of the hot weather.

Those who stayed at home feel now keenly their disappointment, and those who have come are loud in their praise of the hospitality and everything all along the line. (Applause.)

Not only from the Governor of the great State of Florida, but from people in the cities all along the line we have been extended that hospitality and exhibition of good fellowship that we so much appreciate. The people of Miami have been untiring in their efforts all along the line. The Mayor, the police force, Henry Pridgen, Judge Donnell, Guy Stoms, and a hundred others that I could name have been untiring in their efforts to make your stay and visit, and mine, a pleasant one; and the success that they have made it many are ready to testify.

That is my reason for offering at this time a resolution that the thanks of this Imperial Council and the Representatives be tendered to the City of Miami, Florida, and these gentlemen for their kind hospitality, their cordial reception and good time. I would ask a rising vote in appreciation of the resolution. (Motion seconded.)

Imperial Potentate DUNBAR: All in favor of this resolution will rise. (Applause.) Unanimously carried.

(The Imperial Recorder then made announcement as to several telegrams upon his desk for members of the Imperial Council or visiting Nobles.)

Noble THAD. B. LANDON (Ararat Temple): Imperial Sir and Nobles—I desire to call up for disposition at this time the report of the Committee on the Mizpah Temple matter. It is pending on a motion to adopt the report of the committee.

Noble GEO. S. MEREDITH (Aahmes Temple): I desire to present on behalf of the Representatives of Aahmes Temple this resolution:

WHEREAS, Mizpah Temple finds itself in serious financial difficulties by reason of certain interpretations of the laws of the Imperial Council whereby the Imperial Council is morally if not legally bound;

Resolved, That from the funds of the Imperial Council a loan may be made to Mizpah Temple of a sum sufficient to repay all assessments illegally collected.

Imperial Potentate DUNBAR: This, Nobles, is referred to the Jurisprudence and Laws Committee. We won't take any action on it at present.

Noble LANDON: The motion is on the adoption of the report of the committee on the Mizpah Temple matter.

Imperial Potentate DUNBAR: You are asked to vote on the adoption of the report of the Jurisprudence and Laws Committee

as submitted yesterday. Any remarks? All in favor of that will signify it by saying "Aye." Contrary mind? (Call for a division.) Carried.

Give your attention to the Chairman of the Jurisprudence and Laws Committee.

Noble LANDON: Imperial Sir—In order that there may not occur again any difficulty in determining the time when an assessment becomes effective, if properly approved by the Jurisprudence and Laws Committee and the Imperial Potentate and the Imperial Council, your committee submits the following amendment to the By-Laws:

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

IX.

To the Imperial Council, A. A. O. N. M. S.:

Be it Resolved, That Section 257 of Article XXIX, be amended by striking out Section 257 and enacting a new section to be known as Section 257, to read as follows:

"Section 257. A Temple may levy an assessment upon the members thereof, for purposes general to the membership, at a regular session of the Temple, after due notice to all the members, which said notice shall state the amount of said proposed assessment, and the date upon which action shall be taken thereon. To be valid such assessment must receive a two-thirds vote of those present and voting, and must be approved by the Imperial Council in a manner similar to the approval of amendments to the By-Laws of a Temple. When so passed by the Temple and approved by the Imperial Council the assessment shall be binding on each member of the Temple as of the date of passage of the resolution levying the assessment and shall be paid as dues are paid. No card shall be issued to a member if his assessment or any installment thereof is in arrears. No demit shall be issued to a members until his assessbent shall be paid in full."

Respectfully submitted,

THAD. B. LANDON,
A. B. MCGAFFEY,
FREDERICK I. DANA,
FONTAINE JOHNSON,
ALBERT H. FIEBACH.

Committee on Jurisprudence and Laws.

Now may I state here that where it says "To be valid such assessment must receive a two-thirds vote of those present and voting, and must be approved by the Imperial Council in a manner similar to the approval of amendments to the By-Laws of a Temple", it means this: That in accordance with the By-Laws after it has been voted by the Temple copies in triplicate certified by the Potentate and Recorder are sent to the Imperial Recorder. The Imperial Recorder sends those to the Chairman of the Com-

mittee on Jurisprudence and Laws. The chairman notes on two of the copies his approval or disapproval, and sends the two to the Imperial Potentate. If the Imperial Potentate confirms the By-Laws or assessment he notes it upon the resolution or certified copy and sends the two copies to the Imperial Recorder, who in turn sends one copy to the Subordinate Temple and retains the other, and under the law the Jurisprudence and Laws Committee must present all of those By-Laws which have thus been approved and confirmed to the Imperial Council for its approval, and if approved it then becomes the law and not till then. This amendment is to make it clear as to when it becomes effective. It is effective as of the date of passage by the Temple, but it does not become the law until finally approved by this Imperial Council. I move the adoption of the amendment. (Motion seconded.)

Imperial Potentate DUNBAR: You have heard the resolution. Any remarks?

Noble JOS. H. SAUNDERS (Khedive Temple): Is there any conflict between this proposed amendment, between the amendment just now proposed and the amendment to the By-Laws which was adopted on yesterday in regard to putting up matters involving as much as $10.00 per capita to the Advisory Committee? (Cries of "No".) It says By-Laws, but on yesterday there was an amendment adopted that a Temple could not spend a sum greater than $10.00 per member unless the Advisory Committee had passed upon it. Is there any conflict between those?

Noble LANDON: A Temple could not vote on an assessment which exceeded $10.00 until it had been approved in accordance with the By-Laws which you passed yesterday, hence they are not in conflict.

Noble GEORGE W. SIEBER (Tadmor Temple): Didn't our whole difficulty that has arisen in this matter come about by reason of the power that was given to the chairman of the standing committee on Laws and Jurisprudence, who is authorized by the law to be the executive officer of the committee and act for it when the Imperial Council is not in session? Now the chairman of that committee, not having called your committee in session, held that the assessment was regular. Having held that it was regular, he passed it on to the Imperial Potentate and he endorsed it, and then by virtue of your law it became effective. It was then effective as of that date. In this amendment that is proposed, does that change or take away that power that still is vested in Section 63, Article VIII, under the rights conferred upon chairmen of standing committees?

Noble LANDON: The question propounded is not affected in any way by the amendment proposed. It does not change the law as it stands today with reference to the duties of the chairman

of the Jurisprudence and Laws Committee, likewise the chairman of every other committee, between sessions of the Imperial Council

Noble SIEBER: Another question. If that then be true, doesn't it follow, your procedure being as it was heretofore in that respect, the only change being as to when it becomes effective, doesn't it still leave that Temple in a position where we are likely in the future, if we have a mistake in judgment, to be in the same condition we find ourselves now?

Noble LANDON: Anyone is liable to be mistaken by giving an opinion based upon his judgment, of course; but the amendment proposed does not touch the section dealing with the duties and powers of the various committees, nor the chairmen thereof.

Noble SAUNDERS: What was the date that this assessment became effective under the proposed amendment?

Noble LANDON: You mean Mizpah Temple?

Noble SAUNDERS: No, what was the date they propose now, what date does it become effective?

Noble LANDON: When approved, as of the date of its passage by the Temple.

Noble SAUNDERS: That is the point I wanted to make. Would it be possible for a number of these Nobles to demit between the time that the assessment was adopted and the approval received from the Imperial Potentate?

Noble LANDON: No sir, not when it was approved and became a law.

Noble JAMES T. ROGERS (Kalurah Temple): I am in general accord with the amendment suggested by the committee, but in view of the difficulty which we have experienced I want to suggest to the committee one possible danger from the language as I heard it read. The language says that notice of the meeting shall be given, stating the amount of the assessment; is that right?

Noble LANDON: Yes, sir.

Noble ROGERS: Thinking through how it would work, the officers, or others most directly interested in the finances of a Temple, proposed an assessment let us say of fifty dollars. They give notice of such an assessment and the meeting is held of the Temple, and the Temple is going to vote an assessment but wants to modify the amount. What then?

Noble LANDON: May I answer it?

Noble ROGERS: Yes.

Noble LANDON: Just this. Take it, for instance, with reference to By-Laws, or even an assessment. The purpose of the notice giving the amount and so on is to apprise the members

that at a certain meeting a proposition with reference to an assessment will be presented. That brings the entire matter before the body. It is my opinion that the Temple can modify or change the amount of assessment at that meeting.

Noble ROGERS: All right.

Noble LOUIS N. DONNATIN (Mecca Temple): May I ask just one question. I understand you to say that no card would be issued to a member provided the assessment became effective until the assessment has been paid in full?

Noble LANDON: Yes, sir.

Noble DONNATIN: What I want to get at is ,the assesment being made in installments and covering a long period of time, what does it mean—paid in full?

Noble LANDON: It means just that, in full, whether payable at one time or installments.

Noble DONNATIN: Each installment would be considered in full?

Noble LANDON: A card is given to the Noble upon payment of his installments or dues, but he cannot demit until the full assessment is paid.

Noble SCOTT V. HENDERSON (Afifi Temple): Some of the Nobles here have asked this question: Assume a Temple levies an assessment in July, for instance. Would it be safe for that Temple to collect any asessments prior to the approval of that assessment by this Imperial Council?

Noble LANDON: No, sir.

Imperial Potentate DUNBAR: Any more remarks? All in favor of the motion as presented by the Chairman of the Jurisprudence and Laws Committee will signify it by saying "Aye". Contrary mind? Carried.

Noble DELBERT C. BROWNING (Abu Bekr Temple): May we ask at this time, Noble Landon, at what time the report on the Magazine will be made. I know a large number of Nobles are very anxious to know before we start to disintegrate.

Noble LANDON: Imperial Sir and Nobles—you presented to your Committee on Jurisprudence and Laws a matter that involves large amounts with serious questions. We had a meeting last night and heard the proponents of the various resolutions, except Noble Thomas, and also the Publication Committee. We were in session until a late hour. We had a large problem on hand. The report has been dictated and when it arrives here we will be ready to give it to you. It ought to be here within the next half hour, but we are just human. We cannot do more than is possible to be done, and we had to have just a few hours of sleep. (Applause,)

Imperial Potentate DUNBAR: We have got a lot of work. Give your attention.

Noble LANDON: I have an amendment with reference to the jurisdictional lines of the State of Texas. There has been presented to the Committee on Jurisdictional Lines the agreement of the Texas Temples with reference to the jurisdiction of the various Temples therein, and referred to us and a By-Law prepared in accordance with that agreement. Do you want it read? (Cries of "No.") I move the adoption of the By-Law and the report of the committee. (Motion seconded.)

Imperial Potentate DUNBAR: You have heard the motion regularly made and seconded. Any remarks? Those in favor will say "Aye". Contrary mind? Carried.

Following is the report in full:

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

X

Be it resolved, by the Imperial Council of the A. A. O. N. M. S., that all that part of Article XXXVI, of the Constitution and By-Laws of Imperial Council as Revised to July 1, 1927, be and the same hereby is amended, to hereafter read as follows:

TEMPLES IN TEXAS

ALZAFAR TEMPLE

Has concurrent jurisdiction with other Temples in Texas in all counties in the State other than the counties in which Temples are located, *except* that as between Alzafar and Ben Hur Temples, Alzafar has (as the result of an agreement with Ben Hur) exclusive jurisdiction, in ddition to its home county of Bexar, in the counties of Kimball, Kerr, Bandera, Comal, Kendall, Gudalupe, Wilson, Atascosa, Gonzales, Lavaca, Fayette, Washington, Medina, Colorado, and Mason, and all that portion of Caldwell County lying south of the Missouri, Kansas and Texas Railway. As to all other counties, except those in which Temples are located Alzafar and Ben Hur have concurrent jurisdiction with each other and with the other Temples in Texas.

ARABIA TEMPLE

Has exclusive jurisdiction in the county in which it is located and concurrent jurisdiction with other Temples in Texas in all counties in the State, other than the counties in which Temples are located, *except,* that as between Arabia Temple and El Mina Temple, Arabia Temple has (as the result of an agreement with El Mina Temple) consented to El Mina Temple exclusive jurisdiction, in addition to its home county of Galveston, in the counties of Chambers, Jefferson, Orange, Newton, Jasper, Brazoria and Hardin.

BEN HUR TEMPLE

Has concurrent jurisdiction with other Temples in Texas in all counties in the State, other than the counties in which Tem-

ples are located, *except*, that as between Ben Hur and Alzafar Temples, Ben Hur has as the result of an agreement with Alzafar) exclusive jurisdiction, in addition to its home county of Travis, in the counties of Hays, Bastrop, Lee, Williamson, Burnett, Blanco, Llano, Lampasas, Bell, Milan, San Saba, Burleson and Robertson, and all that portion of Caldwell County lying north of the Missouri, Kansas and Texas Railway, it being intended to include also in said last named county the city of Lockhart and all towns situated on said railway in said county; and *except* also (as the result of an agreement with Moslah, Maskat, El Maida, El Mina and Khiva Temples) Ben Hur shall exercise exclusive jurisdiction as against Moslah, Maskat, El Maida, El Mina and Khiva Temples, in the following counties: Menard, Kimble, Mason, Gillespie, Llano, McCulloch, San Saba, Mills, Lampasas, Burnet, Blanco, Hays, Caldwell, Williams, Travis, Milan, Lee, Bastrop, Fayette, Washington, Burleson, Brazos, Robertson, Leon, and all that portion of Gonzales County lying north of a line etended on the east line of DeWitt County connecting with the west line of Caldwell County at the southern extremity. As to all other counties, except the counties in which Temples are located, Alzafar and Ben Hur Temples have concurrent jurisdiction with each other and with the other Temples in Texas save and except as above provided with reference to Moslah, Maskat, El Maida, El Mina and Khiva Temples, as the same affects Ben Hur Temple's jurisdiction.

EL MAIDA TEMPLE

Has concurrent jurisdiction with Arabia, Alzafar, Hella and Karem Temples except in counties where other Temples are located; and (as the result of an agreement) El Maida Temple shall exercise exclusive jurisdiction as against Moslah, Maskat, El Mina, Ben Hur and Khiva Temples in the following counties: El Paso, Hudspeth, Culberson, Jeff Davis, Presidio, Reeves, Brewster, Pecos, Terrell, Crockett, Sutton, Schleicher, Reagan, Upton, Crane, Ward, Loving, Winkler, Ector, Midland, Glasscock, Howard, Martin, Andrews, Gaines, Dawson and Borden.

EL MINA TEMPLE

Has exclusive jurisdiction in the county in which it is located and concurrent jurisdiction with other Temples in Texas in all counties in the State, other than the counties in which Temples are located, except as between El Mina Temple and Arabia Temple, El Mina Temple has (as the result of an agreement with Arabia Temple) exclusive jurisdiction, in addition to its home county of Galveston, in the counties of Chambers, Jefferson, Orange, Newton, Jasper, Brazoria, and Hardin; and except also (as the result of an agreement with Moslah, Maskat, El Maida, Ben Hur and Khiva Temples) El Mina shall exercise exclusive jurisdiction as against Moslah, Maskat, El Maida, Ben Hur and Khiva Temples in the following counties: Goliad, Refugio, Victoris, Calhoun, Jackson, Lavaca, Matagorda, Wharton, Brazoria, Galveston, Chambers, Jefferson, Orange, Hardin, Tyler, Jasper, Newton, and that southern portion of Fort Bend County bounded on the north by a line drawn from the most easterly point in said county to the most westerly point on the west line of said county.

HELLA TEMPLE

Has concurrent jurisdiction with other Temples in the State of Texas, except in counties where other Temples are located.

KAREM TEMPLE

Has concurrent jurisdiction with other Temples in the State of Texas, except in counties where other Temples are located.

KHIVA TEMPLE

Has concurrent jurisdiction with Arabia, Alzafar, Hella and Karem Temples except in counties where other Temples are located; and (as the result of an agreement) Khiva Temple shall exercise exclusive jurisdiction as against Moslah, Maskat, El Mina, El Maida and Ben Hur Temples in the following counties: Lipscomb, Hemphill, Wheeler, Collingsworth, Cottle, Motley, Hall, Donley, Gray, Roberts, Ochiltree, Hansford, Hutchinson, Carson, Armstrong, Briscoe, Floyd, Crosby, Garza, Scurry, Lynn, Lubbock, Hale, Swisher, Randall, Potter, Moore, Sherman, Dallam, Hartley, Oldham, Deaf Smith, Castro, Palmer, Bailey, Lamb, Hockley, Cochran, Yoakum and Terry.

MASKAT TEMPLE

Has concurrent jurisdiction with Arabia, Alzafar, Hella and Karem Temples, except in counties where other Temples are located; and (as the result of an agreement) Maskat shall exercise exclusive jurisdiction as against Moslah, El Mina, El Maida, Ben Hur and Khiva Temples in the following counties: Montague, Clay, Jack, Young, Archer, Wichita, Wilbarger, Baylor, Throckmorton, Hardeman, Childress, Foard, Knox, Haskell, Jones, Fisher, Stonewall, King, Dickens and Kent.

MOSLAH TEMPLE

Has concurrent jurisdiction with Arabia, Alzafar, Hella and Karem Temples, except in counties where other Temples are located; and (as a result of an agreement) Moslah shall exercise exclusive jurisdiction as against El Mina, El Maida, Ben Hur, Maskat and Khiva Temples in the following counties: Cooke, Denton, Wise, Tarrant, Parker, Palo Pinto, Stephens, Shackleford, Johnson, Hood, Erath, Eastland, Callaghan, Taylor, Nolan, Mitchell, Sterling, Coke, Runnels, Coleman, Tom Green, Irion, Brown and Concho.

THAD B. LANDON,
ALBERT H. FIEBACH,
FREDERICK I. DANA,
FONTAINE JOHNSON,
A. B. MCGAFFEY.

Committee on Jurisprudence and Laws.

REPORT OF THE COMMITTEE ON PUBLIC SAFETY

Noble H. T. PHINNEY (Abdallah Temple): Imperial Sir and Representatives—Your Committee on Public Safety organized a Provost Guard by the appointment of Nople P. L. Watson as Provost Marshal. The court has been organized. It has not functioned for the reason that there was not anybody to bring before it. (Applause.) I want to say to you Nobles that at this session it has been one of the most splendid that we have had in years. We have had no trouble whatever, and I want to make just merely one suggestion.

You will appreciate that probably at the meeting of the Imperial Sessions there are possibly from forty to fifty per cent of the Nobility that are new to the session, and we suggest that the Potentates of the various Temples call to mind in their respective Temples the fact that there is such a resolution as a part and portion of the law, so that the Nobility at home may know of its existence, and then we will have very little trouble at the Imperial Sessions, because they wil llearn and know of the law.

Imperial Sir, I move the adoption of the report. (Motion seconded.)

Imperial Potentate DUNBAR: The motion is regularly made and seconded. I do not think it is necessary to have any remarks on that. This committee has functioned very nicely, but it comes now and says that there is not anything to do. All in favor of the motion signify it by saying "Aye". Contrary mind? Carried.

The Grievances and Appeals Committee.

Past Imperial Potentate CHARLES E. OVENSHIRE: (Reading.)

REPORT OF THE COMMITTEE ON GRIEVANCES AND APPEALS

To the Imperial Potentate, Officers and Representatives of the Imperial Council, A. A. O. N. M. S.:

We, the undersigned members of the Committee on Grievances and Appeals, beg to report in the matter of the request for reinstatement of Walter MacCue, of Tangier Temple, made by himself, that no action be taken at this time.

Respectfully submitted,

C. E. OVENSHIRE,
LOUIS M. COLE,
JOHN J. MCMURRAY,
J. H. ROWLAND,
A. B. WHITE.

I move its adoption. (Motion seconded.)

Imperial Potentate DUNBAR: You have heard the motion to adopt the report of the committee. Are there any remarks? All in favor of this motion signify it by saying "Aye". Contrary mind? Carried.

Dispensations and Charters. Jurisdictional Lines, Noble Matthews. Finance and Accounts.

Noble LOUIS CHACKES (Ainad Temple): The matter has been brought to me by so many Nobles who are anxious to know (they are anxious to get their checks and are getting them), that I am asking when the matter of the Shrine Magazine will be brought up, and whether it would be against our By-Laws, or whether

we could act by suspending the By-Laws, and act on one of these resolutions that have been presented.

Noble THAD B. LANDON (Ararat Temple): You should have the report before you and act upon it. It has been referred.

Noble CHACKES: I am asking the question not for myself. I will be here when the vote is taken, but some others may not.

Noble LANDON: I just answered it a few moments ago. The report has been dictated.

Imperial Potentate DUNBAR: The Committee on Finance and Accounts. Past Imperial Potentate Lou B. Winsor.

Past Imperial Potentate LOU B. WINSOR: (Reading.)

REPORT OF THE COMMITTEE ON FINANCE AND ACCOUNTS

To the Imperial Council, A. A. O. N. M. S., for North America:

Your Committee on Finance and Accounts to whom was referred annual reports of the Imperial Treasurer, Imperial Recorder, Board of Trustees of Shriners' Hospitals for Crippled Children, and Publication Committee Official Shrine Magazine, would respectfully report that the same have all been audited by Certified Public Accountants whose reports appear jointly with the several detailed reports, and your Committee on Finance and Accounts recommend that these several reports be approved as certified by said public accountants.

This is the first section of the report of the committee. I move it be adopted. (Motion seconded.)

Imperial Potentate DUNBAR: You have heard the motion regularly made and seconded. Any remarks? All in favor say "Aye". Contrary mind? Carried.

Past Imperial Potentate WINSOR: The second section will be presented by Past Imperial Potentate James C. Burger.

Past Imperial Potentate JAMES C. BURGER: (Reading.)

II

Your committee recommends that the name of the Imperial Treasurer's assistant and the Imperial Recorder's assistant be added to the pay roll, and that they be paid the regular mileage and per diem for this annual session.

I move the adoption of this section of the report. (Motion seconded.)

Imperial Potentate DUNBAR: You have heard this motion regularly made and seconded. Any remarks? All in favor signify it by saying "Aye". Contrary mind? Carried.

Noble JOHN S. FOUCHE (Alhambra Temple): (Reading.)

III

Your Committee on Finance and Accounts in conformity with the law of the Imperial Council, recommend the following appropriations for current expenses for the ensuing year:

Contingent Fund for the Imperial Potentate	$13,000.00
For Private Secretary to the Imperial Potentate and his traveling expenses	5,000.00
Salary for Imperial Treasurer	5,000.00
For contingent expenses, Imperial Treasurer's Office	600.00
Salary for Imperial Recorder	6,000.00
Salary for Assistant to Imperial Recorder	5,000.00
For additional clerical hire, Imperial Recorder's office	1,800.00
Office rent, Imperial Recorder	1,000.00
Premium on bonds, Imperial Treasurer and Recorder	500.00
Contingent Fund for Imperial Recorder's office	1,000.00
For printing Proceedings of the Imperial Council, Constitution and By-Laws, directories, diplomas, notices, stationery, etc.	15,000.00
For engrossing diplomas, charters and dispensations	5,000.00
For badges, 1929 Session Imperial Council	1,500.00
For Headquarters expense, 1928	1,000.00
For expense Hotel Committee, 1929 Session	1,000.00
Flowers for funerals	200.00
For George Washington Memorial Association	30,000.00
Salary Certified Public Accountants	5,000.00
Traveling expense Certified Public Accountants	2,000.00
For expense Standing and Special Committees	3,000.00
For incidental expenses not forseen	1,000.00

I move the adoption of this section of the report.

Imperial Potentate DUNBAR: You have heard the report.. Do I hear a second? (Motion seconded.) It has been regularly seconded. Are there any remarks? All in favor of the report as submitted will signify it by saying "Aye". Contrary mind? Carried.

Noble HARRY E. SHARRER (Orak Temple): Reading.)

IV

We recommend that a warrant be issued to H. T. Phinney, Oskaloosa, Kansas, for expenses of the Committee on Law and Order, amounting to $25.00, per itemized and certified statements attached.

All of which is respectfully submitted this 3rd day of May A. D. 1928.

LOU B. WINSOR,
J. C. BURGER,
H. E. SHARRER,
JOHN S. FOUCHE,
TOM S. RISHWORTH.

Committee on Finance and Accounts.

I move the adoption of this section of the report. (Motion seconded.)

Imperial Potentate DUNBAR: You have heard the motion, which has been duly seconded. All in favor say "Aye". Contrary mind? Carried.

Noble THAD B. LANDON (Ararat Temple): The committee is ready to report on the resolution offered by Nobles Horner, Haley, Meredith and Whitworth of Aahmes Temple. (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

XI

In Re: Resolution of Representatives of Aahmes Temple.

Your Committee on Jurisprudence and Laws submit the following report:

In the opinion of the committee it would be a dangerous precedent to establish. We therefore recommend that the resolution be not adopted:

Here is the resolution:

Resolved, That from the funds of the Imperial Council a loan may be made to Mizpah Temple of a sum sufficient to repay all assessments illegally collected.

I move the adoption of the report of the committee. (Motion seconded.)

Imperial Potentate DUNBAR: This is presented in form. You have heard the motion. Any remarks? All in favor will signify it by saying "Aye." Contrary mind? Carried.

Past Imperial Potentate LOU B. WINSOR: Imperial Potentate, the report of the Committee on Finance and Accounts was adopted by sections. I now move that the report of the Committee on Finance and Accounts be adopted as a whole. (Motion seconded.)

Imperial Potentate DUNBAR: You have heard the motion. Any remarks? All in favor signify it by saying "Aye." Contrary mind? Carried.

Noble HUGH R. ROBERTSON (Alzafar Temple): I desire to offer a resolution, Imperial Sir, and the matter that I am now about to present is a matter of considerable importance as a matter of policy to this Imperial Council. Permit me to say that it is not being offered lightly or without consideration, but by men who have been in this Imperial Council for a long time and whose judgment is worth while. Let me say too, as emphatically as I can, that there is no personal application to be made of the matter I am now about to present. The resolution is directed against a system which I believe to be wrong, not against any individual, and is not intended in any way to reflect on anyone. (Reading.)

WHEREAS, it seems to have become a custom for one or more candidates for the office of Imperial Outer Guard to accompany Imperial Potentates on their visitations to Temples; and

WHEREAS, the Temples have been paying the hotel bills, traveling and other expenses of said candidates, feeling that it is incumbent upon them to do so out of respect to the Imperial Potentate, said candidates being members of the Imperial party; and

WHEREAS, such a practice is wrong in principle, is unfair to the Temples (and constitutes a real financial burden on some of the smaller Temples), and is also unfair to the candidates for the office who remain at home; therefore, be it

Resolved, That the Imperial Council hereby expresses its disapproval of the practice of candidates attaching themselves to or being attached to an Imperial Potentate or his party, during the visitation of the Imperial Potentate, and traveling about the country, as candidates, and at the expense of the Temple.

I move the adoption. (Motion seconded.)

Imperial Potentate DUNBAR: Nobles, you have heard the resolution, duly moved and seconded. Any remarks? (Calls for the question.) All in favor of the resolution as read signify it by saying "Aye." Contrary mind? Carried.

Anything else? George Olendorf or George Matthews. Noble Olendorf, Chairman of the Committee on Dispensations and Charters.

REPORT OF THE COMMITTEE ON DISPENSATIONS AND CHARTERS

Noble GEORGE F. OLENDORF (Abou Ben Adhem Temple): Imperial Sir and Nobles—As we received no petitions for dispensations, your Committee on Dispensations and Charters has no report to make. (Applause.)

Imperial Potentate DUNBAR: I do not think we need to vote on that, so we will proceed to something else. The next committee, George Matthews.

Noble THAD. B. LANDON (Ararat Temple): I would like to have Illustrious Noble McGaffey make the report of the Committee on Decisions of the Imperial Potentate.

Imperial Potentate DUNBAR: I did not make any.

The members of the Imperial Council arose and applauded as Past Imperial Potentate Albert B. McGaffey came to the front of the platform. Deputy Imperial Potentate Frank C. Jones assumed the chair.

Imperial Potentate DUNBAR: The oldest Past Imperial Potentate, and I am just asking you, Mc., at this time if you need any assistance on this report you are going to make?

Past Imperial Potentate ALBERT B. MCGAFFEY: Not a bit. This is the first time in a great many years I have not anything to work on. The Imperial Potentate outlined to you some decisions, but he was afraid to bring them up before you. (Laughter.) He had the law that is in the book but—I am sorry because I would like to have taken a fall out of him, if possible. But as it is I will simply have to pass him up and let it go at that.

I am very glad to be here on my fortieth appearance as Representative to the Imperial Council. (Applause.) I am going strong, and I expect to be here forty years longer. (Applause.)

Deputy Imperial Potentate JONES: Nobles, you have heard the report of the Committee on Jurisprudence and Laws as to the voluminous decisions rendered by our Imperial Potentate.

Past Imperial Potentate MCGAFFEY: I forgot to move the adoption of the report.

Deputy Imperial Potentate JONES: The question comes up upon the adoption of the committee's report. We must adjourn sometime today. I hope you will be as brief as possible. Any remarks? (Motion seconded.) The question then will be put to a vote. Are you ready to vote? All favoring the adoption of this report will say "Aye." Opposed? The report is adopted.

Imperial Potentate resumed the chair.

Past Imperial Potentate CHARLES E. OVENSHIRE: Imperial Potentate and Nobles—Under the law of the Imperial Council the Committee on Dispensations and Charters are entitled to an extra day's pay. Not having anything to do, the committee have informed us that it is their desire that the extra day's pay for each one be turned into the Hospital Account, amounting to $75.00. (Applause.)

Imperial Potentate DUNBAR: I will say, Noble Ovenshire, that you have the thanks of the entire Representatives here this morning. Any other business?

Noble ERNEST E. SYKES (Jerusalem Temple): About one year ago, Nobles, the greatest flood in the history of the United States swept down the Mississippi Valley. There was organized by the Grand Masters of Mississippi, Arkansas and Louisiana a Masonic Flood Relief Committee. It started to work in April. An appeal was sent out to all the Grand Bodies, and to the Shrine as well, and money came flowing in. For four months the generosity of the Masons of the United States and Hawaii and the Canal Zone came to this Board without question. They did not ask any questions. The money came, and in the end there was some $605,000.00 which was dispensed by these three Grand Masters at the cost of one-half of one per cent. (Applause.)

Nothing else in the history of the fraternity that I have ever heard of has eclipsed this Masonic effort on the part of the

Masons of the United States. The Grand Lodges and the Subordinate bodies contributed something like $240,000.00, the Order of the Eastern Star $60,000.00, and your Past Imperial Potentate, Noble Crosland, sent the word out and there was donated to Noble Hill of Al Chymia quite a sum of money, something like $30,000.00 or $40,000.00 and there was some $5,000.00 sent direct to the Masonic Flood Relief Committee.

Now, Nobles, I as the active secretary of that body desire to ask you to take back to your lodges and your Shrine and other organizations the thanks of the three Grand Masters of those Southern States where the calamity occurred. When I say to you that the money is almost all gone—the last was used this spring for reseeding their lands, when I tell you that many of those farmers have left their lands and have gone, you can then realize the calamity that came over the Southern States. I say to you that if this government of ours does not take in hand and will not in the end give justice to the Southern valley, the ruin will be still greater. We thank you for all that you have done and we hope that you will take it back to everyone who has contributed, because of the good that has been done to this stricken people of the Southern valley.

Imperial Potentate DUNBAR: The Committee on Jurisdictional Lines, George Matthews. Any other committees to report? Any other committees ready to report?

Noble E. H. MERRITT (Mizpah Temple): Imperial Sir and Members of the Imperial Council—Within the last hour you have voted to adopt the report of the Committee on Jurisprudence and Laws which said that the procedure taken by Mizpah Temple in the levying of an assessment on its membership to pay its just debts was illegal. This action leaves us up in the air. If that assessment was illegal, $70,000.00 which we have—practically $70,000.00 which we have collected under that assessment is due those who made the payment. That money Mizpah Temple has applied on its indebtedness.

Imperial Potentate DUNBAR: The Nobles will please go right back to their seats, because no more checks are going to be paid. Go right back.

Noble MERRITT (continuing): A motion or resolution was introduced by some good Noble that the Imperial Council should loan to Mizpah Temple sufficient funds to take care of its present emergency. Now Mizpath Temple was not the father of that and did not know of that resolution, but we thank the Noble who had the goodness of his heart to make it. Mizpah Temple is able to take care of its own obligation, (applause) if you will give us something to stand on; but we cannot do it up in the air.

Now the Representatives from Mizpah Temple figure it is unbecoming for us to present a resolution for adoption by this

body which we think will take us out of the dilemma. But we would like that this body authorize the Committee on Jurisprudence and Laws to bring in a resolution which will embody these features:

AND WHEREAS, said action was approved by the Chairman of the Committee on Jurisprudence and Laws and the Imperial Potentate; now, therefore, be it

Resolved, That this Imperial Council hereby ratifies and approves the said assessment and the steps leading up to its adoption as in full compliance with the laws, rules and requirements of this body.

If that committee will bring in such a report and this body will adopt it, we are then in position to go on and collect our assessments and pay our debts and put our Temple on its feet.

Imperial Potentate DUNBAR: This will be referred to the Chairman of the Jurisprudence and Laws Committee. George Matthews? Any Noble any business to bring before the meeting at this time?

Noble LEE E. THOMAS (El Karubah Temple): May I inquire about the report of the Hospital Committee?

Imperial Potentate DUNBAR: In about two minutes.

Noble JULIUS P. HEIL (Tripoli Temple): Nobles, I appeared before you a few days ago where I thought I had the problem solved for raising money for the crippled children, particularly to increase the production; and in convention assembled in Miami, Florida, there has been organized and now in operation a Musical Directors' Association. Its membership consists of the musical directors of all the Units of the Shrine in North America—and I am not going to burden you, because you want to get away—I am just going to read to you the last paragraph of the purposes of that organization:

I move you, therefore, that each and every member of the Shrine Musical Directors' Association pledge himself to the utmost of his ability and power to present one or more concerts or entertainments per year, with prospective musical bodies or in conjunction with associated musical bodies in his Temple, the proceeds derived therefrom to be sent to a treasurer of the Shrine Musical Directors' Association for a Convalescent Home Fund, who, being duly appointed by the president at the regular election and properly and sufficiently bonded, will be charged to keep accurate account of all moneys received, and this money to be given in its entirety to the Imperial Council the first day of the Imperial Council Session every year, for the sole purpose of building, helping to build or maintain a Convalescent Home for Crippled Children.

Now, Imperial Sir, I move you that this Imperial Council, its Representatives, recognize this wonderful offer of the Musical Directors' Association and heartily endorse their act. (Applause.)

Imperial Potentate DUNBAR: Noble Heil, I see nothing in this association but what can be done now. A Potentate has a perfect right to have his band play for the crippled children. Any band can do this any time. Only you must give the proceeds to the crippled children.

Past Imperial Potentate CHARLES E. OVENSHIRE: I will second the motion.

Noble J. FULMER BRIGHT (Acca Temple): I move as a substitute for it, that it be referred to the Crippled Children's Hospital Committee for such action as it sees fit. (Cries of "No".) The establishment of a Convalescent Home is almost as important as the establishment of a hospital itself. You cannot house children in Convalescent Homes that are not fireproof. You are practically duplicating your effort, with the exception of the operating overhead. It will not do for a group of laymen to pass on that in connection with this hospital matter. The matter of the return of the money will be uncertain, varying from year to year, as the fruits of these concerts develope. We must have this thing governed in the proper way, which can only be done through the most efficient commission which now presides over the activities of the Children's Hospitals.

Imperial Potentate DUNBAR: You have heard the motion as presented by the Noble, duly seconded. Any other remarks? All in favor of this motion will signify it by saying "Aye." Contrary mind? Carried.

Noble E. H. MERRITT (Mizpah Temple): We got in over our depth on our last appearance. The Chairman of the Committee on Jurisprudence and Laws says they cannot bring out such a report without this body authorizing it. Now we will go a little bit further in what we would like to have, and make this motion:

WHEREAS, the Officers of Mizpah Temple, relying upon the approval of the Chairman of the Jurisprudence and Laws Committee mailed to the members of the Temple under date of September 11, 1927, a notice which was approved by the Committee on Jurisprudence and Laws relative to an assessment; and

WHEREAS, at a meeting of the Temple held September 23, 1927, an assessment was passed by the Temple; and

WHEREAS, said action was approved by the Chairman of the Committee on Jurisprudence and Laws and the Imperial Potentate; now, therefore, be it

Resolved, That this Imperial Council hereby ratifies and approves the said assessment and the steps leading up to its adoption as in full compliance with the laws, rules and requirements of this body.

Imperial Sir, I move that the Committee on Jurisprudence and Laws be instructed to bring in such a report, if I can get a second. (Motion seconded.)

Imperial Potentate DUNBAR: The motion is duly made and seconded.

Noble HUGH R. ROBERTSON (Alzafar Temple): I do not see how we could ask that committee to take action of that kind because of a mistake in interpretation of a law by an officer of this Council without absolutely stultifying ourselves and destroying the effect of our laws.

Noble GEORGE W. SIEBER (Tadmor Temple): Imperial Sir, just a moment on this Mizpah matter. It seems to me that a simple direction to the Committee on Jurisprudence and Laws recommitting its report to it and instructing it to report that the holding of the Potentate of Mizpah Temple was correct would clear this whole matter; and we are entitled to that, Nobles.

The only question raised by the appeal from the decision of the Potentate of Mizpah Temple, which is one of the forms in which this question has come before the Council, is this: Did he rule correctly when he held that the Noble applying for a demit was not entitled to the same because he had not paid the assessment? It raises the question of the correctness of that ruling.

The question therefore is, What was the status? What was the decision of the Imperial Council at the time? There had come before the Imperial Council by proper procedure this matter of the assessment. It went to the Committee on Jurisprudence and Laws. That committee not being in session, the chairman, then the executive officer by virtue of the law, held the proceeding was regular, and he held so by virtue of the authority of Article VIII, Section 63, which provides:

> The chairman of each of the Standing Committees (then naming them) shall be its executive officer during the recess of the Imperial Council, and shall act for the committee in all cases when it is not deemed advisable or convenient to call a meeting of the committee, but during the session of the Imperial Council all committees must act as a whole.

He acted for the committee. Whether correctly or not is immaterial. He acted; he gave his approval. It then in due course went to the Imperial Potentate, and the Imperial Potentate, by virtue of the authority of law, approved the proceedings, the section in question being that when the matter goes to the Imperial Potentate it then, when approved by the Potentate, becomes effective—that is, as the law then stands. It was therefore an effective assessment.

Now then, it having been held effective by the Imperial Potentate, after having the approval of the committee through its chairman, it was regular under our law. We are not considering now whether the reason was correct or not. The Potentate of Mizpah Temple held, when the demit was applied for, that the

Noble could not have his demit for the reason the assessment had not been paid.

I therefore move you that the report be referred to the Committee on Jurisprudence and Laws with instructions that it report that the ruling of the Potentate of Mizpah Temple was regular; that he was correct in his ruling.

If that motion prevails, then that ends the matter. We need no further legislation upon that.

This By-Law proposed this morning is very good, and undoubtedly will be adopted because it will then make the assessment effective from the date of its passage when finally approved. But what we should do now to straighten this matter out and to do justice by this Temple is to sustain the ruling of the Potentate of that Temple, who held that the assessment was regular because it had been approved by the Committee on Jurisprudence and Laws and had been approved by the Imperial Potentate, and he ruled correctly. That is the question that is raised on the appeal from his decision, against which the Committee on Jurisprudence and Laws have made an adverse report. So these instructions should be given and that would clarify the matter.

Past Imperial Potentate ELIAS J. JACOBY: After a report has been approved by the Imperial Council, haven't they annulled that assessment by their act?

Noble SIEBER: The action was this: They made a report, but the matter has gone back to them, and their report on that question, as I recall the record, has not been adopted.

Past Imperial Potentate JACOBY: If you were to ask that this Imperial Council ratify that assessment, you will save the life of the Temple.

Noble SIEBER: I am willing to accept that, that they make that report that they recommend—

Past Imperial Potentate JACOBY: That they ratify—

Noble SIEBER: Recommend that the Temple ratify—

Past Imperial Potentate JACOBY: No, that we ratify that assessment, because we authorized it through our regular officers.

Noble SIEBER: Wouldn't that be the same thing but using a different phraseology? We will take the language of the Past Imperial Potentate as added to my motion.

Noble JAMES T. ROGERS (Kalurah Temple): In consultation with Noble Merritt, the introducer, and others, I have suggested this. I have no fault to find; we admire the action of the Committee on Jurisprudence and Laws in bringing in the report they did. They have done good and faithful service, but recognizing the situaiton which has developed, which I need not enlarge upon, I have suggested the phraseology and Noble Merritt has accepted the suggestion, being this:

NOW, THEREFORE, BE IT *Resolved*, That this Imperial Council hereby ratifies, confirms and validates the said assessment and the steps leading up to its adoption, as in substantial compliance with the laws, rules and requirements of this body,—

(Applause.)

Noble SIEBER: I am willing to accept that substitute for my motion.

Noble ROGERS:

—which assessment is hereby declared to be effective on the date of its adoption, September 23, 1927.

Noble THAD. B. LANDON (Ararat Temple): This Imperial Council adopted certain laws which are binding upon the Imperial Council, upon every Subordinate Temple, and every member of the fraternity so long as it remains the law. It is my opinion that it is the duty of every Noble, be he the smallest Noble in the Temple or a Representative in the Imperial Council or an Imperial Officer, to obey that law. If it is wrong, let it be amended in the manner provided by law.

Now let us see what the law is. It is written in Section 257. (Reading.)

A Temple may levy an assessment upon the members thereof, for purposes general to the membership, at a regular session of the Temple, after due notice to all the members of the provisions of said assessment and of the time at which it is to be voted on. To be valid such assessment must receive a two-thirds vote of those present and voting, and must be approved by the Imperial Council in a manner similar to the approval of amendments to the By-Laws of a Temple. When so passed by the Temple and approved by the Imperial Council the assessment shall be binding on each member of the Temple and shall be paid as dues are paid. And no card shall be issued to a member until his assessment shall be paid.

This says, "To be valid it shall receive a two-thirds vote of those present and voting and must be approved by the Imperial Council in a manner similar to the approval of amendments to the By-Laws." Now what are those provisions? (Reading.)

A Temple may adopt By-Laws and amendments to existing By-Laws, provided they are consistent with the laws of the Imperial Council. Proposed By-Laws or amendments shall be presented to and ratified by the Temple at a regular or special session called for that purpose, after due notice to every member of the Temple. Upon the adoption of By-Laws or amendments, three copies thereof, together with a certificate of their ratification, signed by the Potentate, attested by the Recorder, with the seal of the Temple affixed thereto, shall be forwarded to the Imperial Recorder, who shall forthwith send the same to the Committee on Jurisprudence and Laws.

And then it is provided that the committee, if it approves the same, shall endorse the approval upon the copies, retain one and

send the others to the Imperial Potentate for his confirmation, and if confirmed he shall send them to the Imperial Recorder, who sends one copy to the Temple and retains the other one. Now reading Section 273:

Where approval of amendments to existing By-Laws is asked, a copy of the By-Laws proposed to be amended must accompany the amendment. All proposed By-Laws and amendments must be in the office of the Imperial Recorder at least thirty days before the meeting of the Imperial Council.

Sec. 274. At each session of the Imperial Council the Imperial Recorder shall present a list of all new or amended By-Laws which have been approved by the Committee on Jurisprudence and Laws and confirmed by the Imperial Potentate during the recess of the Imperial Council, and if adopted by the Imperial Council they become law. * * *

Noble Sieber said that the only question that was before this Council or before the committee was the date or time that it had become effective, and also with reference to the right of a Noble to demit. That is not the question. The question before this Imperial Council is this: The approval or disapproval of the assessment resolution. It must be approved by this Imperial Council or disapproved. What is the situation? No notice, no legal notice of a meeting at which a resolution for an assessment was ever sent to the members of Mizpah Temple in accordance with law. What is the purpose of your notice? It is to apprise every Noble of the Temple, the most insignificant Noble as well as everyone else, that on a certain date you are going to be called upon as a member of this Temple to vote upon themselves an assessment of moneys, and when it comes to matters of that kind, as the franchise of the ballot, the poorest person on earth—every citizen and every member of the Temple has the inalienable right to be notified that an assessment resolution has been presented, and he has a right to have that notice in the form of law and apprise him of the proposition or provisions of that assessment, and unless that notice contains those provisions in accordance with law any action taken upon any resolution to assess is absolutely null and void, for the simple reason that he is not in court; he has not been apprised and required to answer. That is the law.

Now, Nobles, let me remind you that any legislation that is enacted based alone upon a feeling of sympathy or prejudice, or in the height of passion, is the most dangerous kind of legislation that can be enacted. It will bring trouble to you and to Mizpah Temple in the future.

If you do not like the laws that govern you, then repeal them or amend them in accordance with law. Now I sympathize with the situation that Mizpah Temple is in, but some way can be worked out of their difficulty, as every other Temple must work

out their difficulty. But because they are in difficulty to my mind does not justify this Imperial Council in trampling under foot the laws which it solemnly adopted. (Applause.)

I have no personal interest in this matter. I will get through in a minute, but I am not going to end my speech because you shout. I am going to speak until I get through. (Applause.) I have no personal interest in this matter except I have an abiding faith in this, that when laws are passed they should be obeyed and lived up to so long as they continue to be the law. (Applause.) I thank you.

Noble THOMAS E. PERGAM (Wahabi Temple): Brethren of the Nobility, I do not ask you to do anything in the heat of passion or on the spur of the moment. I want every man to think for himself. I do not even want you to cheer a thing I say, because this is a serious moment to the brethren of Mizpah Temple. They have appealed to us in a calamitous situation.

It strikes me that the adoption of this resolution is an easy and simple way round this proposition. This is my first time to sit in this body, and I have sat here and I have admired the stupendous and honest brain of the speaker who has just preceded me. However, he is a judge, and I am a judge, and we frequently differ. Time and again the Supreme Courts hand down divided opinions and dissenting opinions.

I say with him, "Let's respect the law." And, Sir, we have told you by resolution adopting that report that you are right in the law and that that was the law at the time Mizpah Temple levied this assessment. That was the law. There is not any doubt about it; none on earth.

Here is where he and I differ. There are two kinds of law. One of them is constitutional law; the other is legislative law, so to speak, putting it in plain terms. Time and time again in my own state of Mississippi, and in every other state the decisions of which I have had an opportunity to examine, validating acts are passed. In the very nature of a validating act it says that the law was not followed. He said yesterday that the only validating acts that he knew about being passed were where there was an over issue of bonds. Why, my dear Sir, in nearly every case where a validating date is passed to cure a defect in some legislation it was because there was no notice sent out. It was because the taxpayer had no notice.

Now here is the distinction. If the constitution provides that there has to be a notice, then there is no way on earth that you can get by. But if the constitution is silent as to a notice and the legislature has provided for a notice, then the legislature, recognizing that the statutes have not been followed, has the inherent right from the constitution to say after it is done—they can say that. In other words, if they do not have a pro-

vision for a notice in it at the outset, they can say, being the law making body, that we will now validate this because we can do now what we could have done in the outset and leave out notice. (Applause.)

In other words, this question would never have arisen if it had not been for this act, your legislative act that was passed two years ago. There could not have been any question about it. Here is a statute that said that before you make this assessment, before you make this assessment you must send the provisions thereof to the member. You passed a statute. The time has not come when you could not change it; you could change it now. You could change it now if you want to. This is the law making body. You have got a right to change it any time on earth. When you change it you do not say you did not have any respect for it while it was in force? Why are these validating acts passed? In order that a serious situation may be remedied. If, for example, there is a bond issue and the bonds have been sold to an innocent party and the innocent party has paid out his money for the bonds, we as honest men recognize the fact that he ought to have his money back. (Applause.) And the legislature says that since he has paid his money for the bonds, then let's validate that issue so he can enforce payment thereof.

Here is the situation. The brethren of Mizpah Temple desired to make an assessment. They did everything on earth that they knew how to do. They went to the chairman of the proper committee and said, "Is this right?" And he said, "It is right," and I am not criticising anybody under the heavens, because all of us make more mistakes than we know what to do with. This Imperial Council by its proper officer said to Mizpah Temple, "You have done the right thing. Go ahead and make this assessment." And in compliance with the highest authority in Shrinedom they made that assessment. It now develops that the chairman of that same committee, the personnel having changed, says that that was not the proper construction to be placed upon it. We have said, "You are right about it."

But these brethren of Mizpah Temple hold up their hands in this calamitous situation and say, "Brethren, let us have some relief; that men of the Nobility, the aggregate sum of their payments having amounted to $70,000.00 they have paid in; we have used their money; we have got to have relief or our credit is gone, our Temple is gone."

Bear in mind now that debt had already been incurred. I am talking about the $600,000.00. It had already been incurred. Every man of that Temple owed that debt, and the Temple authorities simply wanted some way to get money to pay that debt; and they owe it yet. They went about the proper procedure to

pay the debt, came to the proper authorities to see that they proceeded properly, and this is the situation that has arisen.

I say to you in all candor and in all seriousness, my brethren, that the passage of this resolution validating their acts, which we owe to them as honest men—Brethren, I amend this resolution by asking leave to amend it in this manner—that we pass this resolution without reference to any committee, and as a proposition of law and procedure we can do that, if I can get a second to that amendment.

Noble SIEBER: I accept the amendment.

Imperial Potentate DUNBAR: Wait a minute.

Noble ALBERT H. FIEBACH (Al Koran Temple): Imperial Potentate and Members of the Imperial Council—I think it is perfectly plain to everyone here that the members of this committee are just as much in sympathy with the Nobles of Mizpah Temple as the Representatives sitting in this Council, and we have labored very earnestly to find a way out. But we do not believe that any resolution adopted here is going to help Mizpah Temple out. We believe you must go back to the Temple, and I just want to ask our learned judge who just spoke if—I want to ask him two questions: Does he think the Imperial Council here assembled has power to assess locally the members of Mizpah Temple $240.00 apiece? (Cries of 'No.") And if we have not that power, then will the passage of this resolution be anything else but an assessment, in view of the fact that he admits that the assessment adopted by the Temple itself is illegal? Is there any difference between the resolution that he has introduced or that he is offering and the out-and-out assessment of the members of Mizpah Temple $240.00 per member? Is there any difference?

Noble PEGRAM: I am ready to answer when you get ready. (Calls for the question.)

Imperial Potentate DUNBAR: No, this is important. Let us have full discussion.

Noble PERGAM: This Order is incorporated, and the charter of the incorporation provides:

> Said corporation shall be the irrevocable common agent, representative and supreme authority in all matters appertaining to the government of the system of fraternal lodges or Temples known in the aggregate as the Ancient Arabic Order of the Nobles of the Mystic Shrine, which lodges and Temples are located in each of the states,

and so on.

I say to you, Sir, in all seriousness and in all fervor that since Mizpah Temple made that assessment, although it is unlawful, I say to you that this grand body has a perfect right under its charter, under its constitution, under every law that I

know anything about, to come along and ratify that assessment and say that the other men of that Temple who have not paid can be made to pay, otherwise they do not get their cards. They have got the right. (Applause.)

Imperial Potentate DUNBAR: Noble Merritt, do you accept the amendment?

Noble E. H. MERRITT (Mizpah Temple): I do.

Past Imperial Potentate ELIAS J. JACOBY: Just a word. I am from the State of Indiana but not from Mizpah Temple. This Supreme body has the absolute power to ratify that assessment. Mizpah Temple did send out a notice, and under the law the Chairman of the Jurisprudence and Laws Committee approved that notice before it was sent out, and the Imperial Potentate approved it.

Now you have changed the chairman. Next year you may change the chairman again. This man may make a motion. Are you going to upset the things you have done because now we find it was unlawful? No. It was declared lawful by the proper officers of this Imperial body and a notice was sent out. And another month, if anybody has ever had anything to do with finances, you will lose all the membership. We should pass this resolution ratifying that assessment. (Calls for the question.)

Imperial Potentate DUNBAR: You have heard the resolution.

Noble PHILLIP A. ERBES (Islam Temple): I have confidence in this committee. This is my first visitation to the Imperial Council Session. I want you to feel that I have the utmost respect for the work that this committee has performed. I believe that a little business should be put into this argument. I think that if Ladner were here as the head of that committee he would justify his actions to your satisfaction just as thoroughly as your present chairman. Now insofar as the past is past, that this organization or this committee has sent to this assembly its approval of everything they asked, and that it has had the approval of the Imperial Potentate, I move you, Sir, that it is the sense of this Imperial Council Session that we sustain the decision of the committee and of its Imperial Potentate and ratify their decision to this Temple. (Applause.)

Imperial Potentate DUNBAR: There is a resolution before the house covering all that. Will you withdraw that resolution in order not to have two of them? (No second to the motion.) You have heard the resolution as read, which has been duly seconded. It is as follows:

WHEREAS, the Officers of Mizpah Temple, relying upon the approval of the Chairman of the Jurisprudence and Laws Committee mailed to the members of the Temple under date of Sep-

tember 11, 1927, a notice which was approved by the Committee on Jurisprudence and Laws relative to an assessment; and

WHEREAS, at a meeting of the Temple held September 23, 1927, an assessment was passed by the Temple; and

WHEREAS, said action was approved by the Chairman of the Committee on Jurisprudence and Laws and the Imperial Potentate, and the passage of the assessment, now, therefore, be it

Resolved, That this Imperial Council hereby ratifies, confirms and validates the said assessment and the steps leading up to its adoption, as in substantial compliance with the laws, rules and requirements of this body, which assessment is hereby declared to be effective on the date of its adoption, September 23, 1927.

All in favor of that motion will say "Aye." Contrary mind? The ayes have it.

I recognize George Matthews, of the Jurisdictional Lines Committee.

Noble GEORGE T. MATTHEWS (Moolah Temple): Our secretary, George Beers.

Noble GEORGE G. BEERS (Pyramid Temple): (Reading.)

REPORT OF THE COMMITTEE ON JURISDICTIONAL LINES

I.

Miami, Florida, May 3, 1928.

Your Committee on Jurisdictional Lines have given serious consideration to the recommendation of the Imperial Potentate that a complete survey be made of our jurisdiction with the view to determining that which is best for the future development of the Shrine.

The Committee heartily approves the recommendation of the Imperial Potentate and recommend that this matter be referred to the Committee on Jurisprudence and Laws to prepare suitable law covering the necessary expenses of such a survey.

I move the adoption of this report. (Motion seconded.)

Imperial Potentate DUNBAR: You have heard this report and the motion to adopt it duly made and seconded. Any remarks? All in favor say "Aye." Contrary mind? Carried.

Noble MATTHEWS:

II.

Your Committee on Jurisdictional Lines finds that the printing of the Imperial Code for 1927 with reference to the jurisdictional lines in Maine is in error and should read as follows:

Anah Temple has exclusive jurisdiction over Aroostock, Hancock, Penobscot, Piscataquis, Waldo and Washington counties. Has concurrent jurisdiction over Somerset and Knox counties and the City of Waterville and the towns of Oakland, Belgrade, Sidney, Winslow, China, Vassalboro, Benton, Clinton, Albion and South Albion in the county of Kennebec.

Kora Temple has exclusive jurisdiction over Androscoggin, Cumberland, Franklin, Lincoln, Oxford, Sagadahoc and York

counties, and that portion of Kennebec county not named below. Has concurrent jurisdiction over Somerset and Knox counties, and the City of Waterville and the towns of Oakland, Belgrade, Sidney, Winslow, China, Vassalboro, Benton, Clinton, Albion and South Albion in the county of Kennebec.

This report is made as a matter of record. Correction should be made in the next printing of the Code.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate DUNBAR: The motion is regularly made and seconded to adopt the report. Any remarks? All in favor signify by saying "Aye." Contrary mind? Carried.

Imperial Recorder, are you ready for the roll call?

Imperial Recorder PRICE: I will be ready in a few minutes. (Laughter.)

Imperial Potentate DUNBAR: Don't forget the roll is going to be called.

Noble MATTHEWS: To expedite this proposition, Melha Temple made a request that they be given exclusive jurisdiction over a certain number of cities in Massachusetts. (Reading.)

III.

In reference to the petition of Melha Temple asking exclusive jurisdiction over the towns of Ashburnham, Westminster, Princeton, Royalston, Winchendon, Gardner, Templeton, Athol. Petersham, Hubbardstown, Rutland, Barre, Dana, Hardwick, New Braintree, Clakham, Paxton, Leicester, Spencer, West Brookfield, North Brookfield, Warren, Brookfield, Sturbridge, Southbridge, Charlton, Dudley, in Worcester county, Massachusetts, your Committee on Jurisdictional Lines respectfully recommends that Melha Temple be granted concurrent jurisdiction with Aleppo Temple over the above named towns.

I move the adoption of this report. (Motion seconded.)

Imperial Potentate DUNBAR: You have heard the motion which has been regularly seconded. Any remarks? All in favor say "Aye." Contrary mind? Carried.

Noble MATTHEWS: (Reading.)

IV.

We, your Committee on Jurisdictional Lines, beg leave to report that the agreement filed by Moslah, Maskat, El Maida and Khiva Temples and accepted by Ben Hur and El Mina Temples, copy of which is hereto attached, and made a part hereof, is approved under the authority of Article XXVII, Section 219, of the Imperial Code, and we recommend that the provisions of the agreement as it affects the jurisdictional lines with reference to Moslah. Maskat. El Maida, and Khiva. Ben Hur and El Mina Temples, be codified under the supervision of the Committee on

Jurisprudence and Laws, and that the same be incorporated into the Imperial Code under Article XXXVI thereof.

Respectfully submitted,

GEO. T. MATTHEWS,
GEO. G. BEERS,
RICHINGS J. SHAND,
JULIAN PRICE,
ALFRED G. ARVOLD.

I move the adoption of this recommendation. (Motion seconded.)

Imperial Potentate DUNBAR: You have heard this resolution as presented. Any remarks? All in favor signify it by saying "Aye." Contrary mind? Carried.

Noble MATTHEWS: I now move the adoption of the report as a whole. (Motion seconded.)

Imperial Potentate DUNBAR: It is regularly moved and duly seconded. Are there any remarks? All in favor of the motion signify it by saying "Aye." Contrary mind? Carried.

Imperial Treasurer W. S. BROWN: May I call the attention of this Imperial Council to a growing feeling on the part of the Representatives which is not Masonic; it is not Shrinedom. The Recorder has a book of Representatives labeled by Temples. The Representatives on their appearance at the meeting of the Imperial Council are required to sign that register, and they do it. Sometimes when the Representatives or other members of the Temple find that their Representative is not present, they register the name of that Representative, they secure the souvenirs provided by the local committee, they secure all that Representative is entitled to. When the roll is called they answer to that name, and they receive their mileage and per diem. The Recorder certifies this name and your Imperial Treasurer has nothing else to do than to make out the payroll for those Representatives, the so-called Representative gets it and cashes it, the check, and receives the pay for the mileage and per diem due to another.

When some of the members of the Temple look over the proceedings, interested in what mileage and per diem, most of their Representatives have, they see the name of John Jones as paid mileage and per diem, and they know that John Jones was not at the meeting of the Imperial Council, and the query is, "What is it?"

This has occurred in three or four instances in days gone by. It is not necessary for me to name the Temples, relieving them of the embarrassment. It was afterwards made good and the amount returned to the Imperial Council. It happens on this occasion that there are several registrations of the names of Representatives who are not here. In two or three cases checks have already

been returned to me from the limited amount of checks paid out for Representatives that are not here, and their Representative was honest enough to return to Uncle Bill the check with the notification that they were not here.

Nobles, there is only one way, and your Imperial Recorder and Imperial Treasurer are anxious to protect your interest in the treasury. They cannot do it if someone registers the name of another. May I again ask that this be calle dto your attention and where the Representative is not present and receives his mileage and per diem by reason of error, that the check be returned.

Noble O. M. LANSTRUM (Algeria Temple) here submitted a report of the Board of Trustees of the Shriners' Hospitals for Crippled Children on the resolution presented by Noble Edward H. Thomas, of Medinah Temple, relating to the raising of funds for the purpose of building and endowing an addition to the Chicago Unit, Shriners' Hospitals for Crippled Children, the report being read in full and being signed by all members of the Board of Trustees.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate DUNBAR: The motion is made to adopt the report, and it is duly seconded. Any remarks? Noble Thomas.

Noble EDWARD H. THOMAS (Medinah Temple): Inasmuch as this resolution contains certain restrictions that we do not feel at this time that we can accept of before first referring it back to our Temple, I therefore ask the permission to withdraw our resolution.

Imperial Potentate DUNBAR: Noble Thomas, there is no objection to your withdrawing your resolution. Now we will pass upon the resolution as presented by Noble Lanstrum. Any remarks?

Noble THOMAS: I prefer that resolution not go on record at the same time.

NOBLE THAD. B. LANDON (Ararat Temple): I ask that this may be adopted in order to show the policy of the Board of Trustees of Shriner's Hospitals for Crippled Children on this and similar suggestions.

Noble ROBERT J. DALY (Medinah Temple): Imperial Sir and Nobles of this Imperial Council—Inasmuch as this motion was passed by Medinah Temple at its regular session and that the Representatives from Medinah Temple to this Imperial Council as you might take, placing certain restrictions upon it, I think in all fairness to the membership of Medinah Temple and the Representatives so instructed, that no action should be taken on it until the Representatives from Medinah Temple are allowed to go back

with the information to their Temple, and bring it before you at a later date.

Noble LANSTRUM: Imperial Potentate, there has been considerable discussion between this committee from Medinah Temple and the Board of Trustees. There is only a difference of opinion on minor matters. We would like the action of the Imperial Council on this subject for a very important reason, which was suggested by the Chairman of the Committee on Jurisprudence and Laws. We submitted this whole matter to the Committee on Jurisprudence and Laws, and in the concluding paragraph of their report to us—I am quoting—they report as follows:

> The question as to whether or not the Imperial Council should authorize an idividual Temple or member of a Temple to solicit funds for and erect or endow a Convalescent Home or additional hospital is a matter of policy for determination by the Imperial Council and not a matter upon which this committee desires to express an opinion.

That is why we would like to have you adopt the report.

Noble LOUIS CHACKES (Ainad Temple): If the Hospital Board and the Committee on Jurisprudence and Laws desire to enact some legislation which will cover generally any solicitation of funds, why not let them introduce their own resolution and not connect it with the proposition from Medinah Temple which is not now a proposition inasmuch as they have withdrawn it? (Applause.)

Noble DALY: I heartily agree with the Noble on that side of the house (Noble Chackes). That is the proposition that I was going to present to this Imperial Council. If the Hospital Committee wishes to prepare a resolution or to prepare any rules or regulations for this body and for this Imperial Council, let them do it, but don't use Medinah Temple's motion as a basis for it.

Imperial Potentate DUNBAR: The resolution as presented is the only resolution before the house. Are you ready for the question?

Noble JOHN A. MORISON (Kismet Temple): Wouldn't it straighten out the objection raised by Medinah and Ainad if only that portion of Dr. Lanstrum's report or resolution be adopted now and passed upon which refers to the policy of the Trustees of the Hospitals?

Noble LANSTRUM: That will be satisfactory. We will eliminate reference to the Chicago Unit.

Noble CLIFFORD IRELAND (Mohammed Temple): I would raise the point of order, with the withdrawal of the resolution there is now nothing pending. You cannot make a report on something that does not now exist. They can offer their own resolution without trying to make Medinah the goat.

Imperial Potentate DUNBAR: The committee has withdrawn all reference to Medinah Temple?

Noble LANSTRUM: Yes.

Imperial Potentate DUNBAR: Is that satisfactory?

Noble DALY: Yes sir, they can make any motion they want to, leaving out Medinah.

Noble LANSTRUM: We will cut out all reference to Medinah Temple.

Imperial Potentate DUNBAR: Now are you ready to pass on the resolution?

Noble LANSTRUM: The last paragraph is the pertinent part of the resolution:

It is the opinion of the Board of Trustees, Shriners' Hospitals for Crippled Children, that no person, persons or organization connected with the A. A. O. N. M. S., should be permitted to solicit funds for the use or benefit of the Shriners' Hospitals for Crippled Children from any person or persons or organizations who are not directly or indirectly connected with the Masonic fraternity or in sympathy with the purposes thereof.

Imperial Potentate DUNBAR: Do you understand the resolution? Are you ready for the question? All in favor of the resolution as submitted to you will say "Aye". Contrary mind? It is carried.

Noble THAD B. LANDON (Ararat Temple): (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

XII.

To the Imperial Council, A. A. O. N. M. S.:

In Re: By-Laws of Subordinate Temples approved by the Chairman of the Committee on Jurisprudence and Laws, and the Imperial Potentate, since the last annual session.

It is the duty of your Committee on Jurisprudence and Laws to present for the consideration of the Imperial Council at each session, the By-Laws and amendments enacted by Subordinate Temples between sessions.

The law provides that a Temple, upon adopting a By-Law or amendment, shall send triplicate certified copies thereof to the Imperial Recorder. The Imperial Recorder then transmits the same to the Chairman of the Jurisprudence and Laws Committee, whose duty it is to either approve or disapprove same, retaining one copy and delivering the other two copies to the Imperial Potentate for his approval. If the Imperial Potentate approves same, the two copies are sent to the Imperial Recorder, and he in turn retains one copy and sends the other to the Subordinate Temple.

Such By-Laws or amendments must thereafter be presented to the Imperial Council for its adoption or rejection, and it is only when adopted and approved by the Imperial Council that By-Laws or amendments of Subordinate Temples become legal.

Your committee has before it only a list of the Temples enacting By-Laws since the last session of the Imperial Council, with the exception of those few presented to the present chairman of this committee.

Your committee does not feel that this committee should recommend the adoption and approval of these By-Laws, without having the same before the committee for examination by its members, or by this Imperial Council

In order, however, that the Temples affected may not be embarrassed, your committee recommends as follows:

That the By-Laws of the following Temples be approved by this Imperial Council, namely: Mizpah, Jaffa, Almas, Islam, Tripoli, Ararat, Kalurah, Crescent, Syria, Abou Ben Adhem, India, Al Amin, Osman, Boumi, El Zaribah, Zuhrah, Palestine, Tigris, subject, however, to the approval of the entire membership of the incoming Committee on Jurisprudence and Laws.

Respectfully submitted,

THAD B. LANDON,
A. B. MCGAFFEY,
FREDERICK I. DANA,
ALBERT H. FIEBACH,
FONTAINE JOHNSON.

Committee on Jurisprudence and Laws.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate DUNBAR: You have heard the resolution and the motion to adopt it duly made and seconded. Are you ready for the question? All in favor of the question signify it by saying "Aye". Contrary mind? Carried.

Imperial Chief Rabban Leo V. Youngworth assumed the chair.

Noble LANDON: (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

XIII.

To the Imperial Council, A. A. O. N. M. S.:

There has been referred to the Committee on Jurisprudence and Laws three separate resolutions affecting the Shrine Magazine.

At the outset may we state that the Shrine Magazine is governed and controlled by certain laws, adopted by the Imperial Council, and such laws are subject to repeal or amendment by the Imperial Council, but any modification or amendment or change or repeal must be done in accordance with such laws of the Imperial Council.

1. The first proposition is that offered by the Representatives of Zamora Temple. It seeks:

(a) An abandonment of the magazine; and

(b) A delivery to the Shriners' Hospitals for Crippled Children of the One Dollar per year per member heretofore and now paid for the magazine.

These resolution are neither in substance nor in form in substantial compliance with the laws of the Imperial Council, and hence in their present form must be disregarded.

2. The resolution of the Representatives of Syrian Temple seeks the appointment of a committee to have in charge the liquidation of the Shrine Magazine, the payment of the One Dollar per year subscription per member delivered to the Shriners' Hospitals for Crippled Children.

This resolution is likewise neither in form nor substance in compliance with the laws of the Imperial Council, and hence can not be considered in such form.

3. The resolution of Noble Lee Thomas substantially complies with the laws of the Imperial Council. This resolution provides for an amendment of the laws governing the Shrine Magazine by direct repeal of such laws as create the magazine and provide for its operation and maintenance.

Your committee does not intend and neither is it within its province to recommend the policy that should be adopted or followed by the Imperial Council, with reference to this matter. Our function is solely and alone to report upon the legal questions involved. The difficulty presented here is the effect and consequences of an adoption of the proposed amendments.

Your committee heard the proponents of the various resolutions (except Noble Thomas, who was not present), and also members of the Publication Committee.

From the oral evidence given by members of the Publication Committee (and this evidence was from memory, the books not being present), the following contracts appear to have been made by the Publication Committee on behalf of the Imperial Council and which will be breached if the amendments are adopted:

General Manager, Fred O. Wood, contract dated October, 1927, for five (5) years, $15,000.00 a year;

Imperial Chief Rabban YOUNGWORTH: I want to request that Nobles give strict attention to the reading of the report by the chairman.

Noble LANDON: It does not bother me a bit, Nobles. It just takes time. (Continuing the reading of the report.)

Two advertising managers, two years to run, each $12,000.00, per year;

Two advertising managers, two years to run, each $10,000.00, per year;

Circulation manager, two years to run, $10,000.00, per year;

There are other contracts for personal services the details of which we are unable to state, and the contracts above enumerated, together with other personal service contracts and salaries to employes, and so forth, make a total of approximately One Hundred and Fifty Thousand ($150,000.00) Dollars per year.

The lease on the office quarters in New York, $6,000.00 a year, expires February 1, 1929.

The lease on the office quarters at Chicago has approximately two years to run, at $2,400.00 per year.

In addition thereto, there are outstanding contracts for paper and supplies, printing, and so forth, the exact details of which

contracts we are unable to give, as they are not before us but are, as we are advised, in New York.

We are informed that the printing contract is for a five (5) year period, at approximately One Hundred Thousand ($100,000.00) Dollars a year. And in addition, that the printing concern purchased one special machine for printing the magazine, at a cost of Fifty Thousand ($50,000.00) Dollars, and that this machine would be a total loss if the Shrine Magazine were discontinued.

In addition the contract for paper amounts to a considerable sum, but we are unable to get detailed information as to such contract.

In fairness to the Publication Committee, it should be stated here that they had no knowledge or information that this matter would be presented at this session of the Imperial Council, hence did not bring the books or records to Miami, but they expressed willingness to have all of the books and papers examined by any member of the Imperial Council.

In addition to the above liabilities, if the publication of the Shrine Magazine should cease at this time, there would be a liability for one-half (½) year's subscription, which has been paid by members, amounting to approximately $300,000.00.

The assets of the Shrine Magazine consist of stocks of paper, manuscripts prepared for future use by the magazine, art covers, furniture and fixtures, advertising contracts, and cash in bank amounting approximately to $400,000.00. We are informed that the cash in bank as of March 31, 1928, was approximately $500,000.00, from which should be deducted approximately $100,000.00 for the operation for two months.

The above assets other than cash in bank have little or no value in the event of the immediate suspension of the publication.

If publication is suspended as of January 1st revenue from advertising will unquestionably be greatly diminished for the reason that any concern would be reluctant to advertise in a publication soon to be discontinued. While the income from advertising will be diminished, the cost of publication would be greatly reduced and the stock of paper and manuscripts on hand will thereby be practically consumed.

Your committee is utterly unable to approximate or prophesy the aggregate amount that will be required to liquidate by settlement or otherwise the outstanding liabilities in the event of suspension of the publication, either immediately or on January 1, 1929.

The Imperial Council should understand that your committee should not be expected to make an accurate report upon the matter presented, in the very limited space of time at its disposal.

Again we want to emphasize the fact that the figures presented are based wholly upon oral evidence and such oral evidence based on the memory of the witnesses and not from the records.

Respectfully submitted,

THAD B. LANDON,
A. B MCGAFFEY,
FREDERICK I. DANA,
ALBERT H. FIEBACH,
FONTAINE JOHNSON.

Committee on Jurisprudence and Laws.

I move the adoption of the report, which does not carry action one way or the other upon the amendments which we have reported as in proper form for consideration by the Imperial Council.

Imperial Chief Rabban YOUNGWORTH: Is there a second to the motion? (Motion seconded.) Any remarks? So that there may be no misunderstanding, this question is upon the adoption of the report of the chairman of the Jurisprudence Committee, which carries with it no recommendation, not taking any action upon either of the resolutions presented, except to state that two of the resolutions do not cover the ground and that another resolution does cover the ground. So there is nothing really in reference to the adoption of this resolution other than to approve the statements as made by the chairman of the Jurisprudence Committee. Are you ready for the question? All in favor say "Aye". Contrary mind? The report is adopted.

Noble LEE E. THOMAS (El Karubah Temple): I now move the adoption of the amendment proposed, which I would like to have read for the information of the Imperial Council so that they may know exactly what the propositions are that are before the body for its consideration.

Noble LANDON: In our haste I think we left those amendments at the hotel. However, I think I can recall the sections.

The first resolution was to amend Section 78 by repealing the entire section. That section creates a Publication Committee Official Shrine Magazine, providing that it shall consist of seven members, the method of election and so on; that it shall elect from its members a chairman and vice-chairman; that it is vested with full authority to proceed with the establishment of the Shrine Magazine and to do all things proper and necessary to accomplish such purpose. "Said Publication Committe is empowered to employ persons competent fully to develop and carry out the projects and purposes of said magazine. The Publication Committee shall exercise general supervision over the enterprise; determine the name, size, quality and place of publication, advertising policy and rates; establish and maintain offices; appoint and fix the salaries of a business manager and editorial staff, and all other employes, and do all other things necessary to establishing and publishing the Official Shrine Magazine. The editorial policy of the magazine shall be under the control of the Imperial Council, and when the Imperial Council is not in session, such policy shall be under the control of the Imperial Potentate. Said Magazine shall be under the direction and control of the Imperial Council, and shall be mailed to every Noble of the Order in good standing. Each Temple of the Order shall, upon request, furnish the said Publication Committee a complete roster of its membership." The subscription price of the Magazine is fixed at

one dollar per year per member, the same to be paid in the form of an annual per capita tax. "Said committee shall keep a full and accurate account of its receipts and disbursements and make a full and complete report of its transactions at each session of the Imperial Council. Should there be an excess of income over operating expenses in the publication of the Official Shrine Magazine, such excess shall be appropriated by the Imperial Council for the use of Shriners' Hospitals for Crippled Children."

Imperial Chief Rabban YOUNGWORTH: Nobles, I take it then —I asume that the Nobles would like to know what would be the effect of the adoption of this resolution as proposed by Noble Thomas. What would be the effect of the adoption of this resolution?

Noble LANDON: It would, with the qualifying resolution that follows the proposed amendments, abolish the Magazine as of January 1, '29.

Imperial Chief Rabban YOUNGWORTH: I am sure I would like information and I feel that the members of this Imperial Council would like it. Would that mean that they would continue to operate up to that time?

Noble LANDON: Yes.

Imperial Chief Rabban YOUNGWORTH: And then that they would also during the interim, or between now and that time, enter into the necessary negotiations for the closing up of the business. The motion has been duly made and seconded. You have heard the statement of the Jurisprudence Committee. Noble Thomas.

Noble LEE E. THOMAS (El Karubah Temple): I just want to take about two minutes of your time. Nobles, I know we have been here a long time. This matter was considerably discussed yesterday. The only resolution I offered was to put the matter in proper legal shape to come before this Imperial body after Noble Shepard presented his resolution adopted by Zamora Temple. Another Temple presented similar resolutions. I knew there was no amendment proposed to the laws, and therefore it would just be reported that there was nothing to it. So the resolution that I offered is to amend the laws in order to conform to the resolutions adopted by Zamora Temple and by Syrian Temple.

The amendment to Section 78 simply abolishes the Board of Publication. The other amendment strikes out the dollar that each Temple is required to pay. It makes it go into effect by a subsequent resolution, the same as if it is adopted in constitutions—what we call a schedule—that it shall go into effect the 1st day of January, 1929, publication to be continued until that time because it is already paid for by the Temples, and that the board created shall be continued until the next session of the

Imperial Council for the purpose of liquidating and winding up the affairs after the 1st of January. That is the resolution that follows the adoption of this amendment.

I only want to say this, that for two years I have been profoundly convinced in my own mind from conversations with the Representatives of our Temples that they are opposed to the contribution of that one dollar. They do not feel that it is money well spent, that it is largely an extravagance, or that it is a useless and wasteful expenditure of some six or eight hundred thousand dollars a year. If you will take the report of the audit that is made, it shows that in the last year there was $155,000.00 expended for salaries, there was $28,280.00 for traveling expenses, $21,000.00 for promotion expenses and $36,000.00 for commissions, or a total of nearly a quarter of a million dollars—$241,000.00.

However, that is foreign. The proposition is whether we are getting *quid pro quo* or value received for the money we are paying out on the proposition; and whether it is the desire of this Imperial Council and its Representatives, speaking for the great body of Shriners, to continue to pay out this amount of money of six to eight hundred thousand dollars a year for what we are getting, or whether it is not better for the Shrine to use commercialized or advertising propositions like Hearst's Magazine and other magazines, and whether we should not get back to fundamental principles of a proper Shrine magazine. Those are things considered by the Temples. It was presented very forcefully here by some of the Representatives yesterday. I have simply put these resolutions in proper legal shape so that the Temples might intelligently vote thereon their own determination in regard to the matter.

Imperial Chief Rabban YOUNGWORTH: There are one or two little questions that come to the mind of the chair and possibly may be in the minds of some of the Nobles here. I would like to have those explained, because I think that this is a very important action that you are about to take. I think that you should take this action with a complete understanding, as complete as possible at least, of just what the effect is going to be of what you propose to do now. Judge Landon, in this resolution does the present committee have the authority to enter into negotiations with those with whom they have contracts in order to negotiate for the settlement of those contracts?

Noble LANDON: It does.

Imperial Chief Rabban YOUNGWORTH: To do everything necessary in the premises?

Noble LANDON: Liquidation, and report at the next session of the Imperial Council.

Imperial Chief Rabban YOUNGWORTH: And it will be subject to the approval of the Imperial Council?

Noble LANDON: Yes, sir.

Imperial Chief Rabban YOUNGWORTH: That is a very important thing. I do not desire to discuss this question. (Calls for the question.) I desire before we vote upon this report—I want to be informed and possibly there are others that want to be informed, and if there is any question or doubt as to the power or authority given by this resolution I desire that it shall be fully explained at this time.

Noble THOMAS: I would like to ask if you sent over to the hotel for the original resolutions?

Noble LANDON: I did, and I have them here.

Imperial Chief Rabban YOUNGWORTH: With the permission of the Imperial Council the chairman of the Jurisprudence Committee will now read the resolution.

Noble LANDON: I am sorry, Nobles, I delayed you because of leaving them at the hotel. Sometimes we leave our pocket books. (Reading.)

Be it Resolved, That the following amendments to the By-Laws of the Imperial Council be and the same are hereby submitted for adoption:

1. Amend Sec. 78, Article VIII by striking the same out.

2. Amend Article XI, Sec. 94, so as to read as follows:

"Sec. 94. In each Temple of the Order the annual dues shall be not less that Ten Dollars ($10.00) to be paid in advance by all members of the Temple, except Life Members and including candidates received during the year.

"In every Temple candidates admitted and members reinstated or affiliated, shall pay dues in at least the following proportions: Candidates admitted and members reinstated or affiliated between January 1st and March 31st, 100 per cent; between April 1st and June 30th, 75 per cent; between July 1st and September 30th, 50 per cent; between October 1st and December 31st, 25 per cent, which proportionate amounts shall constitute the dues to December 31st of the current year."

Be it further Resolved, That the foregoing amendments, if adopted, shall go into effect at the close of the current calendar year, and the Board shall be authorized to be continued temporarily until the next session of this Imperial Council only for the purpose of winding up and liquidating its affairs, and the Shrine Magazine shall discontinue publication on and after the December issue of 1928.

I thought there was a further provision that they should report their action, but they necessarily would have to report their action to this Imperial Council before they could be discharged, so it is not necessary that that be added to the amendment in order to require a report.

Noble HUGH R. ROBERTSON (Alzafar Temple): I would like to know how, from what source those liabilities that have been legally contracted by the Shrine Magazine Committee would be discharged; how would they be paid?

Noble LANDON: That is a question on which we have sought to report, that there was a liability if the magazine were discontinued; there would be a breach of those contracts. Some adjustment has got to be made with the contracting parties.

Noble ROBERTSON: Assuming that the parties with whom the contracts were made insisted on the performance of them, would it require an assessment against the membership, or could that legally be done to meet those obligations? I would like some information.

Imperial Chief Rabban YOUNGWORTH: The Noble has asked a question of the chairman of the Jurisprudence Committee.

Noble LANDON: The Publication Committee was legally elected as the agency of this Imperial Council to operate and conduct the Shrine Magazine, and specifically authorized to employ agents and servants and make contracts with them and other contracts for the operation of the Shrine Magazine. The contracts made by that committee in my opinion are legal contracts, and if they are broken the party that made the contracts and breached it, namely, the Imperial Council, would be required to respond in damages for such breach.

Noble GUY H. BUTTOLPH (Aloha Temple): I want to ask if there is anyone here who can give us a rough estimate of the amount that it will cost the Imperial Council to break those contracts?

Noble LANDON: We just reported, Noble, that we could not estimate nor prophesy. We might be able—the Publication Committee might be able to make a favorable adjustment with some contracting parties, or such party might say, "I have a good contract. You will answer to me in court." So there is no way to estimate or prophesy without you have a complete examination of the books and papers and go over it, with time to consider them.

Noble FRED W. SCHWENCK (Syrian Temple): Imperial Potentate and Nobles—Syrian Temple looks at this proposition purely and simply as a business proposition. During a period of intense enthusiasm a few years ago this Imperial Council decided to launch into the commercial business of publishing a magazine—a business which, in our opinion, they had no business in. (Applause.) It has been proved, and we believe the general opinion of the Shriners of North America is that the magazine is not popular, that it is costing us too much money, that that amount of money could be used for other purposes to better advantage to the Imperial Council and the Shrine.

These questions that have been raised here are of a minor nature. They do not enter into the question at all as to whether we want to continue or discontinue this magazine. It is simply a matter to discontinue and liquidate any company, if you decide to go out of a business. If you gentlemen as business men were in a business that was not popular, that was costing you money, and you wanted to get out of it, would you continue to feed good dollars after bad and continue it simply from a sympathetic standpoint? No, you would not. You would stop the expenditure just as soon as you could, and you would get rid of that liability which was hanging around your neck. That is the condition of this publication, in our opinion.

All that is necessary, and nothing more, is to carry out the spirit of the resolution presented, namely, that the Imperial Potentate shall appoint a committee of five members who are not now either directly or indirectly connected with the publication of the Shrine Magazine. It is only necessary to appoint this committee with power and authority to discontinue the magazine and to liquidate it. All of these other things will take care of themselves.

I personally liquidated two companies in the last four years that ran into far more money than this magazine. It is up to you, Nobles, as to whether you want to discontinue the magazine or not. If you want to discontinue it, vote for this resolution, have this committee appointed, and let the magazine go through the process of liquidation, and have it over with. (Applause.)

Imperial Chief Rabban YOUNGWORTH: Just a moment, Noble. Noble Landon, just in answer to that question, do I understand you to say that under this resolution that a committee would be appointed to liquidate the magazine?

Noble SCHWENCK: May I add this, Imperial Sir. Syrian Temple's resolution provided in substance just what I said. We were told that our resolution was not legal, because we did not embody in it the repeal of Code Section No. 78. However, to make it legal we presented to the Committee on Jurisprudence and Laws this morning an addition which provided that Code Section No. 78 be hereby repealed, so that in our opinion it makes our resolution legal.

Noble LANDON: It does not, for the reason that there are several other sections which must be amended before hand.

Imperial Chief Rabban YOUNGWORTH: As the chair understands the situation we are voting upon Noble Thomas' motion.

Noble J. HARRY LEWIS (Osman Temple): I think I am going to disappoint you fellows. I want to appear as an expert in this dissolution matter. I want to express my heartfelt sympathy for the very thorough analysis of my condition which the chairman

of the Jurisprudence and Laws Committee presented for your consideration. That. however, is entirely beside the question. You are confronted now with a real proposition. Mistakes have been made in the past. Past Imperial Potentate James E. Chandler will bear me out in the statement that when the magazine was first considered I asked him to appoint a committee of newspaper men, that they might have some expert ability to launch this machine. That was not done. The following year a committee was appointed and no newspaper men were considered.

But the fact that you have made mistakes in the past is no reason why you should make a greater mistake in the present and say to the public that the Mystic Shrine is not competent to support a paper of its own and that it has not in its membership men with sufficient intellectuality to lead it to success.

I believe that the Shrine Magazine has a mission to perform; that it will bring—if it is properly conducted—that it will bring the membership into closer contact, that it will bring your hospital movement closer to you, that it will produce in actual revenue more money for your hospitals than if you took this one dollar assessment.

Now God knows I have no reason to argue for this proposition except the fact that I believe in it; and I offer you as a substitute for the entire matter the following resolution:

Resolved, That the Publication Committee be instructed to exhaust every effort to employ Shriners before engaging those outside its membership, and that in the selection of reading matter for its columns, neither fiction nor general departmental material be used until complete and proper attention shall have been paid to the rights and needs of the Shrine in general and the Temples and their allied bodies in particular.

I move you, Sir, that as a substitute.

Imperial Chief Rabban YOUNGWORTH: There is no second to the substitute.

Past Imperial Potentate JAMES E. CHANDLER: Can I answer Harry? The authority was not vested in me, Noble Lewis, to appoint a committee.

Noble LEWIS: Your Investigating Committee, Sir.

Imperial Chief Rabban YOUNGWORTH: The question has been called for. The question now is upon the adoption of the motion made by Noble Thomas, which requires a two-thirds vote. All in favor of the motion of Noble Thomas will rise. All those who are not members of this Imperial Council will immediately leave the lower floor. All those in favor of the adoption of the resolution will remain standing. (Those standing were counted by the Imperial Recorder and his assistants, and then seated.) All those opposed to the resolution will rise.

Imperial Recorder PRICE: Imperial Sir, those voting for the resolution number 493; those opposed, 86.

Imperial Chief Rabban YOUNGWORTH: I declare the motion of Noble Thomas insofar as it applies to Section 78, adopted.

Noble THOMAS: I move the amendment to Section 94. (Motion seconded.)

Imperial Chief Rabban YOUNGWORTH: You have heard the motion with reference to the amendment to Section 94, which has been duly seconded. All those in favor will rise. Be seated. Contrary will rise. Carried.

Noble THOMAS: I move the adoption of the resolution creating the present Board, whom I would not discredit in the least, as a continuing board of liquidation, to liquidate and wind up the affairs of the magazine and report back to the Imperial Council at its next session. (Motion seconded.)

Imperial Chief Rabban YOUNGWORTH: You have heard the motion duly made and seconded. All in favor will rise.

Noble THAD. B. LANDON (Ararat Temple): The chairman of the Jurisprudence and Laws Committee will read the resolution.

That the foregoing amendments, if adopted, shall go into effect at the close of the current calendar year and the Board shall be authorized to be continued temporarily until the next session of this Imperial Council only for the purpose of winding up and liquidating its affairs, and the Shrine Magazine shall discontinue publication on and after the December issue of 1928.

Noble THOMAS: I did move the adoption.

Past Imperial Potentate CHANDLER: I would like to ask this question. Probably we had better wait for the executive director to come up that has been handling the work and see if you would approve of working out a plan and not putting out an issue for each month if we can save any money.

Noble FRED W. SCHWENCK (Syrian Temple): May I ask Noble Thomas if he will not concede Syrian Temples' provision in the resolution that the committee shall be appointed by the Imperial Potentate to consist of five members, and that the members of this appointed committee shall not now be directly or indirectly connected with the magazine? (Cries of "No.")

Noble THOMAS: I regret that I could not agree to that resolution, for this reason, these Nobles consist of the Imperial Potentate, the Deputy Imperial Potentate and five distinguished Nobles, among whom is a Past Imperial Potentate, and some good business men. I just want to say this—

Noble SCHWENCK: Noble Thomas, we withdraw the request.

Noble THOMAS: I just want to say that that committee

ought to be intrusted with the liquidation and winding up of the contracts that they themselves have made.

(Calls for the question.)

Noble JULIUS P. HEIL (Tripoli Temple): Illustrious Imperial Sir, and Representatives of this Imperial Council—I owe more to you as Representatives of this Imperial Council than any other member of the Magazine Committee, for this reason, that I was elected by the Imperial Council and not appointed by any Imperial Potentate to serve on that committee. I was elected unanimously at Philadelphia.

I understood that your instructions and wishes were that this magazine should become a magazine of Shrinedom, which policy I tried to inject into that organization. The first motion that I made at our regular meeting was that the Imperial Potentate be allowed a full page. The second motion I made was that every Crippled Children's Hospital be allowed half a page per month. My third motion was that every Temple in North America get an eighth of a page, because I understood when you elected me at Philadelphia that that was your wish, that you wanted a Shrine Magazine with Shrine news.

So if you are going to have liquidation, as far as I am concerned, and I am sure you will all agree with me, I hope that the liquidation will go forward in a manner to save every dollar possible for the Shrine, for this Imperial Council. (Calls for the question.)

If you want to put a little black spot on my business career of twenty-eight years, still a young man, appoint some one to go over the deliberations that we have had in the last two years and just do me and the rest of the committee some harm.

Noble LOUIS CHACKES (Ainad Temple): Imperial Potentate and Nobles—The applause is to your own good judgment. The suggestion has been made that the Executive Committee or the Publication Committee Board wind up its own affairs. It should wind up its own affairs. It entered into these contracts. It knows these gentlemen; it knows who they are; it knows how they can deal with them; and they are bound to work, as they always have worked, for what they consider the best interests of Shrinedom.

But this would absolutely have to come voluntarily. It is just a suggestion. On the committee is one of the gentlemen with whom they will have to deal. Can a committee deal with one of its own members? It sure can. Fred Wood picks out the five year contract, where the others had the two, and of course the committee knows that nobody can collect under any consideration except for specific performance or for damages, depending entirely

upon the profits of the organization with which they are connected. There being no profits, figure that out yourself. I am bringing this to your mind so that none of you would feel that this particular motion or action of yours is going to be anything too serious. It is the very same thing any of you would do in winding up one of these inactive and non-profit-producing parts of your business.

The paper will not be a loss. It can always be used for something. Seriously, it is paper that has not been printed upon, and some other printing concern can surely use it.

There is a contract that has been referred to for printing for several years. That is easy to settle. You are not doing the work. That can be settled by this committee. They were wise enough to enter into the contract. They will be smart enough to adjust it on a very equitable basis.

By running on until the end of the year we don't have to return or refund anyone any of the subscriptions that the Imperial Council has collected. So the $300,000.00 bugaboo that was suggested that would have to be returned does not have to be returned.

The printing concern also bought a $50,000.00 machine. I am rather satisfied that they will not immediately take that $50,000.00 machine and throw it in the scrap heap. They will find somebody who will buy it and get liquidation value, and that will easily be determined by the committee. I believe that the committee that we now have and in whom we have reposed this confidence for years should retain our confidence until they have completed the work which we gave them in charge, that we asked them to run. We want them to discontinue it. It is respectable. It is clean. There is no feeling of dissension particularly. There is nobody that is sore at any particular individual.

Imperial Chief Rabban YOUNGWORTH: The motion is now upon the adoption of the resolution. All in favor will rise. Be seated. The contrary will rise. The motion is carried.

Noble LEE E. THOMAS (El Karubah Temple): I would like to call up for action a proposed amendment to the By-Laws which went over last year and the year before, being an amendment to Section 95 of the statutes and laws of the Imperial Council. This should have consideration before we adjourn for dinner, because it is a very important matter that ought to be settled one way or another in regard to where we stand in regard to the dollar. Is the Committee on Jurisprudence and Laws ready to report on that?

Noble THAD. B. LANDON (Ararat Temple): That was a matter that was reported a year ago and laid over until this session. No further report is required.

Imperial Chief Rabban YOUNGWORTH: Can you present it at this time so it may be acted upon?

Noble THOMAS: I only call it up as unfinished business laid over from last year.

Noble JOHN W. FARLEY (Abdallah Temple): I move that this report still remain on the table until next year. (Motion seconded.)

Imperial Chief Rabban YOUNGWORTH: The Noble is in order, but we have not—

Noble THOMAS: Permit me to explain, without taking up any long time, the resolution that was introduced. At Philadelphia two years ago there seemed to be a strong sentiment in the Shrine to increase the ability of our Board of Trustees of the Crippled Children's Hospitals by building convalescent homes. For that reason I introduced an amendment to Section 95 of the laws providing for $3.00 instead of $2.00. That matter was laid over one year ago because they wanted to consult their Temples back at home. I understand Noble Robertson of San Antonio sent out a letter to all his Nobles. He tells me he got replies from eighty to eighty-five per cent. and they were in favor of taking the dollar that was going to the magazine for the Shriners' Hospitals for Crippled Children. If we are all in favor of that, now is the opportune time, commencing January 1, 1928. If you want to give that dollar without being any additional tax on your Temple, give that dollar to the Shriners' Hospitals for Crippled Children. That is all there is in the amendment.

Imperial Chief Rabban YOUNGWORTH: The chairman of the Jurisprudence Committee will read the resolution.

Noble LANDON: (Reading.)

Be it Resolved, That Section 95 of the By-Laws be amended so as to read as follows:

"Section 95. In addition to the above annual dues each Temple shall collect Three Dollars per capita annually from each of its members, including candidates received during the year, Life Members and members reinstated or affiliated, to be paid in advance for the Shriners' Hospitals for Crippled Children, and no card shall be issued to any member, including candidates received during the year and Life Members, also members reinstated or affiliated, unless this per capita tax is paid, together with the annual dues required by the Temple; provided that any Temple that chooses to do so may pay the amount of One Dollar of the above per capita out of its general fund derived from dues, fees and other sources. The per capita received from candidates during the year shall be remitted to the Imperial Recorder immediately after the initiation, reinstatement or affiliation, and the per capita upon the membership shall be remitted to the Imperial Recorder by separate check when making the annual returns, but not later than March 1st of the year in which the per capita is due. The membership on which this per capita shall be based shall be the

membership of the Temple at the end of the fiscal year as reported to the Imperial Recorder, provided, that the Temple may take credit for and deduct from its remittance all unpaid assessments of the preceding year occasioned by deaths and suspensions."

On motion made at the last session action was deferred for one year. There was a report upon that resolution of the Jurisprudence and Laws Committee reporting that it was in legal form and a matter for the determination of the Imperial Council, and no other recommendation.

Imperial Chief Rabban YOUNGWORTH: As I understand it the effect of the motion is to increase the hospital assessment from $2.00 to $3.00. A motion has been made now to pass this resolution at this time, and a motion has also been made to put the matter on the table for another year. Is that your motion?

Noble FARLEY: Yes, sir.

Imperial Chief Rabban YOUNGWORTH: All those in favor of tabling this motion for another year will say "Aye." Contrary? The ayes have it and it is so ordered.

Noble FRANK J. HERMAN (Jerusalem Temple): I wish to get some information in regard to the condition of Jerusalem Temple. We do not pay the dollar magazine assessment out of the collection of dues. It is collected individually from the members. How can we adjust this condition with this dollar assessment?

Imperial Chief Rabban YOUNGWORTH: Will the Noble please take that up with the chairman?

At this point Nobles Walter Tripp and Arthur Kindel, of El Jebel Temple, in black face, came down the aisle and up onto the platform pulling and pushing a small burro.

Imperial Chief Rabban YOUNGWORTH: Just a moment, please.

Noble TRIPP: We have been about four weeks coming here. I guess we can stay another moment.

Noble FRANK C. JONES (Arabia Temple): They belong to the negro Shrine of Houston, Texas.

Imperial Chief Rabban YOUNGWORTH: In view of the statement made by our incoming Imperial Potentate whom I think we all recognize as an authority on negro Shrines, I recognize our brother.

Noble JONES: These negroes have been down in Texas. I think they went up to Denver and I understand they are now affiliated with El Jebel.

Imperial Chief Rabban YOUNGWORTH: What is the name of your Temple?

Noble TRIPP: El Jebel. I want to state that this here thing was presented to this Imperial Potentate by Mr. Weinberger down

in New Orleans, and he left him there. We have been walking all the way up here from New Orleans with this jackass. Mr. Weinberger says, "You go up there to the Imperial Council and deliver that. Call Mr. Jim Burger and he will see that this man Dunbar keeps this jackass."

Imperial Chief Rabban YOUNGWORTH: I recognize Past Imperial Potentate Burger.

Past Imperial Potentate JAMES C. BURGER: Imperial Sir and Members of this Imperial Council—This is a very embarrassing moment. Passing through New Orleans lately I was consulted by a number of officials and members of Jerusalem Temple in relation to what they thought was an infraction of courtesy. They presented this animal to our Imperial Potentate, who promptly left him on their doorstep on his departure. They asked me to present this animal again to the Imperial Potentate and make him keep it. They claim they have been under heavy expense for the maintenance of the animal because of certain habits which it seemed to have developed which are not conducive to happiness on the part of the attendants, these two colored boys who brought this animal on the stage. I again, Imperial Sir, present this animal to you with the request that this time you keep it.

Noble TRIPP: Imperial Sir, I would like to say one word.

Imperial Potentate DUNBAR: Let him say what he wants to.

Noble TRIPP: I don't like to say that you owe me a pair of shoes but I walked all the way from New Orleans, and this nigger has walked with me, and you owe me shoes and you owe me a lot of other things.

Noble DUNBAR: I am getting ready for the last stages, but now I want to say this, Nobles. Jim, I am going to accept this jackass. This time I am going to take him home, but before I do take him home, by virtue of the power and authority in me vested I make him an honorary member of this Imperial Council.

Imperial Potentate DUNBAR: I want to introduce Noble Walter Tripp, of El Jebel Temple. It will just take a minute of your time while he sings "Mammy" to you.

Noble TRIPP sang "Mammy," and was heartily applauded.

Noble LEE E. THOMAS (El Karubah Temple): My attention has been called to the fact that the term of one of the Board of Trustees of the Shriners' Magazine has expired. The term of Noble Fred O. Wood has expired, and I want to nominate him for the vacancy caused, under the terms of the resolution previously adopted—Fred O. Wood. (Motion seconded.)

Imperial Chief Rabban YOUNGWORTH: You have heard the nomination of Noble Fred O. Wood to the Magazine Committee.

All in favor say "Aye". Contrary? The ayes have it and it is so ordered.

Imperial Potentate DUNBAR (resuming the chair): Have the Jurisprudence and Laws Committee any other report to make?

Noble THAD. B. LANDON: Not that I can think of.

Imperial Potentate DUNBAR: Has any Noble anything to suggest or anything he desires to say?

Imperial Treasurer BROWN: If the Nobles do not succeed in getting their checks here, they will find me down in Room 704 at the Everlasting Hotel. (Cries of "Call the roll.")

Imperial Recorder PRICE: Imperial Sir, I have an invitation from the Fort Myers Shrine Club inviting the Nobility to stop there and pay their respects on their way home.

In accordance with Imperial law, I desire to announce that the color of next year's card will be this shade of green. It will not be as large as that, of course, but this will be the color.

Imperial Potentate DUNBAR: Any other business to come before the session before we proceed with the installation of officers?

Noble E. BALLARD DONNELL (Mahi Temple): I would like to announce for one of the Nobles who is upon the committee here, Noble Phillips, chairman of the committee having the illuminated water pageant tonight, that he would be very delighted to have as many as two hundred fifty of you or your Shrine friends—other visiting Shriners that might not be necessarily Representatives, to go with him on these boats. Tickets will be back there. If you are going to be here and would care to partake in that pageant, why they will be given to you by one of the Patrolmen of Mahi Patrol.

There was just one other matter, Imperial Sir, that I wanted to bring before this Imperial Council, and I am going to cut that short. I won't make any speech. It seems that Past Imperial Potentate Burger has looked after your transportation home most nobly, and Mahi Temple appreciates it because we were rather apprehensive about your transportation away from here. We didn't know just how you were going to undertake it. That being taken care of, though, Imperial Sir, it leaves us with a much more delightful duty, because there has been some thought in our minds of trying to figure out just how a fat man, a bald headed man and a red headed man could make such a phenomenal success as our Imperial Potentate has this year, just how it was possible for him to become so beloved by all the Nobility, and we have learned that the reason for this was not him, but it was that delightful daughter of his that all of the Nobility have learned to love so sincerely. (Applause.)

And so, Imperial Potentate, so that you will be taken care of with your transportation, I hope that you will allow Mahi Temple

to present to Miss Margaret the car that you have so graciously used for us during this convention, and if, perchance, she will allow you to ride home with her that will be our delight, I assure you, and the car is now yours. (Applause.)

Imperial Potentate DUNBAR: Noble Donnell, just how to respond to you, or just what to say—I just can't do it. I have had a lot of things done for me during this year. It has been a wonderful year. It has been a wonderful year for my daughter Margaret. And then to cap the climax you have come out here and presented that wonderful and beautiful car for her to ride in, with the sanction of her dad. I don't know just what to say to you, I don't know just how to respond to you, and I am just going to—in behalf of Margaret, just going to thank you. (Applause.)

Noble FRANK C. SHEPARD, JR. (Zamora Temple): As a point of information I would like to ask whether there has been any legislation, any amendments or anything whatsoever, that has given any relief to the Hospitals for Crippled Children at this session.

Imperial Potentate DUNBAR: I can answer that the recommendation that I made has been referred to the incoming Imperial Potentate. That is the only thing that I know of.

Noble J. FULMER BRIGHT (Acca Temple): Imperial Sir and Representatives—I trust we may not adjourn this meeting without going back to one matter—if I am in order at this time—one of the most important of the many important proposals that have been made during this convention. I refer to that splendid, that humanitarian, that philanthropic offer from that magnificent Temple, Medinah, to contribute to the cause of the crippled children two and one-half millions of dollars. I speak for those who cannot speak for themselves. The impression made upon this body by the exhibition of those children here yesterday was profound and touching; and now we have an opportunity to build up a two hundred bed addition to the splendid work we are doing. We were told yesterday that 1,800 children knocked at the doors of our hospitals for admission, and 24,000 Shriners have come to this body and have asked the permission of this body to erect a Temple dedicated to God. I trust that we may not adjourn until the proper steps have been taken to have Medinah re-introduce that resolution. And let us stand solidly behind that effort. (Applause.)

Imperial Potentate DUNBAR: Any other business to come before the Imperial Council?

Noble SAM P. COCHRAN (Hella Temple): Nobles, Medinah Temple introduced a resolution here in regard to the establishment of a Convalescent Home, and the Board of Trustees of the

Shriners' Hospitals made a report on the resolution which was referred to them, and then the resolution was withdrawn. I deem it unfair that a Noble should now get up and reopen this matter without anything on the subject before this Imperial Council. (Applause.) Anything that we can properly answer, when we have been restrained from presenting our side of that because of the withdrawal of the original resolution.

The members of the Board of Trustees have, in their opinion, very good reasons for not endorsing the proposition of the Units of Medinah Temple, as submitted by them to our board. They do not oppose the proposition of Medinah Temple to raise a sufficient sum of money to erect a building at Chicago, but by virtue of their long experience they do have some idea as to how it shall be done without endangering the whole movement of the crippled children.

I think it is unfair that a Noble should arise or be permitted to arise here with nothing on the subject before this Imperial Council and practically indict the Board of Trustees either of intellectual inefficiency or lack of appreciation of what they may deem a very magnificent offer and which, were it put in proper shape, with proper terms and limitations, we would deem a magnificent offer.

Imperial Potentate DUNBAR: That matter has all been settled, Noble Cochran.

Noble E. BALLARD DONNELL (Mahi Temple): On behalf of one of the members of Mahi Temple and in place of Jack Orr who should have and would have been here to make this presentation, I want to present to our Imperial Recorder for Fred DeLaney—Fred is the best and only Recorder that we have ever had, and our present Imperial Recorder is the only Imperial Recorder that we have now, and it rather seems fitting that two men who have done so much in building up the business end of our Shrine—and taking the place of Jack Orr, who has worked so untiringly along with Fred DeLaney for Mahi and for Shrinedom generally, I want to present to the Imperial Recorder for them these flowers.

Imperial Recorder PRICE: Imperial Sir, Illustrious Potentate, and Nobles of the Mystic Shrine—I haven't any desire to detain you. I know our time is limited and you are anxious to get away. I simply want to express my very warm and heartfelt appreciation for these fine flowers that come from Mahi Temple.

I have attended the sessions of the Imperial Council since the year 1912, but I have never been brought in as close and intimate touch with the local management naturally as I have with Mahi Temple. I want to thus pay a tribute of affection and love to Fred DeLaney and Jack Orr, to Judge Donnell and all these fine

Nobles who have done so much to make our work here a real pleasure. They have co-operated with us in every way, and I shall carry away the most delightful memories of the meeting in Miami. I thank you very much. I hope, Noble Donnell, you will convey my appreciation to your Nobility.

Imperial Potentate DUNBAR: Will the Imperial officers step to the stage, and let me at this time present to you the Senior Past Imperial Potentate, Noble Albert B. McGaffey, who will conduct the ceremony of installation. Nobles, the installation ceremony will be very brief, and we may possibly call the roll. Nobles, there has been no lunch provided for today.

The following officers were then duly installed by Past Imperial Potentate Albert B. McGaffey:

Imperial Potentate, FRANK C. JONES, Arabia Temple.

Deputy Imperial Potentate, LEO V. YOUNGWORTH, Al Malaikah Temple.

Imperial Chief Rabban, ESTEN A. FLETCHER, Damascus Temple.

Imperial Assistant Rabban, THOMAS J. HOUSTON, Medinah Temple.

Imperial High Priest and Prophet, EARL C. MILLS, Za-Ga-Zig Temple.

Imperial Oriental Guide, CLIFFORD IRELAND, Mohammed Temple.

Imperial Treasurer, WILLIAM S. BROWN, Syria Temple.

Imperial Recorder, JAMES H. PRICE, Acca Temple.

Imperial First Ceremonial Master, JOHN N. SEBRELL, Khedive Temple.

Imperial Second Ceremonial Master, DANA S. WILLIAMS, Kora Temple.

Imperial Marshal, LEONARD P. STEUART, Almas Temple.

Imperial Captain of the Guard, HUGH M. CALDWELL, Nile Temple.

Imperial Outer Guard—CLYDE I. WEBSTER, Moslem Temple.

Imperial Potentate FRANK C. JONES: Will the Representatives all be seated just a minute. We have a little business to transact. Will the Nobles give attention while I read the names of the Standing Committees I am required to appoint at this time:

Committee on Jurisprudence and Laws

THAD. B. LANDON, *Chairman*, Ararat Temple.
A. B. MCGAFFEY, El Jebel Temple.
FREDERICK I. DANA, Palestine Temple.
JAMES T. ROGERS, Kalurah Temple.
HUGH M. TATE, Kerbela Temple.

Committee on Dispensations and Charters

GEORGE F. OLENDORF, *Chairman*, Abou Ben Adhem Temple.
THOMAS P. BRADLEY, Aad Temple.
WALTER D. CLINE, Maskat Temple.
O. W. BURDATS, Osiris Temple.
ALBERT A. JESSUP, El Korah Temple.

Committee on Finance and Accounts

LOU B. WINSOR, *Chairman*, Saladin Temple.
HARRY E. SHARRER, Orak Temple.
JOHN S. FOUCHE, Alhambra Temple.
THOMAS S. RISHWORTH, Osman Temple.
WILLIAM VAIL, Anezeh Temple.

Committee on Jurisdictional Lines

ROBERT R. HARVEY, *Chairman*, Irem Temple.
WILLIAM A. FRENCH, Sudan Temple.
GEORGE T. MATTHEWS, Moolah Temple.
ALFRED G. ARVOLD, El Zagal Temple.
D. W. MICHAUX, Arabia Temple.

Committee on Imperial Headquarters at Annual Session

FRANK C. JONES, *Chairman*, Arabia Temple.
LEO V. YOUNGWORTH, Al Malaikah Temple.
ESTEN A. FLETCHER, Damascus Temple.
WILLIAM S. BROWN, Syria Temple.
JAMES H. PRICE, Acca Temple.

Temple Advisory Committee

JAMES C. BURGER, *Chairman*, El Jebel Temple.
CONRAD V. DYKEMAN, Kismet Temple.
DAVID W. CROSLAND, Alcazar Temple.
CLARENCE M. DUNBAR, Palestine Temple.
LOUIS M. COLE, Al Malaikah Temple.

I recognize Past Imperial Potentate A. B. McGaffey.

Past Imperial Potentate ALBERT B. MCGAFFEY: There is another little ceremony that we have in our proceedings, and that is the presentation to the outgoing Imperial Potentate of the jewel of office of a Past Imperial Potentate. It is a beautiful thing, and I know that while it is no surprise to our outgoing Imperial Potentate, he will derive a great deal of pleasure from wearing it, and I know that he will wear it not only with credit to himself but with honor to the fraternity. Noble Dunbar, I hope you will have to wear that until they cannot tell whether your hair is red or white.

Past Imperial Potentate DUNBAR: Noble McGaffey, Imperial Sir and Officers—I just want to very briefly but very sincerely thank you for this wonderful jewel. It was not a surprise to me because it was made up in the old home town of Providence where they make the most wonderful jewelry, especially badges. But it is a pleasure to receive it from Past Imperial Potentate McGaffey's hands; also a pleasure to receive it from this wonderful organization in which I have tried to do just my little bit, not only the last year but all the years coming up the line.

Going out of office in a way is with reluctance, and in another way it is a great deal of pleasure, because the year has been hard. But all of you Nobles have been just so wonderful that it has made a most perfect year for me, and I just want to thank you with all sincerity for everything you have done, and for this beautiful jewel. I wish for my successor every pleasure; everything that you have done for me just give to him and he will have the most wonderful year of his life. I thank you.

Imperial Potentate JONES: Any committee to report, or any business to come before the Imperial Council?

Noble E. BALLARD DONNELL (Mahi Temple): The Imperial Council has done Mahi Temple the honor of meeting here, and now you are going to begin your journey for the year from our oasis. Since you are going to have a rather strenuous year we thought it not unfitting that we should wish you well in the beginning, with the sincere hope that the well-being of your affairs would continue and that the flowers might not only be at the very outset of your journey but that they would continue throughout the year, that roses and flowers that bloom through all of North America may be presented to you and you may tread upon them in the paths that you shall go; that nothing but the good, the true and the beautiful will be yours throughout the year. We present you with these flowers. (Applause.)

Imperial Potentate JONES: It is fitting that on leaving this great city by the sea where the flowers have been all about us, where everything possible has been done to give us most perfect entertainment, where we have tasted of Mahi's hospitality to the fullest, that we should look as we leave this room again upon these beautiful flowers. I know those Representatives in the hall will agree with me, without disparagement to any city, that this beautiful city has entertained us at this time in the most successful meeting we have known. They have had the setting for it; they have had perfect weather; and they have had one of the most efficient, one of the most painstaking set of officers and committees that we have ever known.

And when this Potentate as a final act gives to me, the incoming Imperial Potentate, this beautiful basket of flowers, I

want to say to him from my heart that I appreciate every act of courtesy from him, officially and personally; as well as all the good Nobles of Mahi. I start into this with my heart filled with much gratitude to every citizen of this city who has contributed to the pleasure of our stay here, and I sincerely thank you, my good friend Potentate.

Now, Nobles, if there is no further business to come before this Imperial Council, without further ceremony I declare this Fifty-fourth Session ended, to meet in Los Angeles, June 4, 5 and 6, 1929.

May Allah bless you and give you safe conduct to your homes, and may all of us meet again in that beautiful city on the Pacific coast. 1:34 P. M.

Directory

OF

TEMPLES AND OFFICERS

ALSO

REPRESENTATIVES

TO THE

Imperial Council

Ancient Arabic Order of Nobles of the Mystic Shrine for North America

This Directory is compiled from the latest obtainable information

February 15, 1928

IMPERIAL COUNCIL

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYCTIC SHRINE FOR NORTH AMERICA

OFFICERS FOR 1927-1928

CLARENCE M. DUNBAR.....Imperial Potentate
Providence, R. I.

FRANK C. JONES.....Deputy Imperial Potentate
Houston, Texas

LEO V. YOUNGWORTH.....Imperial Chief Rabban
Los Angeles, Cal.

ESTEN A. FLETCHER....Imperial Assistant Rabban
Rochester, N. Y.

THOMAS J. HOUSTON,
Imperial High Priest and Prophet
Chicago, Ill.

EARL C. MILLS.....Imperial Oriental Guide
Des Moines, Iowa

WILLIAM S. BROWN.....Imperial Treasurer
Pittsburgh, Pa.

JAMES H. PRICE.....Imperial Recorder
Richmond, Va.

CLIFFORD IRELAND,
Imperial First Ceremonial Master
Peoria, Ill.

JOHN N. SEBRELL,
Imperial Second Ceremonial Master
Norfolk, Va.

DANA S. WILLIAMS.....Imperial Marshal
Lewiston, Me.

LEONARD P. STEUART,
Imperial Captain of the Guard
Washington, D. C.

HUGH M. CALDWELL.....Imperial Outer Guard
Seattle, Wash.

PAST IMPERIAL POTENTATES

Date of Election and Length of Service as Imperial Potentate

*Ill.˙.WALTER M. FLEMING.....Mecca Temple
June 6, 1876, to June 14, 1886

*Ill.˙.SAM BRIGGS.....Al Koran Temple
June 14, 1886, to August 16, 1892

*Ill.˙.WILLIAM B. MELISH.....Syrian Temple
August 16, 1892, to June 13, 1893

*Ill.˙.THOMAS J. HUDSON.....Syria Temple
June 13, 1893, to July 25, 1894

*Ill.˙.WILLIAM B. MELISH.....Syrian Temple
July 25, 1894, to September 3, 1895

*Ill.˙.CHARLES L. FIELD.....Islam Temple
September 3, 1895, to June 23, 1896

*Ill.˙.HARRISON DINGMAN.....Almas Temple
June 23, 1896, to June 9, 1897

Ill.˙.ALBERT B. McGAFFEY.....El Jebel Temple
June 9, 1897, to June 15, 1898

*Ill.˙.ETHELBERT F. ALLEN.....Ararat Temple
June 15, 1898, to June 15, 1899

Ill.˙.JOHN H. ATWOOD.....Abdallah Temple
June 15, 1899, to May 23, 1900

Ill.˙.LOU B. WINSOR.....Saladin Temple
May 23, 1900, to June 12, 1901

Ill.˙.PHILIP C. SHAFFER.....Lu Lu Temple
June 12, 1901, to June 11, 1902

Ill.˙.HENRY C. AKIN.....Tangier Temple
June 11, 1902, to July 9, 1903

*Ill.˙.GEORGE H. GREEN.....Hella Temple
July 9, 1903, to July 14, 1904

*Ill.˙.GEORGE L. BROWN.....Ismailia Temple
July 14, 1904, to June 21, 1905

*Ill.˙.HENRY A. COLLINS.....Rameses Temple
June 21, 1905, to June 13, 1906

*Ill.˙.ALVAH P. CLAYTON.....Moila Temple
June 13, 1906, to May 8, 1907

Ill.˙.FRANK C. ROUNDY.....Medinah Temple
May 8, 1907, to July 15, 1908

*Deceased.

*Ill.˙.EDWIN I. ALDERMAN .....El Kahir Temple
July 15, 1908, to June 9, 1909

*Ill.˙.GEORGE L. STREET .....Acca Temple
June 9, 1909, to April 12, 1910

*Ill.˙.FRED A. HINES.....Al Malaikah Temple
April 12, 1910, to July 12, 1911

*Ill.˙.JOHN F. TREAT.....El Zagal Temple
July 12, 1911, to May 9, 1912

*Ill.˙.WILLIAM J. CUNNINGHAM ....Boumi Temple
May 9, 1912, to May 14, 1913

*Ill.˙.WILLIAM W. IRWIN.....Osiris Temple
May 14, 1913, to May 13, 1914

*Ill.˙.FREDERICK R. SMITH.....Damascus Temple
May 13, 1914, to July 15, 1915

Ill.˙.J. PUTNAM STEVENS .....Kora Temple
July 15, 1915, to July 13, 1916

Ill.˙.HENRY F. NIEDRINGHAUS....Moolah Temple
July 13, 1916, to June 27, 1917

Ill.˙.CHARLES E. OVENSHIRE.....Zuhrah Temple
June 27, 1917, to June 6, 1918

Ill.˙.ELIAS J. JACOBY.....Murat Temple
June 6, 1918, to June 12, 1919

Ill.˙.W. FREELAND KENDRICK.....Lu Lu Temple
June 12, 1919, to June 24, 1920

*Ill.˙.ELLIS L. GARRETSON.....Afifi Temple
June 24, 1920, to June 16, 1921

*Ill.˙.ERNEST A. CUTTS.....Alee Temple
June 16, 1921, to June 15, 1922

Ill.˙.JAMES S. McCANDLESS .....Aloha Temple
June 15, 1922, to June 7, 1923

Ill.˙.CONRAD V. DYKEMAN.....Kismet Temple
June 7, 1923, to June 5, 1924

Ill.˙.JAMES E. CHANDLER .....Ararat Temple
June 5, 1924, to June 4, 1925

Ill.˙.JAMES C. BURGER.....El Jebel Temple
June 4, 1925, to June 3, 1926

Ill.˙.DAVID W. CROSLAND.....Alcazar Temple
June 3, 1926, to June 16, 1927

*Deceased.

DIRECTORY

OF

TEMPLES

OFFICERS AND REPRESENTATIVES

TO THE

IMPERIAL COUNCIL FOR 1928-29

Corrected to February 15, 1928

REPRESENTATIVES AD VITAM

McGaffey, Albert B. ..... Los Angeles, Calif.
Atwood, John A. ..... Kansas City, Mo.
Winsor, Lou B. ..... Grand Rapids, Mich.
Shaffer, Philip C. ..... Philadelphia, Pa.
Akin, Henry C. ..... Omaha, Nebr.
Roundy, Frank C. ..... Chicago, Ill.
Stevens, J. Putnam ..... Portland, Me.
Niedringhaus, Henry F. ..... St. Louis, Mo.
Ovenshire, Charles E. ..... Minneapolis, Minn.
Jacoby, Elias J. ..... Indianapolis, Ind.
Kendrick, W. Freeland ..... Philadelphia, Pa.
McCandless, James S. ..... Honolulu, Hawaii
Dykeman, Conrad V. ..... Brooklyn, N. Y.
Chandler, James E. ..... Kansas City, Mo.
Burger, James C. ..... Denver, Col.
Crosland, David W. ..... Montgomery, Ala.

EMERITUS MEMBERS WITH RIGHTS AND PRIVILEGES

Brown, William S. ..... Pittsburgh, Pa.
Glanville, James ..... Toronto, Ont., Can.
Hoadley, Carleton E. ..... New Haven, Conn.
Joseph, Wilden E. ..... Columbus, Ohio
Belvin, Preston ..... Richmond, Va.
Liddell, Walter S. ..... Charlotte, N. C.
Adair, Forrest ..... Atlanta, Ga.
Matthews, George T. ..... St. Louis, Mo.
Seinsheimer, Joseph ..... Galveston, Texas
Flint, Motley H. ..... Los Angeles, Calif.
Getchell, Hathon G. ..... St. Joseph, Mo.
Shuey, A. M. ..... Minneapolis, Minn.
Gilliland, Alexander ..... Pittsburgh, Pa.
Johnson, James R. ..... Charleston, S. C.
Bamber, William ..... Brooklyn, N. Y.
Rogers, James A. ..... Providence, R. I.
Jones, Frank C. ..... Houston, Texas
Schramm, Fred C. ..... Salt Lake City, Utah
Filmer, George ..... San Francisco, Calif.
Lewis, J. Harry ..... St. Paul, Minn.

EMERITUS MEMBER

(Without Rights and Privileges)

Siemon, Theodore W.....Edgewood Park, Pa.

REPRESENTATIVES-AT-LARGE

Dunbar, Clarence M.....Providence, R. I.
Jones, Frank C.....Houston, Texas
Youngworth, Leo V.....Los Angeles, Calif.
Fletcher, Esten A.....Rochester, N. Y.
Houston, Thomas J.....Chicago, Ill.
Brown, William S.....Pittsburgh, Pa.
Mills, Earl C.....Des Moines, Iowa
Ireland, Clifford.....Peoria, Ill.
Sebrell, John N.....Norfolk, Va.
Williams, Dana S.....Lewiston, Me.
Steuart, Leonard P.....Washington, D. C.
Caldwell, Hugh M.....Seattle, Wash.

PERMANENT REPRESENTATIVES

Buckbee, John T.....Tebala Temple
Chapman, Arthur W.....Khartum Temple
Cochran, Sam P.....Hella Temple
Cook, Peter S.....Korein Temple
Cornelius, Louis A.....Saladin Temple
Daly, Robert J.....Medinah Temple
Dana, Frederick I.....Palestine Temple
Hale, Clarence A.....Kem Temple
Hurlbut, Jesse D.....Zenobia Temple
Jessup, Albert A.....El Korah Temple
Kincaid, Robert A.....El Jebel Temple
King, Edward B.....Afifi Temple
Lanstrum, O. M.....Algeria Temple
Meredith, George S.....Aahmes Temple
Merritt, Edward H.....Mizpah Temple
Mershon, Edwin S.....Lu Lu Temple
Morison, John A.....Kismet Temple
Morrison, Walter W.....Aleppo Temple
Myers, G. C.....Antioch Temple
Olendorf, George F.....Abou Ben Adhem Temple
Pixley, Milton A.....Aladdin Temple
Randolph, W. F.....Oasis Temple
Roberts, Harry B.....Egypt Temple
Shand, Richings J.....Ansar Temple
Sharrer, Harry E.....Orak Temple
Speed, William G.....Boumi Temple
Thomas, James J.....Aladdin Temple
Thomas, Mike H.....Hella Temple
Vail, William L.....Anezeh Temple
Welsh, Charles A.....Gizeh Temple
White, Albert B.....Nemesis Temple
Wyatt, John M.....El Maida Temple
Zurn, Jake F.....Moslah Temple

HONORARY LIFE MEMBERS

Burdats, O. W.....Osiris Temple
Cameron, Albert E.....Al Chymia Temple
Clark, George W.....India Temple
Dinkey, Charles E.....Syria Temple
Fitch, Thomas G.....Midian Temple
Foust, A. C.....Alhambra Temple
Fouche, John S.....Alhambra Temple
Harris, Neville S.....Al Koran Temple
Hobson, Charles W.....Hella Temple
Holtman, John W.....Moila Temple
Jordan, Edward B.....Lu Lu Temple
Keefer, Edward S.....Syrian Temple
Lewis, George H.....Khedive Temple
Motheral, Theo A.....Syria Temple
Norton, Jesse.....Aad Temple
Rogers, James T.....Kalurah Temple
Stern, Joseph A.....Zem Zem Temple
Sweeney, John J.....El Zaribah Temple
Symms, Charles D.....El Riad Temple
Van Sickle, William.....Moslem Temple
Washburn, Will O.....Osman Temple

TEMPLES

Total Membership, January 1, 1928, 581,345

1 AAD TEMPLE.....Duluth, Minn.

Date of Regular Session, 1st and 3d Fridays.
Founded September 5, 1905.
Membership, January 1, 1928, 2,158.

David H. Clough, Potentate,
Palladio Bldg., Duluth, Minn.
Alfred H. Moe, Recorder,
201 E. First St., Duluth, Minn.

REPRESENTATIVES:

Jesse Norton (*Honorary*),
Palladio Bldg., Duluth, Minn.
Thos. P. Bradley.....214 Palladio Bldg., Duluth, Minn.
J. Ray Stack.....306 Sellwood Bldg., Duluth, Minn.
Harold A. Carmichael,
1200 Alworth Bldg., Duluth, Minn.
David H. Clough.....Palladio Bldg., Duluth, Minn.

2 AAHMES TEMPLE.....Oakland, Cal.

Date of Regular Session, 3d Wednesday each Month
Founded April 13, 1910.
Membership, January 1, 1928, 4,750.

Ezra W. Decoto, Potentate,
392 Bellevue Ave., Oakland, Cal.
Robert S. Abernethy, Recorder,
297 Thirteenth St., Oakland, Cal.

REPRESENTATIVES:

George S. Meredith (*Permanent*),
Farmers and Merchants Bank, Oakland, Cal.
Herbert W. Whitworth,
225 Bush St., San Francisco, Cal.
Franklin R. Haley,
140 Geary St., San Francisco, Cal.
Clare D. Horner..629 MacDonald Ave., Richmond, Cal.

3 ABBA TEMPLE.....Mobile, Ala.

Date of Regular Session, 2d Wednesday, January, April, July and September.
Founded June 18, 1903.
Membership, January 1, 1928, 1,682.

Wallace J. Parham, Jr., Potentate,
c/o Merchants National Bank, Mobile, Ala.
Walter E. DeVan, Recorder, P. O. Box 505,
251 Government St., Mobile, Ala.

REPRESENTATIVES:

S. B. Adams.....308 S. Georgia Ave., Mobile, Ala.
Wallace J. Parham, Jr.,
c/o Merchants National Bank, Mobile, Ala.
Walter E. DeVan....251 Government St., Mobile, Ala
Lester A. Goldman.....Demopolis, Ala.

4 ABDALLAH TEMPLE.....Leavenworth, Kans.

Date of Regular Session, 1st and 3d Tuesdays.
Founded March 28, 1887.
Membership, January 1, 1928, 4,570.

John McFarland, Potentate,
Courthouse, Leavenworth, Kans.
Charles K. Haw, Recorder,
Shrine Temple, Leavenworth, Kans.

REPRESENTATIVES:

John H. Atwood (*Ad Vitam*),
Commerce Bldg., Kansas City, Mo.
John H. McFarland,
County Courthouse, Leavenworth, Kans.
Horace T. Phinney.....Oskaloosa, Kans.
A. H. Strickland.....City Hall, Kansas City, Kans.
John W. Farley....Shrine Temple, Leavenworth, Kans.

5 ABOU BEN ADHEM TEMPLE..Springfield, Mo.

Date of Regular Session, 4th Thursday, except in January.

Founded October 15, 1903.

Membership, January 1, 1928, 2,513.

William J. Craig, Potentate,
1027 S. Pickwick, Springfield, Mo.

Lewis N. Cogley, Recorder,
Shrine Mosque, Springfield, Mo.

REPRESENTATIVES:

George F. Olendorf (*Permanent*),
414 S. Robberson Ave., Springfield, Mo.

Wm. J. Craig.....1027 S. Pickwick, Springfield, Mo.

Robert J. Mitchell.....Marionville, Mo.

Les E. Walton.....545 E. Walnut St., Springfield, Mo.

6 ABOU SAAD TEMPLE.....Panama Canal Zone

Date of Regular Session, January, May, August and November.

Founded June 27, 1917.

Membership, January 1, 1928, 1,034.

Lewis Beals Bates, Potentate,
Ancon Hospital, Ancon, C. Z.

Richard G. Taylor, Recorder,
Box 285, Balboa Heights, C. Z.

REPRESENTATIVES:

Lewis Beals Bates.....Ancon Hospital, Ancon, C. Z.

Richard G. Taylor.....Box 285, Balboa Heights, C. Z.

Ira M. Ingram.....Box 112, Balboa Heights, C. Z.

Gerald D. Bliss.....Cristobal, C. Z.

7 ABU BEKR TEMPLE.....Sioux City, Iowa

Date of Regular Session, on call of Potentate.

Chartered May 8, 1907.

Membership, January 1, 1928, 2,597.

Clyde G. Cummins, Potentate, P. O. Box 292,
219-21 W. 7th St., Sioux City, Iowa

Linder E. Brostrom, Recorder, P. O. Box 393,
9th & Nebraska Sts., Sioux City, Ia.

REPRESENTATIVES:

Clyde G. Cummins..219-21 W. 7th St., Sioux City, Ia.

Howard H. Kellogg,
602 Security Bldg, Sioux City, Ia.

Fred A. Wood.....3016 Nebraska St., Sioux City, Ia.

Delbert C. Browning,
515 Davidson Bldg., Sioux City, Ia.

8 **ACCA TEMPLE**.....**Richmond, Va.**

Date of Regular Session, on call of Potentate.
Founded June 9, 1886.
Membership, January 1, 1928, 4,352.

J. Fulmer Bright, Potentate,
408 W. Grace St., Richmond, Va.
James H. Price, Recorder, Box 277,
3900 Seminary Ave., Richmond, Va.

REPRESENTATIVES:

Preston Belvin (*Emeritus*),
2606 Monument Ave., Richmond, Va.
James H. Price....3900 Seminary Ave., Richmond, Va.
J. Fulmer Bright.....408 W. Grace St., Richmond, Va.
Robt. S. Crump.....2501 W. Grace St., Richmond, Va.
E. L. McFarland.....Leesburg, Va.

9 **AFIFI TEMPLE**.....**Tacoma, Wash.**

Date of Regular Session, 1st Thursday each month.
Founded August 1, 1888.
Membership, January 1, 1928, 2,837.

J. O. Rummens, Potentate,
205 E. 15th St., Olympia, Wash.
Carl D. Sasher, Recorder.....Tacoma, Wash.

REPRESENTATIVES:

E. B. King (*Permanent*),
104 S. Tacoma Ave., Tacoma, Wash.
J. O. Rummens.....205 E. 15th St., Olympia, Wash.
W. B. Stephens.....P. O. Box 546, Sumner, Wash.
Scott Z. Henderson..810 Tacoma Bldg., Tacoma, Wash.

10 **AHMED TEMPLE**.....**Marquette, Mich.**

Date of Regular Session, Friday after 1st Monday.
Founded June 14, 1893.
Membership, January 1, 1928, 1,482.

Robert M. Weidemann, Potentate....Menominee, Mich.
Fred J. Schultheis, Recorder.....Marquette, Mich.

REPRESENTATIVES:

Thor Orem.....Ishpeming, Mich.
William J. Richards .....Painsville, Mich.
J. Paul Bushong .....Gladstone, Mich.
Walfrid H. Larson .....Marquette, Mich.

11 AINAD TEMPLE.....East St. Louis, Ill.

Date of Regular Session, 3d Friday.
Founded May 8, 1912.
Membership, January 1, 1928, 4,821.

Louis Chackes, Potentate,
905 Chemical Bldg., St. Louis, Mo.
James M. Gucker, Recorder,
Ainad Temple, E. St. Louis, Ill.

REPRESENTATIVES:

Louis Chackes.....905 Chemical Bldg., St. Louis, Mo.
W. Kelsoe Cannady,
First National Bank, E. St. Louis, Ill.
Robert A. Robinson,
7 Collinsville Ave., E. St. Louis, Ill.
Stephen P. Knowles,
619 N. 14th St., E. St. Louis, Ill.

12 AKDAR TEMPLE.....Tulsa, Okla.

Date of Regular Session, 2d Friday each month.
Founded July 11, 1911.
Membership, January 1, 1928, 3,210.

Hal F. Rambo, Potentate, Box 1385,
1001-1004 Kennedy Bldg., Tulsa, Okla.
Charles F. Robertson, Recorder, Box 2013,
c/o Akdar Temple, Tulsa, Okla.

REPRESENTATIVES:

Hal F. Rambo..1001-1004 Kennedy Bldg., Tulsa, Okla.
Harry Hudson.....905 S. Guthrie St., Tulsa, Okla.
Samuel R. Dye.....1401 W. Easton Place, Tulsa, Okla.
James T. Forster.....Tulsa, Okla.

13 ALADDIN TEMPLE.....Columbus, Ohio

Date of Regular Session, 4th Friday each month.
Founded June 14, 1893.
Membership, January 1, 1928, 8,285.

Curtis C. Lattimer, Potentate,
Courthouse, Columbus, Ohio
Wilden E. Joseph, Recorder,
Masonic Temple, Columbus, Ohio

REPRESENTATIVES:

Wilden E. Joseph (*Emeritus*),
Masonic Temple, Columbus, Ohio
Milton A. Pixley (*Permanent*),
146 N. Third St., Columbus, Ohio
James J. Thomas (*Permanent*),
Mayor's Office, Columbus, Ohio
Wm. D. Murphy.....121 S. Sixth St., Columbus, Ohio
Curtis C. Lattimer.....Courthouse, Columbus, Ohio

14 AL AMIN TEMPLE.....Little Rock, Ark.

Date of Regular Session, 1st Friday each month.
Founded December 19, 1904.
Membership, January 1, 1928, 3,527.

Harry G. Galloway, Potentate,
600 Broadway, Little Rock, Ark.
Fred J. Reutelhuber, Recorder,
2100 Main St., Little Rock, Ark.

REPRESENTATIVES:

Harry G. Galloway....600 Broadway, Little Rock, Ark.
Howard A. Tune.....Little Rock, Ark.
Judge Guy Fulk.....Fulk Bldg., Little Rock, Ark.
R. H. Kaufman..306 E. Markham St., Little Rock, Ark.

15 AL AZHAR TEMPLE.....Calgary, Alberta

Date of Regular Session, on call of Potentate.
Founded October 14, 1907.
Membership, January 1, 1928, 723.

Edward Blake Curlette, Potentate,
305 Anderson Apts., Calgary, Alberta
T. F. English, Recorder,
506 17th Ave., W., Calgary, Alberta

REPRESENTATIVES:

Walter S. Davidson,
303 McLean Bldg., Calgary, Alberta
Edward Blake Curlette,
305 Anderson Apts., Calgary, Alberta
Archie West.....Univ. of Alberta, Edmonton, Alberta

16 AL BAHR TEMPLE.....San Diego, Cal.

Date of Regular Session, 2d Friday in January, April, July and October.
Founded May 8, 1912.
Membership, January 1, 1928, 1,312.

Harry B. Coffield, Potentate,
432 Spreckels Theater Bldg., San Diego, Cal.
V. F. Safranek, Recorder,
557 Spreckels Theater Bldg., San Diego, Cal.

REPRESENTATIVES:

Victor Wankowski,
343 Spreckels Theater Bldg., San Diego, Cal.
Lane D. Webber,
1st Nat'l Trust & Savings Bank, San Diego, Cal.
Harry B. Coffield,
432 Spreckels Theater Bldg., San Diego, Cal.
James H. Peak.....3715 Texas St., San Diego, Cal.

17 **AL BEDOO TEMPLE**.....**Billings, Mont.**

Date of Regular Session, 3d Thursday each month.
Founded June 16, 1921.
Membership, January 1, 1928, 1,164.

Frank B. Connelly, Potentate, Box 1330,
823 N. 29th St., Billings, Mont.
Earl V. Cline, Recorder, Box 1157,
116 Alderson Ave., Billings, Mont.

REPRESENTATIVES:

Arthur H. Brown.....Securities Bldg., Billings, Mont.
Frank B. Connelly.....823 N. 29th St., Billings, Mont.
Ernest J. Jones....Albemarle Hotel, Livingston, Mont.
William H. Bunney.....Belfry, Mont.

18 **ALCAZAR TEMPLE** .....**Montgomery, Ala.**

Date of Regular Session, on call.
Founded May 14, 1913.
Membership, January 1, 1928, 2,416.

Milton B. Kirkpatrick, Potentate,
214 Sayre St., Montgomery, Ala.
Ollie C. Humphrey, Recorder, P. O. Box 452,
40 Cloverdale Park, Montgomery, Ala.

REPRESENTATIVES:

David W. Crosland (*Ad Vitam*).....Montgomery Ala.
Milton B. Kirkpatrick,
214 Sayre St., Montgomery, Ala.
Henry C. Crenshaw,
1140 S. Court St., Montgomery, Ala.
C. C. Davis .....Wetumpka, Ala.
V. A. Meadows.....Opelika, Ala.

19 AL CHYMIA TEMPLE.....Memphis, Tenn.

Date of Regular Session, 2d Wednesday.
Founded May 21, 1891.
Membership, January 1, 1928, 3,001.

R. M. Dozier, Potentate,
Union Railway Co., Memphis, Tenn.
W. A. Woodmansee, Recorder,
12th Floor, Shrine Bldg., Memphis, Tenn.

REPRESENTATIVES:

Albert E. Cameron (*Honorary*),
First National Bank Bldg., Memphis, Tenn.
R. M. Dozier.....Union Railway Co., Memphis, Tenn.
E. C. Correll.....Randolph Bldg., Memphis, Tenn.
E. P. MacNicol.....Exchange Bldg., Memphis, Tenn.
James W. Hunt.....Crane Co., Memphis, Tenn.

20 ALEE TEMPLE .....Savannah, Ga.

Date of Regular Session, on call of Potentate.
Founded June 23, 1896.
Membership, January 1, 1928, 3,035.

John W. Blount, Potentate,
233 W. Broad St., Savannah, Ga.
R. E. Banks, Recorder, P. O. Box 669,
429 Bull St., Savannah, Ga.

REPRESENTATIVES:

John W. Blount.....233 W. Broad St., Savannah, Ga.
R. B. Hubert.....309 Bull St., Savannah, Ga.
Davis Freeman.....Courthouse, Savannah, Ga.
S. B. Thompson.....448 Telfair St., Augusta, Ga.

21 ALEPPO TEMPLE.....Boston, Mass.

Date of Regular Session, on call of Potentate.
Founded June 23, 1882.
Membership, January 1, 1928, 15,340.

Francis H. Appleton, Potentate,
1320 Statler Bldg., Boston, Mass.
Walter W. Morrison, Recorder,
1320 Statler Bldg., Boston, Mass.

REPRESENTATIVES:

Walter W. Morrison (*Permanent*),
1320 Statler Bldg., Boston, Mass.
Francis H. Appleton,
1320 Statler Bldg., Boston, Mass.
Samuel C. L. Haskell....55 Traincroft, Medford, Mass.
Fred E. Bolton,
Assessors' Office, City Hall, Boston, Mass.

22 ALGERIA TEMPLE.....Helena, Mont.

Date of Regular Session, 3d Monday each month.
Founded March 28, 1888.
Membership, January 1, 1928, 2,102.

Henry B. Miller, Potentate,
Monticello Apts., Helena, Mont.
R. J. Lemert, Recorder.....Box 1172, Helena, Mont.

REPRESENTATIVES:

Dr. Oscar M. Lanstrum (*Permanent*)..Helena, Mont.
Edward W. Spottswood.....Missoula, Mont.
James M. Burlingame .....Great Falls, Mont.
Henry B. Miller.....Monticello Apts., Helena, Mont.

23 ALHAMBRA TEMPLE.....Chattanooga, Tenn.

Date of Regular Session, 3d Friday.
Founded September 17, 1889.
Membership, January 1, 1928, 1,533.

S. Russell Dow, Potentate,
1002 Georgia Ave., Chattanooga, Tenn.
Dick G. Crabtree, Recorder, P. O. Box 41,
108 E. 7th St., Chattanooga, Tenn.

REPRESENTATIVES:

A. C. Foust (*Honorary*),
420 Poplar St., Chattanooga, Tenn.
John S. Fouche (*Honorary*),
Hogshead Apts., Chattanooga, Tenn.
S. Russell Dow,
1002 Georgia Ave., Chattanooga, Tenn.
Dick G. Crabtree....108 E. 7th St., Chattanooga, Tenn.
James U. Jones.....529 Broad St., Chattanooga, Tenn.

24 ALI GHAN TEMPLE.....Cumberland, Md.

Date of Regular Session, 4th Friday.
Founded June 3, 1925.
Membership, January 1, 1928, 868.

G. Guy. Shoemaker,
1 N. Liberty St., Cumberland, Md.
William P. Rizer, Recorder,
441 N. Centre St., Cumberland, Md.

REPRESENTATIVES:

G. Guy. Shoemaker,
1 N. Liberty St., Cumberland, Md.
Worthington P. Wachter,
Sherley Bldg., Hagerstown, Md.
Harry A. Manley,
Second National Bank, Cumberland, Md.

25 AL KADER TEMPLE.....Portland, Ore.

Date of Regular Session, 3rd Monday, except July and August.
Founded January 3, 1888.
Membership, January 1, 1928, 5,501.

Hugh J. Boyd, Potentate,
615 E. 22d St., N., Portland, Ore.
Harvey Beckwith, Recorder,
Masonic Temple, Portland, Ore.

REPRESENTATIVES:

Hugh J. Boyd.....615 E. 22d St., N., Portland, Ore.
Charles Hall.....Marshfield, Ore.
H. D. Chambers.....Salem, Ore.
Louis A. Jacobsen.....Portland, Ore.

26 AL KALY TEMPLE.....Pueblo, Colo.

Date of Regular Session, 4th Friday each month.
Founded June 22, 1920.
Membership, January 1, 1928, 1,430.

T. L. Lewis, Potentate, Box 970,
120 W. Fifth St., Pueblo, Colo.
M. R. Schwer, Recorder, Box 628,
214 Colorado Bldg., Pueblo, Colo.

REPRESENTATIVES:

Alva B. Adams.....Thatcher Bldg., Pueblo, Colo.
M. R. Schwer.....214 Colorado Bldg., Pueblo, Colo.
T. L. Lewis.....120 W. Fifth St., Pueblo, Colo.
Chas. E. Thomas, 223 Colorado Spgs. Nat'l Bk. Bldg.,
Colorado Springs, Colo.

27 **AL KORAN TEMPLE.....Cleveland, Ohio**

Date of Regular Session, on call of Potentate.
Founded November 16, 1876.
Membership, January 1, 1928, 7,872.

Albert H. Fiebach, Potentate,
1118 Guardian Bldg., Cleveland, Ohio
Neville S. Harris, Recorder,
3515 Euclid Ave., Cleveland, Ohio

REPRESENTATIVES:

Neville S. Harris (*Honorary*),
3515 Euclid Ave., Cleveland, Ohio
Albert H. Fiebach,
1118 Guardian Bldg., Cleveland, Ohio
George L. Williams..5700 Train Ave., Cleveland, Ohio
Robert A. Bishop,
c/o National Central Bank, Cleveland, Ohio
Frank H. Miner,
3346 Lansmere Rd., Shaker Heights, Ohio

28 **AL MALAIKAH TEMPLE.....Los Angeles, Cal.**

Date of Regular Session, 2d Saturday each month.
Founded February 28, 1888.
Membership, January 1, 1928, 11,051.

Kenneth H. Gillette, Potentate,
206 S. Sante Fe Ave., Los Angeles, Cal.
George J. Ramsey, Recorder,
665 W. Jefferson St., Los Angeles, Cal.

REPRESENTATIVES:

Leo V. Youngworth (*At Large*),
902 Merchants Nat'l Bk. Bldg., Los Angeles, Cal.
Motley, H. Flint (*Emeritus*),
Pacific Southwest Bank, Los Angeles, Cal.
Louis M. Cole,
1815 Sacramento St., Los Angeles, Cal.
Sim W. Crabill....118 S. Broadway, Los Angeles, Cal.
Kenneth H. Gillette,
206 S. Sante Fe Ave., Los Angeles, Cal.
James W. Jump,
c/o Jonathan Club, Los Angeles, Cal.

29 ALMAS TEMPLE.....Washington, D. C.

Date of Regular Session, on call of Potentate.
Founded January 7, 1886.
Membership, January 1, 1928, 5,012.

George B. McGinty, Potentate,
4831 36th St., N. W., Washington, D. C.
F. Lawrence Walker, Recorder,
1311 K St., N. W., Washington, D. C.

REPRESENTATIVES:

Leonard P. Steuart (*At Large*),
1401 14th St., N. W., Washington, D. C.
George B. McGinty,
4831 36th St., N. W., Washington, D. C.
F. Lawrence Walker,
1311 K St., N. W., Washington, D. C.
James C. Hoyle,
3931 Huntington St., Chevy Chase, D. C.
Charles D. Shackelford,
62 You St., N. W., Washington, D. C.

30 AL MENAH TEMPLE.....Nashville, Tenn.

Date of Regular Session, 3d Tuesday each month except June, July and August.
Founded May 8, 1912.
Membership, January 1, 1928, 2,303.

Richard R. Clark, Potentate,
1415 Nashville Trust Bldg., Nashville, Tenn.
Lee Parrish, Recorder,
Scottish Rite Temple, Nashville, Tenn.

REPRESENTATIVES:

Richard R. Clark,
1415 Nashville Trust Bldg., Nashville, Tenn.
Lee Parrish.....Scottish Rite Temple, Nashville, Tenn.
Robert C. Derivaux,
Medical Arts Bldg., Nashville, Tenn.
Louis L. Gamble,
224 Second Ave., N., Nashville, Tenn.

31 ALOHA TEMPLE.....Honolulu, Hawaii

Date of Regular Session, quarterly.
Founded May 23, 1900.
Membership, January 1, 1928, 945.

Joseph H. Grainger, Potentate,
P. O. Box 3140, Honolulu, Hawaii
Love M. Vetlesen, Recorder,
P. O. Box 2924, Honolulu, Hawaii

REPRESENTATIVES:

James S. McCandless (*Ad Vitam*),
P. O. Box 515, Honolulu, Hawaii
Guy H. Buttolph.....P. O. Box 3413, Honolulu, Hawaii
Jos. H. Grainger.....P. O. Box 3140, Honolulu, Hawaii
Robt. L. Lukens.....P. O. Box 2750, Honolulu, Hawaii

32 AL SIHAH TEMPLE .....Macon, Ga.

Date of Regular Session, on call of Potentate.
Founded April 13, 1910.
Membership, January 1, 1928, 1,600.

J. Lane Mullally, Potentate,
Sheriff's Office, Macon, Ga.
Charles R. McCord, Recorder,
710 Mulberry St., Macon, Ga.

REPRESENTATIVES:

Richard P. Orme.....20 Nevaro Apts., Macon, Ga.
Sidney G. Simons.....Columbus. Ga.
H. L. MacEwen.....Macon, Ga.
Brooks Geoghegan .....Macon, Ga.

33 ALZAFAR TEMPLE.....San Antonio, Texas

Date of Regular Session, 2d Thursday.
Founded July 13, 1916.
Membership, January 1, 1928, 4,868.

John T. Lomax, Potentate.....San Benito, Texas
P. D. Mathis, Recorder, P. O. Box 1448,
Alzafar Temple, San Antonio, Texas

REPRESENTATIVES:

John T. Lomax .....San Benito, Texas
Walter C. Sparks.....Sinton, Texas
S. X. Callahan.....San Antonio, Texas
Hugh R. Robertson,
Maverick Bldg., San Antonio, Texas

34 ANAH TEMPLE.....Bangor, Me.

Date of Regular Session, on call of Potentate.
Founded June 16, 1921.
Membership, January 1, 1928, 1,686.

Carl C. Haynes, Potentate,
R. F. D., No. 2, Bangor, Me.
George B. Freeland, Recorder, P. O. Box 695,
28 Main St., Bangor, Me.

REPRESENTATIVES:

Carl C. Haynes.....R. F. D. No. 2, Bangor, Me.
Samuel H. Lancaster..16 Dillingham St., Bangor, Me.
Lester S. Crane.....Whiting, Me.
Clarence W. Reynolds.....Bangor, Me.

35 ANEZEH TEMPLE.....Mexico City, Mexico

Date of Regular Session, on call.
Founded December 1, 1906.
Membership, January 1, 1928, 459.

Manuel M. Muñoz, Potentate,
Apartado 42-Bis., Mexico City, Mexico
Harry L. Swain, Recorder,
Apartado 1647, Mexico City, Mexico

REPRESENTATIVES:

William L. Vail (*Permanent*),
Ave. Cinco De Mayo, No. 1, Mexico City, Mexico
James N. Galbraith, Jr.,
Calle Revilladigedo No. 39-A, Mexico City, Mexico

36 ANSAR TEMPLE.....Springfield, Ill.

Date of Regular Session, on call of Potentate.
Founded May 14, 1914.
Membership, January 1, 1928, 3,898.

L. Jean Wylie, Potentate,
314 Millikin Bldg., Decatur, Ill.
John M. Tipton, Recorder,
Masonic Temple, Springfield, Ill.

REPRESENTATIVES:

Richings J. Shand (*Permanent*),
State House, Springfield, Ill.
L. Jean Wylie.....314 Millikin Bldg., Decatur, Ill.
Albert C. Baxter....504-5 Myers Bldg., Springfield, Ill.
Edward F. Irwin,
First National Bank Bldg., Springfield, Ill.

37 **ANTIOCH TEMPLE**.....**Dayton, Ohio**

Date of Regular Session, 1st and 3d Fridays each month.

Founded June 9, 1897.

Membership, January 1, 1928, 4,613.

C. Frank Schwilk, Potentate,
403 W. Third St., Dayton, Ohio

Carl L. Tipton, Recorder,
107 E. First St., Dayton, Ohio

REPRESENTATIVES:

G. C. Myers (*Permanent*),
343 S. Main St., Dayton, Ohio

C. Frank Schwilk.....403 W. Third St., Dayton, Ohio

Earl L. Reeder.....220 Central Ave., Dayton, Ohio

Harry E. Stimmel,
1403 S. Fountain Ave., Springfield, Ohio

38 **ARABIA TEMPLE**.....**Houston, Texas**

Date of Regular Session, 3d Monday.

Founded July 15, 1915.

Membership, January 1, 1928, 4,115.

W. L. Childs, Potentate,
4412 Mt. Vernon Ave., Houston, Tex.

G. E. Kepple, Recorder, Box 335,
Arabia Temple, 2908 Main St., Houston, Tex.

REPRESENTATIVES:

Frank C. Jones (*Emeritus and at Large*),
201 First National Bank Bldg., Houston, Tex.

D W. Michaux.....1016 Texas Ave., Houston, Tex.

Geo. H. Pruter.....901 Chronicle Bldg., Houston, Tex.

W. L. Childs.....4412 Mt. Vernon Ave., Houston, Tex.

Pat L. Davis.....1500 Congress Ave., Houston, Tex.

39 **ARARAT TEMPLE**.....**Kansas City, Mo.**

Date of Regular Session, 1st Wednesday each month.
Founded December 1, 1887.
Membership, January 1, 1928, 9,265.

William S. Kirke, Potentate,
403 Walnut St., Kansas City, Mo.
Arthur J. Kelly, Jr., Recorder, Ararat Temple,
11th and Central Sts., Kansas City, Mo.

REPRESENTATIVES:

James E. Chandler (*Ad Vitam*),
2100 Central Ave., Kansas City, Mo.
Wm. S. Kirke.....403 Walnut St., Kansas City, Mo.
Fred O. Wood,
1440 Broadway, New York City (Shrine Magazine)
Thad B. Landon,
425 W. Edgevale Road, Kansas City, Mo.
John K. DuLaney,
1201 Federal Reserve Bank Bldg., Kansas City, Mo.

40 **BAGDAD TEMPLE**.....**Butte, Mont.**

Date of Regular Session, 2d Wednesday.
Founded January 2, 1910.
Membership, January 1, 1928, 1,139.

Geo. W. Dart, Potentate.....Dillon, Mont.
John F. Lindland, Recorder,
Masonic Temple, Butte, Mont.

REPRESENTATIVES:

George W. Dart.....Dillon, Mont.
Shelby C. Sweet.....2035 Wall St., Butte, Mont.
Angus McLeod.....Sheriff's Office, Butte, Mont.
Herbert W. Burton.....Y. M. C. A., Butte, Mont.

41 BALLUT ABYAD TEMPLE,
Albuquerque, N. M.

Date of Regular Session, 2d Monday each month.
Founded June 11, 1887.
Membership, January 1, 1928, 1,841.

Alex I. Riedling, Potentate, P. O. Box 605,
304 W. Central Ave., Albuquerque, N. M.
Van O. Oleson, Recorder,
Masonic Temple, Albuquerque, N. M.

REPRESENTATIVES:

Alex I. Riedling, P. O. Box 605,
304 W. Central Ave., Albuquerque, N. M.
Frank C. Mason..1016 N. 5th St., Albuquerque, N. M.
Nelson N. Buckland.....Belen, N. M.
Paul R. Gantz..c/o Sojourners Club, Ft. Bayard, N. M.

42 BEDOUIN TEMPLE.....Muskogee, Okla.

Date of Regular Session, 2d Wednesday each month.
Founded July 12, 1911.
Membership, January 1, 1928, 2,208.

James L. Powell, Potentate,
Barnes Bldg., Muskogee, Okla.
N. F. Irish, Recorder,
Bedouin Temple, Muskogee, Okla.

REPRESENTATIVES:

George M. Ransom,
Central National Bank, Tulsa, Okla.
Walter G. Gibbons..Bedouin Temple, Muskogee, Okla.
William M. Eicholtz,
515 W. Okmulgee, Muskogee, Okla.
James L. Powell.....Barnes Bldg., Muskogee, Okla.

43 BEKTASH TEMPLE.....Concord, N. H.

Date of Regular Session, on call of Potentate.
Founded February 14, 1905.
Membership, January 1, 1928, 2,694.

Arthur McC. Dunstan, Potentate.....Dover, N. H.
Harry M. Cheney, Recorder,
44 S. Main Street, Concord, N. H.

REPRESENTATIVES:

Arthur McC. Dunstan.....Dover, N. H.
Halbert N. Bond.....Manchester, N. H.
Ira L. Evans.....Concord, N. H.
James B. Ingham .....Nashua, N. H.

44 **BEN ALI TEMPLE**.....**Sacramento, Cal.**

Date of Regular Session, 2d Tuesday each month.
Founded June 15, 1922.
Membership, January 1, 1928, 2,877.

J. F. Pullen, Potentate,
Room 7, Hotel Sacramento, Sacramento, Cal.
William Bowden, Recorder, P. O. Box 594,
Hotel Sacramento, Sacramento, Cal.

REPRESENTATIVES:

F. F. Atkinson.....Mitau Bldg., Sacramento, Cal.
Fontaine Johnson,
Capital National Bank Bldg., Sacramento, Cal.
J. F. Pullen,
Room 7, Hotel Sacramento, Sacramento, Cal.
A. W. Gluckman.....Marysville, Cal.

45 **BEN HUR TEMPLE**.....**Austin, Texas**

Date of Regular Session, 2d Friday each month.
Founded June 2, 1891.
Membership, January 1, 1928, 1,681.

Morris Burns, Potentate..903 Nueces St., Austin, Tex.
Joe H. Muenster, Recorder, P. O. Box 977,
c/o Scottish Rite Cathedral, Austin, Tex.

REPRESENTATIVES:

A. C. Bull.....c/o Texas Bank & Tr. Co., Austin, Tex.
Morris Burns.....903 Nueces St., Austin, Tex.
R. B. Tyler.....Scarborough Bldg., Austin, Tex.
Joe H. Muenster,
Scottish Rite Cathedral, Austin, Tex.

46 **BENI KEDEM TEMPLE**.....**Charleston, W. Va.**

Date of Regular Session, 2d Thursday each month.
Founded June 26, 1896.
Membership, January 1, 1928, 5,497.

John C. Dice, Potentate..C. & O. R. R., Richmond, Va.
Joseph Ruffner, Recorder,
435 Masonic Temple, Charleston, W. Va.

REPRESENTATIVES:

John C. Dice.....C. & O. R. R., Richmond, Va.
Seth C. Savage,
c/o Charleston Lumber Co., Charleston, W. Va.
Pat M. Wilson.....Ambrosia, W. Va.
Gory Hogg.....Harvey, W. Va.

47 **BOUMI TEMPLE** ..... **Baltimore, Md.**

Date of Regular Session, 29th of each month except Sundays.
Founded April 1, 1884.
Membership, January 1, 1928, 3,487.

George M. Armor, Potentate,
3816 Sequoia Ave., Baltimore, Md.
William P. Bigelow, Recorder,
625 N. Eutaw St., Baltimore, Md.

REPRESENTATIVES:

William G. Speed (*Permanent*),
New Amsterdam Bldg., Baltimore, Md.
Geo. M. Armor.....3816 Sequoia Ave., Baltimore, Md.
Robert A. Sindall,
Lombard and Concord Sts., Baltimore, Md.
Joseph P. Wright,
909 Maryland Trust Bldg., Baltimore, Md.

48 **CAIRO TEMPLE** ..... **Rutland, Vt.**

Date of Regular Session, on call of Potentate.
Chartered July 9, 1903.
Membership, January 1, 1928, 962.

Norman G. Knapp, Potentate.....Poultney, Vt.
Edward S. Curtis, Recorder,
Masonic Temple, Rutland, Vt.

REPRESENTATIVES:

Norman G. Knapp .....Poultney, Vt.
Preston D. Forbush....25 Burnham Ave., Rutland, Vt.
Richard Griffith.....Fair Haven, Vt.

49 **CALAM TEMPLE**.....**Lewiston, Idaho**

Date of Regular Session, 1st Thursday, February, April, October and December.
Founded May 8, 1907.
Membership, January 1, 1928, 773.

J. F. Atkinson, Potentate,
Idaho Trust Bldg., Lewiston, Idaho
Thomas B. Parker, Recorder,
c/o Masonic Temple, Lewiston, Idaho

REPRESENTATIVES:

W. E. Gragg .....Lewiston, Idaho
William Voellmeck.....Coeur D'Alene, Idaho
F. W. Atkeson.....Moscow, Idaho

50 **CRESCENT TEMPLE**.....**Trenton, N. J.**

Date of Regular Session, on call of Potentate.
Founded July 14, 1904.
Membership, January 1, 1928, 7,438.

Earl E. Jeffries, Potentate,
3203 Atlantic Ave., Atlantic City, N. J.
Linford D. Closson, Recorder,
Shrine Temple, 65 N. Clinton Ave., Trenton, N. J.

REPRESENTATIVES:

Newton A. K. Bugbee,
206 E. Hanover St., Trenton, N. J.
Frederick P. Rees.....956 S. Broad St., Trenton, N. J.
Everett J. Higbee,
Hotel Runnymede, Park Place, Atlantic City, N. J.
Harry G. Hinchman.....626 Penn St., Camden, N. J.

51 **CYPRUS TEMPLE**.....**Albany, N. Y.**

Date of Regular Session, on call of Potentate.
Founded February 2, 1877.
Membership, January 1, 1928, 3,216.

Nordin J. Shambrook, Potentate,
467 Broadway, Albany, N. Y.
George R. Hodgkins, Recorder,
Masonic Temple, Albany, N. Y.

REPRESENTATIVES:

Nordin J. Shambrook ....467 Broadway, Albany, N. Y.
James R. Watt.....24 James St., Albany, N. Y.
Frederick A. Nicholson,
647 Western Ave., Albany, N. Y.
Robert C. B. Chase,
12 Woolsey St., Schenectady, N. Y.

52 **DAMASCUS TEMPLE**.....**Rochester, N. Y.**

Date of Regular Session, 1st Wednesday each month.
Founded June 7, 1876.
Membership, January 1, 1928, 4,867.

Hobart H. Todd, Potentate.....Industry, N. Y.
Luther H. Miller, Recorder,
Masonic Temple, Rochester, N. Y.

REPRESENTATIVES:

Esten A. Fletcher (*At Large*),
34 State St., Rochester, N. Y.
Hobart H. Todd.....Industry, N. Y.
Wiley H. Wilson.....296 Melrose St., Rochester, N. Y.
William J. Parker,
241 Mt. Vernon Ave., Rochester, N. Y.
Edward C. Widman.....56 City Hall, Rochester, N. Y.

53 **EGYPT TEMPLE**.....**Tampa, Fla.**

Date of Regular Session, 2d Thursday.
Founded June 25, 1917.
Membership, January 1, 1928, 3,615.

William M. Rowlett, Potentate, P. O. Box 603,
905 Bayshore Blvd., Tampa, Fla.
C. M. Davis, Recorder, P. O. Box 53,
402 South Blvd., Tampa, Fla.

REPRESENTATIVES:

Harry B. Roberts (*Permanent*),
902 S. Dakota, Tampa, Fla.
W. M. Rowlett.....905 Bayshore Blvd., Tampa, Fla.
E. C. Harris.....105 Cass St., Tampa, Fla.
B. Marion Reed.....908 Tampa St., Tampa, Fla.

54 **ELF KHURAFEH TEMPLE**.....**Saginaw, Mich.**

Date of Regular Session, 2d Wednesday each month.
Founded June 12, 1906.
Membership, January 1, 1928, 3,646.

Henry E. Feige, Potentate,
113 S. Baum St., Saginaw, Mich.
William H. McBratnie, Recorder,
318 N. Hamilton St., Saginaw, W. S., Mich.

REPRESENTATIVES:

Henry E. Feige.....113 S. Baum St., Saginaw, Mich.
Chas. T. Gilbert....122 King St., Saginaw, W. S., Mich.
Fred S. Flick.....618 Lyon St., Flint, Mich.
Edwin C. Forrest..400 S. Franklin St., Saginaw, Mich.

55 **EL HASA TEMPLE**.....**Ashland, Ky.**

Date of Regular Session, 1st Monday each month.
Founded March 3, 1906.
Membership, January 1, 1928, 1,081.

George Parker Ginn, Potentate,
Postoffice, Ashland, Ky.
S. I. Yon, Recorder, P. O. Box 223,
1617 Winchester Ave., Ashland, Ky.

REPRESENTATIVES:

J. Tom Field.....1401 Greenup Ave., Ashland, Ky.
A. N. Richardson,
City Bldg., 17th and Greenup, Ashland, Ky.
J. W. Alexander.....1518 Carter Ave., Ashland, Ky.
George P. Ginn.....Postoffice, Ashland, Ky.

56 **EL JEBEL TEMPLE.....Denver, Colo.**

Date of Regular Session, 2d Monday, except June, July and August.
Founded December 1, 1887.
Membership, January 1, 1928, 5,247.

George D. Begole, Potentate..City Hall, Denver, Colo.
Schuyler C. Peck, Recorder,
El Jebel Temple, Denver, Colo.

REPRESENTATIVES:

A. B. McGaffey (*Ad Vitam*),
5906 Carlton Way, Los Angeles, Cal.
James C. Burger (*Ad Vitam*),
Denver National Bank, Denver, Colo.
Robert A. Kincaid (*Permanent*),
1659 Arapahoe St., Denver, Colo.
George D. Begole.....City Hall, Denver, Colo.
J. J. Jacobs.....1512 Curtis St., Denver, Colo.
Edwin H. Park.....E. & C. Bldg., Denver, Colo.

57 **EL KAHIR TEMPLE.....Cedar Rapids, Iowa**

Date of Regular Session, 2d Wednesday each month.
Founded February 9, 1886.
Membership, January 1, 1928, 2,933.

James E. Blake, Potentate .....Cedar Rapids, Iowa
T. Will Runkle, Recorder.....Cedar Rapids, Iowa

REPRESENTATIVES:

James E. Blake .....Cedar Rapids, Iowa
Edward N. Helm....O. R. C. Bldg., Cedar Rapids, Iowa
Rudolph E. Schroeder,
513 Rhomberg Ave., Dubuque, Iowa
M. M. Thompson..2137 First Ave., Cedar Rapids, Iowa

58 **EL KALAH TEMPLE**.....**Salt Lake City, Utah**

Date of Regular Session, 3d Wednesday each month.
Founded January 8, 1890.
Membership, January 1, 1928, 1,457.

James S. Hibbert, Potentate,
263 W. 2d North St., Salt Lake City, Utah
Joseph M. Marriott, Recorder,
Masonic Temple, Salt Lake City, Utah

REPRESENTATIVES:

Fred C. Schramm (*Emeritus*),
63 S. West Temple St., Salt Lake City, Utah
Christian H. Fischer,
248 S. Main St., Salt Lake City, Utah
Milton E. Lipman,
222 S. Main St., Salt Lake City, Utah
James S. Hibbert,
263 W. 2d North St., Salt Lake City, Utah

59 **EL KARUBAH TEMPLE**.....**Shreveport, La.**

Date of Regular Session, on call of Potentate.
Founded May 13, 1913.
Membership, January 1, 1928, 3,345.

C. A. McClelland, Potentate,
706 City Bank Bldg., Shreveport, La.
J. H. Rowland, Recorder, Box 64,
c/o El Karubah Temple, Shreveport, La.

REPRESENTATIVES:

James H. Rowland,
c/o El Karubah Temple, Shreveport, La.
Clarence A. McClelland,
706 City Bank Bldg., Shreveport, La.
Harry S. Weston,
Herndon and Gilbert Sts., Shreveport, La
Lee E. Thomas.....c/o City Hall, Shreveport, La.

60 EL KATIF TEMPLE.....Spokane, Wash.

Date of Regular Session, 1st Wednesday each month.
Founded June 10, 1890.
Membership, January 1, 1928, 2,317.

C. Clare Cater, Potentate,
S. 121 Madison St., Spokane, Wash.
Jackson A. Phillips, Recorder,
Masonic Temple, Spokane, Wash.

REPRESENTATIVES:

C. Clare Cater.....S. 121 Madison St., Spokane, Wash.
James McCluskey..Davenports Hotel, Spokane, Wash.
C. Bert Clausin.....Hyde Bldg., Spokane, Wash.
Edward W. Robertson.....Hyde Bldg., Spokane, Wash.

61 EL KORAH TEMPLE.....Boise, Idaho

Date of Regular Session, 2d Wednesday each month, except July and August.
Founded June 23, 1896.
Membership, January 1, 1928, 1,656.

N. Eugene Brasie, Potentate,
224 Idaho Bldg., Boise, Idaho
Thomas W. Simmers, Recorder, Box 1127,
1124 Idaho St., Boise, Idaho

REPRESENTATIVES:

Albert A. Jessup (*Permanent*),
513 Overland Bldg., Boise, Idaho
N. Eugene Brasie.....224 Idaho Bldg., Boise, Idaho
W. L. Bear.....c/o First National Bank, Boise, Idaho
Fred M. Moss.....Payette, Idaho

62 EL MAIDA TEMPLE.....El Paso, Texas

Date of Regular Session, 3d Friday each month.
Founded May 7, 1907.
Membership, January 1, 1928, 1,486.

Scott C. White, Potentate,
Federal Bldg., El Paso Texas
Harry W. Connolly, Recorder,
Masonic Temple, El Paso, Texas

REPRESENTATIVES:

John M. Wyatt (*Permanent*),
513 Corto St., El Paso, Texas
Charles H. Leavell,
American Bank Bldg., El Paso, Texas
Scott C. White .....Federal Bldg., El Paso, Texas
Breedlove Smith.....El Paso, Texas

63 EL MINA TEMPLE.....Galveston, Texas

Date of Regular Session, 2d Tuesday each month.
Founded June 11, 1902.
Membership, January 1, 1928, 1,823.

Eli H. Thornton, Potentate,
Galveston Chamber of Commerce, Galveston, Tex.
Clinton M. Wolston, Recorder,
Shrine Temple, Galveston, Tex.

REPRESENTATIVES:

Joe Seinsheimer (*Emeritus*),
U. S. National Bank Bldg., Galveston, Tex.
E. H. Thornton,
Chamber of Commerce, Galveston, Tex.
W. H. Calvert....c/o Flood & Calvert, Galveston, Tex.
Munger T. Ball....346 Marshall St., Port Arthur, Tex.
W. E. Lea .....Orange, Tex.

64 EL RIAD TEMPLE.....Sioux Falls, S. D.

Date of Regular Session, 1st Thursday each month.
Founded December, 1887.
Membership, January 1, 1928, 2,816.

George R. Lanning, Potentate,
609 Citizens Nat'l Bank Bldg., Sioux Falls, S. D.
Rhea Rees, Recorder, City Hall, Sioux Falls, S. D.

REPRESENTATIVES:

Charles D. Symms (*Honorary*),
6909 Merril Ave., 1 East, Chicago, Ill.
George R. Lanning,
609 Citizens Nat'l Bank Bldg., Sioux Falls, S. D.
Louis Jacobs .....Lennox, S. D.
Arthur B. Fairbank,
355 Boyce-Greeley Bldg., Sioux Falls, S. D.
Geo. W. Talbott.....109 W. 14th St., Sioux Falls, S. D.

65 **EL ZAGAL TEMPLE.....Fargo, N. D.**

Date of Regular Session, every Thursday, and June 7th.

Founded December 4, 1889.
Membership, January 1, 1928, 2,295.

John J. Nierling, Potentate.....Jamestown, N. D.
William T. Johnston, Recorder, Box 136,
c/o Masonic Temple, Fargo, N. D.

REPRESENTATIVES:

Alfred G. Arvold.....1110 Broadway, Fargo, N. D.
John J. Nierling.....Jamestown, N. D.
Howard B. Tilden.....109 5th St., N., Fargo, N. D.
Oscar Hallenberg.....66 Broadway, Fargo, N. D.

66 **EL ZARIBAH TEMPLE.....Phoenix, Ariz.**

Date of Regular Session, 1st Wednesday each month.
Founded January 26, 1896.
Membership, January 1, 1928, 1,488.

Clifford T. Carpenter, Potentate,
Shrine Temple, Phoenix, Ariz.
William Wallace, Recorder,
Shrine Temple, Phoenix, Ariz.

REPRESENTATIVES:

John J. Sweeney (*Honorary*),
3 Russian Hill Place, San Francisco, Cal.
Shirley Christy....400 W. Washington, Phoenix, Ariz.
Vic Hanny.....40 N. Central Ave., Phoenix, Ariz.
Clifford T. Carpenter....Shrine Temple, Phoenix, Ariz.
James R. Malott.....345 S. First St., Globe, Ariz.

67 **GIZEH TEMPLE.....Victoria, B. C.**

Date of Regular Session, on call of Potentate.
Founded January 9, 1902.
Membership, January 1, 1928, 753.

David D. Munro, Potentate,
1998 Matthews St., Vancouver, B. C.
Edward E. Leason, Recorder, P. O. Drawer 757,
1074 Chamberlain St., Victoria, B. C.

REPRESENTATIVES:

Charles A. Welsh (*Permanent*),
681 Columbia St., New Westminster, B. C.
David D. Munro..1998 Matthews St., Vancouver, B. C.
Thomas W. C. Hawkins,
1121 Douglas St., Victoria, B. C.

68 HADI TEMPLE.....Evansville, Ind

Date of Regular Session, 3d Thursday.
Founded May 1, 1909.
Membership, January 1, 1928, 2,021.

Clarence H. Blemker, Potentate,
1420 Grand Ave., Evansville, Ind.
Arthur W. Mann, Recorder,
Shrine Mosque, Evansville, Ind.

REPRESENTATIVES:

William H. Hassel,
416 New York Ave., Evansville, Ind.
Clarence H. Blemker,
1420 Grand Ave., Evansville, Ind.
Robert W. Chambers,
517 Ravenswood Drive, Evansville, Ind.
Charles Biedenhorn.....Evansville, Ind.

69 HAMASA TEMPLE.....Meridian, Miss.

Date of Regular Session, 3d Monday each month.
Founded March 22, 1892.
Membership, January 1, 1928, 3,135.

Lamar Robinson, Potentate,
c/o Rosenbaum-Robinson Co., Meridian, Miss.
L. M. Cooper, Recorder.....Meridian, Miss.

REPRESENTATIVES:

Lamar Robinson,
c/o Rosenbaum-Robinson Co., Meridian, Miss.
E. S. Taylor.....Gulfport, Miss.
E. J. Gallagher.....Meridian, Miss.
Allan McCants.....Meridian, Miss.

70 HEJAZ TEMPLE.....Greenville, S. C.

Date of Regular Session, on call.
Founded June 11, 1919.
Membership, January 1, 1928, 1,594.

John M. Holmes, Potentate,
c/o Y. M. C. A., Greenville, S. C.
George T. Bryan, Recorder, Box 837,
506 Masonic Temple, Greenville, S. C.

REPRESENTATIVES:

John M. Holmes.....c/o Y. M. C. A., Greenville, S. C.
M. L. Smith.....Laurens, S. C.
Kenneth Baker.....Greenwood, S. C.
Geo. T. Bryan....506 Masonic Temple, Greenville, S. C.

71 HELLA TEMPLE.....Dallas, Tex.

Date of Regular Session, 3d Thursday each month.
Founded May 31, 1887.
Membership, January 1, 1928, 6,657.

J. Tom Owens, Potentate,
3301 Commerce St., Dallas, Tex.
Asher Mintz, Recorder, P. O. Box 1359,
Scottish Rite Cathedral, Dallas, Tex.

REPRESENTATIVES:

Mike H. Thomas (*Permanent*),
Thomas Bldg., Dallas, Tex.
Sam P. Cochran (*Permanent*),
1821 Young St., Dallas, Tex.
C. W. Hobson (*Honorary*),
1801 N. Lamar St., Dallas, Tex.
J. Tom Owens.....3301 Commerce St., Dallas, Tex.
C. W. Davis.....Interurban Bldg., Dallas, Tex.

72 HILLAH TEMPLE.....Ashland, Ore.

Date of Regular Session, 1st Friday each month.
Founded July 15, 1908.
Membership, January 1, 1928, 634.

Philip K. Hammond, Potentate,
42 Second St., Ashland, Ore.
William H. Day, Recorder, P. O. Box 548,
Masonic Temple, Ashland, Ore.

REPRESENTATIVES:

Philip K. Hammond.....42 Second St., Ashland, Ore.
Sam H. Baker....820 Washinton St., Grants Pass, Ore.
C. E. Gates.....Ford Auto Co., Medford, Ore.

73 INDIA TEMPLE.....Oklahoma City, Okla.

Date of Regular Session, 1st Wednesday each month.
Founded May 3, 1893.
Membership, January 1, 1928, 5,524.

Claude M. March, Potentate,
630 E. 12th St., Oklahoma City, Okla.
Leslie H. Swan, Recorder,
Masonic Temple, Oklahoma City, Okla.

REPRESENTATIVES:

George W. Clark (*Honorary*),
Courthouse, Oklahoma City, Okla.
Claude M. March,
630 E. 12th St., Oklahoma City, Okla.
James I. Phelps....State Capitol, Oklahoma City, Okla.
Charles V. Gowing,
c/o Oklahoma Glass Co., Ada, Okla.
Gus A. Paul,
615 Amer. Nat'l Bank Bldg., Oklahoma City, Okla.

74 IREM TEMPLE.....Wilkes-Barre, Pa.

Date of Regular Session, 3d Wednesday each month.
Founded October 15, 1895.
Membership, January 1, 1928, 7,215.

Harold N. Rust, Potentate..(Luz Co.), Trucksville, Pa.
Mont. W. Waters, Recorder,
52 N. Franklin St., Wilkes-Barre, Pa.

REPRESENTATIVES:

Henry W. Merritt,
111 N. Franklin St., Wilkes-Barre, Pa.
Robert R. Harvey,
229 S. Franklin St., Wilkes-Barre, Pa.
Mont. W. Waters,
52 N. Franklin St., Wilkes-Barre, Pa.
Shelby D. Dimmick.....825 Olive St., Scranton, Pa.

75 ISIS TEMPLE.....Salina, Kans.

Date of Regular Session, 4th Tuesday each month.
Founded March 29, 1887.
Membership, January 1, 1928, 4,206.

Henry S. Buzick, Jr., Potentate..Sylvan Grove, Kans.
Metz Wright, Recorder,
Masonic Temple, Salina, Kans.

REPRESENTATIVES:

Henry S. Buzick, Jr.....Sylvan Grove, Kans.
Ralph A. Hiller....130 W. Prescott Ave., Salina, Kans.
Cecil H. Brooks.....Abilene, Kans.
Blaine Miller.....Salina, Kans.

76 ISLAM TEMPLE.....San Francisco, Cal.

Date of Regular Session, 2d Thursday each month.
Founded March 3, 1883.
Membership, January 1, 1928, 10,489.

Phillip A. Erbes, Potentate,
742 Market St., San Francisco, Cal.
Herman Wertsch, Recorder,
650 Geary St., San Francisco, Cal.

REPRESENTATIVES:

George Filmer, Sr. (*Emeritus*),
330 Jackson St., San Francisco, Cal.
Phillip A. Erbes..742 Market St., San Francisco, Cal.
Wm. P. Read.....Flood Bldg., San Francisco, Cal.
John D. McGilvray,
634 Townsend St., San Francisco, Cal.
Ernest C. Hueter..Flatiron Bldg., San Francisco, Cal.

77 ISMAILIA TEMPLE.....Buffalo, N. Y.

Date of Regular Session, on call.
Founded November 5, 1887.
Membership, January 1, 1928, 6,319.

George H. Rowe, Potentate,
Mezzanine Floor, Hotel Statler, Buffalo, N. Y.
Edward Cumpson, Recorder,
Mezzanine Floor, Hotel Statler, Buffalo, N. Y.

REPRESENTATIVES:

Geo. H. Rowe.....City and County Hall, Buffalo, N. Y.
Thomas H. McElvein, Jr.,
500 Linwood Ave., Buffalo, N. Y.
Geo. H. Chase.....452 Delaware Ave., Buffalo, N. Y.
John G. Ullman .....Buffalo, N. Y.

78 JAFFA TEMPLE.....Altoona, Pa.

Date of Regular Session, quarterly on call.
Founded July 9, 1903.
Membership, January 1, 1928, 5,332.

William G. Munn, Potentate, P. O. Box 83,
3216 W. Chestnut Ave., Altoona, Pa.
Wilson A. Turner, Recorder, P. O. Box 176,
1411 Ninth St., Altoona, Pa.

REPRESENTATIVES:

John J. McMurray.....2507 Dysart Ave., Altoona, Pa.
S. Edw. Gearhart.....1208 16th Ave., Altoona, Pa.
Wm. G. Munn.....3216 W. Chestnut Ave., Altoona, Pa.
Harvey Tibbott .....Ebensburg, Pa.

79 JERUSALEM TEMPLE.....New Orleans, La.

Date of Regular Session, 2d Wednesday each month.
Founded March 30, 1885.
Membership, January 1, 1928, 2,654.

Ernest E. Sykes, Potentate,
501 Whitney Bank Bldg., New Orleans, La.
Frank J. Herman, Recorder, Shrine Mosque,
St. Charles Ave. & Clio St., New Orleans, La.

REPRESENTATIVES:

Frank J. Herman, Shrine Mosque,
St. Charles Ave. & Clio St., New Orleans, La.
Ernest E. Sykes,
501 Whitney Bank Bldg., New Orleans, La.
William J. Schmidt,
5830 Prytania St., New Orleans, La.
Samuel G. Gainsburgh,
409 St. Charles St., New Orleans, La.

80 KAABA TEMPLE .....Davenport, Iowa

Date of Regular Session, 1st Tuesday each month.
Founded July 1, 1878.
Membership, January 1, 1928, 4,859.

D. Fred Scribner, Potentate,
2502 Iowa St., Davenport, Iowa
Arthur D. Peirce, Recorder,
New Masonic Temple, Davenport, Iowa

REPRESENTATIVES:

D. Fred Scribner.....2502 Iowa St., Davenport, Iowa
Harold F. Thuenen..1904 E. 12th St., Davenport, Iowa
H. A. Sino .....1722 Pershing Blvd., Clinton, Iowa
O. W. Sandberg.....Keokuk, Iowa

81 **KALIF TEMPLE** ..... **Sheridan, Wyo.**

Date of Regular Session, 3d Friday.
Founded June 13, 1906.
Membership, January 1, 1928, 850.

I. P. Hayes, Potentate.....Sheridan, Wyo.
O. F. Svanberg, Recorder.....Sheridan, Wyo.

REPRESENTATIVES:

I. P. Hayes.....Sheridan, Wyo.
Peter Kooi.....Sheridan, Wyo.
O. F. Svanberg.....Sheridan, Wyo.

82 **KALURAH TEMPLE**.....**Binghamton, N. Y.**

Date of Regular Session, on call of Potentate.
Founded June 14, 1899.
Membership, January 1, 1928, 2,764.

Walter S. Jennings, Potentate,
91 Carroll St., Binghamton, N. Y.
Frank C. Goodnough, Recorder,
Kalurah Temple, Binghamton, N. Y.

REPRESENTATIVES:

James T. Rogers (*Honorary*),
Security Mutual Bldg., Binghamton, N. Y.
Norman A. Boyd.....32 Oak St., Binghamton, N. Y.
Samuel J. Bailey.....95 State St., Binghamton, N. Y.
Walter S. Jennings..91 Carroll St., Binghamton, N. Y.

83 **KAREM TEMPLE**.....**Waco, Texas**

Date of Regular Session, 3d Thursday each month.
Founded June 11, 1919.
Membership, January 1, 1928, 2,730.

Galloway Calhoun, Potentate,
Attorney-General Dept., Austin, Tex.
William F. Quebe, Recorder,
Karem Temple, Box 1515, Waco, Tex.

REPRESENTATIVES:

Galloway Calhoun,
Attorney-General Dept., Austin, Tex.
Frank Holt.....c/o City Hall, Waco, Tex.
A. C. Upleger.....1st State Bank Bldg., Waco, Tex.
Frank M. Miller.....Waco, Tex.

84 **KARNAK TEMPLE** ..... **Montreal, Can.**

Date of Regular Session, on call of Potentate.
Founded November 8, 1899.
Membership, January 1, 1928, 1,201.

Thomas H. Flett, Potentate,
11 Douglas Ave., Westmount, Que.
William Macklaier, Recorder,
20 Springfield Ave., Westmount, Que.

REPRESENTATIVES:

Thos. H. Flett.....11 Douglas Ave., Westmount, Que.
Thos. S. Currie.....345 St. James St., Montreal, Can.
G. S. L. Retallack,
350 Beaconsfield Ave., Montreal, Can.
William Macklaier,
20 Springfield Ave., Westmount, Que.

85 **KAZIM TEMPLE**..... **Roanoke, Va.**

Date of Regular Session, on call of Potentate.
Founded July 13, 1916.
Membership, January 1, 1928, 2,922.

John P. Saul, Jr., Potentate .....Salem, Va.
John T. Cullen, Recorder, P. O. Box 832,
507 Rosalind Ave., S., Roanoke, Va.

REPRESENTATIVES:

John T. Cullen,
Box 507 Rosalind Ave., S., Roanoke, Va.
Horace M. Fox....505 Allison Ave., S. W., Roanoke, Va.
John P. Saul, Jr. .....340 Boulevard, Salem, Va.
J. O. D. Copenhaver,
404 Washington Ave., S. W., Roanoke, Va.

86 **KEM TEMPLE** ..... **Grand Forks, N. D.**

Date of Regular Session, 1st Friday after 1st Monday, January, April, October, and December.
Founded June 9, 1909.
Membership, January 1, 1928, 1,758.

W. H. Alexander, Potentate,
Odd Fellows Block, Grand Forks, N. D.
C. N. Barnes, Recorder.....Grand Forks, N. D.

REPRESENTATIVES:

C. A. Hale (*Permanent*),
8 Clifford Block, Grand Forks, N. D.
W. H. Alexander,
Odd Fellows Block, Grand Forks, N. D.
I. M. Isakson.....Northwood, N. D.
H. B. Spiller .....Cavalier, N. D.

87 **KERAK TEMPLE**.....**Reno, Nevada**

Date of Regular Session, 2d Saturday each month.
Founded December 10, 1906.
Membership, January 1, 1928, 943.

William H. Goodwin, Potentate,
Reno Meat Co., Reno, Nev.
Frank D. King, Recorder, P. O. Box 595,
Kerak Temple, Reno, Nev.

REPRESENTATIVES:

John W. Grant.....Masonic Temple, Reno, Nev.
Geo. W. Robinson .....519 Ralston St., Reno, Nev.
Wm. H. Goodwin .....Reno Meat Co., Reno, Nev.

88 **KERBELA TEMPLE**.....**Knoxville, Tenn.**

Date of Regular Session, 3d Tuesday each month.
Founded July 15, 1915.
Membership, January 1, 1928, 2,095.

T. E. Doss, Potentate.....Erwin, Tenn.
W. M. Cooley, Recorder,
Masonic Temple, Knoxville, Tenn.

REPRESENTATIVES:

Hugh M. Tate.....626 Market St., Knoxville, Tenn.
T. E. Doss.....Erwin, Tenn.
Geo. T. Wofford.....Johnson City, Tenn.
W. H. McIntire.....2000 Ogden Ave., Knoxville, Tenn.

89 **KHARTUM TEMPLE**.....**Winnipeg, Can.**

Date of Regular Session, on call of Potentate.
Founded November 19, 1904.
Membership, January 1, 1928, 869.

F. C. Hamilton, Potentate,
507 Avenue Bldg., Winnipeg, Can.
William Shenton, Recorder,
818 Standard Bank Bldg., Winnipeg, Can.

REPRESENTATIVES:

A. W. Chapman (*Permanent*),
The Codville Co., Ltd., Winnipeg, Can.
F. C. Hamilton.....507 Avenue Bldg., Winnipeg, Can.
Chas. R. MacLean.....181 Home St., Winnipeg, Can.

90 KHEDIVE TEMPLE.....Norfolk, Va.

Date of Regular Session, 3d Wednesday, January, May, September and November.
Founded June 9, 1909.
Membership, January 1, 1928, 2,107.

Walter A. Edmonds, Potentate,
806 Water St., Norfolk, Va.
Willis R. Whichard, Recorder, P. O. Box 1245,
406 W. 34th St., Norfolk, Va.

REPRESENTATIVES:

John N. Sebrell (*At Large*),
630 Redgate Ave., Norfolk, Va.
George H. Lewis (*Honorary*),
580 Mowbray Arch, Norfolk, Va.
Walter A. Edmonds.....806 Water St., Norfolk, Va.
Jos. H. Saunders.....330 52d St., Newport News, Va.
J. Binford Sadler.....894 Botetourt St., Norfolk, Va.
W. W. Vellines.....220 E. 39th St., Norfolk, Va.

91 KHIVA TEMPLE .....Amarillo, Texas

Date of Regular Session, 2d Wednesday, January, April, October and December.
Founded June 22, 1920.
Membership, January 1, 1928, 1,578.

J. H. Read, Potentate, Box 78,
c/o Hall County Nat'l Bank, Memphis, Tex.
George Stapleton, Recorder, P. O. Box 316,
Masonic Temple, Amarillo, Tex.

REPRESENTATIVES:

George Stapleton.....Masonic Temple, Amarillo, Tex.
J. H. Read,
c/o Hall County Nat'l Bank, Memphis, Tex.
Jas. O. Guleke.....710 Amarillo Bldg., Amarillo, Tex.
A. J. Caldwell.....1913 Harrison St., Amarillo, Tex.

92 **KISMET TEMPLE.....Brooklyn, N. Y.**

Date of Regular Session, monthly, on call of Potentate.

Founded June 10, 1887.

Membership, January 1, 1928, 7,687.

Thomas A. Davis, Potentate,
151 Columbia Heights, Brooklyn, N. Y.

John A. Morison, Recorder,
41 Park Row, New York, N. Y.

REPRESENTATIVES:

Conrad V. Dykeman (*Ad Vitam*),
657 Jefferson Ave., Brooklyn, N. Y.

William Bamber (*Emeritus*),
92 Herkimer St., Brooklyn, N. Y.

John A. Morison (*Permanent*),
41 Park Row, New York, N. Y.

Thomas A. Davis,
151 Columbia Heights, Brooklyn, N. Y.

Clifford H. Bradt....602 Johnson Ave., Brooklyn, N. Y.

Geo. Cook, Jr.....401 W. 14th St., New York, N. Y.

93 **KORA TEMPLE.....Lewiston, Maine**

Date of Regular Session, on call of Potentate.

Founded December 14, 1891.

Membership, January 1, 1928, 4,069.

Walter P. Ordway, Potentate,
84 Water St., Skowhegan, Me.

Arthur J. S. Keene, Recorder, Box 345,
5 Lisbon St., Lewiston, Me.

REPRESENTATIVES:

J. Putnam Stevens (*Ad Vitam*),
40 Exchange St., Portland, Me.

Dana S. Williams (*At Large*),
215 Lisbon St., Lewiston, Me.

Adam P. Leighton, Jr.....192 State St., Portland, Me.

H. B. Holland.....Waterville, Me.

Henry E. Frost.....82 Horton St., Lewiston, Me.

James W. Coburn.....Woodmont St., Portland, Me.

94 KOREIN TEMPLE.....Rawlins, Wyo.

Date of Regular Session, 1st Friday each month.
Founded October 8, 1894.
Membership, January 1, 1928, 1,742.

Roscoe H. Alcorn, Potentate, Box 37,
First National Bank Bldg., Rawlins, Wyo.
Charles Miller, Recorder, Box 515,
213 Fifth St., Rawlins, Wyo.

REPRESENTATIVES:

Peter S. Cook (*Permanent*),
314 E. 21st St., Cheyenne, Wyo.
Charles Miller.....213 Fifth St., Rawlins, Wyo.
Roscoe H. Alcorn,
First National Bank Bldg., Rawlins, Wyo.
David V. Bell....Supt. Water Co., Rock Springs, Wyo.

95 KOSAIR TEMPLE.....Louisville, Ky.

Date of Regular Session, 2d Friday, January, April, September and December.
Founded November 3, 1884.
Membership, January 1, 1928, 2,157.

Frank E. Johnson, Potentate,
c/o National Casket Co., Louisville, Ky.
A. R. Kimmerling, Recorder,
224 E. Broadway, Louisville, Ky.

REPRESENTATIVES:

Dennie R. Lindsay....c/o Kosair Hotel, Louisville, Ky.
Frank E. Johnson,
c/o National Casket Co., Louisville, Ky.
Stephen S. Jones....804 Republic Bldg., Louisville, Ky.
Fred W. Hardwick..200 Shubert Bldg., Louisville, Ky.

96 **LU LU TEMPLE.....Philadelphia, Pa.**

Date of Regular Session, 1st Wednesday each month except December.

Founded December 31, 1883.

Membership, January 1, 1928, 18,175.

William J. Highfield, Potentate,
Cor. Ninth and Orange Sts., Wilmington, Del.
Philip C. Shaffer, Recorder,
1337 Spring Garden St., Philadelphia, Pa.

REPRESENTATIVES:

Philip C. Shaffer (*Ad Vitam*),
1337 Spring Garden St., Philadelphia, Pa.
W. Freeland Kendrick (*Ad Vitam*),
5425 Woodbine Ave., Philadelphia, Pa.
Edw. B. Jordan (*Honorary*), Hempstead, L. I., N. Y.
Edwin S. Mershon (*Permanent*),
1234 W. Allegheny Ave., Philadelphia, Pa.
William J. Highfield,
Cor. Ninth and Orange Sts., Wilmington, Del.
Wesley R. Roe.....1210 Locust St., Philadelphia, Pa.
Barton D. Kauffman,
5866 Fairhill St., Philadelphia, Pa.

97 **LUXOR TEMPLE.....St. John, N. B.**

Date of Regular Session, on call of Potentate.

Founded May 20, 1903.

Membership, January 1, 1928, 512.

Robert G. Carson, Potentate,
90 Lansdowne Ave., St. John, N. B.
Norman E. Shaw, Recorder,
171 Germain St., St. John, N. B.

REPRESENTATIVES:

H. Colby Smith.....260 Germain St., St. John, N. B.
Charles A. Alexander.....Campbellton, N. B.

98 MAHI TEMPLE ..... Miami, Fla.

Date of Regular Session, 1st Thursday.
Founded June 16, 1921.
Membership, January 1, 1928, 2,487.

E. Ballard Donnell, Potentate,
2307 Poinsettia Ave., West Palm Beach, Fla.
Fred W. DeLaney, Recorder, Box 1253,
1180 N. W. 11th St. Road, Miami, Fla.

REPRESENTATIVES:

E. Ballard Donnell,
2307 Poinsettia Ave., West Palm Beach, Fla.
John B. Orr.....Palm Island, Miami, Fla.
Henry R. Pridgen.....1653 N. W. 1st St., Miami, Fla.
Fred W. DeLaney, Box 1253,
Shrine Temple, Miami, Fla.

99 MASKAT TEMPLE.....Wichita Falls, Texas

Date of Regular Session, 1st Monday each month.
Founded June 22, 1920.
Membership, January 1, 1928, 1,625.

Martin D. Rowe, Potentate,
301 First Nat'l Bank Bldg., Wichita Falls, Tex.
Albert Ellis, Recorder, P. O. Box 1405,
813½ Scott Ave., Wichita Falls, Tex.

REPRESENTATIVES:

Guy Rogers.....800 Staley Bldg., Wichita Falls, Tex.
Walter H. Caldwell,
416 First Nat'l Bank Bldg., Wichita Falls, Tex.
C. E. Peterson.....Wichita Falls, Tex.
Albert Ellis .....Wichita Falls, Tex.

100 MECCA TEMPLE.....New York, N. Y.

Date of Regular Session, on call of Potentate.
Founded September 26, 1872.
Membership, January 1, 1928, 10,790.

Arthur L. Lee, Potentate,
Hotel McAlpin, New York, N. Y.
Louis N. Donnatin, Recorder,
130 W. 56th St., New York, N. Y.

REPRESENTATIVES:

Louis N. Donnatin..130 W. 56th St., New York, N. Y.
Robert D. Williams,
380 Riverside Drive, New York, N. Y.
Arthur H. Diamant,
609 W. 114th St., New York, N. Y.
Arthur L. Lee.....Hotel McAlpin, New York, N. Y

101 **MEDIA TEMPLE** ..... **Watertown, N. Y.**

Date of Regular Session, 2d Monday each month.
Founded March 19, 1891.
Membership, January 1, 1928, 1,914.

Charles J. Reeder, Potentate,
National Exchange Bank, Carthage, N. Y.
William D. Moran, Recorder,
Trust Company Bldg., Watertown, N. Y.

REPRESENTATIVES:

Charles J. Reeder,
National Exchange Bank, Carthage, N. Y.
Charles T. Adams ..... Edwards, N. Y.
Orla A. Reed ..... Lycoming, N. Y.
Welby W. Haile ..... Canton, N. Y.

102 **MEDINAH TEMPLE** ..... **Chicago, Ill.**

Date of Regular Session, monthly.
Founded October 30, 1882.
Membership, January 1, 1928, 22,931.

Edward H. Thomas, Potentate,
2431 S. Lincoln St., Chicago, Ill.
Samuel H. Smith, Recorder,
14 E. Ohio St., Chicago, Ill.

REPRESENTATIVES:

Frank C. Roundy (*Ad Vitam*),
312 S. Clark St., Chicago, Ill
Thomas J. Houston (*At Large*),
175 W. Jackson Blvd., Chicago, Ill.
Robert J. Daly (*Permanent*),
3832 W. Van Buren St., Chicago, Ill.
Edward H. Thomas....2431 S. Lincoln St., Chicago, Ill.
Arthur W. Jones....175 W. Jackson Blvd., Chicago, Ill.
Albert Hancock..... 19 S. Wells St., Chicago, Ill.

103 MELHA TEMPLE.....Springfield, Mass.

Date of Regular Session, on call.
Founded June 9, 1897.
Membership, January 1, 1928, 2,885.

Walter S. Pease, Potentate,
35 Westminster St., Springfield, Mass.
Ned W. Brown, Recorder,
144 State St., Springfield, Mass.

REPRESENTATIVES:

George M. Hendee.....Suffield, Conn.
Walter S. Pease,
35 Westminster St., Springfield, Mass.
Harold H. Jensen,
50 Greenacre Ave., Longmeadow, Mass.
John A. Webster.....33 Elm St., Springfield, Mass.

104 MIDIAN TEMPLE .....Wichita, Kans.

Date of Regular Session, 3d Wednesday, except July and August.
Founded June 9, 1909.
Membership, January 1, 1928, 4,190.

H. D. Cottman, Potentate,
140 N. Broadview, Wichita, Kans.
J. F. McCoy, Recorder,
115 N. Topeka, Wichita, Kans.

REPRESENTATIVES:

Thomas G. Fitch (*Honorary*),
906 Union National Bank Bldg., Wichita, Kans.
H. D. Cottman.....140 N. Broadview, Wichita, Kans.
Frank B. Harris.....121 N. Market, Wichita, Kans.
G. R. Atherton .....El Dorado, Kans.

105 MIRZA TEMPLE.....Pittsburg, Kans.

Date of Regular Session, 3d Wednesday each month.
Founded June 9, 1909.
Membership, January 1, 1928, 2,035.

W. A. Brandenburg, Potentate,
1801 S. Broadway, Pittsburg, Kans.
W. Howard Millington, Recorder,
Box 226, 1903 N. Joplin, Pittsburg, Kans.

REPRESENTATIVES:

W. A. Brandenburg,
1801 S. Broadway, Pittsburg, Kans.
Geo. R. Malcolm.....1003 S. Olive, Pittsburg, Kans.
James C. Broadley.....Weir, Kans.
Chester A. Dickinson.....Moran, Kans.

106 MIZPAH TEMPLE.....Fort Wayne, Ind.

Date of Regular Session, on call.
Founded April 27, 1909.
Membership, January 1, 1928, 3,190.

James H. Haberly, Potentate,
Ft. Wayne Eng. & Mfg. Co., Fort Wayne, Ind.
W. W. Bogart, Recorder,
c/o Mizpah Temple, Fort Wayne, Ind.

REPRESENTATIVES:

E. H. Merritt (*Permanent*),
Standard Bldg., Fort Wayne, Ind.
James H. Haberly,
Ft. Wayne Eng. & Mfg. Co., Fort Wayne, Ind.
Robt. H. Klaehn.....420 W. Wayne, Fort Wayne, Ind.
Ermin P. Ruf,
Fort Wayne Paper Box Co., Fort Wayne, Ind

107 MOCHA TEMPLE.....London, Ont.

Date of Regular Session, on call.
Founded January 1, 1908.
Membership, January 1, 1928, 2,159.

Charles Farquharson, Potentate.....Stratford, Ont.
W. H. Abbott, Recorder..322 Dundas St., London, Ont.

REPRESENTATIVES:

Charles Farquharson.....Stratford, Ont.
W. H. Abbott.....322 Dundas St., London, Ont.
H. Hayman.....848 Dufferin Ave., London, Ont.
Richard J. Hopper.....156 Brant Ave., Brantford, Ont.

108 MOHAMMED TEMPLE.....Peoria, Ill.

Date of Regular Session, 2d Tuesday each month.
Founded June 12, 1893.
Membership, January 1, 1928, 6,135.

Walter G. Causey, Potentate,
236 S. Jefferson Ave., Peoria, Ill.
Howard C. Haungs, Recorder,
Box 4, 207 N. Monroe St., Peoria, Ill.

REPRESENTATIVES:

Clifford Ireland (*At Large*),
913 Jefferson Bldg., Peoria, Ill.
Albert H. Kahler,
318 Commercial Nat'l Bank Bldg., Peoria, Ill.
Walter G. Causey....236 S. Jefferson Ave., Peoria, Ill.
H. Dale Morgan,
903 Central Nat'l Bank Bldg., Peoria, Ill.
Oscar A. Muhl.....211 S. Main St., Bloomington, Ill.

109 MOILA TEMPLE.....St. Joseph, Mo.

Date of Regular Session, 2d Wednesday each month.
Founded December 1, 1887.
Membership, January 1, 1928, 2,492.

Walter Eshelman, Potentate,
115 N. Seventh St., St. Joseph, Mo.
William J. Vannix, Recorder,
106-7 Arcade Bldg., St. Joseph, Mo.

REPRESENTATIVES:

Hathon G. Getchell (*Emeritus*),
114 N. Second St., St. Joseph, Mo.
John W. Holtman (*Honorary*),
416 Lee St., St. Joseph, Mo.
Chas. H. Bacher.....715 N. Second St., St. Joseph, Mo.
Irving A. Vant.....602 N. 25th St., St. Joseph, Mo.
Harry Baum.....Old Corby Bldg., St. Joseph, Mo.

110 MOOLAH TEMPLE.....St. Louis, Mo.

Date of Regular Session, 3d Wednesday each month, except July and August.
Founded April 26, 1886.
Membership, January 1, 1928, 6,341.

George H. Fox, Potentate,
2717 Sidney, St., Louis, Mo.
Alex D. Grant, Recorder,
102 Statler Hotel, St. Louis, Mo.

REPRESENTATIVES:

Henry F. Niedringhaus (*Ad Vitam*),
499 E. House Office Bldg., Washington, D. C.
George T. Matthews (*Emeritus*),
308 N. Commercial St., St. Louis, Mo.
William Walsingham,
4824 Washington Ave., St. Louis, Mo.
John A. Schake,
Apt. 403, 530 N. Union St., St. Louis, Mo.
Geo. H. Fox.....2717 Sidney, St. Louis, Mo.
Walter Wimmer.....5915 Horton Place, St. Louis, Mo.

111 MOROCCO TEMPLE.....Jacksonville, Fla.

Date of Regular Session, 2d Wednesday each month.
Founded March 28, 1888.
Membership, January 1, 1928, 3,038.

Louis W. Strum, Potentate,
c/o Supreme Court, Tallahassee, Fla.
Wellington L. Smart, Recorder,
Morocco Temple, Jacksonville, Fla.

REPRESENTATIVES:

Ernest E. McLin,
c/o McLin Coachman Co., Jacksonville, Fla.
Edward J. Burke,
c/o H. & W. B. Drew Co., Jacksonville, Fla.
Bob R. Milam,
Greenleaf & Crosby Bldg., Jacksonville, Fla.
Nathan Weil,
c/o V. E. Jacob's Co., Jacksonville, Fla.

112 MOSLAH TEMPLE.....Fort Worth, Texas

Date of Regular Session, 2d Thursday each month.
Founded May 14, 1914.
Membership, January 1, 1928, 4,107.

Robert A. Stuart, Potentate,
Burkburnett Bldg., Fort Worth, Tex.
Clyde A. Penry, Recorder,
804½ Houston St., Fort Worth, Tex.

REPRESENTATIVES:

Jake F. Zurn (*Permanent*),
108 E. Ninth St., Fort Worth, Tex.
A. L. Shuman....c/o Star-Telegram, Fort Worth, Tex.
Robert A. Stuart,
Burkburnett Bldg., Fort Worth, Tex.
John F. Lyons.....Fort Worth, Tex.

113 MOSLEM TEMPLE .....Detroit, Mich.

Date of Regular Session, 1st Tuesday each month.
Founded April 21, 1880.
Membership, January 1, 1928, 10,668.

Tunis E. Stinson, Potentate,
Moslem Shrine Club, Masonic Temple, Detroit, Mich.
John F. Gerschow, Recorder,
Moslem Shrine Club, Masonic Temple, Detroit, Mich.

REPRESENTATIVES:

William Van Sickle (*Honorary*),
1105 Majestic Bldg., Detroit, Mich.
Clyde I. Webster.....County Bldg., Detroit, Mich.
Wm. J. Murray....Moslem Shrine Club, Detroit, Mich.
Wm. Curtis.....Moslem Shrine Club, Detroit, Mich.
Tunis E. Stinson,
Moslem Shrine Club, Masonic Temple, Detroit, Mich.

114 MOUNT SINAI TEMPLE.....Montpelier, Vt.

Date of Regular Session, 2d Friday in March, June and September.
Founded October 31, 1876.
Membership, January 1, 1928, 1,587.

Edmund P. Hamilton, Potentate.....Montpelier, Vt.
Chas. H. Heaton, Recorder .....Montpelier, Vt.

REPRESENTATIVES:

Edmund P. Hamilton .....Montpelier, Vt.
Homer C. Ladd .....Barre, Vt.
Phillip C. Kittredge .....Springfield, Vt.
Frank B. Royce .....Burlington, Vt.

115 MURAT TEMPLE.....Indianapolis, Ind.

Date of Regular Session, 3d Monday each month.
Founded March 13, 1884.
Membership, January 1, 1928, 9,520.

William H. Bockstahler, Potentate,
118 N. Delaware St., Indianapolis, Ind.
Charles S. Barker, Recorder,
Murat Temple, Indianapolis, Ind.

REPRESENTATIVES:

Elias J. Jacoby (*Ad Vitam*),
516 Indiana Trust Bldg., Indianapolis, Ind.
William H. Bockstahler,
118 N. Delaware St., Indianapolis, Ind.
E. J. Scoonover,
604 Fletcher Sav. & Tr. Bldg., Indianapolis, Ind.
Frank G. Laird,
819 Hume-Mansur Bldg., Indianapolis, Ind.
Charles Massena,
204 W. Miami Ave., Logansport, Ind.

116 NAJA TEMPLE.....Deadwood, S. D.

Date of Regular Session, 2d Wednesday.
Founded September 19, 1892.
Membership, January 1, 1928, 1,064.

Sam W. Brown, Potentate,
402 Williams St., Deadwood, S. D.
Carl H. Kubler, Recorder,
Federal Bldg., Deadwood, S. D.

REPRESENTATIVES:

Sam W. Brown.....402 Williams St., Deadwood, S. D.
O. I. Redmon.....Rapid City, S. D.
Ray Walker.....8 Lincoln Ave., Deadwood, S. D.
Hugh A. Mackie .....504 Prospect St., Lead, S. D.

117 NEMESIS TEMPLE.....Parkersburg, W. Va.

Date of Regular Session, 3d Thursday each month.
Founded May 8, 1912.
Membership, January 1, 1928, 1,660.

Fred D. Powell, Potentate.....Salem, W. Va.
James A. Bryan, Recorder,
1039 Murdoch Ave., Parkersburg, W. Va.

REPRESENTATIVES:

Albert B. White (*Permanent*),
118 Ninth St., Parkersburg, W. Va.
Fred E. Delbridge .....Clarksburg, W. Va.
Robt. S. Lemon....818 Quincy St., Parkersburg, W. Va.
Fred D. Powell .....Salem, W. Va.

118 NILE TEMPLE .....Seattle, Wash.

Date of Regular Session, 2d Wednesday, January, May, September and December.
Founded July 15, 1908.
Membership, January 1, 1928, 5,267.

William A. Eastman, Potentate,
808 American Bank Bldg., Seattle, Wash.
Frank B. Lazier, Recorder,
1005 American Bank Bldg., Seattle, Wash.

REPRESENTATIVES:

Hugh M. Caldwell (*At Large*),
1311 Alaska Bldg., Seattle, Wash.
William A. Eastman,
808 American Bank Bldg., Seattle, Wash.
Paul Watt .....Frye Hotel, Seattle, Wash.
Van S. McKenny.....Seattle, Wash.
Harry M. Westfall .....Seattle, Wash.

119 OASIS TEMPLE .....Charlotte, N. C.

Date of Regular Session, on call of Potentate.
Founded October 10, 1894.
Membership, January 1, 1928, 4,971.

Robert E. Simpson, Potentate,
Southern Ry. Bldg., Cincinnati, Ohio
Thomas Griffith, Recorder,
Box 515, 1 W. Fourth St., Charlotte, N. C.

REPRESENTATIVES:

Walter S. Liddell (*Emeritus*),
315 S. Tryon St., Charlotte, N. C.
W. F. Randolph (*Permanent*),
Masonic Temple, Asheville, N. C.
Albert G. Myers,
Citizens National Bank, Gastonia, N. C.
Julian Price,
Jefferson Standard Life Ins. Co., Greensboro, N. C.
R. E. Simpson....Southern Ry. Bldg., Cincinnati, Ohio

120 OLEIKA TEMPLE .....Lexington, Ky.

Date of Regular Session, 1st Thursday, except July and August.
Founded April 24, 1908.
Membership, January 1, 1928, 1,669.

Guy T. Johnson, Potentate,
South Limestone, Lexington, Ky.
Theo. L. Jones, Recorder,
c/o Graves, Cox & Co., Box 25, Lexington, Ky.

REPRESENTATIVES:

Guy T. Johnson.....South Limestone, Lexington, Ky.
John S. Yellman....Fayette Bank Bldg, Lexington, Ky.
Chas. A. Baker.....South Limestone, Lexington, Ky.
Howard Stephenson .....Millersburg, Ky.

121 OMAR TEMPLE.....Charleston, S. C.

Date of Regular Session, on call of Potentate.
Founded December 27, 1906.
Membership, January 1, 1928, 2,479.

Jennings K. Owens, Potentate.....Bennettsville, S. C.
Jesse Sharpe, Recorder, P. O. Box 480,
149 Wentworth St., Charleston, S. C.

REPRESENTATIVES:

James R. Johnson (*Emeritus*),
Foot Laurens St., Charleston, S. C.
Jennings K. Owens .....Bennettsville, S. C.
Walter F. Going.....1220 Sumter St., Columbia, S. C.
Geo. L. Ricker.....c/o City Nat'l Bank, Sumter, S. C.
Louis C. Fischer.....Brigade St., Charleston, S. C.

122 ORAK TEMPLE.....Hammond, Ind.

Date of Regular Session, 2d Monday each month.
Founded April 27, 1909.
Membership, January 1, 1928, 1,429.

Verner U. Young, Potentate,
538 Lincoln St., Gary, Ind.
Arthur K. Thompson, Recorder,
Masonic Temple, Hammond, Ind.

REPRESENTATIVES:

Harry E. Sharrer (*Permanent*),
Nth States Life Ins. Co., Hammond, Ind.
A. Melvin Monnett.....169 Detroit St., Hammond, Ind.
Verner U. Young.....538 Lincoln St., Gary, Ind.
A. Roy See.....1330 Forest Ave., Hammond, Ind.

123 ORIENTAL TEMPLE.....Troy, N. Y.

Date of Regular Session, on call of Potentate.
Founded February 7, 1877.
Membership, January 1, 1928, 2,608.

Ralph W. Rennie, Potentate,
5 Elizabeth St., Glens Falls, N. Y.
Fred A. Richardson, Recorder,
Union Station, Troy, N. Y.

REPRESENTATIVES:

Wm. F. Seber..Manufacturers Nat'l Bank, Troy, N. Y.
Ralph W. Rennie ....5 Elizabeth St., Glens Falls, N. Y.
Charles Frank Stevens,
2272 Hunter St., Glens Falls, N. Y.
Percy C. Ashley....1097 Dean St., Schenectady, N. Y.

124 OSIRIS TEMPLE.....Wheeling, W. Va.

Date of Regular Session, 4th Friday each month except July and August.
Founded July 22, 1886.
Membership, January 1, 1928, 3,419.

William L. Smith, Jr., Potentate .....Chester, W. Va.
Charles F. Schultze, Recorder,
712 Warwood Ave., Wheeling, W. Va.

REPRESENTATIVES:

O. W. Burdats (*Honorary*),
Court Theater Bldg., Wheeling, W. Va.
William L. Smith, Jr.....Chester, W. Va.
Walter S. Sugden.....Sistersville, W. Va.
George L. Vieweg,
2235 Chapline St., Wheeling, W. Va.

125 OSMAN TEMPLE.....St. Paul, Minn.

Date of Regular Session, on call.
Founded July 13, 1885.
Membership, January 1, 1928, 3,986.

John A. Wright, Potentate,
St. Paul Hotel Annex, St. Paul, Minn.
Walter T. King, Recorder,
St. Paul Hotel Annex, St. Paul, Minn.

REPRESENTATIVES:

J. Harry Lewis (*Emeritus*),
647 York St., St. Paul, Minn.
Will O. Washburn (*Honorary*),
American Hoist & Derrick Co., St. Paul, Minn.
John A. Wright,
St. Paul Hotel Annex, St. Paul, Minn.
Tom S. Rishworth,
602 Merchants Nat'l Bank Bldg., St. Paul, Minn.
Arthur Ovrom,
602 Merchants Nat'l Bank Bldg., St. Paul, Minn.
Rosser J. Willis.....501 Pioneer Bldg., St. Paul, Minn.

126 PALESTINE TEMPLE.....Providence, R. I.

Date of Regular Session, on call of Potentate.
Founded January 28, 1886.
Membership, January 1, 1928, 3,446.

Winfield S. Solomon, Potentate,
171 Westminster St., Providence, R. I.
William E. Husband, Recorder,
State House, Providence, R. I.

REPRESENTATIVES:

Clarence M. Dunbar (*At Large*),
85 Sprague St., Providence, R. I.
James A. Rogers (*Emeritus*),
140 Fountain St., Providence, R. I.
Frederick I. Dana (*Permanent*),
127 Dorrance St., Province, R. I.
Norris G. Abbott....62 Everett Ave., Providence, R. I.
Arthur S. Vaughan,
1155 Westminster St., Providence, R. I.
Winfield S. Solomon,
171 Westminster St., Providence, R. I.

127 PHILAE TEMPLE.....Halifax, N. S.

Date of Regular Session, on call.
Founded July 12, 1911.
Membership, January 1, 1928, 609.

Arthur G. Lovett, Potentate,
9 Parker St., Halifax, N. S.
M. McF. Hall, Recorder, P. O. Box 339,
49 Vernon St., Halifax, N. S.

REPRESENTATIVES:

A. G. Lovett.....9 Parker St., Halifax, N. S.
J. H. Grant.....Bridgewater, N. S.
George A. Munro.....Truro, N. S.

128 **PYRAMID TEMPLE**.....**Bridgeport, Conn.**

Date of Regular Session, 2d Wednesday each month.
Founded April 18, 1877.
Membership, January 1, 1928, 2,265.

Homer B. Knox, Potentate,
228 Maine St., Danbury, Conn.
Robert M. Davies, Recorder,
1035 State St., Bridgeport, Conn.

REPRESENTATIVES:

Carlton E. Hoadley (*Emeritus*),
1574 Chapel St., New Haven, Conn.
Geo. G. Beers.....33 Coleman St., Bridgeport, Conn.
Homer B. Knox.....228 Main St., Danbury, Conn.
Grover C. Sweet....1537 Chapel St., New Haven, Conn.
Frederick Atwarter,
454 Colorado Ave., Bridgeport, Conn.

129 **RAJAH TEMPLE**.....**Reading, Pa.**

Date of Regular Session, on call of Potentate.
Founded August 20, 1892.
Membership, January 1, 1928, 7,113.

George F. Eisenbrown, Potentate,
300 N. Sixth St., Reading, Pa.
Edward Yeager, Recorder,
939 McKnight St., Reading, Pa.

REPRESENTATIVES:

Geo. F. Eisenbrown.....300 N. Sixth St., Reading, Pa.
Chas. Y. Haring.....1145 Hamilton St., Allentown, Pa.
Edmund E. Knoll....924 Northampton St., Easton, Pa.
Samuel F. Keim.....731 7th Ave., Bethlehem, Pa.

130 **RAMESES TEMPLE**.....**Toronto, Ont.**

Date of Regular Session, on call of Potentate.
Founded April 21, 1887.
Membership, January 1, 1928, 2,660.

Charles H. Collins, Potentate,
16 Plymouth Ave., Toronto, Ont.
W. H. Shaw, Recorder.....1130 Bay St., Toronto, Ont.

REPRESENTATIVES:

James Glanville (*Emeritus*),
12 Crescent Road, Toronto, Ont.
Chas. H. Collins.....16 Plymouth Ave., Toronto, Ont.
A. J. Brown.....156 Yonge St., Toronto, Ont
Frank B. Goodman....464 Markham St., Toronto, Ont.
W. H. Shaw.....1130 Bay St., Toronto, Ont.

131 RIZPAH TEMPLE.....Madisonville, Ky.

Date of Regular Session, Thursday after 1st Monday each month.
Founded July 15, 1908.
Membership, January 1, 1928, 1,060.

Ray H. Gatton, Potentate.....Madisonville, Ky.
Chas. O. Osburn, Recorder .....Madisonville, Ky.

REPRESENTATIVES:

Ray H. Gatton .....Madisonville, Ky.
Joe L. Hughett.....Madisonville, Ky.
Hillard B. Jackson.....Madisonville, Ky.
Edgar B. Hardin.....Madisonville, Ky.

132 SAHARA TEMPLE .....Pine Bluff, Ark.

Date of Regular Session, 3d Tuesday.
Founded April 16, 1889.
Membership, January 1, 1928, 1,844.

Sam M. Levine, Potentate,
117½ Main St., Pine Bluff, Ark.
C. H. Bolinger, Recorder,
Sahara Temple, P. O. Box 448, Pine Bluff, Ark.

REPRESENTATIVES:

Thomas M. Hooker,
National Bank Bldg., Pine Bluff, Ark.
Ralph C. Mitchell.....Pine Bluff, Ark.
Edgar H. McFadden,
915 W. 15th Ave., Pine Bluff, Ark.
Sam M. Levine.....117½ Main St., Pine Bluff, Ark.

133 SALAAM TEMPLE.....Newark, N. J.

Date of Regular Session, on call of Potentate.
Founded April 3, 1903.
Membership, January 1, 1928, 8,915.

Robert A. Alberts, Potentate,
30 Duncan Ave., Jersey City, N. J.
Harvey N. Petty, Recorder,
1020 Broad St., Newark, N. J.

REPRESENTATIVES:

Robt. A. Alberts....30 Duncan Ave., Jersey City, N. J.
Harry R. Brown,
221 Fairview Ave., Rutherford, N. J.
Howard F. Barrett.....Madison, N. J.
Walter B. VanBeuren,
44 Wall St., Room 1502, New York, N. Y.

134 SALADIN TEMPLE.....Grand Rapids, Mich.

Date of Regular Session, on call of Potentate.
Founded April 22, 1886.
Membership, January 1, 1928, 4,366.

Harvey W. Cole, Potentate,
244 Hollister Ave., S. E., Grand Rapids, Mich.

Guy Johnston, Recorder,
Masonic Temple, Grand Rapids, Mich.

REPRESENTATIVES:

Lou B. Winsor (*Ad Vitam*),
Masonic Temple, Grand Rapids, Mich.

Louis A. Cornelius (*Permanent*),
Wolverine Brass Works, Grand Rapids, Mich.

Wayne E. Ash,
261 Eastern Ave., S. E., Grand Rapids, Mich.

Harvey W. Cole,
244 Hollister Ave., S. E., Grand Rapids, Mich.

J. Clifford Smith....214 E. Mulberry St., Albion, Mich.

135 SESOSTRIS TEMPLE.....Lincoln, Neb.

Date of Regular Session, 2d Saturday each month.
Founded February, 1887.
Membership, January 1, 1928, 2,379.

David J. Cravens, Potentate,
1701 S. 24th St., Lincoln, Neb.

Fred D. Cornell, Recorder,
Scottish Rite Temple, Lincoln, Neb.

REPRESENTATIVES:

David J. Cravens.....1701 S. 24th St., Lincoln, Neb.
Frank J. Underhill.....805 S. 18th St., Lincoln, Neb.
Alfred W. Beckman.....1425 S. 15th St., Lincoln, Neb.
Joseph B. Hines.....Wahoo, Neb.

136 SPHINX TEMPLE.....Hartford, Conn.

Date of Regular Session, 3d Wednesday each month, except July and August.
Founded April 13, 1896.
Membership, January 1, 1928, 2,487.

Norman C. Stevens, Potentate,
650 Main St., Hartford, Conn.

Otis J. Hart, Recorder..550 Main St., Hartford, Conn.

REPRESENTATIVES:

Norman C. Stevens.....650 Main St., Hartford, Conn.
Stanley S. Gwillim .....Plainville, Conn.
Wm. F. Powell.....116 Ann St., Hartford, Conn.
Ernest S. Whitney.....West Hartford, Conn.

137 **SUDAN TEMPLE**.....**New Bern, N. C.**

Date of Regular Session, on call of Potentate.
Founded July 13, 1916.
Membership, January 1, 1928, 2,948.

Harry S. Storr, Potentate,
7 S. West St., Raleigh, N. C.
Caleb D. Bradham, Recorder,
62 E. Front St., New Bern, N. C.

REPRESENTATIVES:

Alexander B. Andrews,
239 Fayetteville St., Raleigh, N. C.
Jas. C. Braswell.....121 Pippin St., Whitakers, N. C.
Wm. A. French.....107 S. 4th St., Wilmington, N. C.
Raymond C. Dunn.....77 Burnette St., Enfield, N. C.

138 **SYRIA TEMPLE**.....**Pittsburgh, Pa.**

Date of Regular Session, 1st Wednesday, January; 4th Wednesday, February; 1st Wednesday, May; 2nd Wednesday, December, and call of Potentate.
Founded May 19, 1877.
Membership, January 1, 1928, 18,621.

Reginald A. Daniell, Potentate,
c/o Rosenbaum Co., Pittsburgh, Pa.
James W. Barber, Recorder,
Syria Mosque, Pittsburgh, Pa.

REPRESENTATIVES:

William S. Brown (*Emeritus and At Large*),
523 Wood St., Pittsburgh, Pa.
Alexander Gilliland (*Emeritus*),
331 Riverview Ave., Bellevue, Pa.
Theodore W. Siemon (*Emeritus*),
334 Maple Ave., Edgewood, Pittsburgh, Pa.
Theodore A. Motheral (*Honorary*),
Conestoga Bldg., Pittsburgh, Pa.
Charles E. Dinkey (*Honorary*),
1301 Sheridan Place, Pittsburgh, Pa.
Harry E. McLain.....Fulton Bldg., Pittsburgh, Pa.
J. Howard Martin,
209 Western Ave., Aspinwall, Pittsburgh, Pa.
J. Milton Ryall,
516 Farmers Bank Bldg., Pittsburgh, Pa.
Edward M. West.....103 Ferry St., Pittsburgh, Pa.

139 SYRIAN TEMPLE ..... Cincinnati, Ohio

Date of Regular Session, 2d and 4th Saturdays.
Founded February 6, 1877.
Membership, January 1, 1928, 5,540.

Charles H. Meeds, Potentate,
1116 Cross Lane, Cincinnati, Ohio
F. William Harte, Recorder,
Masonic Temple, Cincinnati, Ohio

REPRESENTATIVES:

Edward S. Keefer (*Honorary*),
371 Terrace Ave., Cincinnati, Ohio
Fred W. Schwenck....2959 Erie Ave., Cincinnati, Ohio
Frank J. Zumstein,
521 Sycamore St., Cincinnati, Ohio
Frederick L. Hoffman,
2719 Madison Road, Cincinnati, Ohio
Chas. H. Meeds.....1116 Cross Lane, Cincinnati, Ohio

140 TADMOR TEMPLE..... Akron, Ohio

Date of Regular Session, 2d Saturday.
Founded June 5, 1924.
Membership, January 1, 1928, 1,381.

William F. Booth, Potentate,
200 Second National Bldg., Akron, Ohio
W. A. Taggart, Recorder,
306 Second National Bldg., Akron, Ohio

REPRESENTATIVES:

William F. Booth,
200 Second National Bldg., Akron, Ohio
George W. Sieber,
620 Second National Bldg., Akron, Ohio
Alfred Mark.....796 Avon St., Akron, Ohio
Homer C. Campbell .....Cuyahoga Falls, Ohio

141 TANGIER TEMPLE.....Omaha, Neb.

Date of Regular Session, 2d Thursday each month except June, July and August.
Founded April 24, 1889.
Membership, January 1, 1928, 3,573.

Alva M. Smith, Potentate,
2313 S. 13th St., Omaha, Neb.
William B. Whitehorn, Recorder, P. O. Box 1275,
1328 S. 35th St., Omaha, Neb.

REPRESENTATIVES:

H. C. Akin (*Ad Vitam*),
422 S. Birch St., Santa Ana, Cal.
Frank C. Patton.....320 S. 52d St., Omaha, Neb.
Alva M. Smith.....2313 S. 13th St., Omaha, Neb.
E. E. Sterricker..2565 Leavenworth St., Omaha, Neb.
Victor White.....1214 Farnam St., Omaha, Neb.

142 TEBALA TEMPLE.....Rockford, Ill.

Date of Regular Session, 2d Wednesday each month.
Founded July 25, 1894.
Membership, January 1, 1928, 2,905.

Joel B. Whitehead, Potentate,
848 N. Main St., Rockford, Ill.
Thomas Dunn, Recorder,
2014 Oxford St., Rockford, Ill.

REPRESENTATIVES:

John T. Buckbee (*Permanent*),
1405 Kishwaukee St., Rockford, Ill.
Joel B. Whitehead.....848 N. Main St., Rockford, Ill.
Fred C. Lange.....1010 Franklin Place, Rockford, Ill.
Burton E. Chapman..916 N. Church St.,Rockford, Ill.

143 TEHAMA TEMPLE.....Hastings, Neb.

Date of Regular Session, 1st Friday each month.
Founded June 27, 1917.
Membership, January 1, 1928, 1,397.

Francis A. Mitchell, Potentate,
1138 W. Fifth, Hastings, Neb.
Curtis L. Walters, Recorder,
Box 376, 726 N. Colo., Hastings, Neb.

REPRESENTATIVES:

Wm. J. Rinder.....c/o K. & R. Co., Hastings, Neb.
Volney B. Trimble....706½ W. Second, Hastings, Neb.
F. A. Mitchell.....1138 W. Fifth, Hastings, Neb.
B. C. Meradith.....Holdrege, Neb.

144 **TIGRIS TEMPLE** ..... **Syracuse, N. Y.**

Date of Regular Session, 1st Wednesday.
Founded June 16, 1921.
Membership, January 1, 1928, 1,911.

Roy P. Chamberlin, Potentate,
115 W. Fayette St., Syracuse, N. Y.
Robert D. Roney, Recorder,
1055 E. Genesee St., Syracuse, N. Y.

REPRESENTATIVES:

Roy P. Chamberlin,
115 W. Fayette St., Syracuse, N. Y.
Chas. E. Miller.....320 E. Genesee St., Syracuse, N. Y.
Chas. F. Northup,
417 University Block, Syracuse, N. Y.
George L. Clift.....Syracuse, N. Y.

145 **TRIPOLI TEMPLE** ..... **Milwaukee, Wis.**

Date of Regular Session, 2d Wednesday each month.
Founded March 9, 1885.
Membership, January 1, 1928, 5,922.

Edward A. Kickhaefer, Potentate,
359 Reed St., Milwaukee, Wis.
Adolph H. Wagner, Recorder,
470 Van Buren St., Milwaukee, Wis.

REPRESENTATIVES:

Edw. A. Kickhaefer.....359 Reed St., Milwaukee, Wis.
Louis Schneller.....397 Fourth St., Milwaukee, Wis.
Julius P. Heil,
26th and Montana Aves., Milwaukee, Wis.
Jas. B. Leedom.....450 Broadway, Milwaukee, Wis.

146 **WAHABI TEMPLE** ..... **Jackson, Miss.**

Date of Regular Session, 4th Thursday each month.
Founded July 12, 1911.
Membership, January 1, 1928, 2,870.

W. T. Merritt, Potentate,
Edwards Hotel Bldg., Jackson, Miss.
S. E. Birdsong, Jr., Recorder,
New Masonic Temple, 1130 W. Capital St.,
Jackson, Miss.

REPRESENTATIVES:

W. T. Merritt.....Edwards Hotel Bldg., Jackson, Miss.
W. P. Harris.....Lamar Life Bldg., Jackson, Miss.
Thomas E. Pegram.....Ripley, Miss.
F. W. Dorhauer,
c/o First National Bank, Gulfport, Miss.

147 **WA-WA TEMPLE**.....**Regina, Saskatchewan**

Date of Regular Session, on call of Potentate.
Founded November 5, 1910.
Membership, January 1, 1928, 749.

R. J. Brandon, Potentate,
McCallum Hill Bldg., Regina, Sask.
Fred W. Logan, Recorder.....Box 361, Regina, Sask.

REPRESENTATIVES:

R. F. Smith.....1030 1st Ave., N. E., Moose Jaw, Sask.
B. T. Chappell.....c/o C. N. R. Saskatoon, Sask.
R. J. Brandon.....McCallum Hill Bldg., Regina, Sask.

148 **YAARAB TEMPLE**.....**Atlanta, Ga.**

Date of Regular Session, on call of Potentate.
Founded December 8, 1889.
Membership, January 1, 1928, 5,046.

Thomas C. Law, Potentate,
16 Baker St., N. E., Atlanta, Ga.
George E. Argard, Recorder,
36 Harris St., N. W., Atlanta, Ga.

REPRESENTATIVES:

Forrest Adair (*Emeritus*)..Healey Bldg, Atlanta, Ga.
Thos. C. Law.....16 Baker St., N. E., Atlanta, Ga.
Henry C. Heinz,
Citizens and Southern National Bank, Atlanta, Ga.
W. Bayne Gibson.....Hurt Bldg., Atlanta, Ga.
Walter B. Shaw.....Lafayette, Ga.

149 **YELDUZ TEMPLE**.....**Aberdeen, S. D.**

Date of Regular Session, 1st Thursday each month.
Founded July 14, 1904.
Membership, January 1, 1928, 1,348.

Horace L. Truman, Potentate,
310 Ninth Ave., S. E., Aberdeen, S. D.
John S. Vetter, Recorder.....Aberdeen, S. D.

REPRESENTATIVES:

Horace L. Truman,
310 Ninth Ave., S. E., Aberdeen, S. D.
L. Edw. Hed.....811 S. Lincoln St., Aberdeen, S. D.
Charles M. Oleson.....Lemmon, S. D.
Arthur E. Hall.....Mellette, S. D.

150 ZA-GA-ZIG TEMPLE.....Des Moines, Iowa

Date of Regular Session, 2nd Tuesday, January; 1st Friday, April; 1st Monday, August; 3rd Friday, November.

Founded May 23, 1900.

Membership, January 1, 1928, 4,086.

Ray D. Newton, Potentate,
602 Insurance Exchange Bldg., Des Moines, Iowa
C. C. Nye, Recorder,
Shrine Temple, Des Moines, Iowa

REPRESENTATIVES:

Earl C. Mills (*At Large*),
917 Southern Surety Bldg., Des Moines, Iowa
Ray D. Newton,
602 Insurance Exchange Bldg., Des Moines, Iowa
Harry S. Haskins,
Southern Surety Bldg., Des Moines, Iowa
Percy E. Hoak....606 Hubbell Bldg., Des Moines, Iowa
Geo. L. Garton..918 Des Moines St., Des Moines, Iowa

151 ZAMORA TEMPLE.....Birmingham, Ala.

Date of Regular Session, on call.

Founded Novemb.. 10, 1890.

Membership, January 1, 1928, 6,907.

Henry C. Ozley, Potentate,
1829 Berkley Ave., Bessemer, Ala.
Charles J. Geohegan, Recorder,
Masonic Temple, Birmingham, Ala.

REPRESENTATIVES:

James B. Patterson,
c/o Parker's Drug Store, Birmingham, Ala.
Frank C. Shepard, Jr.,
2430 Avenue B, Birmingham, Ala.
Thomas A. Bowles.....Albany Sta., Decatur, Ala.
Henry C. Ozley.....1829 Berkley Ave., Bessemer, Ala.

152 ZEMBO TEMPLE .....Harrisburg, Pa.

Date of Regular Session, 1st Friday each month.
Founded July 13, 1904.
Membership, January 1, 1928, 4,197.

Luther J. Schroeder, Potentate,
524 Chestnut St., Columbia, Pa.
Edward A. Miller, Recorder,
P. O. Box 423, 212 N. 3d St., Harrisburg, Pa.

REPRESENTATIVES:

Luther J. Schroeder....524 Chestnut St., Columbia, Pa.
Edward A. Miller.....212 N. 3d St., Harrisburg, Pa.
Francis H. Hoy, Jr.....1015 Green St., Harrisburg, Pa.
Chas. G. Stone.....527 3d St., New Cumberland, Pa.

153 ZEM ZEM TEMPLE .....Erie, Pa.

Date of Regular Session, 2nd Wednesday, January, April, July and October.
Founded November 10, 1890.
Membership, January 1, 1928, 3,336.

Henry C. Schacht, Potentate,
Keystone Fish Co., Erie, Pa.
Clyde M. Langdon, Recorder,
124 E. Eighth St., Erie, Pa.

REPRESENTATIVES:

Joseph A. Stern (*Honorary*),
353 W. Ninth St., Erie, Pa.
Henry C. Schacht.....Keystone Fish Co., Erie, Pa.
Walter L. Blossom.....904 Palace Bldg., Erie, Pa.
Arthur W. Milne.....641 W. Sixth St., Erie, Pa.
H. G. Johnson.....1116 W. Second St., Oil City, Pa.

154 ZENOBIA TEMPLE.....Toledo, Ohio

Date of Regular Session, 1st Thursday each month.
Founded June 14, 1898.
Membership, January 1, 1928, 2,602.

Fred Goosman, Potentate,
314 Jefferson Ave., Toledo, Ohio
J. Geo. Kapp, Jr., Recorder,
1507 Madison Ave., Toledo, Ohio

REPRESENTATIVES:

J. D. Hurlbut (*Permanent*),
Toledo Grain and Milling Co., Toledo, Ohio
Fred Goosman.....314 Jefferson Ave., Toledo, Ohio
J. C. Newton.....444 Spitzer Bldg., Toledo, Ohio
Morgan Levi.....38 N. St. Clair St., Toledo, Ohio

155 **ZIYARA TEMPLE** ..... **Utica, N. Y.**

Date of Regular Session, 1st Wednesday or last Friday each month.
Founded October 30, 1877.
Membership, January 1, 1928, 2,236.

James B. Geer, Potentate,.....City Hall, Utica, N. Y.
Heber E. Griffith, Recorder....7 Grant St., Utica, N. Y.

REPRESENTATIVES:

James B. Geer.....City Hall, Utica, N. Y.
Arthur J. Lowery.....Courthouse, Utica, N. Y.
Arthur S. Evans.....Rome, N. Y.
Chas. A. Emerich.....1208 Leeds St., Utica, N. Y.

156 **ZORAH TEMPLE**.....**Terre Haute, Ind.**

Date of Regular Session, 2d Friday each month.
Founded June 9, 1909.
Membership, January 1, 1928, 1,242.

Ralph C. Everson, Potentate,
204 Potomac Ave., Terre Haute, Ind.
Charles G. Reynolds, Recorder,
231 S. 22d St., Terre Haute, Ind.

REPRESENTATIVES:

Ralph C. Everson,
204 Potomac Ave., Terre Haute, Ind.
Fred C. Goldsmith,
Tenth and Wabash Ave., Terre Haute, Ind.
Geo. C. Rossell.....438 S. 21st St., Terre Haute, Ind.
Chas. G. Reynolds....231 S. 22d St., Terre Haute, Ind.

157 ZUHRAH TEMPLE .....Minneapolis, Minn.

Date of Regular Session, 2d Friday each month.
Founded July 22, 1885.
Membership, January 1, 1928, 5,372.

Walter E. Winslow, Potentate,
108 West Hotel, Minneapolis, Minn.

A. E. Whitmore, Recorder,
108 West Hotel, Minneapolis, Minn.

REPRESENTATIVES:

Charles E. Ovenshire (*Ad Vitam*),
626 Bryant Ave., N., Minneapolis, Minn.

Alfred M. Shuey (*Emeritus*),
302 S. 11th St., Minneapolis, Minn.

Walter E. Winslow,
108 West Hotel, Minneapolis, Minn.

A. G. Bainbridge,
c/o Shubert Theater, Minneapolis, Minn.

A. A. D. Rahn,
900 First Nat'l Soo Line Bldg., Minneapolis, Minn.

George W. Curtis,
2507 Garfield Ave., Minneapolis, Minn.

STATES WITH TEMPLES

January 1, 1928

STATES	TEMPLES
Alabama	Abba, Zamora and Alcazar Temples
Arkansas	Al Amin and Sahara Temples
Arizona	El Zaribah Temple
California	Ben Ali, Al Malaikah, Islam, Aahmes and Al Bahr Temples
Colorado	Al Kaly and El Jebel Temples
Connecticut	Pyramid and Sphinx Temples
District of Columbia	Almas Temple
Florida	Morocco, Egypt and Mahi Temples
Georgia	Alee, Yaarab and Al Sihah Temples
Idaho	El Korah and Calam Temples
Illinois	Medinah, Mohammed, Tebala, Ainad and Ansar Temples
Indiana	Murat, Orak, Hadi, Mizpah and Zorah Temples
Iowa	El Kahir, Kaaba, Za-Ga-Zig and Abu Bekr Temples
Kansas	Abdallah, Isis, Mirza and Midian Temples
Kentucky	Kosair, El Hasa, Rizpah and Oleika Temples
Louisiana	Jerusalem and El Karubah Temples
Maine	Kora and Anah Temples
Maryland	Ali Ghan and Boumi Temples
Massachusetts	Aleppo and Melha Temples
Michigan	Ahmed, Moslem, Saladin and Elf Khurafeh Temples
Minnesota	Aad, Osman and Zurah Temples
Missouri	Abou Ben Adhem, Ararat, Moila and Moolah Temples
Mississippi	Wahabi and Hamasa Temples
Montana	Bagdad, Algeria and Al Bedoo Temples
Nebraska	Sesotris, Tangier and Tehama Temples
New Hampshire	Bektash Temple
New Jersey	Crescent and Salaam Temples
New Mexico	Ballut Abyad Temple
New York	Cyprus, Damascus, Ismailia, Kalurah, Kismet, Mecca, Media, Oriental, Ziyara and Tigris Temples
Nevada	Kerak Temple
North Carolina	Oasis and Sudan Temples
North Dakota	Kem and El Zagal Temples
Ohio	Aladdin, Al Koran, Antioch, Syrian, Zenobia and Tadmor Temples
Oklahoma	Akdar, Bedouin and India Temples
Oregon	Al Kader and Hillah Temples
Pennsylvania	Irem, Jaffa, Lu Lu, Rajah, Syria, Zem Zem and Zembo Temples
Rhode Island	Palestine Temple
South Carolina	Hejaz and Omar Temples
South Dakota	El Riad, Naja and Yelduz Temples
Tennessee	Al Chymia, Alhambra, Al Menah and Kerbela Temples

STATES	TEMPLES
Texas	Maskat, Khiva, El Mina, Ben Hur, Hella, El Maida, Moslah, Arabia, Alzafar and Karem Temples
Utah	El Kalah Temple
Vermont	Cairo and Mount Sinai Temples
Virginia	Acca, Khedive and Kazim Temples
Washington	Afifi, El Katif and Nile Temples
West Virginia	Beni Kedem, Osiris and Nemesis Temples
Wisconsin	Tripoli Temple
Wyoming	Kalif and Korein Temples
Canada	Al Azhar, Mocha, Gizeh, Luxor, Karnak, Rameses, Philae, Khartum and Wa-Wa Temples
Canal Zone	Abou Saad Temple
Hawaiian Islands	Aloha Temple
Mexico	Anezeh Temple

CITIES WITH TEMPLES

January 1, 1928

NAME OF CITY	TEMPLES
Aberdeen, South Dakota	Yelduz Temple
Akron, Ohio	Tadmor Temple
Albany, New York	Cyprus Temple
Albuquerque, New Mexico	Ballut Abyad Temple
Altoona, Pennsylvania	Jaffa Temple
Asland, Kentucky	El Hasa Temple
Ashland, Oregon	Hillah Temple
Austin, Texas	Ben Hur Temple
Atlanta, Georgia	Yaarab Temple
Amarillo, Texas	Khiva Temple
Baltimore, Maryland	Boumi Temple
Bangor, Maine	Anah Temple
Billings, Montana	Al Bedoo Temple
Binghamton, New York	Kalurah Temple
Birmingham, Alabama	Zamora Temple
Boise City, Idaho	El Korah Temple
Boston, Massachusetts	Aleppo Temple
Bridgeport, Connecticut	Pyramid Temple
Brooklyn, New York	Kismet Temple
Buffalo, New York	Ismailia Temple
Butte, Montana	Bagdad Temple
Calgary, Alberta	Al Azhar Temple
Canal Zone	Abou Saad Temple
Charlotte, North Carolina	Oasis Temple
Charleston, South Carolina	Omar Temple
Charleston, West Virginia	Beni Kedem Temple
Chattanooga, Tennessee	Alhambra Temple
Chicago, Illinois	Medinah Temple
Cedar Rapids, Iowa	El Kahir Temple
Cincinnati, Ohio	Syrian Temple
Cleveland, Ohio	Al Koran Temple
Columbus, Ohio	Aladdin Temple

NAME OF CITY	TEMPLES
Concord, New Hampshire	Bektash Temple
Cumberland, Maryland	Ali Ghan Temple
Dallas, Texas	Hella Temple
Davenport, Iowa	Kaaba Temple
Dayton, Ohio	Antioch Temple
Deadwood, South Dakota	Naja Temple
Denver, Colorado	El Jebel Temple
Des Moines, Iowa	Za-Ga-Zig Temple
Detroit, Michigan	Moslem Temple
Duluth, Minnesota	Aad Temple
East St. Louis, Illinois	Ainad Temple
El Paso, Texas	El Maida Temple
Erie, Pennsylvania	Zem Zem Temple
Evansville, Indiana	Hadi Temple
Fargo, North Dakota	El Zagal Temple
Fort Wayne, Indiana	Mizpah Temple
Fort Worth, Texas	Moslah Temple
Galveston, Texas	El Mina Temple
Grand Forks, North Dakota	Kem Temple
Grand Rapids, Michigan	Saladin Temple
Greenville, South Carolina	Hejaz Temple
Halifax, Nova Scotia	Philae Temple
Hammond, Indiana	Orak Temple
Harrisburg, Pennsylvania	Zembo Temple
Hartford, Connecticut	Sphinx Temple
Hastings, Nebraska	Tehama Temple
Helena, Montana	Algeria Temple
Honolulu, Hawaiian Islands	Aloha Temple
Houston, Texas	Arabia Temple
Indianapolis, Indiana	Murat Temple
Jackson, Mississippi	Wahabi Temple
Jacksonville, Florida	Morocco Temple
Kansas City, Missouri	Ararat Temple
Knoxville, Tennessee	Kerbela Temple
Leavenworth, Kansas	Abdallah Temple
Lewiston, Maine	Kora Temple
Lewiston, Idaho	Calam Temple
Lexington, Kentucky	Oleika Temple
Lincoln, Nebraska	Sesotris Temple
Little Rock, Arkansas	Al Amin Temple
London, Ontario	Mocha Temple
Los Angeles, California	Al Malaikah Temple
Louisville, Kentucky	Kosair Temple
Macon, Georgia	Al Sihah Temple
Madisonville, Kentucky	Rizpah Temple
Marquette, Michigan	Ahmed Temple
Memphis, Tennessee	Al Chymia Temple
Meridian, Mississippi	Hamasa Temple
Mexico City, Mexico	Anezeh Temple
Miami, Florida	Mahi Temple
Milwaukee, Wisconsin	Tripoli Temple
Minneapolis, Minnesota	Zuhrah Temple
Mobile, Alabama	Abba Temple
Montgomery, Alabama	Alcazar Temple
Montpelier, Vermont	Mount Sinai Temple
Montreal, Canada	Karnak Temple
Muskogee, Oklahoma	Bedouin Temple
Nashville, Tennessee	Al Menah Temple

NAME OF CITY	TEMPLES
Newark, New Jersey	Salaam Temple
New Bern, North Carolina	Sudan Temple
New Orleans, Louisiana	Jerusalem Temple
New York, New York	Mecca Temple
Norfolk, Virginia	Khedive Temple
Oakland, California	Aahmes Temple
Oklahoma City, Oklahoma	India Temple
Omaha, Nebraska	Tangier Temple
Parkersburg, West Virginia	Nemesis Temple
Peoria, Illinois	Mohammed Temple
Philadelphia, Pennsylvania	Lu Lu Temple
Phoenix, Arizona	El Zaribah Temple
Pine Bluffs, Arkansas	Sahara Temple
Pittsburgh, Pennsylvania	Syria Temple
Pittsburg, Kansas	Mirza Temple
Portland, Oregon	Al Kader Temple
Providence, Rhode Island	Palestine Temple
Pueblo, Colorado	Al Kaly Temple
Rawlins, Wyoming	Korein Temple
Reading, Pennsylvania	Rajah Temple
Regina, Canada	Wa-Wa Temple
Reno, Nevada	Kerak Temple
Richmond, Virginia	Acca Temple
Roanoke, Virginia	Kazim Temple
Rochester, New York	Damascus Temple
Rockford, Illinois	Tebala Temple
Rutland, Vermont	Cairo Temple
Sacramento, California	Ben Ali Temple
Saginaw, Michigan	Elf Khurafeh Temple
San Antonio, Texas	Alzafar Temple
San Diego, California	Al Bahr Temple
San Francisco, California	Islam Temple
Salina, Kansas	Isis Temple
Salt Lake City, Utah	El Kalah Temple
Savannah, Georgia	Alee Temple
Seattle, Washington	Nile Temple
Sheridan, Wyoming	Kalif Temple
Shreveport, Louisiana	El Karubah Temple
Sioux City, Iowa	Abu Bekr Temple
Sioux Falls, South Dakota	El Riad Temple
Spokane, Washington	El Katif Temple
Springfield, Illinois	Ansar Temple
Springfield, Massachusetts	Melha Temple
Springfield, Missouri	Abou Ben Adhem Temple
St. John, New Brunswick	Luxor Temple
St. Joseph, Missouri	Moila Temple
St. Louis, Missouri	Moolah Temple
St. Paul, Minnesota	Osman Temple
Syracuse, New York	Tigris Temple
Tacoma, Washington	Afifi Temple
Tampa, Florida	Egypt Temple
Terre Haute, Indiana	Zorah Temple
Toledo, Ohio	Zenobia Temple
Toronto, Canada	Rameses Temple
Trenton, New Jersey	Crescent Temple
Troy, New York	Oriental Temple
Tulsa, Oklahoma	Akdar Temple

NAME OF CITY	TEMPLES
Utica, New York	Ziyara Temple
Victoria, British Columbia	Gizeh Temple
Waco, Texas	Karem Temple
Washington, District of Columbia	Almas Temple
Watertown, New York	Media Temple
Wheeling, West Virginia	Osiris Temple
Wichita, Kansas	Midian Temple
Wichita Falls, Texas	Maskat Temple
Wilkes-Barre, Pennsylvania	Irem Temple
Winnipeg, Canada	Khartum Temple

RANK OF TEMPLES ACCORDING TO DATE OF CHARTERS

	TEMPLE	LOCATION	DATE OF CHARTER
1	Mecca	New York, N. Y.	Sept. 26, 1872
2	Damascus	Rochester, N. Y.	June 7, 1876
3	Mt. Sinai	Montpelier, Vt.	Oct. 31, 1876
4	Al Koran	Cleveland, Ohio	Nov. 16, 1876
5	Cyprus	Albany, N. Y.	Feb. 2, 1877
6	Oriental	Troy, N. Y.	Feb. 7, 1877
7	Syrian	Cincinnati, Ohio	Feb. 8, 1877
8	Pyramid	Bridgeport, Conn.	Apr. 18, 1877
9	Syria	Pittsburgh, Pa.	May 27, 1877
10	Ziyara	Utica, N. Y.	Oct. 30, 1877
11	Kaaba	Davenport, Ia.	July 1, 1878
12	Moslem	Detroit, Mich.	Apr. 27, 1880
13	Aleppo	Boston, Mass.	June 23, 1882
14	Medinah	Chicago, Ill.	Oct. 30, 1882
15	Islam	San Franciso, Cal.	Mar. 6, 1883
16	Lu Lu	Philadelphia, Pa.	Dec. 31, 1883
17	Murat	Indianapolis, Ind.	Mar. 13, 1884
18	Boumi	Baltimore, Md.	April 1, 1884
19	Kosair	Louisville, Ky.	Dec. 5, 1884
20	Tripoli	Milwaukee, Wis.	Mar. 8, 1885
21	Jerusalem	New Orleans, La.	Mar. 30, 1885
22	Osman	St. Paul, Minn.	July 13, 1885
23	Zuhrah	Minneapolis, Minn.	July 22, 1885
24	Almas	Washington, D. C.	Jan. 17, 1886
25	Palestine	Providence, R. I.	Feb. 6, 1886
26	El Kahir	Cedar Rapids, Ia.	Feb. 9, 1886
27	Saladin	Grand Rapids, Mich.	Apr. 22, 1886
28	Moolah	St. Louis, Mo.	Apr. 26, 1886
29	Acca	Richmond, Va.	June 9, 1886
30	Osiris	Wheeling, W. Va.	July 22, 1886
31	Abdallah	Leavenworth, Kan.	Mar. 28, 1887
32	Isis	Salina, Kan.	Mar. 29, 1887
33	Rameses	Toronto, Can.	Apr. 21, 1887
34	Hella	Dallas, Tex.	May 31, 1887
35	Ballut Abyad	Albuquerque, N. M.	June 11, 1887
36	Sesotris	Lincoln, Neb.	June 22, 1887
37	Kismet	Brooklyn, N. Y.	July 2, 1887
38	Ismailia	Buffalo, N. Y.	Nov. 5, 1887
39	El Jebel	Denver, Colo.	Dec. 1, 1887
40	Moila	St. Joseph, Mo.	Dec. 1, 1887

	TEMPLE	LOCATION	DATE OF CHARTER
41	Ararat	Kansas City, Mo.	Dec. 1, 1887
42	Al Kader	Portland, Ore.	Jan. 3, 1888
43	Al Malaikah	Los Angeles, Cal.	Feb. 28, 1888
44	Algeria	Helena, Mont.	Mar. 28, 1888
45	Morocco	Jacksonville, Fla.	Mar. 28, 1888
46	El Riad	Sioux Falls, S. D.	May 25, 1888
47	Afifi	Tacoma, Wash.	Aug. 1, 1888
48	Sahara	Pine Bluff, Ark.	Apr. 16, 1889
49	Tangier	Omaha, Neb.	Apr. 24, 1889
50	Alhambra	Chattanooga, Tenn.	Sept. 17, 1889
51	Yaarab	Atlanta, Ga.	Dec. 8, 1889
52	El Zagal	Fargo, N. D.	Dec. 14, 1889
53	El Kalah	Salt Lake City, U.	June 8, 1890
54	El Katif	Spokane, Wash.	June 10, 1890
55	Zem Zem	Erie, Pa.	Nov. 10, 1890
56	Zamora	Birmingham, Ala.	Nov. 10, 1890
57	Media	Watertown, N. Y.	Mar. 21, 1891
58	Al Chymia	Memphis, Tenn.	May 21, 1891
59	Ben Hur	Austin, Tex.	June 2, 1891
60	Kora	Lewiston, Me.	Dec. 6, 1891
61	Hamasa	Meridian, Miss.	May 22, 1892
62	Rajah	Reading, Pa.	Aug. 20, 1892
63	Naja	Deadwood, S. D.	Sept. 19, 1892
64	India	Oklahoma City, Ok.	May 3, 1893
65	Mohammed	Peoria, Ill.	June 12, 1893
66	Aladdin	Columbus, Ohio	June 14, 1893
67	Ahmed	Marquette, Mich.	June 14, 1893
68	Tebala	Rockford, Ill.	July 25, 1894
69	Korein	Rawlins, Wyo.	Oct. 8, 1894
70	Oasis	Charlotte, N. C.	Oct. 10, 1894
71	Irem	Wilkes-Barre, Pa.	Oct. 18, 1895
72	El Zaribah	Phoenix, Ariz.	Jan. 20, 1896
73	Sphinx	Hartford, Conn.	Apr. 13, 1896
74	Alee	Savannah, Ga.	June 23, 1896
75	El Korah	Boise City, Idaho	June 23, 1896
76	Beni Kedem	Charleston, W. Va.	June 26, 1896
77	Melha	Springfield, Mass.	June 9, 1897
78	Antioch	Dayton, Ohio	June 9, 1897
79	Zenobia	Toledo, Ohio	June 14, 1898
80	Kalurah	Binghamton, N. Y.	June 14, 1898
81	Karnak	Montreal, Can.	Oct. 9, 1899
82	Za-Ga-Zig	Des Moines, Ia.	May 23, 1900
83	Aloha	Honolulu, H. I.	May 23, 1900
84	El Mina	Galveston, Tex.	June 11, 1902
85	Gizeh	Victoria, B. C.	Aug. 1, 1902
86	Salaam	Newark, N. J.	May 4, 1903
87	Abba	Mobile, Ala.	June 18, 1903
88	Luxor	St. John, N. B.	June 26, 1903
89	Abou Ben Adhem	Springfield, Mo.	Oct. 15, 1903
90	Jaffa	Altoona, Pa.	July 9, 1903
91	Cairo	Rutland, Vt.	July 9, 1903
92	Zembo	Harrisburg, Pa.	July 14, 1904
93	Yelduz	Aberdeen, S. D.	July 14, 1904
94	Crescent	Trenton, N. J.	July 14, 1904
95	Khartum	Winnipeg, Can.	Nov. 19, 1904
96	Al Amin	Little Rock, Ark.	Dec. 19, 1904
97	Bektash	Concord, N. H.	Jan. 25, 1905

	TEMPLE	LOCATION	DATE OF CHARTER
98	Aad	Duluth, Minn.	Sept. 5, 1905
99	El Hasa	Ashland, Ky.	Mar. 3, 1906
100	Elf Khurafeh	Saginaw, Mich.	June 13, 1906
101	Kalif	Sheridan, Wyo.	June 13, 1906
102	Anezeh	Mexico City	Dec. 1, 1906
103	Kerak	Reno, Nev.	Dec. 10, 1906
104	Omar	Charleston, S. C.	Dec. 25, 1906
105	El Maida	El Paso, Tex.	May 8, 1907
106	Abu Bekr	Sioux City, Ia.	May 8, 1907
107	Calam	Lewiston, Idaho	May 8, 1907
108	Al Azhar	Calgary, Man.	Oct. 14, 1907
109	Mocha	London, Can.	Jan. 1, 1908
110	Oleika	Lexington, Ky.	Jan. 1, 1908
111	Nile	Seattle, Wash.	July 15, 1908
112	Rizpah	Madisonville, Ky.	July 15, 1908
113	Hillah	Ashland, Ore.	July 15, 1908
114	Orak	Hammond, Ind.	Apr. 27, 1909
115	Hadi	Evansville, Ind.	Apr. 13, 1909
116	Mizpah	Fort Wayne, Ind.	Apr. 27, 1909
117	Kem	Grand Forks, N. D.	June 9, 1909
118	Khedive	Norfolk, Va.	June 9, 1909
119	Mirza	Pittsburg, Kan.	June 9, 1909
120	Zorah	Terre Haute, Ind.	June 9, 1909
121	Midian	Wichita, Kan.	June 9, 1909
122	Aahmes	Oakland, Cal.	Apr. 13, 1910
123	Al Sihah	Macon, Ga.	Apr. 13, 1910
124	Wa-Wa	Regina, Can.	Dec. 1, 1910
125	Bagdad	Butte, Mont.	Jan. 20, 1911
126	Akdar	Tulsa, Okla.	July 11, 1911
127	Philae	Halifax, N. S.	July 12, 1911
128	Bedouin	Muskogee, Okla.	July 12, 1911
129	Wahabi	Jackson, Miss.	July 12, 1911
130	Al Bahr	San Diego, Cal.	May 8, 1912
131	Ainad	E. St. Louis, Ill.	May 8, 1912
132	Al Menah	Nashville, Tenn.	May 8, 1912
133	Nemesis	Parkersburg, W. Va.	May 8, 1912
134	El Karubah	Shreveport, La.	May 14, 1913
135	Alcazar	Montgomery, Ala.	May 14, 1913
136	Ansar	Springfield, Ill.	May 13, 1914
137	Moslah	Fort Worth, Tex.	May 13, 1914
138	Kerbela	Knoxville, Tenn.	July 15, 1915
139	Arabia	Houston, Texas	July 15, 1915
140	Alzafar	San Antonio, Tex.	July 13, 1916
141	Kazim	Roanoke, Va.	July 13, 1916
142	Sudan	New Bern, N. C.	July 13, 1916
143	Abou Saad	Canal Zone	June 27, 1917
144	Egypt	Tampa, Fla.	June 25, 1917
145	Tehama	Hastings, Neb.	June 25, 1917
146	Hejaz	Greenville, S. C.	June 11, 1919
147	Karem	Waco, Texas	June 11, 1919
148	Maskat	Wichita Falls, Tex.	June 22, 1920
149	Khiva	Amarillo, Tex.	June 22, 1920
150	Al Kaly	Pueblo, Colo.	June 22, 1920
151	Anah	Bangor, Me.	June 16, 1921
152	Al Bedoo	Billings, Mont.	June 16, 1921
153	Mahi	Miami, Fla.	June 16, 1921
154	Tigris	Syracuse, N. Y.	June 16, 1921

	TEMPLE	LOCATION	DATE OF CHARTER
155	Ben Ali	Sacramento, Cal.	June 15, 1922
156	Tadmor	Akron, Ohio	June 5, 1924
157	Ali Gahn	Cumberland, Md.	June 3, 1925

DATES AND PLACES OF HOLDING THE ANNUAL SESSIONS OF THE IMPERIAL COUNCIL SINCE ORGANIZATION

	DATE	PLACE OF MEETING	CITY AND STATE
1	June 6, 1876,	Masonic Hall	New York, N. Y.
2	Feb. 6, 1877,	Masonic Hall	Albany, N. Y.
3	Feb. 6, 1878,	Masonic Temple	New York, N. Y.
4	Feb. 5, 1879,	Masonic Temple	Albany, N. Y.
5	Feb. 4, 1880,	Masonic Temple	Albany, N. Y.
6	June 2, 1880,	Temple Hall	New York, N. Y.
7	June 9, 1881,	Temple Hall	New York, N. Y.
8	June 7, 1882,	Masonic Temple	New York, N. Y.
9	June 6, 1883,	Masonic Temple	New York, N. Y.
10	June 4, 1884,	Masonic Temple	New York, N. Y.
11	June 4, 1885,	Masonic Temple	New York, N. Y.
12	June 14, 1886,	Al Koran Temple	Cleveland, Ohio
13	June 20, 1887,	Murat Temple	Indianapolis, Ind.
14	June 25, 1888,	Rameses Temple	Toronto, Can.
15	June 17, 1889,	Medinah Temple	Chicago, Ill.
16	June 23, 1890,	Syria Temple	Pittsburgh, Pa.
17	June 9, 1891,	Masonic Temple,	Niagara Falls, N. Y.
18	Aug. 15, 1892,	Masonic Hall	Omaha, Neb.
19	June 13, 1893,	Scottish Rite Cathedral,	Cincinnati, Ohio
20	July 24, 1894,	Masonic Temple	Denver, Colo.
21	Sept. 2, 1895,	Rockland House,	Nantasket Beach, Mass.
22	June 23, 1896,	Masonic Temple	Cleveland, Ohio
23	June 8, 1897,	Masonic Temple	Detroit, Mich.
24	June 14, 1898,	Opera House	Dallas, Tex.
25	June 14, 1899,	German-American Hall,	Buffalo, N. Y.
26	May 22, 1900,	Columbia Theater,	Washington, D. C.
27	June 11, 1901,	Standard Theater,	Kansas City, Mo.
28	June 10, 1902,	Golden Gate Hall,	San Francisco, Cal.
29	July 8, 1903,	Broadway Theater,	Saratoga Springs, N. Y.
30	July 13, 1904,	Marine Hall	Atlantic City, N. J.
31	June 20, 1905,	International Theater,	Niagara Falls, N. Y.
32	June 12, 1906,	Medinah Temple	Chicago, Ill.
33	May 7, 1907,	Scottish Rite Hall,	Los Angeles, Cal.
34	July 14, 1908,	Auditorium	St. Paul, Minn.
35	June 8, 1909,	Scottish Rite Cathedral,	Louisville, Ky.

DATE	PLACE OF MEETING	CITY AND STATE
36—Apr. 12, 1910,	Scottish Rite Cathedral,	New Orleans, La.
37—July 11, 1911,	Convention Hall	Rochester, N. Y.
38—May 7, 1912,	Scottish Rite Cathedral,	Los Angeles, Cal.
39—May 13, 1913,	Scottish Rite Cathedral,	Dallas, Texas
40—May 12, 1914,	Lyric Theater	Atlanta, Ga.
41—July 13, 1915,	Moore Theater	Seattle, Wash.
42—July 11, 1916,	Majestic Theater	Buffalo, N. Y.
43—June 26, 1917,	Orpheum Theater,	Minneapolis, Minn.
44—June 4, 1918,	Steel Pier	Atlantic City, N. J.
45—June 10, 1919,	Murat Temple	Indianapolis, Ind.
46—June 22, 1920,	Auditorium	Portland, Ore.
47—June 14, 1921,	Princess Theater	Des Moines, Ia.
48—June 13, 1922,	Scottish Rite Cathedral,	San Francisco, Cal.
49—June 7, 1923,	Keith Theater	Washington, D. C.
50—June 3, 1924,	Orpheum Theater,	Kansas City, Mo.
51—June 2, 1925,	Biltmore Theater,	Los Angeles, Cal.
52—June 1, 1926,	Academy of Music,	Philadelphia, Pa.
53—June 13, 1927,	Auditorium, Hotel Chelsea,	Atlantic City, N. J.
54—May 1, 1928,	Olympia Theater	Miami, Fla.

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OLD DOMINION PRESS, INC., PRINTERS, RICHMOND, VA

BY-LAWS AND CODE

INCLUDING
ARTICLES OF INCORPORATION,
JURISDICTIONAL AGREEMENTS,
AND ARABIC CALENDAR

REVISED TO JUNE 1
1928

IMPERIAL COUNCIL
ANCIENT ARABIC ORDER
NOBLES OF THE MYSTIC SHRINE

Adopted by a two-thirds vote of the Representatives of the 54th Imperial Council Session at Miami, Florida, May 1, 2, 3, 1928.

ARTICLES OF INCORPORATION

—of—

THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA

KNOW ALL MEN BY THESE PRESENTS, That we JAMES C. BURGER, DAVID W. CROSLAND AND CLARENCE M. DUNBAR, citizens of the United States, have associated ourselves together as a corporation, under the name and style of THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA, for the purpose of becoming a body corporate and politic (not for profit), under and by virtue of the laws of the State of Colorado, and in accordance with the provisions of the laws of said state do hereby make, execute and acknowledge this certificate in writing of our intention so to become a body corporate, under and by virtue of said laws.

FIRST

The corporate name and style of our said corporation shall be THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA.

SECOND

The objects for which our said corporation is formed and incorporated are:

To do any and all of the things herein set forth:

1. Said corporation shall be the irrevocable common agent, representative and supreme authority in all matters appertaining to the government of the system of fraternal lodges or temples known in the aggregate as the Ancient Arabic Order of the Nobles of the Mystic Shrine, which lodges and temples are located in each of the states of the United States, District of Columbia, the Dominion of Canada, the Canal Zone, the Hawaiian Islands, the Philippine Islands and the Republic of Mexico, and as such shall have supreme complete original jurisdiction and essential powers necessary to such control and government.

(a) To enact and enforce laws, statutes, and regulations for the government of itself and subordinate temples and members of the Order known in the aggregate as the Ancient Arabic Order of the Nobles of the Mystic Shrine, and to alter, amend and repeal the same at pleasure.

(b) To issue edicts relating to the government and control of the several Temples and the members thereof, and to alter, amend and repeal the same.

(c) To constitute new Temples by granting dispensations and charters under seal, and for good cause to suspend, annul and revoke the same at pleasure.

(d) To create, establish and preserve a uniform mode of work and lectures, and to publish and issue the rituals containing such authorized work and lectures.

(e) To assess and collect from the several Temples under its jurisdiction such sums of money as may be deemed necessary to be appropriated for the benefit of the corporation and its members and benevolences.

(f) To hear and determine all questions of dispute between Temples and between members in Temples.

(g) To hear and decide all appeals from the decisions of subordinate Temples.

(h) To demand and receive such fees and charges for granting dispensations, charters, certificates and diplomas as may be by it determined to be proper and reasonable.

(i) To require and collect from all Temples and all members of Temples such sums of money for charitable purposes as may from time to time be provided for and required by law.

(j) To hear and decide all charges and complaints against any officer of the Imperial Council, or of any subordinate Temple, and to inflict such punishment as may seem just and proper.

(k) To prescribe and define the duties and powers of the several officers of the Imperial Council and the representatives, and the powers and duties of the several officers of subordinate Temples.

(l) To exercise such power and control, and to perform all such acts, as may seem proper and necessary to carry out the full purpose and intent of this corporation.

2. To maintain, control, conduct and superintend any and all charities, benevolences, and hospitals now established, maintained and controlled by the Imperial

Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America, or which may be by it hereafter established.

3. To purchase, or otherwise acquire, to have, hold, lease, mortgage or otherwise create liens on, to sell, convey, exchange, transfer, assign or let on lease, or in any other manner whatsoever to acquire and dispose of, real and personal property necessary or convenient in carrying out any of the purposes of this corporation, without restriction as to place, state or country. To erect thereon, to construct, maintain, and operate, hospitals or other eleemosynary institutions for the treatment of curable crippled children, free of charge, and other purposes, under such regulations and such restrictions as may from time to time be adopted by the Imperial Council, and to purchase, or erect, construct, maintain and operate, such hospitals, or other institutions, in any state of the United States, the Dominion of Canada, the Republic of Mexico, the District of Columbia, the Hawaiian Islands or the Canal Zone.

4. To create and maintain a charitable and educational fund, a representative fund, a library fund, an Imperial Council fund, a fund for the purchase, erection, operation and maintenance of Shriners' hospitals for crippled children, and other benevolences, and any other fund or trust necessary or convenient in carrying out any of the purposes, benevolences or charities now established, or which may be hereafter authorized by the Imperial Council.

5. To accept and receive gifts, devises, bequests, donations, annuities and endowments, of real or personal property, and to use, hold and enjoy the same, both as to principal and income, and invest and reinvest the same, or any part thereof, for the furtherance of any of the objects, interests or purposes of the corporation, as hereinbefore stated, or such as may hereafter be authorized.

6. To have the exclusive right to and use of the name "The Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America," together with the emblems, costumes, regalia, characteristic insignia, and jewels of said Order, heretofore or hereafter adopted by said Imperial Council.

And with power to use and exercise all the powers, rights and privileges incidental to fraternal and benevolent corporations organized for purposes other than pecuniary profit, and which are usually exercised by the supreme or governing bodies of fraternal or benevolent

organizations operating as the representatives of a system of fraternal lodges.

And it is intended that the powers specified and clauses contained in the foregoing paragraphs shall in no wise limit or restrict, by reference to or inference from, the terms of any other clause of this or any other paragraph in these Articles, but the powers specified in each of the several clauses of this paragraph shall be regarded as independent powers and purposes.

THIRD

The affairs and management of our said corporation are to be under the control of thirteen trustees, and James C. Burger, David W. Crosland, Clarence M. Dunbar, Frank C. Jones, William S. Brown, Benjamin W. Rowell, Leo V. Youngworth, Esten A. Fletcher, Thomas J. Houston, Earl C. Mills, Clifford Ireland, John N. Sebrell and Dana S. Williams are hereby selected to act as such trustees and to manage the affairs and concerns of our said corporation for one year.

The Imperial Council shall have power to and shall elect such executive committee or committees, to be known as the Board of Trustees for Shriners' Hospitals for Crippled Children, as may be necessary to the operation of any of its charities, benevolences or hospitals, and such Board of Trustees shall have and exercise all the powers and duties of the Imperial Council with respect thereto, when the Imperial Council is not in session, insofar as such powers and authorities are necessary for the operation of said objects; provided, the first Board of Trustees shall consist of the Trustees as now constituted, and shall be perpetuated under such laws, rules and regulations as may be hereafter adopted by the Imperial Council.

FOURTH

The Imperial Council shall have power, from time to time, to make such prudential by-laws as they shall deem proper for the management of the affairs of said corporation, not in conflict, however, with the laws of the United States or the State of Colorado.

Provided, that the laws, rules and regulations heretofore adopted and promulgated by the voluntary association known as the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America, and now in force, shall apply to and be the laws, rules and regulations of this corporation, subject to amendment by the Imperial Council.

FIFTH

The principal office or place of business of this corporation may be such place in the United States, subject to change, as the Imperial Council may designate.

The principal place of business in Colorado shall be in the City of Denver, and its office therein shall be the office of the Recorder of El Jebel Shrine, at El Jebel Temple, 18th and Sherman Streets, in said city, and Schuyler C. Peck, the Recorder of El Jebel Temple, is hereby designated as the resident agent, upon whom service of process may be made.

The Board of Trustees may hold meetings outside of the State of Colorado, and in any state or place which they may, by resolution, name.

Meetings for the election of trustees may be held outside of the State of Colorado, and at such times and places as may be provided by the by-laws.

Provided, however, such persons as shall be annually elected to the office of Imperial Potentate, Deputy Imperial Potentate, Imperial Chief Rabban, Imperial Assistant Rabban, Imperial High Priest and Prophet, Imperial Oriental Guide, Imperial Treasurer, Imperial Recorder, Imperial First Ceremonial Master, Imperial Second Ceremonial Master, Imperial Marshal, Imperial Captain of the Guard, Imperial Outer Guard, shall be the trustees of this corporation for the ensuing year.

SIXTH

The term "Imperial Council," as used herein, means and includes the Imperial officers herein named, *emeriti* members and representatives, all elected in accordance with the laws, rules and regulations of the now existing voluntary association known as the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America.

And the said Imperial officers (other than the three Imperial officers executing these articles of Incorporation), *emeriti* members and representatives, upon written resolution shall be and become members of said corporation.

And hereafter the said Imperial officers, *emeriti* members, representatives, and their successors in office elected in accordance with the laws of the corporation, shall be the members of said corporation.

The said corporation shall hold an annual meeting, at such time and place, either within or without the State

of Colorado, as may be designated by the corporation, for the election of officers, trustees, and for the transaction of such other business as shall be necessary for the carrying out of the purposes of the corporation.

IN WITNESS WHEREOF, we have hereunto set our hands and seals the 4th day of June, A. D. 1925.

JAMES C. BURGER (Seal)
DAVID W. CROSLAND (Seal)
CLARENCE M. DUNBAR (Seal)

STATE OF CALIFORNIA,
COUNTY OF LOS ANGELES
ss.

I, Andrew J. Copp, Jr., a Notary Public in and for said County of Los Angeles, in the State aforesaid, do hereby certify that JAMES C. BURGER, DAVID W. CROSLAND and CLARENCE M. DUNBAR, who are personally known to me to be the persons whose names are subscribed to the within Articles of Incorporation, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act and deed, for the uses and purposes therein set forth.

GIVEN Under my hand and Notarial Seal, this 4th day of June A. D. 1925.

My Commission expires October 7, 1928.

ANDREW J. COPP, JR.,
Notary Public.

BY-LAWS

ARTICLE I.

Name, Jurisdiction and Powers.

Section 1. The name, style and title of this corporation shall be: THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA.

Sec. 2. Jurisdiction shall extend throughout the continent of North America, the adjacent islands and the insular possessions of the United States of America, together with jurisdiction over such Temples as may be organized under its dispensations or charters in any other country.

Sec. 3. It has power to enact laws and regulations for the government of the Order; to issue edicts; to amend and repeal the same; to grant dispensations and charters for the establishment and organization of subordinate bodies, to be known as Temples; to amend, suspend or revoke such dispensations or charters; to regulate and control all Temples, and to try, discipline, suspend or expel its members for violation or disobedience of its laws, regulations or edicts. It shall have jurisdiction of all appeals, and its decisions shall be final upon all questions, wherever and however raised.

It shall also have power to purchase, erect, maintain, control, conduct and superintend charities, benevolences and hospitals for crippled children; to accept and receive gifts, devises, bequests, donations, annuities and endowments for any of above purposes, with authority to employ and exercise all powers, rights and privileges incident to any of the foregoing purposes.

Sec. 4. This corporation is the successor of, owns and is vested with, all the powers and perquisites of that voluntary association heretofore known as The Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America, and all of its properties of every kind and character, wheresoever situate, and its right to the use of symbols, emblems, rituals, regalia, paraphernalia, jewels, names, copyrights, usages and customs.

ARTICLE II

Seal

Sec. 5. The seal of the corporation shall be circular in form, with the words "Ancient Arabic Order—Imperial Council—Nobles Mystic Shrine," surrounded by stars and crescents. In the center a pyramid upon which is superimposed a panther-bodied female sphinx, with rays extending from the sides of the pyramid, and the words, "North America" in the upper two sides, and the date, "June 7, 1876," below.

ARTICLE III.

Members and Sessions

Sec. 6. The Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America (hereinafter designated as Imperial Council) is composed of its officers, *emeriti* members, *ad vitam* and elected representatives, who shall have been elected as hereinafter provided.

Sec. 7. The Imperial Council shall meet annually, at such time and place as shall have been determined by a majority of the representatives at the previous session.

Sec. 8. The Imperial Potentate may, in his discretion, in an emergency, call a special session, and he shall do so when requested by one hundred (100) representatives to the Imperial Council, seventy-five (75) of whom shall be members of separate Temples. Due notice of such special sessions shall be given to each subordinate Temple and to each representative to the Imperial Council, stating the business to be considered, and no other business than that specified in the call or summons shall be transacted.

Sec. 9. One hundred (100) representatives, seventy-five (75) of whom shall be representatives of separate Temples, shall constitute a quorum for the transaction of business.

Sec. 10. In addition to the notice required by the laws of Colorado, notice of sessions of the Imperial Council shall be issued at least thirty (30) days prior to such sessions. All sessions shall be opened in full and ample form, and all questions determined by majority vote, except as otherwise provided in these by-laws. The presiding officer shall not be entitled to vote except in cases of an equal division, when he shall have the deciding vote.

Sec. 11. The first order of business at each annual session, upon calling the Imperial Council to order by the Imperial Potentate, shall be the report of the Committee on Credentials.

ARTICLE IV.

Representation

Sec. 15. Representation in the Imperial Council shall be apportioned as follows: Every Temple shall be entitled to one representative. Each Temple shall be entitled to two representatives when its membership reaches three hundred (300); three representatives when its membership reaches six hundred (600); and four representatives when its membership reaches one thousand (1,000); but no Temple shall be allowed more than four representatives, except as provided for in Section 19 of this Article. Representatives must be members of the Temple electing them.

Sec. 16. The number of representatives to which a Temple is entitled shall be determined by the number of members of the Temple on December 31st, prior to its annual session for the election of officers, in January of each year.

Sec. 17. The representatives shall be chosen as follows: Each Temple shall, at the regular annual election of officers, elect by ballot and by a majority vote its representative or representatives, and a record of such election, signed and certified by the Recorder, and attested by the seal of the Temple, shall be forwarded at once to the Imperial Recorder.

Sec. 18. Any representative of the Imperial Council who shall remove and reside permanently out of its jurisdiction, or be suspended or expelled by a subordinate Temple, or found guilty of a felony, or criminal offense involving moral turpitude, or be adjudged mentally, or become physically incompetent, shall thereby forfeit his office and it shall thereby become vacant. If such a vacancy shall occur from any of these causes, or by the resignation of one or more representatives after being elected, a session of the Temple shall be called and the successor representative, or representatives, elected in accordance with Article XXIV of the Code, and notice of the election of such representative or representatives, shall be forthwith sent to the Imperial Recorder, under the seal of the Temple.

Sec. 19. The Imperial Officers, elected as hereinafter provided, shall be representatives at large, and entitled

to all the rights and privileges of elected representatives; provided, however, that no Temple, one of whose representatives is elected to an Imperial Office, shall thereby be deprived of representation as apportioned herein.

Sec. 20. All Past Imperial Potentates shall be representatives *ad vitam*. The Imperial Council may, by a two-thirds vote of the members present at any session, elect as an *emeritus* member of the Imperial Council any Noble who has been a representative for twenty-one years and who is recommended for such honor by the Committee on Nomination of *emeriti* members. Every *emeritus* member shall be entitled to all the rights and privileges of an elected representative.

The positions of Honorary Life Member and Honorary Member and Permanent Representatives are abolished; provided, that the (a) Honorary Life Members, (b) Permanent Representatives heretofore created and elected shall continue to enjoy their existing rights and privileges.

An Honorary Life Member is a member who has the right to a seat and voice in the Imperial Council, but no other rights or privileges.

A Permanent Representative is a member, who has all the rights and privileges of an elected representative.

ARTICLE V.

Mileage and Per Diem

Sec. 25. All representatives shall be entitled to mileage at the rate of fifteen cents per mile one way, by the shortest available route, from the location of their Temples to the place of the session of the Imperial Council, and per diem expenses at the rate of Fifteen Dollars ($15.00) for each day's attendance at the session of the Imperial Council. The members of the Committee on Jurisprudence and Laws, Finance and Accounts, Mileage and Per Diem, Dispensations and Charters, Jurisdictional Lines and Grievances and Appeals, shall receive Fifteen Dollars ($15.00) for the extra days their services are required, such expenses to be paid out of the general fund of the Imperial Council.

Sec. 26. The Imperial Treasurer shall pay each representative entitled to mileage and per diem by check. The Committee on Mileage and Per Diem shall make its report, and the Treasurer shall draw his checks accordingly, based upon a three-day session of the Imperial Council, and in the event the Imperial Council shall remain in session for a period of more than three days,

checks for the per diem of officers and representatives for such additional days shall be mailed to the officers and representatives entitled thereto at their respective addresses after the adjournment of the session; provided, that no checks for mileage and per diem shall be delivered to any officer or representative before the last day of the session of the Imperial Council.

ARTICLE VI.

Officers—Their Titles, Election, Tenure of Office, and Obligation

Sec. 30. The officers of the Imperial Council shall be as follows, viz:

I. IMPERIAL POTENTATE.
II. DEPUTY IMPERIAL POTENTATE.
III. IMPERIAL CHIEF RABBAN.
IV. IMPERIAL ASSISTANT RABBAN.
V. IMPERIAL HIGH PRIEST AND PROPHET.
VI. IMPERIAL ORIENTAL GUIDE.
VII. IMPERIAL TREASURER.
VIII. IMPERIAL RECORDER.
IX. IMPERIAL FIRST CEREMONIAL MASTER.
X. IMPERIAL SECOND CEREMONIAL MASTER.
XI. IMPERIAL MARSHAL.
XII. IMPERIAL CAPTAIN OF THE GUARD.
XIII. IMPERIAL OUTER GUARD.

All of whom at the time of their first election to an Imperial office must be representatives to the Imperial Council.

Sec. 31. The election of officers shall take place immediately after the opening of the second day's session of the Imperial Council, unless otherwise ordered by the Imperial Council.

Each officer shall be elected by a majority vote of the representatives present and voting. Nominations for officers may be made, but nominating speeches shall be limited to one for each candidate, and not over five minutes in length, and no seconding speeches shall be permitted.

A Temple may adopt resolutions endorsing one of its members as a candidate for office in the Imperial Council. The resolutions may be sent, under seal, to representatives and to other Temples, but no improper electioneering shall be permitted.

Sec. 32. The officers of the Imperial Council and of every subordinate Temple, before entering upon the dis-

charge of their respective duties, shall take the following obligation:

"I, (name in full) do solemnly promise and vow that I will faithfully, and to the best of my ability, discharge the duties of the office to which I have been elected, and that I will strictly conform to the requirements of the Articles of Incorporation, By-Laws, Code, Regulations and Edicts of the Imperial Council for North America."

Sec. 33. The Imperial Officers shall constitute the Board of Trustees of the corporation. The Imperial Potentate is the President of the corporation, and Chairman of the Board of Trustees, and the Imperial Recorder is the Secretary of the corporation and Secretary of the Board of Trustees, and as such they are empowered to execute all legal papers and documents on behalf of said corporation. The Deputy Imperial Potentate shall be Vice-President of the corporation and Vice-Chairman of the Board of Trustees.

ARTICLE VII.

Duties of Officers

IMPERIAL POTENTATE

Sec. 34. The Imperial Potentate is the executive officer of the Imperial Council. It is the prerogative and duty of the Imperial Potentate, generally, to exercise all the rights appertaining to his high office in accordance with the Articles of Incorporation, By-Laws and Usages of the Imperial Council, and during the recess of the Imperial Council is invested with a general supervision of the Order throughout the jurisdiction. He is authorized to grant all dispensations provided for in the By-Laws and Code, except dispensations for new Temples. He shall cause to be executed, and securely to preserve and keep, the official bonds of the Imperial Treasurer and Imperial Recorder.

Sec. 35. He may suspend, until the next session of the Imperial Council, or for a less time, any officer of the Imperial Council, or any Temple or officer or member thereof, for violation or disobedience of the Articles of Incorporation, By-Laws, Code, Regulations or Edicts of the Imperial Council.

Sec. 36. He shall preside over all sessions of the Imperial Council, and, at his pleasure, over all sessions of the subordinate Temples, which he shall honor with his presence.

Sec. 37. He shall have a yearly contingent fund in such an amount as the Imperial Council may provide, out

of which all expenses of his office shall be defrayed. He shall have control of an emergency fund of One Thousand Dollars ($1,000), from which fund he may make contributions in the name of the Imperial Council in such cases of disaster and extraordinary distress throughout the jurisdiction of the Imperial Council as he may think necessary. He may make a larger contribution than One Thousand Dollars ($1,000) to any case of charity or of great destitution, provided he has the approval in writing of the Deputy Imperial Potentate and Imperial Chief Rabban and the Chairman of each of the Committees on Jurisprudence and Laws, and Finance and Accounts, or a majority thereof. He shall have the supervision of the work of all special committees and of the expenditure of all moneys appropriated to said special committees. All orders drawn upon the Imperial Treasurer, to be valid, must be approved by the Imperial Potentate, except as otherwise provided in these by-laws.

Sec. 38. Deputies may be appointed by the Imperial Potentate for a specific purpose set forth in the commissions issued, which shall be executed without unnecessary delay, and the authority shall cease when the said purpose has been executed. It shall be the duty of each Deputy appointed under the provisions of this section to return his commission to the Imperial Potentate with a written report of his action thereunder.

Sec. 39. It shall be the duty of the Imperial Potentate, on or before March 15th of each year, to appoint a certified public accountant to examine and audit the books, papers and accounts of the Imperial Treasurer, Imperial Recorder, Shriners' Hospitals for Crippled Children, the Publication Committee of the Official Shrine Magazine, and all other Committees and Boards that may have the control and expenditure of moneys, as of March 31st of each year. Such accountant shall, on or before May 1st, submit a detailed report of such examination and audit, duly certified, to the Imperial Potentate. The Imperial Potentate shall cause such audit and examination to be printed and delivered to each representative fifteen (15) days preceding the next succeeding session of the Imperial Council, and shall refer the original audit and examination to the Committee on Finance and Accounts.

Deputy Imperial Potentate

Sec. 40. The Deputy Imperial Potentate, in the event of the death of the Imperial Potentate, shall exer-

cise and discharge all the duties of such office until the next annual session of the Imperial Council, unless a special session shall be called, to fill such vacancy, as provided in these by-laws. In the event of the physical disability of the Imperial Potentate, or his removal or temporary absence from the jurisdiction of the Imperial Council, the Deputy Imperial Potentate shall act in his place and stead until the disqualification is removed. At all other times he shall perform such duties as may be designated by his superior officer.

Imperial Chief and Assistant Rabbans

Sec. 41. The Imperial Chief Rabban and Imperial Assistant Rabban, in the absence of their superiors, shall severally and respectively assume the responsibilities and discharge the duties of their superior officers, according to rank. At all other times they shall discharge the duties traditionally appropriate to their respective stations.

Imperial Recorder

Sec. 42. The Imperial Recorder shall attend all sessions of the Imperial Council, and shall keep a true record of all the proceedings, deliberations and transactions of the Imperial Council.

Sec. 43. He shall collect and receive all the revenues of the Imperial Council, and pay the same over to the Imperial Treasurer whenever the sum reaches the amount of One Thousand Dollars ($1,000). Before entering upon the duties of his office he shall give a bond, with surety, to the Imperial Council, in the sum of Fifty Thousand Dollars ($50,000), and the Imperial Potentate shall be the custodian of said bond.

Sec. 44. He shall forward to each newly constituted Temple, immediately upon such Temple's receiving a dispensation, a copy of the Articles of Incorporation, By-Laws, Code and such other Statutes and Edicts as are in force.

Sec. 45. He shall make an annual report of his accounts, and also a summary of the returns of the subordinate Temples, showing the number of the members of each; also the admissions, rejections, suspensions, expulsions, demissions and deaths. He shall have his books, papers and accounts present at the opening of each annual session, prepared for examination by the Committee on Finance and Accounts. He shall have in custody the official seal of the Imperial Council and affix it to all official communications, legal papers and documents; notify the members of the Imperial Council of

annual and special sessions, and perform such other duties appertaining to his office as may be required, and at the expiration of his term of office deliver to his successor all books, papers and all other property in his possession belonging to the Imperial Council.

Sec. 46. The Imperial Recorder shall prepare uniform credential blanks and mail them to the several Temples in ample time for execution and presentation at the annual sessions of the Imperial Council.

Sc. 47. The Imperial Recorder shall issue to all Temples, yearly, a list of all expulsions, suspensions and restorations reported to him.

Sec. 48. The Imperial Recorder shall furnish the first six elective officers of the Imperial Council with Rituals, taking a receipt therefor, such Rituals together with the jewel of office, shall be returned to the Imperial Recorder at the succeeding annual session of the Imperial Council.

Sec. 49. The Imperial Recorder shall prepare and furnish a badge to be worn only by the representatives to the Imperial Council, said badge to be delivered to the representatives upon their arrival at the place fixed for the session of the Imperial Council, upon their signing the register prepared for that purpose.

Sec. 50. The Imperial Recorder shall keep separate accounts of the per capita tax belonging to the Board of Trustees for Shriners' Hospitals for Crippled Children and the Publication Committee of the Shrine Magazine, the general funds of the Imperial Council, and any other separate fund, or funds. He shall report respectively to the Board of Trustees for the Shriners' Hospitals for Crippled Children and to the Publication Committee the respective amounts of such per capita tax paid over to him by each Temple; and the Imperial Recorder in remitting funds to the Imperial Treasurer shall report separately, and by Temples, the amounts due to the Shriners' Hospitals for Crippled Children, and also the Publication Committee of the Shrine Magazine.

Sec. 51. The Imperial Recorder shall triennially procure bids from at least three first-class jewelers in the United States of America, for manufacturing for this Imperial Council three Past Imperial Potentate's jewels, to be made strictly in accordance with the design heretofore adopted by the Imperial Council. After such bids are received the Imperial Recorder, with the approval of the Imperial Potentate, shall cause three such jewels

to be made by the lowest bidder and at each meeting of the Imperial Council the Imperial Recorder shall have one of said jewels in readiness for presentation to the retiring Imperial Potentate.

Sec. 52. The Imperial Recorder shall receive for his services the sum of Six Thousand Dollars ($6,000) per year, and shall be allowed the sum of Three Hundred Dollars ($300) per year for office rent.

IMPERIAL TREASURER

Sec. 53. It is the duty of the Imperial Treasurer to attend all sessions of the Imperial Council, with the books and papers of his office. He shall receive all moneys from the Imperial Recorder, giving his receipt therefor, and shall keep a separate account upon his books of funds due to Shriners' Hospitals for Crippled Children, the Publication Committee of the Shrine Magazine, general funds of Imperial Council, and any other separate fund, or funds, and shall deposit such funds in a national bank or trust company in the name, and subject to the order of the Imperial Council. He shall pay all orders authorized to be drawn on him by the Imperial Council, such orders to be signed by the Imperial Recorder and countersigned by the Imperial Potentate (except as otherwise provided in the by-laws with reference to Shriners' Hospitals for Crippled Children, and Publication Committee of Shrine Magazine), and issued in payment of an appropriation, or in accordance with an order previously made by the Imperial Council. He shall, before entering upon the duties of his office, execute a bond, with surety, to the Imperial Council, in the sum of Two Hundred Thousand Dollars ($200,000), and the Imperial Potentate shall be the custodian of said bond. He shall, at each annual session, render a correct account of his receipts and disbursements; and at the expiration of his term of office he shall deliver to his successor all moneys, books, papers, and all other property that may be in his possession or under his control as Imperial Treasurer. He shall receive for his services the sum of Five Thousand Dollars ($5,000) per annum.

Sec. 54. The Imperial Treasurer shall pay out all funds coming into his hands received by him for the account of Shriners' Hospitals for Crippled Children and for the account of the Publication Committee of the Shrine Magazine, only on warrants signed by the Chairman or Vice-Chairman and Secretary of the Board of Trustees for Shriners' Hospitals for Crippled Children

and the Publication Committee of the Shrine Magazine, respectively.

Sec. 55. The Imperial Treasurer shall require and obtain from all depositors of the funds of the Imperial Council, including those of Shriners' Hospitals for Crippled Children and the Publication Committee of the Shrine Magazine, good and sufficient depository bonds, which shall be approved by the Imperial Potentate, Chairman of the Committee on Jurisprudence and Laws, and Chairman of the Committee on Finance and Accounts.

OTHER OFFICERS.

Sec. 56. The remaining officers are to perform such duties as are appropriate to their several stations, or as may be assigned to them by the Imperial Council or Imperial Potentate.

VACANCIES IN OFFICE OF IMPERIAL RECORDER AND IMPERIAL TREASURER

Sec. 57. In the event of the death, physical disability, or permanent removal from the jurisdiction of the Imperial Council of either the Imperial Recorder or Imperial Treasurer, it shall be the duty of the Imperial Potentate to appoint forthwith a member of the Imperial Council to act in his place and stead until his successor shall have been elected and qualified.

ARTICLE VIII.

Committees of Imperial Council

Sec. 63. Upon his election the Imperial Potentate shall immediately before the close of each annual session of the Imperial Council, appoint Standing Committees on JURISPRUDENCE AND LAWS, DISPENSATIONS AND CHARTERS, FINANCE AND ACCOUNTS, JURISDICTIONAL LINES AND TEMPLE ADVISORY, and appointive members of COMMITTEE ON IMPERIAL COUNCIL HEADQUARTERS AT ANNUAL SESSION, which committees shall serve until the close of the next annual session of the Imperial Council.

Except as herein otherwise provided, all other committees shall be appointed by the Imperial Potentate at least sixty (60) days before the annual session of the Imperial Council. All committees shall consist of five (5) members of the Imperial Council, except those otherwise specified. A majority of each committee shall constitute a quorum.

The Imperial Potentate shall appoint one member of each committee as its chairman, who shall receive all reports and other documents submitted to the committee, call the members together for consultation, preside at such meetings, and report the decisions of the committee to the Imperial Council.

The Chairman of each of the Standing Committees, viz.: Jurisprudence and Laws, Dispensations and Charters, Finance and Accounts, Jurisdictional Lines, Temple Advisory, and on Imperial Council Headquarters at Annual Session, shall be its executive officer during the recess of the Imperial Council, and shall act for the committee in all cases when it is not deemed advisable or convenient to call a meeting of the committee, but during the session of the Imperial Council all committees must act as a whole.

Sec. 64. CREDENTIALS COMMITTEE. The Credentials Committee shall immediately upon the convening of the Imperial Council, in annual session, examine and report upon the credentials of the elected representatives.

Sec. 65. JURISPRUDENCE AND LAWS. To the Committee on Jurisprudence and Laws shall be referred all propositions to revise, alter, or amend the Articles of Incorporation, By-Laws and Code of the Imperial Council, as well as all other legal questions or usages, and it shall report thereon in writing to the Imperial Council. It shall meet at least one day in advance of the meeting of the Imperial Council, at which time it shall be placed in possession of all papers and matters pertaining to the work of the committee.

Sec. 66. DISPENSATIONS AND CHARTERS. To the Committee on Dispensations and Charters shall be referred all applications for dispensations and charters. It shall carefully examine all petitions for dispensation, to see that they conform with the Code of the Imperial Council. It shall also carefully examine the work and records of each Temple under dispensation and asking for a charter, and in each case report to the Imperial Council such action thereon as it may deem proper. It shall meet at least one day in advance of the meeting of the Imperial Council, at which time all papers and matters pertaining to the work of the committee, shall be placed in its possession.

Sec. 67. FINANCE AND ACCOUNTS. It shall be the duty of the Committee on Finance and Accounts to examine the books and vouchers of the Imperial Treasurer

and Imperial Recorder, and of such committees, officers and members of the Imperial Council as may have possession of any funds or property of the Imperial Council, and it shall annually recommend such appropriations as may be necessary to meet the current expenses of the ensuing year. The Committee may require itemized statements of accounts and shall inquire particularly into the estimates for current expenses, and no appropriation shall be made by the Imperial Council without a reference to and report of such committee thereon.

Sec. 68. GRIEVANCES AND APPEALS. All matters of controversy, appeal or grievance presented to the Imperial Council shall be referred to the Committee on Grievances and Appeals, whose duty it shall be to examine into and report thereon. It shall meet at least one day in advance of the meeting of the session, at which time it shall be placed in possession of all papers and matters pertaining to the work of the committee.

Sec. 69. JURISDICTIONAL LINES. To the Committee on Jurisdictional Lines shall be referred all matters pertaining to the establishment and modification of all jurisdictional lines between Temples.

Sec. 70. MILEAGE AND PER DIEM. To the Committee on Mileage and Per Diem shall be referred all matters pertaining to the mileage and pay of representatives and it shall report by resolution or otherwise, the action that should be taken by the Imperial Council.

Sec. 71. TRANSACTIONS OF IMPERIAL OFFICERS. To it shall be referred the annual address of the Imperial Potentate for topical reference to various committees for consideration.

Sec. 72. NECROLOGY. To the Committee on Necrology shall be referred the names and records of the Illustrious Dead of the Order, that a fitting memorial may be recorded in the printed proceedings.

Sec. 73. NOMINATION OF EMERITI MEMBERS. The Committee on Nomination of Emeriti Members shall consist of seven (7) members, two (2) of whom shall be Past Imperial Potentates, and five (5) elected representatives. To it shall be referred all nominations for emeritus membership, and it shall be the duty of the committee to examine into the record and qualification of all Nobles so recommended and report to the Imperial Council the names of the Nobles approved by the committee.

Sec. 74. IMPERIAL COUNCIL HEADQUARTERS AT ANNUAL SESSION. The Committee on Imperial Council

Headquarters at Annual Session shall consist of the Imperial Potentate, Deputy Imperial Potentate, Imperial Chief Rabban and two members of the Imperial Council appointed annually by the Imperial Potentate, whose duty it shall be to select a hotel at which the Imperial Council Headquarters for the next annual session shall be established, and to engage rooms for the Imperial Divan, Past Imperial Potentates, Emeriti and Honorary Members, Representatives, and their families.

Sec. 75. SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN. The Committee on Shriners' Hospitals for Crippled Children shall be composed of eleven (11) members, four (4) of whom shall be the Imperial Potentate, Deputy Imperial Potentate, Imperial Chief Rabban and Imperial Assistant Rabban of the Imperial Council and their respective successors in such office and seven (7) members of the Imperial Council who shall be elected by the Imperial Council. Such elected members of this committee shall be elected for the term of three (3) years by the Imperial Council at each of its annual sessions, as follows: Two (2) members in the year 1926, three (3) members in the year 1927, and two (2) members in the year 1928, and annually thereafter in like manner and numbers. Such elective members shall consist of the present elected Board of Trustees of Shriners' Hospital for Crippled Children, who shall serve until their successors are elected. Members of such Board shall be qualified to serve the full term for which elected without regard to their subsequent status as Representatives.

The said committee shall be designated and referred to as the Board of Trustees for Shriners' Hospitals for Crippled Children, and is authorized and empowered to elect such officers of such committee or board as it may deem advisable, and enact rules and regulations (not inconsistent with the laws of the Imperial Council) for the transaction of its business.

Sec. 76. It shall be the duty of this committee, subject to the directions and laws of the Imperial Council, to manage and operate all Shriners' Hospitals for Crippled Children now established, or that may be hereafter established; to employ all surgeons and physicians, nurses and other employees that may be required in the successful operation of such hospitals; to receive and disburse moneys, whether in the form of per capita tax from various Temples, donations, or otherwise, which shall be paid to, or received by, the Imperial Recorder and by him remitted to the Imperial Treasurer for the

account of the Shriners' Hospitals for Crippled Children. It shall keep a true detailed account of all receipts and disbursements. It shall present to the Imperial Council, at each annual session thereof, a full and complete report of its transactions.

Sec. 77. The said Board is vested with full authority in the name of the Imperial Council, to acquire, operate and maintain hospitals in various places within the jurisdiction of the Imperial Council, for the treatment of children affected with clubbed feet, curvature of spine, tubercular spines and joints, infantile paralysis and such other diseases and deformities as come within the scope and province of orthopedic surgery.

No pay patient shall be admitted to any such hospital nor shall admittance to such hospitals be determined by race, color, religion, creed or sect, but all patients may be admitted upon their individual merits and order of application.

Said Board shall consult and advise with orthopedic surgeons of skill, ability and character, as to the maintenance and operation of said hospitals, and the chief of staff of each hospital shall be an orthopedic surgeon.

Sec. 78*. PUBLICATION COMMITTEE OFFICIAL SHRINE MAGAZINE. The Publication Committee of the Official Shrine Magazine shall consist of seven (7) members, two (2) of whom shall be the Imperial Potentate and the Deputy Imperial Potentate, and five (5) other members shall be those appointed and their respective terms of office, those prescribed by the Imperial Potentate as authorized by the Imperial Council at the annual session of 1925, one (1) member to serve for one (1) year, one (1) for two (2) years, one (1) for three (3) years, one (1) for four (4) years, and one (1) for five (5) years. Commencing with the annual session of 1926, and at each annual session thereafter, the Imperial Council shall elect one (1) member of said committee, who shall be a member of the Order in good standing, to succeed the member whose term expires, and whose term of office shall be five (5) years and until his successor is elected and qualified. Any member of said committee shall be eligible for re-election.

Said Publication Committee shall elect from its members a Chairman, a Vice-Chairman, a Secretary and a Treasurer, each of whom shall hold office for one (1) year, and until his successor is elected and qualified.

*This section (78) repealed to become effective at the close of the current calendar year (1928).

The said Publication Committee is vested with full authority to proceed with the purpose of establishing an official Shrine Magazine, and to do all things proper and necessary to accomplish said purpose.

Said Publication Committee is empowered to employ persons competent fully to develop and carry out the projects and purposes of said Magazine.

The Publication Committee shall exercise general supervision over the enterprise; shall determine the name, size and quality, place of publication, advertising policy and rates; establish and maintain offices; appoint and fix the salaries of a business manager and editorial staff, and all other employees, and do all other things necessary to the establishing and publishing of the Official Shrine Magazine. The editorial policy of the Magazine shall be under the control of the Imperial Council, and when the Imperial Council is not in session, such policy shall be under the control of the Imperial Potentate.

Said Magazine shall be under the direction and control of the Imperial Council, and shall be mailed to every Noble of the Order in good standing.

Each Temple of the Order shall, upon request, furnish the said Publication Committee a complete roster of its membership, and shall keep the same up to date by supplying promptly all changes of addresses, also the names of all Nobles created, together with their addresses, immediately upon such creation being made, also the names of all members suspended, expelled or deceased.

The subscription to the Magazine shall be fixed at One Dollar ($1) per year for members, and this sum shall be paid by each member (other than life members) in the form of an annual per capita tax, to be collected by the Recorder of each Temple and included in the annual dues, and shall be forwarded to the Imperial Recorder at the same time and in the same manner as is the present per capita tax.

The said committee shall keep a full and accurate account of its receipts and disbursements and make a full and complete report of its transactions at each session of the Imperial Council.

Should there be an excess of income over operating expenses in the publication of the Official Shrine Magazine, such excess shall be appropriated by the Imperial Council for the use of Shriners' Hospitals for Crippled Children.

Sec. 79. Should there be a vacancy in any committee, caused by death or otherwise, the Imperial Poten-

tate shall fill such vacancy until the next annual session of the Imperial Council.

Sec. 80. TRUSTEES OF GEORGIA CORPORATION. At each annual election of officers, there shall be elected a Board of Trustees for Shriners' Hospitals for Crippled Children, a Georgia corporation, to consist of seven members of the Imperial Council, who shall serve for one year and until their successors are elected and qualify.

Sec. 81. TEMPLE ADVISORY COMMITTEE. The duty of the Temple Advisory Committee shall be to carefully investigate and determine the advisability of permitting the incurring of debts by any Temple for the purchase, construction, enlargement or improvement of buildings or Temples, or for any other purpose involving a sum in excess of $10.00 per capita of Temple membership, and to consider such other matters as may be from time to time referred to it by the Imperial Potentate or Imperial Council relating to the general welfare of the Order.

ARTICLE IX.

Investment of Funds and Sales of Securities.

Sec. 83. Whenever sufficient funds are in the hands of the Imperial Treasurer, he shall, with the approval of the Imperial Potentate and Chairman of Finance Committee, invest and reinvest such funds, either General or Hospital, in good standard bonds and securities, and when purchased, such bonds or securities shall be registered in the name of the Imperial Council General Fund or the Imperial Council Hospital Fund, as the case may be.

Sec. 84. If such invested and/or reinvested funds are required for General or Hospital purposes, the Imperial Treasurer shall be authorized with the written approval of the Imperial Potentate and Chairman of the Finance Committee to sell any part or all of said bonds or securities at the then prevailing market price, and such written approval accompanying such bonds or other securities shall be sufficient to pass a good title to the purchaser or purchasers of such bonds or securities.

ARTICLE X.

Prerequisites for Order.

Sec. 90. No application for membership in the Order shall be received unless the applicant shall be a Knight Templar in good standing in a Commandery or

Preceptory, or a Thirty-second degree Mason in good standing in a Consistory of the Ancient and Accepted Scottish Rite of Free Masonry of the obedience of either the Supreme Councils of the Northern or the Southern Masonic Jurisdiction of such Rite in the United States, or those Supreme Councils which are in amity with and recognized by them. Each application for the Order shall be made upon the form of petition provided by the Imperial Council.

No Temple can add to or take from the prerequisites for membership in Temples as fixed by the Imperial Council. A Temple shall not adopt a rule, regulation or resolution, requiring that a candidate must be both a Thirty-second degree Mason and a Knight Templar in order to petition for initiation in a Temple of Nobles of the Mystic Shrine.

No Temple shall initiate or obligate a candidate except at a regular or ceremonial session, unless a special dispensation is granted by the Imperial Potentate. Application for such dispensation must be made at least ten days before such dispensation is to be used, and must also be accompanied by a full statement of the facts and circumstances justifying the issuing thereof. Penalty for violation of this Article shall be the suspension of the Charter of the Temple so offending until the next session of the Imperial Council.

ARTICLE XI.

Initiation Fee — Dues — Per Capita Tax

Sec. 93. The Order of "Noble of the Mystic Shrine" shall not be conferred upon any one for a less sum than Seventy-five Dollars ($75), but Temples may increase the amount if desired. No portion of any fee shall in any manner be rebated or refunded, either in money or material.

Sec. 94*. In each Temple of the Order the annual dues shall not be less than Ten Dollars ($10.00), to be paid in advance by all members of the Temple, except life members and including candidates received during the year, *which dues shall include the member's subscription to the Shrine Magazine.*

In every Temple candidates admitted and members reinstated or affiliated, shall pay dues, *including the proportionate part of the Shrine Magazine subscription,* in at least the following proportions: Candidates admitted

*The italicized parts of this section (94) are repealed to become effective at the close of the current calendar year (1928).

and members reinstated or affiliated between January 1st and March 31st, 100 per cent; between April 1st and June 30th, 75 per cent; between July 1st and September 30th, 50 per cent; between October 1st and December 31st, 25 per cent, which proportionate amounts shall constitute the dues to December 31st of the current year.

Sec. 95. In addition to the above annual dues each Temple shall collect Two Dollars ($2) per capita annually from each of its members, including candidates received during the year, life members, and members reinstated or affiliated, to be paid in advance, for the Shriners' Hospitals for Crippled Children, and no card shall be issued to any member, including candidates received during the year and life members, also members reinstated or affiliated, unless this per capita is paid, together with the annual dues required by the Temple. The per capita received from candidates during the year shall be remitted to the Imperial Recorder immediately after the initiation, reinstatement or affiliation, and the per capita upon the membership shall be remitted to the Imperial Recorder by separate check, when making the annual returns, but not later than March 1st of the year in which the per capita is due. The membership on which this per capita shall be based shall be the membership of the Temple at the end of the fiscal year as reported to the Imperial Recorder, provided, that the Temple may take credit for and deduct from its remittance all unpaid assessments of the preceding year occasioned by deaths and suspensions.

Sec. 96. Temples may create Life Members, but no Temple shall create a Life Member or issue a Life Membership Certificate for a sum less than fifteen (15) times the minimum annual dues as fixed by the Imperial Council; provided, however, that a Temple may grant Life Membership for meritorious services, or for having paid dues for such a term of years as the Temple shall determine.

ARTICLE XII.

Fees and Revenues.

Sec. 100. The revenues of the Imperial Council shall be derived from the following sources:

For every dispensation to form and open a Temple there shall be required and paid One Hundred Dollars ($100), which must accompany the application for dispensation, and when a charter is granted an additional

sum of Fifty Dollars ($50) shall be paid before the charter is delivered.

Sec. 101. Each subordinate Temple shall pay to the Imperial Council the sum of Two and 50/100 Dollars ($2.50) for each and every candidate receiving the Order of "Noble of the Mystic Shrine" within such Temple, which sum shall be forwarded immediately to the Imperial Recorder, who shall forthwith issue a diploma of the Imperial Council to each and every candidate.

The Imperial Recorder shall, upon the request of the Recorder of any Temple, issue to every member who joins a Temple by affiliation, a diploma, free of charge, upon the return to the Imperial Recorder of the diploma issued by the Temple in which the affiliate received the Order.

Sec. 102.* Each subordinate Temple shall pay annually to the Imperial Council, in accordance with its membership, the following sums: For one hundred (100) members, or less, twenty-five Dollars ($25); for each member over and above one hundred (100) members, twenty-five cents (25c), *and for each member including life members the sum of One Dollar ($1) for the Magazine.* Such sums shall accompany the annual return of every Temple to the Imperial Recorder.

Sec. 103. For every copy of the Oriental Ritual the fee shall be Five Dollars ($5). They shall be issued only upon the application of a Temple, and no more than six (6) copies shall be issued to any one Temple. Additional rituals may be issued upon application to, and order of the Imperial Potentate.

ARTICLE XIII.

The Ritual

Sec. 108. The Ritual as promulgated by the Imperial Council for the use of the Order shall be literally followed by every Temple, and no alterations or additions shall be made to the Ritual, except by authority of the Imperial Council, and every departure therefrom shall subject the offending Temple and its officers to censure and such punishment as the Imperial Council may inflict.

Sec. 109. All Temples, members of the Order, and officers shall strictly observe and adhere to the emblems, jewels and costumes for every office in the Order, as promulgated in the Ritual.

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* The italicized part of this Section (102) not operative after the close of the current calendar year (1928).

ARTICLE XIV.

Regalia, Emblems and Jewels.

Sec. 110. The Red Turkish Fez with Black Tassel, bearing only the name of the Temple of which the Noble is an active member, with a facsimile of a scimitar, and that portion of the jewel of the Order consisting of the crescent, sphinx head, and star combined, embroidered thereon with gold and silver bullion or silk, is hereby adopted as the exclusive type of head covering to be worn by all Nobles of the Mystic Shrine when appearing as such. The fez is to be worn in its proper shape and without creasing or alteration; *provided,* that it is permissible for Potentates, Past Potentates and Recorders of Temples, as well as official uniformed organizations to have their titles embroidered in small letters on the front of the fez, near the bottom.

Sec. 111. The emblems and jewels are the characteristic insignia of the Oriental nation from which the order emanates. They are the Crescent, Pyramid, Sphinx Head, Panther-bodied Female Sphinx, the Urn, Sun, Moon, Stars, and are used to decorate its Tombs, Banners, Draperies, Costumes, Regalia. Mourning drapery is a combination of the Sun, with rays, the Moon and Stars. The official colors of the Order shall be red, green and yellow.

Sec. 112. CRESCENT. The original and universal Emblematic Jewel is the Crescent, formed of two nails from a tiger's paw, united at their base with a band of gold, and a ring at the base to suspend it as a charm or jewel, and to be hung points downward. The gold band should be decorated with the Sphinx Head on one side, a Pyramid with Urn upon it on the other side; the name of the owner and the date of his receiving the Order engraved upon the sides, and inside the circle "Allah" or God, and the motto of the Order, which is "Robur et Furor." Every Noble of the Mystic Shrine is entitled to wear this jewel. The combining of the emblems of other secret orders with the Jewel of the Shrine is inappropriate, and is prohibited. The combining of Masonic emblems with the Jewel of the Shrine is inappropriate and should not be worn so combined.

Sec. 113. The wearing of the Fez and the Jewel of the Order on occasions other than meetings of the Temples or gatherings of Shriners under the authority of some legal body of the Order is ill advised, and Potentates shall prevent such action by their members.

ARTICLE XV.

Color of Card and Printing.

Sec. 115. The Imperial Recorder shall, at each annual session of the Imperial Council, announce the color of the card for the Visiting Certificate, and the color of the ink with which it shall be printed, for the following year. He shall also sent to the Recorder of each Temple a notice thereof, and all Temples are hereby ordered to adopt the same.

ARTICLE XVI.

Improper Circulars, Publications and Practices.

Sec. 118. The Imperial Council emphatically condemns all immoral and vulgar practices or allusions in the initiation of candidates or in the printed notices issued by Temples to members of the Order.

The Potentate or presiding officer for the time being of each Temple shall be held personally responsible for failure immediately to arrest any act of vulgarity or obscenity.

No officer or member of any Temple shall furnish a list of the names of the members of his Temple to any one for the purpose of having the members circularized or solicited for business purposes; nor shall any Temple issue appeals for aid to Nobles not members of said Temple, unless they bear the endorsement of the Imperial Potentate. No Temple shall issue with any official notice of the Temple, or as a part thereof, any announcement or other paid advertisement of a business character.

For any violation of this law the Imperial Potentate may suspend the offending officer or officers from office or arrest the work of the offending Temple until the next session of the Imperial Council.

Sec. 119. Complaints or correspondence from individual Nobles on Imperial Council or Temple matters must be addressed in the first instance to the Potentate of the Temple of which the complaining Noble is a member, and through him to the Imperial Potentate, but a member of the Imperial Council may communicate directly with the Imperial Potentate. In case the Potentate of the Temple refuses or neglects to forward the communication as herein provided, the complainant may transmit the same directly to the Imperial Potentate.

ARTICLE XVII.

Title to Property — Surety Bonds.

Sec. 122. The title to all real estate and property of every kind and character now vested in any other name for the use of Shriners' Hospitals for Crippled Children, and all real estate and other property hereafter acquired for the use of Shriners' Hospitals for Crippled Children, or for any other purpose whatsoever, shall be vested in the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America.

Sec. 123 Before the execution and acceptance of any contract of surety, guaranty, fidelity, depository or other bonds or indemnities, they shall be submitted to the Imperial Potentate and Chairman of the Jurisprudence and Laws Committee for examination and approval as to form, sufficiency and manner of execution.

Sec. 124. The premium on all bonds required to be given by officers or committees shall be paid by the Imperial Council.

ARTICLE XVIII.

Amendments.

Sec. 125. A proposed amendment to the By-laws may be submitted to the Imperial Council at any time during the session, and may be adopted by a two-thirds vote of the accredited representatives to such session; provided, it shall first be referred and reported upon by the Committee on Jurisprudence and Laws.

Sec. 126. All proposed amendments to the By-Laws shall be offered in writing by a member of the Imperial Council. They may be modified in any manner by the Imperial Council while the same are under consideration, but such modification must be germane to the subject-matter of the proposed amendment. The entire section to be amended must be fully written out as the same will be read, with the proposed amendment incorporated therein.

CODE

(For Government of Temples)

ARTICLE XIX.

Names of Temples.

Sec. 200. Every Temple formed in this jurisdiction shall select an ancient Arabic or Egyptian name, according to the ancient laws of the Order.

ARTICLE XX.

Seal of Temples.

Sec. 201. Every Temple in this jurisdiction shall have a seal, giving the name thereof, an impression of which shall be deposited with the Imperial Recorder.

ARTICLE XXI.

Flag of Temple.

Sec. 202. The official Temple Flag of this Order shall be of silk, approximately 5 ft. 2 in. on the fly, 3 ft. 6 in. on the hoist; the colors displayed shall be: Top, red ¼ hoist; middle, yellow ½ hoist; bottom, green ¼ hoist, and shall be bound with a two and one-half inch yellow silk hand-knotted fringe. The following wording and declaration only shall be displayed: On the red band, the name of the Temple; on the yellow band, the capital letters A. A. O. N. M. S. in connection with the emblematical Jewel suspended from a scimitar; on the green band, the name of the city and state where the Temple is located. There shall be attached to the head of the pike the representation of a star and crescent with the points upward 4½ inches wide by 9 inches high — there shall be attached to this head a ¼ inch yellow silk cord 9 feet long with tassels.

The exclusive right to make and sell this flag shall be vested in the Imperial Council, and the Imperial Council shall, through its trustees, arrange for the manufacture thereof, and sell the same to the Temples upon their application therefor at such price as shall be fixed by said trustees.

ARTICLE XXII.

Charters of Temples.

Sec. 203. The authority of a Temple of the Ancient Arabic Order of the Nobles of the Mystic Shrine to meet and work is evidenced by a charter or dispensation from the Imperial Council, which shall be exhibited at every session of the Temple. Should the charter be lost or destroyed the Temple shall immediately apply to the Imperial Council for a duplicate. A fee of Twenty-five Dollars ($25) shall be charged therefor.

ARTICLE XXIII.

Subordinate Temples — How Constituted.

Sec. 204. All subordinate bodies of the Ancient Arabic Order of the Nobles of the Mystic Shrine are termed Temples, and shall consist of the following officers:

I.	ILLUSTRIOUS POTENTATE	*Shayk*
II.	CHIEF RABBAN	*Emeer*
III.	ASSISTANT RABBAN	*Sahib*
IV.	HIGH PRIEST AND PROPHET	*Iman*
V.	ORIENTAL GUIDE	*Ayn*
VI.	TREASURER	*Chayzin*
VII.	RECORDER	*Katib*
VIII.	FIRST CEREMONIAL MASTER . . .	*Wakil*
IX.	SECOND CEREMONIAL MASTER . . .	*Alam*
X.	DIRECTOR	*Malah*
XI.	MARSHAL	*Amal*
XII.	CAPTAIN OF THE GUARD	*Rays*
XIII.	OUTER GUARD	*Hafiz*

and as many members as the Temple may admit.

The first seven officers shall be elected annually by ballot. The remaining officers shall be appointed by the Illustrious Potentate.

A quorum in a Temple shall consist of seven (7) members entitled to vote therein, one of whom shall be the Illustrious Potentate, Chief Rabban, Assistant Rabban, or a Past Potentate of the Temple.

ARTICLE XXIV.

Election of Officers.

Sec. 205. Each Temple shall elect its elective officers and representative, or representatives, by written ballot and by a majority vote in each case. Said election shall take place at the regular session held in January

of each year. Each elective officer except representatives shall be elected separately by a separate and distinct ballot The use of a blanket ballot for the election of officers is prohibited. If there is but one representative to be elected the foregoing rule shall prevail. If the Temple is to elect more than one representative, all candidates for the office of representative shall be balloted for on one ballot, and each member voting must vote for the total number of representatives to be elected, otherwise his ballot cannot be considered as a vote, except where a Permanent Representative has been previously elected by a Temple his name shall not appear on the ballot. A majority vote of those present and voting shall be necessary to elect each representative. If on the first ballot one or more candidates shall receive a majority vote of those present and voting, he, or they, shall be declared elected. A ballot shall then be taken in the same manner until all the representatives are elected. Blank ballots are not votes and shall not be considered as such. Nominations of candidates for offices and representatives may be made.

Sec. 206. The printing, circulating or distribution of resolutions, letters, tickets or other devices, by a Noble or Nobles, suggesting, recommending, opposing or containing the names of proposed candidates for office in the Temple, is hereby prohibited. For any violation of this section the Imperial Potentate shall suspend the offending Noble, or Nobles, until the next regular session of the Imperial Council, and he may, in his judgment declare the election of such officer or officers void and order a new election.

The Recorders of Temples shall mail a notice of the annual session and election to all members of the Temples at least one week prior to the date of said election, and said notice shall contain this Section.

Sec. 207. The installation of officers shall take place immediately, or at the first succeeding session of the Temple, in accordance with the "Ceremony of Installation" prescribed by the Imperial Council. They shall assume the duties of their respective offices upon such installation.

If a public installation of officers is had, the officers-elect previous thereto must take the oath of office in the body of the Temple, when properly guarded.

Should it be impossible to hold the election as required, a special dispensation to hold such election must be obtained from the Imperial Potentate. In the event of

the resignation of any officer or representative (except as provided for in Sec. 212, Article XXIV, of the Code) the Temple may elect a successor without a special dispensation for that purpose, provided a notice is given to the members of the Temple of such election.

ARTICLE XXV.

Enthronement.

Sec. 208. Previous to the enthronement of a Potentate-elect, the Imperial Council requires his assent to the following ordinances (see also Sec. 32, Article VI, of the By-Laws):

DO YOU SOLEMNLY VOW, UPON YOUR HONOR:

That you will exert your best endeavors to promote the true happiness of your brother Nobles of the Mystic Shrine?

That you will endeavor to promote the general good of the Order and observe the solemnity of the ceremonies with profound respect and reverence?

That you will not acknowledge or have intercourse with any Temple which does not work under constitutional authority as recognized by the Imperial Council?

That you will ever maintain and support the authority of the Imperial Council for North America, and enforce obedience to its By-Laws, Code, Regulations and Edicts?

Do you submit to all these ordinances and promise to observe and practice them faithfully?

Answer:

ARTICLE XXVI.

Duties of Officers

Sec. 209. ILLUSTRIOUS POTENTATE: The Illustrious Potentate shall open and preside at all sessions of the Temple; he shall be responsible to the Imperial Council for the government of his Temple. It shall be his duty to require of his Temple at all times due observance of the Articles of Incorporation, By-Laws, Code, Regulations, Edicts and Usages of the Imperial Council and the by-laws of his Temple; that accurate records are kept and just accounts rendered; that regular returns are made to the Imperial Council, and that the annual dues and assessments are promptly paid; and that no fewer than four stated sessions are held annually, of which one shall be held in January. He shall send a copy of each printed notice issued by his Temple to its members, and at the same time mail a copy to the Imperial Potentate.

Sec. 210. CHIEF RABBAN: The Chief Rabban shall preside in the absence of the Illustrious Potentate. In the absence of both Illustrious Potentate and Chief Rabban, the Assistant Rabban shall preside. In the absence of all three of said officers a Past Potentate of the Temple shall preside.

Sec. 211. The remaining officers are to perform such duties as are appropriate to their several stations, or as may be assigned them by the Illustrious Potentate, or by the Temple.

Sec. 212. The Illustrious Potentate, Chief Rabban, and Assistant Rabban cannot resign after having been duly elected and installed, but upon the death of any of these officers, or of permanent removal from the jurisdiction of the Imperial Council, or forfeiture through any cause of membership in the Order, a special election may be held to fill the vacancy, and any vacancy that may occur, by virtue of any officer being promoted at such special election, may be filled at such special election. A dispensation for such special election shall be secured from the Imperial Potentate. Any other officer of a Temple may resign his office. In case of a vacancy in any elective office, other than those named above, for any cause, such vacancy shall be filled by an election at the next regular session or at a special session called by the Potentate for such purpose. In the event of a vacancy in an appointive office, the same shall be filled by appointment by the Potentate of the Temple. No member can be compelled to accept an election or appointment to office.

Sec. 213. Special sessions of a Temple may be called by the Illustrious Potentate at any time, due notice thereof being given to each member stating the business to be considered, and no other business than that specified in the call or summons shall be transacted.

Temples may hold stated sessions, also ceremonial sessions, at any time on the call of the Potentate, without applying for a special dispensation, provided due and timely notice is given to all members of the Temple.

No Temple shall hold a session for business or ceremonial, or permit any secular Shrine activity on the Sabbath day, commonly known as Sunday.

ARTICLE XXVII.

Jurisdiction of Temples, Candidates, Members, Working Code, Etc.

Sec. 218. Each Temple, subject to the Articles of Incorporation, By-Laws, Code, Regulations and Edicts of

the Imperial Council, whether acting under dispensation or charter, is sovereign in its own territorial jurisdiction in all matters pertaining to the Ancient Arabic Order of the Nobles of the Mystic Shrine.

Sec. 219. The territorial jurisdiction of subordinate Temples extends in all directions to one-half the distance, by a direct line, between itself and the nearest Temple; *provided,* that in no case can it extend beyond the limits of the state, territory, or district in which it is located; *provided,* also, that Temples occupying the same State or Territory may agree upon concurrent jurisdiction within, or an equitable division of, their territory, should they so desire; *provided,* also, that every Temple shall have exclusive jurisdiction in the city and county in which the Temple is located; *provided,* also, that the Imperial Council may declare concurrent jurisdiction or an equitable division of territory between all Temples in states where more than one Temple exists, should it appear for the best interests of the Order to do so.

Sec. 220. TEMPLE MUST PROCURE WAIVER, WHEN. A Temple shall not act upon a petition for initiation of any one residing within the exclusive jurisdiction of another Temple, without first obtaining permission of such Temple. It shall be competent in such cases for the Temple to waive its jurisdiction and permit another Temple to confer the Order upon one residing within its jurisdiction; *provided,* that where the fee of the Temple granting a waiver is greater than the fee of the Temple requesting the waiver, the candidate shall pay to the Temple which asks for the waiver a fee equivalent to the fee he would have been required to pay had he petitioned the Temple in whose jurisdiction he resides and which grants the waiver. The Temple which asks for the waiver shall then remit the difference in fee to the Imperial Recorder and that amount shall go into a fund for the Shriners' Hospitals for Crippled Children. No Potentate, however, shall have the power in himself to grant such waiver, but it shall be given only by authority and under the seal of the Temple so granting it. A Temple cannot grant a blanket waiver. Temples having concurrent jurisdiction must notify each other of the names and addresses of all candidates rejected, or to whom objections have been made, residing in the territory over which their jurisdiction is concurrent.

It shall be the duty of the Imperial Potentate to suspend the work of any Temple violating the provisions

of this section until the next meeting of the Imperial Council.

Sec. 221. WHEN REQUEST TO CONFER ORDER MAY BE MADE. A candidate having been elected in a Temple, that Temple may request, under seal, another Temple to confer the Order upon the candidate as a favor to the requesting Temple. The Temple conferring the Order shall certify the same, under seal, to the Temple in which the candidate was elected. The Temple which elected the candidate shall enter this official communication upon its record, place his name upon its membership list, and he shall then become a member of that Temple.

Sec. 222. PLACE OF MAKING APPLICATION. No applicant actually resident within a Temple jurisdiction can apply elsewhere for the Order without the consent of the Temple. Where two or more Temples hold concurrent jurisdiction over territory, the consent of *each* shall be necessary to enable an applicant of that jurisdiction to be created a Noble in a Temple in any other jurisdiction. A Temple having received a petition from one possessing the necessary qualifications and having regularly elected the candidate, retains jurisdiction over him until initiation, no matter whether said candidate subsequently removes from its jurisdiction or not.

Sec. 223. TEMPLES MAY HOLD MEETINGS, WHEN. Except as hereinafter provided, Temples may open, elect candidates, and confer the Order at any place within their jurisdiction, notice being given of such intent, but no other business can be transacted at such session. Where two or more Temples hold concurrent jurisdiction over territory, all ceremonial sessions must be held at the city or town in which the Temple is permanently located; but the Imperial Potentate, upon request of any Temple, accompanied by a waiver of jurisdiction from the Temple, or Temples, having concurrent jurisdiction, may grant a special dispensation to hold a ceremonial session at any place requested in said concurrent jurisdiction.

A Temple may hold a ceremonial session in states, territories or countries where no Temple exists, providing it obtains a special dispensation from the Imperial Potentate.

Sec. 224. SHRINE ORGANIZATIONS, CLUBS. No organization of Shriners of any kind, meeting as such, using any of the emblems of the Order or having a title or titles indicating it to be an organization of Shriners, shall be organized in the jurisdiction of any Temple, except with the official sanction and under control of the

Potentate of the Temple in whose jurisdiction it is organized, and all Nobles, whether belonging to said Temple or not, shall be amenable to the by-laws and regulations of said Temple; also, no such organization shall adopt by-laws without their first having been assented to by the Potentate of said Temple. If any such organization is proposed to be formed in territory over which two or more Temples have concurrent jurisdiction, it must have the consent, as provided for above, of the Potentates of the two nearest Temples to its proposed location, and shall be under the control of the Potentate of the nearest of these two Temples.

Sec. 225. PATROLS, BANDS AND OTHER UNITS. The Patrol, Band and all other units, are parts of the working corps of the Temple, and under the control and authority of the Potentate and such working corps must be composed wholly of Shriners in good standing in some Temple of the Order. No Temple shall set aside or appropriate any portion of the fees collected for initiations or affiliations or annual dues or assessments of the Temple to and for the exclusive use of any such units, or any subordinate club or organization in the Temple.

Sec. 226. FEMALE PATROLS, ETC., PROHIBITED. No Temple shall organize a female patrol, or any uniformed body of women, and introduce the same into the Temple at a ceremonial session, or permit such organization to parade, drill, or appear in public, under the auspices of the Temple, or by its authority.

Sec. 227. PARADES, PERSONS PROHIBITED IN. In the parade of Temples of the Order at annual sessions of the Imperial Council, or in parades given under the auspices of subordinate Temples of the Order, no one shall be permitted to participate but members of the Order, uniformed bodies, and male servants accompanying Temples. No females shall be permitted to participate in parades.

Sec. 228. TEMPLES MAY NOT SPONSOR CERTAIN ORGANIZATIONS. No Temple shall organize or sponsor any body of women, or men and women, purporting to be an Order connected with the Ancient Arabic Order of the Nobles of the Mystic Shrine, composed of Nobles of the Mystic Shrine and female relatives of such, and making such relationship the prerequisite for membership in such body. The Imperial Potentate shall arrest the charter of any Temple violating this section.

Sec. 229. NO GROTESQUE COSTUMES PERMITTED. The introduction in street parades of novices or Nobles

attired in grotesque or humiliating costumes or undignified dress of any kind is strictly prohibited.

Sec. 230. ORGANIZATIONS MAY APPEAR, WHEN. A patrol, band, and other uniformed organizations of any Temple may appear in strictly Masonic events, patriotic and memorial parades; provided, however, such appearance is approved by the Illustrious Potentate of the Temple holding control and authority over such patrol, band or other uniformed organization.

When a patrol, band, or other uniformed organization of any Temple appears in strictly Masonic events, patriotic or memorial parades, such appearance shall be under the auspices of the Temple with which they are identified, and under no circumstances shall the members thereof, or the organization, or the Temple, receive any money, credit, concession, favor or compensation for such appearance or participation.

Sec. 231. GAMBLING, ETC., PROHIBITED. It shall be unlawful for any Temple or any organization connected therewith, or under its control, or any group of its members, or any member acting for or on behalf of a Temple, to take part, promote or engage in, any gambling, raffling, prize contest or gift enterprise. Any Temple violating or countenancing a violation of this section shall have its charter arrested, and any Noble violating this section shall be subject to discipline.

Sec. 232. USE OF WORD NOBLE, ETC., AS ADVERTISING PROHIBITED. The use of the word "Noble", "Shriner", or any variation thereof, or any term, sign or symbol of the Order, for commercial or other business enterprises is prohibited. Any Noble violating this section may be suspended or expelled from the Order. Should the Temple of which the offender is a member neglect to take action, the Imperial Potentate may suspend such offender until the next regular session of the Imperial Council, at which session the suspension may be made permanent. Any Temple neglecting to take action in such a case is subject to having its charter arrested by the Imperial Potentate. Provided, however, that this section shall not apply to those who are regularly engaged in dealing in standard Shrine supplies, uniforms, regalia and emblems.

Sec. 233. No Temple shall involve itself in debt for the purchase, construction, enlargement or improvement of any building or Temple or for any other purpose beyond $10.00 per capita of the Temple membership until the ways and means of financing such undertaking have

been referred to, considered and approved by the Temple Advisory Committee of the Imperial Council and its recommendation approved by the Imperial Potentate.

ARTICLE XXVIII.

Dispensations for New Temples.

Sec. 235. No dispensation for a new Temple shall be granted except by action of the Imperial Council, and then only upon the filing of a petition which shall have been signed by at least one thousand (1,000) Nobles of the Mystic Shrine, residing in the territory of the proposed Temple; provided, that such dispensation shall not be granted in the event of the membership of any Temple in the same jurisdiction, or the nearest Temple in another jurisdiction, being reduced to less than two thousand (2,000) members by the withdrawal of the petitioners for the dispensation. The Imperial Council may, however, grant a dispensation for a Temple in unoccupied territory without such restriction.

Sec. 236. The petitioners must give satisfactory evidence of good standing in the Order, and that they have the ability to procure a suitable place of meeting, together with an agreement to procure proper furniture and paraphernalia for the use of the new Temple.

Sec. 237. The application for dispensation shall be in the prescribed form furnished by the Imperial Recorder, which must have printed therein in red ink Section 240 of this Article, and shall be in duplicate, one copy for the Imperial Recorder, and the other kept by the petitioners for reference.

Every name on the application must be the actual signature of the petitioner, and when once signed the name cannot be withdrawn from the application except upon the written request of the petitioner, and the written authority for such withdrawal shall be attached to the application for dispensation when presented to the Imperial Council, otherwise the original signature must stand.

If after the application for a dispensation has been delivered to the Imperial Recorder, in accordance with the next paragraph of this section, a signer of the application desires to withdraw his name, he must send his request in writing direct to the Imperial Recorder, who shall erase the name from the application and shall attach the authority for such erasure to the application before presenting it to the Imperial Council.

When completed the application must be filed with the Imperial Recorder at least sixty (60) days prior to the annual session of the Imperial Council, and notice of such application must be published in the official call for the Imperial Council session. Unless such application is filed and published as herein provided, it must lie over until the next regular session of the Imperial Council.

Sec. 238. When the application for a dispensation is received by the Imperial Recorder he shall notify the Temple nearest the site of the proposed new Temple, in the same jurisdiction, if any, or, if the proposed Temple is to be established in unoccupied territory, then the nearest Temple in another jurisdiction, at least thirty (30) days prior to the meeting of the Imperial Council, giving full information in regard to the application, in order that objections to the granting of such dispensation, may be presented to the Imperial Council.

Sec. 239. If the dispensation is granted, the Temple shall be liable for dues to the Imperial Council only for the fractional part of the year remaining after the date of such dispensation, and for the per capita tax and assessments in full on members created. (See Art. XI, Sec. 94, By-Laws.)

Sec. 240. A Noble signing an application for a dispensation becomes a member of the Temple under dispensation on the date such dispensation is granted, and shall be amenable to it for dues; provided, however, that the Temple of which he was a member prior to the granting of the dispensation may retain the dues already received from such member for the current year.

Sec. 241. If the dispensation is refused and no charter granted, all Nobles who signed the application are thereby restored to membership in the Temples of which they were members prior to the granting of the dispensation, and all members of said Temple created therein become members of the Order at large, subject to the authority of the Imperial Council; and are entitled to a certificate to that effect from the Imperial Recorder, which certificate has the force of a demit for the purpose of affiliation.

Sec. 242. A Temple under dispensation has a legal existence and a legal jurisdiction, and, whether it works or not, such jurisdiction cannot be interfered with except by action of the Imperial Council. Such a Temple, however, cannot adopt by-laws until a charter has been granted and the Temple regularly constituted in accordance with the laws of the Imperial Council; but it shall

in the meantime be governed by the By-Laws, Regulations, Code and Edicts of the Imperial Council.

Sec. 243. A Temple under dispensation has no power to elect officers, but must retain its provisional officers until a charter has been granted to it.

The provisional Potentate of a Temple under dispensation is not entitled to the rank of Past Potentate, nor is the Temple entitled to representation in he Imperial Council.

Sec. 244. No charter shall be granted to any Temple until it has been under dispensation for a period of at least the time elapsing between two regular sessions of the Imperial Council, and not then until it has provided itself with a proper place of meeting and the necessary paraphernalia for conferring the Order, and has at least one thousand (1,000) Nobles in good standing on its roll of membership.

Sec. 245. When a charter is granted, the members of the new Temple must hold an election of officers as soon thereafter as possible, in order that the elected officers may be installed at the same time the Temple is constituted.

Sec. 246. When a dispensation for a new Temple shall have been refused by the Imperial Council, no further application therefor shall be made until three years have elapsed.

ARTICLE XXIX.

Membership in Temples.

Sec. 251. One applying for the Order shall be an actual resident for at least six (6) months in the jurisdiction of the Temple to which he applies. Actual residence is defined to mean the place where the applicant in good faith makes his home; any Temple of the Order may, however, receive and act upon the petition of one who is a resident of a country, territory or state wherein no Temple of the Order exists. Membership may be terminated by voluntary demission upon payment of all indebtedness to the Temple or by expulsion or suspension in the manner provided in the By-Laws and Code.

Sec. 252 If, upon the balloting for a candidate, subsequent to a favorable report, three black balls shall appear, another ballot shall immediately be had, but no more. Upon the appearance of three black balls a second time the candidate shall be declared rejected and disqualified to make a second application for thirteen (13) weeks. A written objection, signed by at least three (3)

members of the Temple in good standing, presented to the Potentate, shall have the same effect as an adverse ballot.

After a candidate has been declared elected, any subsequent objection or protest must be presented to the Potentate in writing, signed by at least three (3) members of the body and must stand. The fact that said objection has been made, but not the written objection itself, shall be entered upon the minutes and shall have the same force and effect as an adverse ballot, and shall prevent a reconsideration of the matter for thirteen weeks.

Sec. 253. A Noble can hold active membership in but one Temple. In order to retain membership in a Temple a Noble must be in good standing in one or the other of the two prerequisite Masonic bodies—a Commandery or Preceptory of Knights Templar or a Consistory of the Ancient and Accepted Scottish Rite. Where a Noble holds membership in both of these prerequisite bodies, so long as he is in good standing in one of these bodies his membership in the Temple is not affected by any action of the other prerequisite body in depriving him of membership in that body.

In case a Noble holds membership in only one of the prerequisite bodies and for any cause is suspended or expelled by that body, he stands suspended or expelled, as the case may be, in his Temple until restored to good standing by the prerequisite body suspending or expelling him, when he shall be restored to good standing in his Temple without vote of the Temple. He shall not be charged with dues to the Temple during the period of his suspension. The acquirement of the other prerequisite subsequent to his suspension or expulsion does not restore him to good standing in the Temple, but he may be restored by vote of the Temple.

When a Temple learns in an official manner or has reasonable cause to believe that one of its members, by reason of his non-affiliation for six months or more, is not in good standing in at least one of the prerequisite Masonic bodies, it shall notify the member so charged that he must appear before the Temple, or give evidence to the Temple, at its first stated session thereafter, and show cause why he should not be suspended. Should he fail to do so he shall be declared suspended from all his rights and benefits of membership in the Temple until he removes the cause of his suspension.

Sec. 254. A Demit is a certificate that at the time of granting such demit the Noble named therein was in

good standing, and of good repute, and recommended as such to other Temples.

A Temple cannot withhold a demit from a Noble applying for same, provided he is free from charges and indebtedness to the Temple. No demit can be granted to a Noble accused of violation of the Laws of the Order, pending his trial. A Temple may issue a duplicate demit to a Noble, but must satisfy itself that the Noble asking for it is still in good repute.

A demit may be issued by the Potentate and Recorder of the Temple between regular sessions of the Temple, if deemed necessary. A record of a demit so issued must be made, and made of record and reported to the Temple at its next succeeding regular session.

A demit, when granted, shall become effective for all purposes, as of the date of the filing of the application therefor with the Recorder of the Temple.

Sec. 255. A Noble of the Mystic Shrine holding a demit from a Temple may only affiliate with a Temple within the jurisdiction of which he is and for at least six months has been an actual resident.

Any Noble residing within concurrent jurisdiction and holding membership in a Temple in such jurisdiction cannot demit and affiliate with another Temple in the same jurisdiction, without a vote of the Temple granting such demit.

A Noble holding a demit and who is desirous of reaffiliating with the Temple that issued the demit, may do so by petitioning the Temple, with the original demit attached to the petition, and be restored to membership by a majority vote. This shall not apply where demit is placed in a Temple other than the one issuing same.

Sec. 256. A member may be suspended for non-payment of dues only by a majority vote of the members present at any regular session, provided notice has been given, by registered mail, to the delinquent member that he is in arrears, and an opportunity afforded him to be present. A member suspended for non-payment of dues or assessments may be reinstated by his Temple by a majority vote of the members present at a regular session of the Temple, on written petition and on payment of all arrearages for dues and assessments up to the time of his suspension. No Temple shall carry a member on the books who is more than two years in arrears without taking some action thereon.

Sec. 257. A Temple may levy an assessment upon the members thereof, for purposes general to the mem-

bership, at a regular session of the Temple, after due notice to all the members, which said notice shall state the amount of said proposed assessment, and the date upon which action shall be taken thereon. To be valid such assessment must receive a two-thirds vote of those present and voting, and must be approved by the Imperial Council in a manner similar to the approval of amendments to the By-Laws of a Temple. When so passed by the Temple and approved by the Imperial Council the assessment shall be binding on each member of the Temple as of the date of passage of the resolution levying the assessment and shall be paid as dues are paid. No card shall be issued to a member if his assessment or any installment thereof is in arrears. No demit shall be issued to a member until his assesment shall be paid in full.

Sec. 258. A Past Potentate who shall become a charter member of a new Temple shall be entitled to be classified as a Past Potentate of the new Temple.

Sec. 259. When an application for the establishment or change of Jurisdictional Lines of any Temple or Temples is proposed, the application shall be filed at least thirty days before the Annual Session of the Imperial Council with the Imperial Recorder.

The Imperial Recorder shall notify the Temple or Temples affected by said proposed established or change of Lines, giving full information in regard to the aplication, in order that objections to the granting of such proposed change may be presented to the Imperial Council.

Sec. 260. When the application for the establishment or change of Jurisdictional Lines is refused by the Imperial Council, no further application or renewal application therefor shall be made until three years shall have elapsed.

ARTICLE XXX.

Discipline—Trial Procedure.

Sec. 262. A Noble shall be subject to discipline by the Temple of which he is a member, or by the Temple within whose jurisdiction the Noble resides, for conduct unbecoming a Noble of the Mystic Shrine.

Sec. 267. Proceedings for the discipline of any Noble shall be as follows:

(a) Any Noble complaining against another Noble of conduct unbecoming a Noble of the Mystic Shrine shall state the nature and character thereof in writing, sign

such complaint and deliver to the Potentate of the Temple.

(b) Upon receipt of any such complaint it shall be the duty of the Potentate to appoint a grievance committee of five (5) members of the Temple, preference being given to Past Potentates, whose duty it shall be to thoroughly investigate the complaint, and if in the judgment of the majority of said committee, they shall find probable cause for believing that an offense has been committed, it shall be the duty of such committee to so report to the Illustrious Potentate.

(c) Immediately upon the receipt of such report from the grievance committee, it shall be the duty of the Illustrious Potentate to refer the matter to the Assistant Rabban, or, if he be disqualified from acting, to any other Noble of the Temple designated by the Illustrious Potentate, and it shall be the duty of said Assistant Rabban, or of the Noble so designated, to cause formal written charges to be preferred in the name of the Temple against such offending Noble, which charges shall, in plain and concise language, apprise the offending Noble of the charge, or charges, and signed by the Assistant Rabban, or other Noble designated by the Potentate, which charges when so prepared shall be filed with the Recorder of the Temple.

(d) Immediately upon the filing of such charges it shall be the duty of the Illustrious Potentate to appoint a trial committee of nine (9) Nobles of the Temple in good standing, and to designate a date for the hearing of such charges before such committee, which shall be not less than fifteen (15), nor more than twenty (20), days from the date of the selection of said trial committee.

(e) It shall be the duty of the Recorder of the Temple to cause a certified copy of the charges, together with a notice apprising the accused of the time and place of the trial, to be served upon the accused Noble, which service shall be in person by some Noble of the Order in good standing, or by registered mail, addressed to the last known address of the accused Noble. The affidavit of the Noble making service, or of the Recorder, of the mailing by registered mail, shall be prima facie evidence of the service of the notice and charges upon the accused Noble.

(f) It shall be the duty of the Assistant Rabban or the Noble designated by the Illustrious Potentate, in the name of the Temple, to prosecute such charges, and the Temple may have the assistance of counsel in the presen-

tation of such charges, provided such counsel shall be a Noble of the Order in good standing. The accused shall also have the right of counsel, provided such counsel shall be a Noble of the Order in good standing.

(g) The accused may, five days previous to the time set for the hearing, file written answer to the charges.

(h) Upon the date set for hearing, the Temple shall excuse two (2) of the committee so chosen by the Potentate, and the accused shall have the right to excuse two (2) of said committee, leaving a trial committee of five (5). If the accused shall fail or refuse to exercise his challenge as above, then the trial committee of five (5) shall be chosen by lot. This committee shall hear the evidence adduced on behalf of the Temple and the accused, and the arguments of counsel, and said committee shall then proceed with its deliberations, and shall ascertain the guilt or innocence of the accused. If the committee shall find the accused guilty, it shall then proceed to fix the punishment, which may be either expulsion, suspension for an indefinite period, or suspension for a definite period. It shall require a majority vote of the committee upon the question of guilt and upon the fixing of the punishment.

(i) After such committee has concluded, it shall make a report of its findings to the Illustrious Potentate in writing, and at the next regular session of the Temple after the trial such report shall be read to the Temple, and the Illustrious Potentate shall thereupon pronounce judgment upon such report, and the judgment shall date from the time of the pronouncement of judgment by the Illustrious Potentate, and shall, from that date, be final, unless the same shall be reversed or modified on an appeal therefrom to the Imperial Council.

(j) Either the Temple or the accused shall have the right, within thirty (30) days, to appeal to the Imperial Council from any judgment rendered as provided in this Code; and provided, further, that the Noble making the complaint shall be entitled, within thirty (30) days, to appeal to the Imperial Council from the decision of the Grievance Committee finding no probable cause, by filing notice of the appeal with the Imperial Recorder within such thirty (30) days and shall also, at least thirty (30) days prior to the next annual session of the Imperial Council, file a complete transcript of the proceedings, and the Imperial Recorder shall thereupon transmit all the papers pertaining to such appeal to the Chairman of the Grievance Committee.

(k) If an appeal shall be taken the party appealing shall pay all the costs and expenses of the transcript of the evidence, unless in the judgment of the Illustrious Potentate the party appealing is unable to pay such expenses, in which event the Temple shall pay the same.

(l) Any Noble indefinitely suspended or expelled may be reinstated in the following manner: He shall present an application for reinstatement, which shall be read at a regular meeting and laid over until the next regular meeting, and notice shall be sent to the entire Nobility of such application. At the next regular session after the presentation of such application, the members having been notified, the following question shall be put: "Shall the Noble be reinstated?" If two-thirds of the members present shall vote for his reinstatement, he shall be declared reinstated. If a less number than two-thirds vote for reinstatement, he shall stand suspended or expelled, and shall not be permitted again to petition for a period of one year thereafter; and provided, further, that if the member shall have been expelled or suspended indefinitely, he shall not be permitted to petition for reinstatement until after the expiration of one year from the date of judgment of expulsion or suspension.

(m) No member of the Grievance Committee and no member of the trial committee shall be of kin of the Noble filing charges in the first instance, nor a witness, nor in any way interested in the controversy; and if a member of either committee shall be disqualified, it shall be the duty of the Illustrious Potentate to fill such committee or committees with disinterested Nobles.

(n) Any Noble refusing to serve upon such committee (except he be disqualified under the provisions of paragraph "m"), or excused by the Illustrious Potentate, shall be subject to discipline.

(o) In the event the Illustrious Potentate shall be disqualified, either under paragraph "m", or for good cause shall disqualify himself, the Chief Rabban shall act in his stead in the appointment of the committee herein provided.

(p) Any Noble of the Temple shall be permitted to attend the trial before the trial committee, but the deliberations of said committee upon guilt or innocence, and fixing punishment, shall be secret.

(q) The trial committee shall select one of its number as Chairman, who shall administer the oath to all witnesses who are Nobles upon their honor as Nobles of the Mystic Shrine, and all witnesses not members of

the Order shall be sworn by any officer qualified to administer oaths.

(r) The report of the trial committee shall be signed by the entire committee.

(s) The testimony of all witnesses shall be taken by a competent stenographer, so that the same may be preserved.

(t) Either the Temple or the accused may take depositions of witnesses who cannot attend the trial, provided reasonable notice of the time and place of the taking thereof be given the opposite party.

(u) Both the Temple and the accused shall have the right to summon witnesses, and disobedience of a summons shall subject the offending Noble to discipline.

ARTICLE XXXI.

Temple By-Laws.

Sec. 272. A Temple may adopt by-laws and amendments to existing by-laws, provided they are consistent with the laws of the Imperial Council. Proposed by-laws or amnedments shall be presented to and ratified by the Temple at a regular or special session called for that purpose, after due notice to every member of the Temple. Upon the adoption of by-laws or amendments, three (3) copies thereof, together with a certificate of their ratification, signed by the Potentate, attested by the Recorder, with the seal of the Temple affixed thereto, shall be forwarded to the Imperial Recorder, who shall forthwith send the same to the Committee on Jurisprudence and Laws. If said committee approve such by-laws or amendments they shall be so endorsed, one copy retained by the Committee and two copies sent to the Imperial Potentate for his approval, and if so approved by him, such by-laws or amendments shall at once become effective. Upon such approval the Imperial Potentate shall forward the same to the Imperial Recorder, who shall retain one copy for the records of the Imperial Council, and forward the other copy to the Temple.

Sec. 273. Where approval of amendments to existing by-laws is asked, a copy of the by-laws proposed to be amended must accompany the amendment. All proposed by-laws and amendments must be in the office of the Imperial Recorder at least thirty (30) days before the meeting of the Imperial Council.

Sec. 274. At each session of the Imperial Council the Imperial Recorder shall present a list of all new or

amended by-laws which have been approved by the Committee on Jurisprudence and Laws and confirmed by the Imperial Potentate during the recess of the Imperial Council, and if adopted by the Imperial Council, they become law. The Imperial Recorder shall also submit a list of any by-laws or amendments which have been rejected by the Committee on Jurisprudence and Laws or the Imperial Potentate, giving their reasons for such rejection. Any Temple dissatisfied with the decision of the Committee on Jurisprudence and Laws or the Imperial Potentate, in the matter of its by-laws or amendments thereto, has the right to appeal to the Imperial Council, and the decision of that body shall be final.

Sec. 275. When a change is authorized by the Imperial Council affecting the laws, and such change affects the by-laws of any Temple, the by-laws of the Temple so affected are, *ipso facto*, changed to conform with those of the Imperial Council, and it shall be the duty of every Temple to at once make such changes in its by-laws upon receiving the printed copy of the proceedings of the Imperial Council from the Imperial Recorder, and thereupon the Recorder of the Temple shall send to the Imperial Recorder a properly certified copy showing that such change has been made, and in such case it shall not be necessary to send copies to the Imperial Potentate and the Committee on Jurisprudence and Laws for approval and confirmation.

Sec. 276. All Temples not having by-laws of their own shall work under the laws of the Imperial Council, but it is recommended that all Temples should adopt by-laws for their government.

Sec. 277. All Temples shall provide by by-law or resolution for at least four stated sessions to be held during the year, and the time of such sessions shall be fixed by said by-law or resolution. One of said stated sessions shall be held in January of each year.

ARTICLE XXXII.

Visitors to Temples.

Sec. 280. Any member of a Temple may object to the presence in his (objector's) own Temple of any visiting member of the Order should he so desire to do so.

Sec. 281. A Noble shall not be admitted to his own or any other Temple of the Order except he exhibit to the Temple to which he desires admittance a certificate or Shrine Card, signed by the Recorder of his own Tem-

ple and bearing the seal thereof, certifying that such Noble is in good and regular standing. Such certificate shall be in effect only for the period indicated thereon. The form of certificate shall be uniform in all Temples, as follows:

"..... Temple, A. A. O. N. M. S. of.....

This is to certify that Noble.....

is a member of..... Temple, and declared to be in good and regular standing during the year .....

.....

Recorder."

ARTICLE XXXIII.

Honorary Members.

Sec. 282. Honorary membership may be conferred by subordinate Temples upon any member of the Order, as a compliment, by a majority vote, but such membership confers no rights or privileges. The issuing of yearly membership cards to honorary members is prohibited.

ARTICLE XXXIV.

Annual Returns.

Sec. 285. A fiscal year for all Temples is hereby created, beginning January 1st and ending December 31st of each year, and it shall be the duty of the Recorder of each Temple to arrange his books and accounts so as to conform with such fiscal year. It shall also be the duty of such Recorder, at the annual session of his Temple following the end of the fiscal year, to render a complete report of the finances, investments, membership and other matters of interest in which his office is concerned.

Sec. 286. Every subordinate Temple shall, on or before the 31st day of January in each year, transmit to the Imperial Recorder, in such form as shall be furnished, its annual returns, accompanied by the dues to the Imperial Council, as provided by Sec. 102, Art. XII, of the By-Laws.

Sec. 287. The initiation fee of Two and 50/100 Dollars ($2.50) for every initiate shall be paid in accordance with Sec. 101, Art. XII, of the By-Laws.

Sec. 288. Any Temple neglecting or refusing to make the required remittances on or before March 1st shall be notified thereof, and if, after thirty (30) days'

notice, it fails fully to comply, it shall be suspended by the Imperial Potentate.

ARTICLE XXXV.

Temple Headquarters and Hospitality at Imperial Council Sessions.

Sec. 291. Temples of the Order may maintain headquarters during the annual sessions of the Imperial Council, for the purpose of dispensing Shrine hospitality and the promotion of good fellowship. The use of intoxicating liquors at such headquarters is prohibited. The use of Temple badges as gifts, or for exchange purposes, is permitted. The indiscriminate distribution, in large quantities, of all kind of souvenirs, to every one that calls at Temple headquarters, should not be made. All courtesies shown in Temple headquarters should be limited to Nobles of the Order and ladies accompanying them.

No distribution of souvenirs or gifts of any kind shall be made by Temples or representatives to the members of the Imperial Council at the place of meeting of the Imperial Council while that body is holding its session.

Each Potentate and each representative should see that no abuse of any kind is permitted in Temple headquarters, that tends to discredit the Shrine, or its avowed principles and objects.

ARTICLE XXXVI.

Territorial Jurisdiction as Fixed by Imperial Council and by Agreement of Temples

Temples in Alabama

ABBA TEMPLE

Has exclusive jurisdiction in the following counties, namely: Sumpter, Greene, Hale, Perry, Dallas, Marengo, Choctaw, Clarke, Wilcox, Monroe, Coneouh, Escambia, Baldwin, Washington and Mobile.

ALCAZAR TEMPLE

Has exclusive jurisdiction in the following counties, namely: Cleburne, Randolph, Clay; all that part of Shelby County which lies south of a line commencing at the point where the Mineral Branch of the L. & N. Railroad intersects the east boundary of Shelby County; thence westwardly along the line of said railroad to Calera, and thence due west to the west boundary of Shelby County, excluding Calera; all that part of

Talladega County which lies south of the Mineral Branch of the L. & N. Railroad, commencing where the L. & N. Railroad intersects the west line of Talladega County and continuing in an easterly course along the line of said railroad until it reaches Sylacauga; thence in a due easterly course to the east line of Talladega County; Bibb, Chilton, Coosa, Tallapoosa, Chambers, Kee, Macon, Elmore, Autauga, Lowndes, Butler, Covington, Crenshaw, Coffee, Geneva, Pike, Bullock, Barbour, Dale, Henry, Houston, Russell and Montgomery.

ZAMORA TEMPLE

Has exclusive jurisdiction in the following counties, namely: Lauderdale, Limestone, Madison, Jackson, DeKalb, Marshall, Morgan, Lawrence, Colbert, Franklin, Marion, Winston, Cullman, Blount, Etowah, Cherokee, Calhoun, St. Clair, Walker, Fayette, Lamar, Pickens, Tuscaloosa, and all that part of Shelby County which lies north of a line commencing at the point where the Mineral Branch of the L. & N. Railway intersects the east boundary of Shelby County; thence westwardly along the line of said railroad to Calera, and thence due west to the west boundary of Shelby County, including Calera; all that part of Talladega County lying north of the Mineral Branch of the L. & N. Railroad, commencing where said railroad intercepts the west line of Talladega County; thence in an easterly course along the line of that railroad until it reaches Sylacauga; thence in a due easterly course to the east line of Talladega County, excepting the town of Sylacauga, which is to be in the jurisdiction of Alcazar Temple; and Jefferson County.

Temples in Arkansas

AL AMIN TEMPLE

Has jurisdiction over all the counties in Arkansas except the following, viz.: Clay, Greene, Craighead, Mississippi, Poinsett, Cross, Crittenden, St. Francis, Monroe, Lee, Prairie, Garland, Grant, Jefferson, Arkansas, Phillips, Dallas, Cleveland, Lincoln, Desha, Ouachita, Calhoun, Bradley, Drew, Chicot, Ashley, Miller, Baxter, Van Buren, Fulton, Newton, Madison, Marion and Izard Counties.

SAHARA TEMPLE

Has jurisdiction over the following named counties in Arkansas, viz.: Clay, Craighead, Greene, Mississippi,

Poinsett, Cross, Crittenden, St. Francis, Monroe, Lee, Prairie, Garland, Grant, Jefferson, Arkansas, Phillips, Dallas, Cleveland, Lincoln, Desha, Ouachita, Calhoun, Bradley, Drew, Chicot, Ashley, Miller, Baxter, Van Buren, Fulton, Newton, Madison, Marion and Izard, the remainder of the State to be the exclusive jurisdiction of Al Amin Temple.

Temples in Arizona

EL ZARIBAH TEMPLE

Has exclusive jurisdiction in the State of Arizona.

Temples in California

AAHMES TEMPLE

Has exclusive jurisdiction in Alameda, Contra Costa, Napa, Stanislaus, Merced, Tuolumne, Mariposa, Del Norte, Humboldt, Mendocino, Lake and Sonoma Counties.

AL BAHR TEMPLE

Has exclusive jurisdiction over the counties of San Diego and Imperial.

AL MALAIKAH TEMPLE

Has jurisdiction over all that part of California south of the northern boundary line of San Luis Obispo, Kern and San Bernardino Counties, with the exception of San Diego County and Imperial County.

BEN ALI TEMPLE

Has exclusive jurisdiction in Sacramento, San Joaquin, Butte, Yolo, Lassen, Yuba, Sutter, Alpine, Placer, Siskiyou, Glenn, Tehama, Solano, Nevada, Colusa, El Dorado, Shasta, Trinity, Calaveras, Modoc, Sierra, Plumas and Amador Counties.

ISLAM TEMPLE

Has exclusive jurisdiction in San Francisco, San Mateo, Marin, Santa Clara, Fresno, Tulare, Kings, Madera, Inyo, Mono, Monterey, Santa Cruz and San Benito Counties.

Temples in Colorado

AL KALY AND EL JEBEL TRMPLES

That the Thirty-ninth degree of latitude shall be the dividing boundary line, dividing the territory and jurisdiction of the two Temples in Colorado; and that the territory and jurisdiction of El Jebel Temple shall comprise all of the State of Colorado north of said line; and that the territory and jurisdiction of Al Kaly Temple shall comprise all of the State of Colorado south of said line.

Temples in Connecticut

PYRAMID TEMPLE

Has jurisdiction over members of New Haven Commandery, No. 2; Clinton Commandery, No. 3; Hamilton Commandery, No. 5; Palestine Commandery, No. 6; Crusader Commandery, No. 10, and concurrent jurisdiction over members of St. Elmo Commandery.

SPHINX TEMPLE

Has exclusive jurisdiction over the members of Washington Commandery, No. 1; Columbian Commandery, No. 4; Clark Commandery, No. 7; Cyrene Commandery, No. 8; St. John's Commandery, No. 9, and exclusive jurisdiction over the town of Berlin.

Temples in District of Columbia

ALMAS TEMPLE

Has exclusive jurisdiction over the District of Columbia.

Temples in Florida

EGYPT TEMPLE

Has exclusive jurisdiction over the counties of Hillsboro, Sumter, Citrus, Lake, Hernando, Pasco, Pinellas, Polk, Manatee, De Soto, Lee, Osceola, Orange, Okeechobee, Sarasoto, Hardee, Highlands, Charlotte, Glades, Hendry and Collier and concurrent jurisdiction with Mahi Temple over Monroe County.

MAHI TEMPLE

Has exclusive jurisdiction over Dade, St. Lucie, Palm Beach and Broward Counties and concurrent jurisdiction with Egypt Temple over Monroe County.

MOROCCO TEMPLE

Has exclusive jurisdiction in the counties of Duval and the remainder of the State except the Counties of Dade, St. Lucie, Palm Beach, Broward, Monroe, Hillsboro, Sumter, Citrus, Lake, Orange, Osceola, Okeechobee, Hernando, Pasco, Pinellas, Polk, Manatee, Sarasoto, De Soto, Hardee, Highlands, Charlotte, Glades and Lee.

Temples in Georgia

ALEE TEMPLE

Has exclusive jurisdiction in the following counties in Georgia: Appling, Atkinson, Bacon, Baker, Ben Hill, Berrien, Brantley, Brooks, Bryan, Bulloch, Burke, Calhoun, Camden, Candler, Charlton, Chatham, Clay, Clinch, Coffee, Colquitt, Columbia, Cook, Decatur, Dougherty, Early, Echols, Effingham, Emanuel, Evans, Glasscock, Glynn, Grady, Irwin, Jeff Davis, Jefferson, Jenkins, Lanier, Lee, Liberty, Long, Lowndes, McDuffie, McIntosh, Miller, Mitchell, Montgomery, Pierce, Quitman, Randolph, Richmond, Screven, Seminole, Tattnall, Terrell, Thomas, Tift, Toombs, Treutlen, Turner, Ware, Warren, Wayne, Worth.

AL SIHAH TEMPLE

Has exclusive jurisdiction in the following counties in Georgia: Bibb, Baldwin, Bleckley, Butts, Crawford, Chattahooche, Crisp, Dodge, Dooly, Greene, Hancock, Harris, Houston, Johnson, Jasper, Jones, Laurens, Lamar, Macon, Marion, Meriwether, Monroe, Muscogee, Peach, Pike, Pulaski, Putnam, Schley, Stewart, Sumter, Talbot, Taliaferro, Taylor, Telfair, Twiggs, Upson, Washington, Webster, Wheeler, Wilkinson, Wilcox.

YAARAB TEMPLE

Has exclusive jurisdiction in the following counties in Georgia: Bartow, Banks, Barrow, Catoosa, Clark, Cherokee, Clayton, Cobb, Coweta, Carroll, Campbell, Chattoga, Dade, Douglas, Dekalb, Dawson, Elbert, Fannin, Floyd, Forsyth, Franklin, Fulton, Fayette, Gilmer, Gwinnett, Gordon, Hall, Hart, Haralson, Henry, Heard, Habersham, Jackson, Lincoln, Lumpkin, Murray, Madison, Milton, Morgan, Newton, Oconee, Oglethorpe, Paulding, Polk, Pickens, Rockdale, Rabun, Stephens, Spaulding, Troup, Towns, Union, White, Walker, Whitefield, Walton, Wilkes.

Temples in Idaho

CALAM TEMPLE

Has jurisdiction over that part of the State of Idaho north of the forty-fifth parallel of latitude.

EL KORAH TEMPLE

Has jurisdiction over that part of the State of Idaho south of the forty-fifth parallel of latitude.

Temples in Illinois

AINAD TEMPLE

Has exclusive jurisdiction in St. Claire County and concurrent jurisdiction throughout the State with Medinah, Ansar, Mohammed and Tebala Temples.

ANSAR TEMPLE

Has exclusive jurisdiction in Sangamon County and concurrent jurisdiction with other Temples in the State of Illinois.

MEDINAH TEMPLE

Has exclusive jurisdiction in Cook County and concurrent jurisdiction throughout the State with Mohammed, Ansar, Tebala, and Ainad Temples.

MOHAMMED TEMPLE

Has exclusive jurisdiction in Peoria County and concurrent jurisdiction throughout the State with Medinah, Ansar, Tebala, and Ainad Temples.

TEBALA TEMPLE

Has exclusive jurisdiction in Winnebago County and concurrent jurisdiction throughout the State with Medinah, Ansar, Mohammed and Ainad Temples.

Temples in Indiana

HADI TEMPLE

See Murat Temple.

MIZPAH TEMPLE

See Murat Temple.

MURAT, ORAK, MIZPAH, HADI AND ZORAH TEMPLES

Orak Temple shall have exclusive jursidiction in the ciy of Hammond and Lake County, Indiana.

Murat Temple shall have exclusive jurisdiction in the city of Indianapolis and Marion County, Indiana.

Murat and Orak Temples shall have concurrent jurisdiction throughout the State of Indiana excepting in the counties heretofore mentioned and excepting in the city of Fort Wayne and Allen County, Indiana, which last mentioned city and county shall be in the exclusive jurisdiction of Mizpah Temple, located in the said city of Fort Wayne (which said Mizpah Temple shall also have concurrent jurisdiction with Murat Temple and Orak Temple throughout the State of Indiana, excepting in the cities and counties hereinbefore set forth), and excepting in the city of Evansville and Vanderburg County, Indiana, which last mentioned city and county shall be in the exclusive jurisdiction of Hadi Temple, located in the city of Evansville (which said Hadi Temple shall also have concurrent jurisdiction with Murat Temple, Mizpah Temple and Orak Temple throughout the State of Indiana, excepting in the cities and counties heretofore set forth), and also excepting in the city of Terre Haute and Vigo County, which last named city and county shall be the exclusive jurisdiction of Zorah Temple, located in the city of Terre Haute, and Zorah Temple shall have the same rights as to concurrent jurisdiction as the other Temples in Indiana.

ORAK TEMPLE

See Murat Temple.

ZORAH TEMPLE

See Murat Temple.

Temples in Iowa

ABU BEKR TEMPLE

Has exclusive jurisdiction in Iowa over Lyon, Osceola, Dickinson, Emmet, Kossuth, Sioux, O'Brien, Clay, Palo Alto, Plymouth, Cherokee, Buena Vista, Pocahontas, Humboldt, Woodbury, Ida, Sac, Monona, Crawford, Harrison, Shelby, and Pottawattamie Counties.

EL KAHIR TEMPLE

Has exclusive jurisdiction in Iowa over Winnebago, Worth, Mitchell, Howard, Winneshiek, Allamakee, Hancock, Cerro Gordo, Floyd, Chickasaw, Wright, Franklin, Butler, Bremer, Fayette, Clayton, Hardin, Grundy, Black Hawk, Buchanan, Delaware, Tama, Benton, Linn and

Jones Counties; and has concurrent jurisdiction with Kaaba Temple over Johnson, Dubuque and Iowa Counties.

KAABA TEMPLE

Has exclusive jurisdiction in Iowa over Jackson, Cedar, Clinton, Scott, Muscatine, Mahaska, Keokuk, Washington, Louisa, Lucas, Monroe, Wapello, Jefferson, Henry, Des Moines, Wayne, Appanoose, Davis, Van Buren, Poweshiek and Lee Counties, and has concurrent jurisdiction with El Kahir Temple over Johnson, Dubuque and Iowa Counties.

ZA-GA-ZIG TEMPLE

Has exclusive jurisdiction in Iowa over Calhoun, Webster, Hamilton, Carroll, Greene, Boone, Story, Marshall, Audubon, Guthrie, Dallas, Polk, Jasper, Mills, Montgomery, Adams, Union, Clark, Cass, Adair, Madison, Warren, Marion, Fremont, Page, Taylor, Ringgold and Decatur Counties.

Temples in Kansas

ABDALLAH TEMPLE

Has jurisdiction over Marshall, Nehama, Brown, Doniphan, Pottawatomie, Jackson, Atchison, Wabaunsee, Shawnee, Jefferson, Leavenworth, Wyandotte, Douglas, Johnson, Lyon, Osage, Franklin, Miami and Coffey Counties.

ISIS TEMPLE

Has jurisdiction over Cheyenne, Rawlins, Decatur, Norton, Phillips, Smith, Jewell, Republic, Washington, Sherman, Thomas, Sheridan, Graham, Rooks, Osborne, Mitchell, Cloud, Wallace, Logan, Gove, Trego, Ellis, Russell, Lincoln, Ottawa, Clay, Riley, Geary, Greeley, Wichita, Scott, Lane, Ness, Rush, Barton, Ellsworth, Saline, Dickinson, Rice, McPherson, Marion, Chase and Morris Counties.

MIDIAN TEMPLE

Has jurisdiction over Chautauqua, Elk, Greenwood, Cowley, Butler, Sedgwick, Sumner, Kingman, Harper, Pratt, Barber, Hodgman, Ford, Kiowa, Comanche, Clark, Meade, Seward, Haskell, Stevens, Grant, Morton,

Stanton, Edwards, Kearny, Hamilton, Finney, Harvey, Reno, Stafford, Pawnee and Gray Counties in the State of Kansas.

MIRZA TEMPLE

Woodson, Allen, Bourbon, Wilson, Neosha, Crawford, Montgomery, Labette, Cherokee, Anderson and Linn Counties.

Temples in Kentucky

EL HASA TEMPLE

Has concurrent jurisdiction over the State of Kentucky with Kosair, Oleika and Rizpah Temples.

KOSAIR TEMPLE

Concurrent throughout the State with El Hasa, Oleika and Rizpah Temples.

OLEIKA TEMPLE

Has concurrent jurisdiction over the State of Kentucky with Kosair, El Hasa and Rizpah Temples.

RIZPAH TEMPLE

Has concurrent jurisdiction over the State of Kentucky with El Hasa, Kosair and Oleika Temples.

Temples in Louisiana

EL KARUBAH TEMPLE

Has concurrent jurisdiction in Louisiana with the exception of the parish in which Jerusalem Temple is located.

JERUSALEM TEMPLE

Has concurrent jurisdiction over the State of Louisiana, with the exception of the parish in which El Karubah Temple is located.

Temples in Maine

ANAH TEMPLE

Has exclusive jurisdiction over Aroostook, Hancock, Penobscot, Piscataquis, Waldo and Washington Counties. Has concurrent jurisdiction over Somerset and Knox Counties and the city of Waterville and the towns of Oakland, Belgrade, Sidney, Winslow, China, Vassal-

boro, Benton, Clinton, Albion and South Albion in the county of Kennebec.

KORA TEMPLE

Has exclusive jurisdiction over Androscoggin, Cumberland, Franklin, Lincoln, Oxford, Sagadahoc and York Counties, and that portion of Kennebec County not named below. Has concurrent jurisdiction over Somerset and Knox Counties, and the city of Waterville and the towns of Oakland, Belgrade, Sidney, Winslow, China, Vassalboro, Benton, Clinton, Albion and South Albion in the county of Kennebec.

Temples in Maryland

ALI GHAN TEMPLE

Has exclusive jurisdiction over Allegheny, Garrett and Washington Counties; and concurrent jurisdiction with Boumi Temple over Frederick County.

BOUMI TEMPLE

Has exclusive jurisdiction over the State of Marvland, except Alleghany, Frederick, Garrett and Washington Counties; and concurrent jurisdiction with Ali Ghan Temple over Frederick County.

Temples in Massachusetts

ALEPPO TEMPLE

Has jurisdiction over all the counties in Massachusetts with the exception of Hampden, Franklin, Berkshire and Hampshire, and concurrent jurisdiction with Melha Temple over the town of Athol.

MELHA TEMPLE

Has exclusive jurisdiction over the counties of Hampden, Hampshire, Berkshire and Franklin; and concurrent jurisdiction with Aleppo Temple over the town of Athol.

Temples in Michigan.

AHMED TEMPLE

Located in the city of Marquette, shall have exclusive jurisdiction over all the counties of the upper peninsula of Michigan.

ELF KHURAFEH TEMPLE

Located in the city of Saginaw shall have exclusive jurisdiction over the following counties, to-wit: Cheboygan, Montmorenci, Oscoda, Agemaw, Gladwin, Midland, Saginaw, Sanilac, Lapeer, Presque Isle, Alpena, Alcona, Iosco, Arenac, Bay, Tuscola, Shiawassee, Ingham, Otsego, Crawford, Roscommon, Clare, Isabella, Gratiot, Huron, Genesee.

MOSLEM TEMPLE

Located in the city of Detroit shall have exclusive jurisdiction over the following counties, to wit: Branch, Lenawee, Monroe, Washtenaw, Hillsdale, Livingston, Oakland, Wayne, Jackson, Macomb and St. Clair.

SALADIN TEMPLE

Has exclusive jurisdiction over Berrien, Cass, St. Joseph, Van Buren, Kalamazoo, Calhoun, Allegan, Barry, Eaton, Ottawa, Kent, Ionia, Clinton, Muskegon, Oceana, Newaygo, Mecosta, Montcalm, Mason, Lake, Osceola, Manistee, Wexford, Missaukee, Benzie, Grand Traverse, Kalkaska, Leelanau, Antrim, Charlevoix, and Emmett Counties.

Temples in Minnesota.

AAD TEMPLE

Has exclusive jurisdiction over the counties of St. Louis, Lake, Cook, Carlton, Pine, Koochiching, Itaska, Aitkin, Kanabec, Crow Wing, Cass, Hubbard, Beltrami, Lake of the Woods, Rosseau, Clearwater, Becker, Clay, Norman, Mahnomen, Polk, Red Lake, Pennington, Marshall and Kittson.

OSMAN TEMPLE

Has exclusive jurisdiction in Ramsey County, and concurrent jurisdiction with Zurah Temple in all other counties of the State, except Hennepin and the Counties above named under Aad Temple.

ZUHRAH TEMPLE

Has exclusive jurisdiction in Hennepin County, and concurrent jurisdiction with Osman Temple in all other counties of the State, except Ramsey and the counties above named under Aad Temple.

Temples in Missouri

ABOU BEN ADHEM TEMPLE

Has jurisdiction extending half way between Ararat, Moila and Moolah Temples.

ARARAT TEMPLE

Has jurisdiction extending half way between Abou Ben Adhem, Moila and Moolah Temples.

MOILA TEMPLE

Has jurisdiction extending half way between Ararat, Abou Ben Adhem and Moolah Temples.

MOOLAH TEMPLE

Has jurisdiction one-half way between the distance from Moila, Ararat and Abou Ben Adhem Temples.

Temples in Mississippi

HAMASA TEMPLE

Has exclusive jurisdiction in Louderdale County and concurrent jurisdiction throughout the State with Wahabi Temple.

WAHABI TEMPLE

Has exclusive jurisdiction in Hind County and concurrent jurisdiction throughout the State with Hamasa Temple.

Temples in Montana

AL BEDOO TEMPLE

Has exclusive jurisdiction in Yellowstone County and concurrent jurisdictiion with Algeria and Bagdad Temples over the State with the exception of Lewis and Clark and Silver Bow Counties.

ALGERIA TEMPLE

Has exclusive jurisdiction over Lewis and Clark County, and concurrent with Bagdad and Al Bedoo Temples over the State with the exception of Silver Bow and Yellowstone Counties.

BAGDAD TEMPLE

Has exclusive jurisdiction over Silver Bow County and concurrent jurisdiction with Algeria and Al Bedoo

Temples over the State, with the exception of Lewis and Clark and Yellowstone Counties.

Temples in Nebraska

SESOSTRIS TEMPLE

Has exclusive jurisdiction in Lancaster County, and concurrent with Tangier and Tehama Temples throughout the State of Nebraska, except the counties in which these Temples are located.

TANGIER TEMPLE

Has exclusive jurisdiction over Douglas County and concurrent with Sesostris and Tehama Temples, except the counties in which they are located, over the balance of the State of Nebraska.

TEHAMA TEMPLE

Has exclusive jurisdiction in Adams County, and concurrent with Sesostris and Tangier Temples, except the counties in which they are located, over the balance of the State of Nebraska.

Temples in New Hampshire

BEKTASH TEMPLE

Has exclusive jurisdiction over the State of New Hampshire.

Temples in New Jersey

CRESCENT TEMPLE

The sovereign jurisdiction of Crescent Temple is over that territory south of a line beginning with Seaside Park and the village of Toms River; thence along the southerly bank of Toms River to the Monmouth County line; thence northwesterly across Monmouth County to the town of Etra in Mercer County; thence along the northerly line of Mercer County to the junction of Somerset, Mercer and through Franklin Park and thence through Somerset and Hunterdon Counties; thence due west to the Delaware River.

Concurrent jurisdiction with Salaam Temple over that territory between the line of sovereign jurisdiction and a line beginning at Point Pleasant, running thence northwesterly through Monmouth County to and including Freehold; thence still northwesterly through Monmouth and Middlesex Counties to and including Jamesburg;

thence still northwesterly through Middlesex and Somerset Counties to and including Readington; thence through Hunterdon County in a northwesterly direction to Changewater; and thence still northwesterly across Warren County to and including Belvidere. All north of this line is the sovereign jurisdiction of Salaam Temple.

SALAAM TEMPLE

The sovereign jurisdiction of Salaam Temple is over that territory north of a line beginning at Point Pleasant, running thence northwesterly through Monmouth County to and including Freehold; thence still northwesterly through Monmouth and Middlesex Counties to and including Jamesburg; thence still northwesterly through Middlesex and Somerset Counties and through Franklin Park; thence through Somerset and Hunterdon Counties to and including Readington; thence through Hunterdon County in a northwesterly direction to Changewater; and thence still northwesterly across Warren County to and including Belvidere.

Concurrent jurisdiction with Crescent Temple over that territory between the line of sovereign jurisdiction and a line beginning at Seaside Park and the village of Toms River; thence along the northerly bank of Toms River to the Monmouth County line; thence northwesterly across Monmouth County to the town of Etra, in Mercer County; thence along the northerly line of Mercer County to the junction of Somerset, Mercer and Hunterdon Counties; thence due west to the Delaware River.

Temples in New Mexico

BALLUT ABYAD TEMPLE

Has exclusive jurisdiction over the State of New Mexico.

Temples in New York

CYPRUS TEMPLE AND ORIENTAL TEMPLE

First. Said Temples shall have concurrent jurisdiction in so much of the territory included within the boundaries of the counties of Schenectady, Montgomery, Fulton and Hamilton as may at the present time be within the jurisdiction of either or both of said Temples; of so much territory in the County of Albany as lies within the boundaries of the town of Colonie.

Second. Cyprus Temple shall have jurisdiction, exclusive of Oriental Temple, in so much of the territory

in the County of Albany as lies within the boundaries of the city of Albany and the towns of Berne, Bethlehem, Coeymans, Guilderland, Knox, New Scotland, Rensselaerville and Westerlo; of so much of the territory in the County of Rensselaer as is included within the boundaries of the city of Rensselaer, and the towns of East Greenbush, Schodak, Nassau and Stephentown; also of all that territory lying southerly of the southerly boundaries of the counties of Rensselaer, Albany, Schenectady and Montgomery as may at the present time be within the jurisdiction of either or both of said Temples.

Third. Oriental Temple shall have jurisdiction, exclusive of Cyprus Temple, in so much of the territory of the County of Albany as lies within the boundaries of the cities of Cohoes and Watervliet and town of Green Island; of so much of the territory in the County of Rensselaer as lies within the boundaries of the city of Troy, and the towns of North Greenbush, Sand Lake, Poestenkill, Berlin, Petersburg, Grafton, Brunswick, Schaghticoke, Pittstown and Hoosick; also of all that territory lying northerly of the northerly boundaries of the counties of Rensselaer, Albany and Schenectady as may at the present time be within the jurisdiction of either or both of said Temples.

DAMASCUS TEMPLE

Has exclusive jurisdiction bounded as follows: On the southwest in the County of Steuben a line drawn through the city of Hornell due east to the town of Watkins in Schuyler County; thence northeast through Schuyler, Seneca, Cayuga, Onondaga and Oswego Counties to the town of Phoenix; thence northwest through Oswego County to Oswego on the Lake Ontario line; thence west following the lake shore line to the town of Somerset in Niagara County; thence southeast to the town of Hornell in Steuben County; embracing all of the counties of Monroe, Wayne, Ontario and Yates, and part of the counties of Orleans, Genesee, Wyoming, Livingston, Steuben, Schuyler, Seneca, Cayuga and Oswego.

ISMAILIA TEMPLE

Has jurisdiction as laid down by the Imperial Council, viz.: one-half of the distance between the locations of Temples adjacent.

KALURAH TEMPLE

Has jurisdiction in all directions to one-half the distance by a direct line between itself and Ismalia Temple

of Buffalo, Damascus Temple of Rochester, Ziyara Temple of Utica, and Cyprus Temple of Albany, and west of a line commencing at Parkers Glen, running northeast through the village of Monticello, with concurrent jurisdiction in said village with Mecca Temple of New York City, and south to the Pennsylvania State line.

KISMET TEMPLE

Has jurisdiction exclusive over all the territory of Long Island, N. Y., and the territory formerly occupied by Kismet and Mecca Temples concurrently (excepting Long Island, N. Y.), is transferred to the exclusive jurisdiction of Mecca Temple.

MECCA TEMPLE

Has exclusive jurisdiction over New York City and over all other territory now, or that has been occupied by Kismet and Mecca Temples, concurrently, excepting the territory of Long Island, N. Y.

MEDIA TEMPLE

Waives jurisdiction to Oriental Temple over that portion of Essex and Clinton Counties in the jurisdiction of Media Temple and that portion of Franklin County lying south of a line drawn east and west through and including Loon Lake, under an agreement between the Temples.

ORIENTAL TEMPLE

Has exclusive jurisdiction one-half the distance between the location of Temples adjacent; also by waiver from Media Temple over Essex and Clinton Counties and that portion of Franklin County lying south of a line drawn east and west through and including Loon Lake; also concurrent jurisdiction with Cyprus Temple of so much of the territory included in the counties of Schenectady, Montgomery, Fulton and Hamilton as may be at the present time within the jurisdiction of either or both of said Temples; also the town of Colonie.

TIGRIS TEMPLE

Has exclusive jurisdiction over Onondaga County, and concurrent jurisdiction over Madison County with Ziyara Temple.

ZIYARA TEMPLE

Claims jurisdiction in New York as follows: Half way to Rochester; half way to Binghamton; half way to

Albany and Troy; half way to Watertown, except concurrent jurisdiction over Madison County with Tigris Temple.

Temples in Nevada

KERAK TEMPLE

Has exclusive jurisdiction over the State of Nevada.

Temples in North Carolina

OASIS TEMPLE

Shall have exclusive jurisdiction over the counties of Person, Orange, Chatham, Lee, Moore and Scotland, and all counties west of the six counties named.

SUDAN TEMPLE

Shall have exclusive jurisdiction over the counties of Granville, Durham, Wake, Harnett, Hoke, and Robeson, and all counties east of the six counties named.

Temples in North Dakota

EL ZAGAL TEMPLE

Has concurrent jurisdiction with Kem Temple in North Dakota.

KEM TEMPLE

Has concurrent jurisdiction with El Zagal Temple in North Dakota.

Temples in Ohio

ALADDIN TEMPLE

Has exclusive jurisdiction over Franklin County and concurrent with Antioch, Syrian and Zenobia Temples over the counties of Adams, Allen, Athens, Auglaize, Belmont, Brown, Butler, Coshocton, Champaign, Clark, Clermon, Clinton, Crawford, Delaware, Drake, Defiance, Erie, Fairfield, Fayette, Fulton, Guernsey, Gallia, Greene, Harrison, Hardin, Hocking, Hancock, Henry, Highland, Huron, Jefferson, Jackson, Knox, Licking, Lawrence, Logan, Marion, Madison, Monroe, Morgan, Morrow, Muskingum, Meigs, Mercer, Miami, Noble, Ottawa, Perry, Pickaway, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Sandusky, Seneca, Tuscarawas, Union, Vinton, Van Wert, Washington, Warren, Williams, Wood and Wyandot.

AL KORAN TEMPLE

Holds exclusive jurisdiction over the following counties in Ohio: Ashtabula, Columbiana, Portage, Cuyahoga, Wayne, Ashland, Richland, Trumbull, Lake, Stark, Holmes, Mahoning, Geauga, Carroll, Medina, Lorain, and concurrent with Tadmor over Portage, Medina, Wayne, Holmes and Stark Counties.

ANTIOCH TEMPLE

Has exclusive jurisdiction over Montgomery County and concurrent with Aladdin, Syrian, and Zenobia Temples over the counties of Adams, Allen, Athens, Auglaize, Belmont, Brown, Butler, Coshocton, Champaign, Clark, Clermont, Clinton, Crawford, Delaware, Drake, Defiance, Erie, Fairfield, Fayette, Fulton, Guernsey, Gallia, Greene, Harrison, Hardin, Hocking, Hancock, Henry, Highland, Huron, Jefferson, Jackson, Knox, Licking, Lawrence, Logan, Marion, Madison, Monroe, Morgan, Morrow, Muskingum, Meigs, Mercer, Miami, Noble, Ottawa, Perry, Pickaway, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Sandusky, Seneca, Tuscarawas, Union, Vinton, Van Wert, Washington, Warren, Williams, Wood and Wyandot.

TADMORE TEMPLE

Has exclusive jurisdiction in Summit County, and concurrent jurisdiction with Al Koran in Portage, Medina, Wayne, Holmes and Stark Counties.

SYRIAN TEMPLE

Has exclusive jurisdiction over Hamilton County and concurrent with Aladdin, Antioch and Zenobia Temples over the counties of Adams, Allen, Athens, Auglaize, Belmont, Brown, Butler, Coshocton, Champaign, Clark, Clermont, Clinton, Crawford, Delaware, Drake, Defiance, Erie, Fairfield, Fayette, Fulton, Guernsey, Gallia, Greene, Harrison, Hardin, Hocking, Hancock, Henry, Highland, Huron, Jefferson, Jackson, Knox, Licking, Lawrence, Logan, Marion, Madison, Monroe, Morgan, Morrow, Muskingum, Meigs, Mercer, Miami, Noble, Ottawa, Perry, Pickaway, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Sandusky, Seneca, Tuscarawas, Union, Vinton, Van Wert, Washington, Warren, Williams, Wood and Wyandot.

ZENOBIA TEMPLE

Has exclusive jurisdiction over Lucas County and concurrent with Aladdin, Antioch, and Syrian Temples, over the counties of Adams, Allen, Athens, Auglaize, Belmont, Brown, Butler, Coshocton, Champaign, Clark, Clermont, Clinton, Crawford, Delaware, Drake, Defiance, Erie, Fairfield, Fayette, Fulton, Guernsey, Gallia, Greene, Harrison, Hardin, Hocking, Hancock, Henry, Highland, Huron, Jefferson, Jackson, Knox, Licking, Lawrence, Logan, Marion, Madison, Monroe, Morgan, Morrow, Muskingum, Meigs, Mercer, Miami, Noble, Ottawa, Perry, Pickaway, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Sandusky, Seneca, Tuscarawas, Union, Vinton, Van Wert, Washington, Warren, Williams, Wood and Wyandot.

Temples in Oklahoma

AKDAR TEMPLE

Exclusive jurisdiction in the following counties: Tulsa, Grant, Garfield, Kay, Noble, Pawnee, Osage, Creek, Washington, Nowata, Rogers, Craig and Ottawa, and all of Okmulgee County lying north of a line dividing townships fourteen and fifteen and all of Okfuskee County lying north of the line dividing townships ten and eleven.

Concurrent jurisdiction with Bedouin Temple in Wagoner County and concurrent jurisdiction with India Temple in Logan and Payne Counties.

Provided that in all territory concurrent between Akdar and Bedouin Temples the fee shall be the maximum fee fixed by either of said Temples. Any change in the fees charged by any Temple having concurrent jurisdiction shall become effective only after ninety days' notice in writing shall have been given to any other Temple interested in such territory.

BEDOUIN TEMPLE

Exclusive jurisdiction in the following counties: Muskogee, Delaware, Mayes, Cherokee, Adair, Sequoyah, McIntosh, Haskell, Pittsburg, Latimer, LeFlore, Coal, Atoka, Pushmataha, McCurtain, Bryan, Choctaw and Okmulgee County south of the line dividing townships fourteen and fifteen and all of Okfuskee County lying south of line dividing townships ten and eleven.

Concurrent jurisdiction with Akdar in Wagoner County.

Concurrent jurisdiction with India in Pontotoc, Johnson, Marshall, Hughes and Seminole Counties.

Provided, that in all territory in which concurrent jurisdiction is declared the fees shall be uniform, and the fees prescribed by India Temple shall govern in all territory in which she has concurrent jurisdiction.

Provided, that in all territory concurrent between Bedouin and Akdar Temples the fee shall be the maximum fee fixed by either of said Temples. Any change in the fees charged by any Temple having concurrent jurisdiction shall become effective only after ninety days' notice in writing shall have been given to any other Temple interested in such territory.

INDIA TEMPLE

Exclusive jurisdiction in the following counties: Oklahoma, Lincoln, Cimarron, Texas, Beaver, Harper, Woods, Ellis, Woodward, Major, Alfalfa, Rogers, Mills, Dewey, Custer, Blaine, Kingfisher, Canadian, Caddo, Washita, Beckhan, Greer, Harmon, Jackson, Kiowa, Swanson, Tillman, Comanche, Grady, Stevens, Jefferson, Love, Carter, Murray, Garvin, McClain, Cleveland and Pottawatomie.

Concurrent jurisdiction with Bedouin Temple in the following counties: Pontotoc, Johnson, Marshall, Hughes and Seminole.

Concurrent jurisdiction with Akdar Temple in Logan and Payne Counties.

Provided that in all territory in which concurrent jurisdiction is declared the fees shall be uniform, and the fees prescribed by India Temple shall govern in all territory in which she has concurrent jurisdiction.

Any change in the fees charged by any Temple having concurrent jurisdiction shall become effective only after ninety days' notice in writing shall have been given to any other Temple interested in such territory.

Temples in Oregon.

AL KADER TEMPLE

Has concurrent jurisdiction with Hillah Temple in the State of Oregon.

HILLAH TEMPLE

See Al Kader Temple.

Temples in Pennsylvania

IREM TEMPLE

Has exclusive jurisdiction in the following counties of Pennsylvania: Tioga, Bradford, Susquehanna, Wayne,

Lycoming, Sullivan, Wyoming, Lackawanna, Pike, Union, Snyder, Northumberland, Montour, Columbia, Luzerne, Carbon and Monroe.

JAFFA TEMPLE

Has exclusive jurisdiction in the counties of Potter, Cameron, Clinton, Centre, Clearfield, Jefferson, Cambria, Blair, Huntingdon, Mifflin, Fulton and Bedford, to the jurisdictional lines between Syria Temple of Pittsburgh, Pa., and Jaffa Temple in the counties of Somerset, Westmoreland and Indiana; also concurrent jurisdiction with Zem Zem Temple, Erie, Pa., in the County of Elk.

LU LU TEMPLE

Has exclusive jurisdiction in Pennsylvania east of a direct line drawn from Durham Furnace in the northwestern portion of Bucks County to Elk Mills in the southwestern portion of Chester County.

RAJAH TEMPLE

Has jurisdiction in Berks and Lehigh Counties and that portion of Bucks, Chester and Montgomery Counties above the line separating Rajah and Lu Lu on the southeast; that portion of Northampton, Carbon, Schuylkill and Northumberland Counties south of the line separating Rajah from Irem on the north, and Lebanon and Lancaster Counties, they being concurrent with Zembo on the west; also the towns of Tamaqua, Mahanoy City, Shenandoah, Girardville and Ashland in Schuylkill County and Mt. Carmel and Shamokin in Northumberland County.

SYRIA TEMPLE

Has exclusive jurisdiction over the following: All the territory south of Mercer and Venango Counties and that part of Clarion south of the lines continuous with the south line of Venango to the town of Arjay in Jefferson County. Thence direct south through Jefferson, Indiana, Westmoreland and Somerset Counties to the southern state line.

ZEMBO TEMPLE

Has exclusive jurisdiction in Franklin, Juniata, Perry, Cumberland, Adams, York and Dauphin Counties and concurrent jurisdiction with Rajah Temple of Reading, in Lancaster and Lebanon Counties.

ZEM ZEM TEMPLE

Has exclusive jurisdiction in the counties of Erie, Crawford, Mercer, Venango, Forrest, McKean, Warren and that part of Clarion, and north of the lines continuous with the south line of Venango, and concurrent jurisdiction with Jaffa Temple in Elk County.

Temples in Rhode Island

PALESTINE TEMPLE

Has exclusive jurisdiction over the State of Rhode Island.

Temples in South Carolina

HEJAZ TEMPLE

Has exclusive jurisdiction over Greenville, Spartanburg, Cherokee, York, Lancaster, Chester, Fairfield, Union, Laurens, Newberry, Saluda, Edgefield, McCormick, Greenwood, Abbeville, Anderson, Oconee and Pickens Counties; and has concurrent jurisdiction over Richland County with Omar Temple.

OMAR TEMPLE

Has exclusive jurisdiction over the State of South Carolina, except in counties of Greenville, Spartanburg, Cherokee, York, Lancaster, Chester, Fairfield, Union, Lawrence, Newberry, Saluda, Edgefield, McCormick, Greenwood, Abbeville, Anderson, Oconee, Pickens and Richland; and has concurrent jurisdiction in Richland County with Hejaz Temple.

Temples in South Dakota

EL RIAD TEMPLE

Shall have exclusive jurisdiction in the county of Minnehaha and concurrent jurisdiction in all other counties of the State except Brown County, in which Yelduz Temple is located, and Lawrence, Harding, Butte, Meade, Pennington, Custer, Fall River, Washington, Shannon, Washabaugh, and Bennett Counties, over which Naja Temple has exclusive jurisdiction.

NAJA TEMPLE

Shall have exclusive jurisdiction in the counties of Lawrence, Harding, Butte, Meade, Pennington, Custer, Fall River, Washington, Shannon, Washabaugh and Bennett, and concurrent over the other counties of the

State except Minnehaha, where El Riad Temple is located, and Brown where Yelduz Temple is located.

YELDUZ TEMPLE

Shall have exclusive jurisdiction in the county of Brown and concurrent jurisdiction in all the other counties of the State except Minnehaha, in which El Riad Temple is located, and Lawrence, Harding, Butte, Meade, Pennington, Custer, Fall River, Washington, Shannon, Washabaugh and Bennett Counties, over which Naja Temple has exclusive jurisdiction.

Temples in Tennessee

AL CHYMIA TEMPLE

Has exclusive jurisdiction over all the western division of the State of Tennessee.

ALHAMBRA TEMPLE

Has exclusive jurisdiction in the counties of Scott, Morgan, Roane, Louden, Monroe, Polk and all territory lying west of said counties at present coming within the jurisdiction of Alhambra Temple.

AL MENAH TEMPLE

Has jurisdiction over the middle division of Tennessee, with the exception of the counties of Cumberland, Fentress and VanBuren.

KERBELA TEMPLE

Has exclusive jurisdiction in Campbell, Anderson, Knox, Blount and all counties lying east thereof in the State of Tennessee.

Temples in Texas

ALZAFAR TEMPLE

Has concurrent jurisdiction with other Temples in Texas in all counties in the State other than the counties in which Temples are located, except that as between Alzafar and Ben Hur Temples, Alzafar has (as the result of an agreement with Ben Hur), exclusive jurisdiction, in addition to its home county of Bexar, in the counties of Kimball, Kerr, Bandera, Comal, Kendall, Gudalupe, Wilson, Atacosa, Gonzales, Lavaca, Fayette, Washington, Medina, Colorado, and Mason, and all that portion of Caldwell County lying South of the Missouri,

Kansas and Texas Railway. As to all other Counties, except those in which Temples are located, Alzafar and Ben Hur have concurrent jurisdiction with each other and with the other Temples in Texas.

ARABIA TEMPLE

Has exclusive jurisdiction in the county in which it is located, and concurrent jurisdiction with other Temples in Texas in all counties in the State, other than the Counties in which Temples are located, except, that as between Arabia Temple and El Mina Temple, Arabia Temple has, (as the result of an agreement with El Mina Temple) consented to El Mina Temple exclusive jurisdiction, in addition to its home county of Galveston, in the Counties of Chambers, Jefferson, Orange, Newton, Jasper, Brazoria and Hardin.

BEN HUR TEMPLE

Has concurrent jurisdiction with other Temples in Texas in all counties in the State, other than the counties in which Temples are located, *except* that as between Ben Hur Temple and Alzafar Temple, Ben Hur has (as the result of an agreement with Alzafar) exclusive jurisdiction, in addition to its home county of Travis, in the counties of Hays, Bastrop, Lee, Williamson, Burnett, Blanco, Llano, Lampasas, Bell, Milan, San Saba, Burleson and Robertson, and all that portion of Caldwell County lying north of the Missouri, Kansas and Texas Railway, it being intended to include also in said last named county the city of Lockhart and all towns situated on said railway in said county; and *except* also (as the result of an agreement with Moslah, Maskat, El Maida, El Mina, and Khiva Temples), Ben Hur shall exercise exclusive jurisdiction as against Moslah, Maskat, El Maida, El Mina and Khiva Temples, in the following Counties: Menard, Kimble, Mason, Gillespie, Llano, McCulloch, San Saba, Mills, Lampasas, Burnet, Blanco, Hays, Caldwell, Williams, Travis, Milan, Lee, Bastrop, Fayette, Washington, Burleson, Brazos, Robertson, Leon, and all that portion of Gonzales County lying north of a line extended on the east line of DeWitt County connecting with the west line of Caldwell County at the southern extremity. As to all other counties, except the counties in which Temples are located, Alzafar and Ben Hur Temples have concurrent jurisdiction with each other and with the other Temples in Texas save and except as above provided with reference to Moslah, Maskat, El Maida, El

Mina and Khiva Temples, as the same affects Ben Hur Temple's jurisdiction.

EL MAIDA TEMPLE

Has concurrent jurisdiction with Arabia, Alzafar, Hella and Karem Temples except in counties where other Temples are located; and (as the result of an agreement) El Maida Temple shall exercise exclusive jurisdiction as against Moslah, Maskat, El Mina, Ben Hur and Khiva Temples in the following counties; El Paso, Hudspeth, Culberson, Jeff Davis, Presidio, Reeves, Brewster, Pecos, Terrell, Crockett, Sutton, Schleicher, Reagan, Upton, Crane, Ward, Loving, Winkler, Ector, Midland, Classcock, Howard, Martin, Andrews, Gaines, Dawson and Borden.

EL MINA TEMPLE

Has exclusive jurisdiction in the county in which it is located and concurrent jurisdiction with other Temples in Texas in all counties in the State, other than the counties in which Temples are located, except as between El Mina and Arabia Temples, El Mina Temple has (as the result of an agreement with Arabia Temple) exclusive jurisdiction, in addition to its home county of Galveston, in the Counties of Chambers, Jefferson, Orange, Newton, Jasper, Brazoria, and Hardin; and except also (as the result of an agreement with Moslah Maskat, El Maida, Ben Hur and Khiva Temples) El Mina shall exercise exclusive jurisdiction as against Moslah, Maskat, El Maida, Ben Hur and Khiva Temples in the following counties: Goliad, Refugio, Victoris, Calhoun, Jackson, Lavaca, Matagorda, Wharton, Brazoria, Galveston, Chambers, Jefferson, Orange, Hardin, Tyler, Jasper, Newton, and that southern portion of Fort Bend County bounded on the north by a line drawn from the most easterly point in said county to the most westerly point on the west line of said county.

HELLA TEMPLE

Has concurrent jurisdiction with other Temples in the State of Texas, except in counties where other Temples are located.

KAREM TEMPLE

Has concurrent jurisdiction with other Temples in the State of Texas, except in counties where other Temples are located.

KHIVA TEMPLE

Has concurrent jurisdiction with Arabia, Alzafar, Hella and Karem Temples except in counties where other Temples are located, and (as the result of an agreement) Khiva Temple shall exercise exclusive jurisdiction as against Moslah, Maskat, El Mina, El Maida and Ben Hur Temples in the following counties: Lipscomb, Hemphill, Wheeler, Collingsworth, Cottle, Motley, Hall, Donley, Gray, Roberts, Ochiltree, Hansford, Hutchinson, Carson, Armstrong, Briscoe, Floyd, Crosby, Garza, Scurry, Lynn, Lubbock, Hale, Swisher, Randall, Potter, Moore, Sherman, Dallam, Hartley, Oldham, Deaf Smith, Castro, Palmer, Bailey, Lamb, Hockley, Cochran, Yoakum and Terry.

MASKAT TEMPLE

Has concurrent jurisdiction with Arabia, Alzafar, Hella and Karem Temples, except in counties where other Temples are located; and (as the result of an agreement) Maskat shall exercise exclusive jurisdiction as against Moslah, El Mina, El Maida, Ben Hur and Khiva Temples in the following counties: Montague, Clay, Jack, Young, Archer, Wichita, Wilbarger, Baylor, Throckmorton, Hardeman, Childress, Foard, Knox, Haskell, Jones, Fisher, Stonewall, King, Dickens and Kent.

MOSLAH TEMPLE

Has concurrent jurisdiction with Arabia, Alzafar, Hella and Karem Temples, except in counties where other Temples are located; and (as the result of an agreement) Moslah shall exercise exclusive jurisdiction as against El Mina, El Maida, Ben Hur, Maskat and Khiva Temples in the following counties: Cooke, Denton, Wise, Tarrant, Parker, Palo Pinto, Stephens, Shackleford, Johnson, Hood, Erath, Eastland, Callaghan, Taylor, Nolan, Mitchell, Sterling, Coke, Runnels, Coleman, Tom Green, Irion, Brown and Concho.

Temples in Utah

EL KALAH TEMPLE

Has exclusive jurisdiction over the State of Utah.

Temples in Vermont

CAIRO TEMPLE

Has exclusive jurisdiction in Rutland County and concurrent over all the State with Mt. Sinai Temple, except in Washington County.

MOUNT SINAI TEMPLE

Has exclusive jurisdiction in Washington County and concurrent with Cairo Temple over all the State, except in Rutland County.

Temples in Virginia

ACCA TEMPLE

Has exclusive jurisdiction over the State of Virginia, with the exception of that portion assigned to Kazim and Khedive Temples.

KAZIM TEMPLE

Has exclusive jurisdiction in the following counties: Lee, Wise, Dickenson, Buchanan, Scott, Russell, Tazewell, Smythe, Washington, Grayson, Wythe, Bland, Giles, Pulaski, Carroll, Floyd, Patrick, Montgomery, Craig, Botetourt, Roanoke, Franklin, Henry, Bedford, Campbell, Amherst and Rockbridge.

KHEDIVE TEMPLE

Has exclusive jurisdiction over Accomac, Northampton, Princess Anne, Norfolk, Nansemond, Isle of Wight, Southampton, Surry, James City, Warwick, Elizabeth City, York, Gloucester, Middlesex, Mathews, Northumberland, Lancaster and Sussex Counties; and the cities of Norfolk, Portsmouth, Suffolk, Newport News, Hampton and Williamsburg.

Temples in Washington

AFIFI TEMPLE

Has jurisdiction over that portion of the State of Washington west of the one hundred and twentieth degree of longitude and south of a line drawn due east and west, equidistant from Seattle and Tacoma from the one hundred and twentieth degree of longitude to the Pacific Ocean.

EL KATIF TEMPLE

Has jurisdiction over all that part of Washington lying west of the one hundred and twentieth degree of longitude so far as Afifi Temple is concerned, to the east and west line between Afifi and Nile Temples, and all that portion of the State lying east of the one hundred and twenty-first degree of longitude so far as Nile Temple is concerned.

NILE TEMPLE

Has jurisdiction over that portion of the State of Washington north of a line running due east and west, equidistant from Seattle and Tacoma, and west of the one hundred twenty-first degree of longitude.

Temples in West Virginia

BENI KEDEM TEMPLE

Has exclusive jurisdiction in the Magisterial Districts of Walton, Geary and Smithfield in Roane County; and all of Mason, Putnam, Cabell, Kanawha, Clay, Braxton, Webster, Pocahontas, Greenbrier, Nicholas, Fayette, Boone, Lincoln, Wayne, Mingo, Logan, Wyoming, Raleigh, Summers, Monroe, Mercer and McDowell Counties.

NEMESIS TEMPLE

Has exclusive jurisdiction in Tyler, Doddridge, Harrison, Lewis, Gilmer, Ritchie, Pleasants, Wood, Wirt, Jackson and Calhoun Counties; and in Roane County, except the Magisterial Districts of Walton, Geary and Smithfield in said county.

OSIRIS TEMPLE

Has exclusive jurisdiction in Hancock, Brooke, Ohio, Marshall, Wetzel, Monongahela, Marion, Preston, Taylor, Barbour, Upshur, Randolph, Tucker, Grant, Pendleton, Hardy, Hampshire, Mineral, Morgan, Berkeley and Jefferson Counties.

Temples in Wisconsin

TRIPOLI TEMPLE

Has exclusive jurisdiction over the State of Wisconsin.

Temples in Wyoming

KALIF TEMPLE

Has jurisdiction over all that part of the State of Wyoming north of the forty-third parallel.

KOREIN TEMPLE

All that part of Wyoming south of the forty-third parallel.

Temples in Canada

AL AZHAR TEMPLE

Has exclusive jurisdiction over the Province of Alberta, Canada.

GIZEH TEMPLE

Has exclusive jurisdiction over the Province of British Columbia and the British Yukon.

KARNAK TEMPLE

Has exclusive jurisdiction over the Province of Quebec, Canada.

KHARTUM TEMPLE

Has exclusive jurisdiction over the Province of Manitoba, Canada.

LUXOR TEMPLE

Has exclusive jurisdiction over the province of New Brunswick.

MOCHA TEMPLE

Has jurisdiction bounded on the south, west and north by the official map of the Province of Ontario, and on the east by a line drawn half way between the city of Toronto and the city of London.

PHILAE TEMPLE

Has exclusive jurisdiction over the Province of Nova Scotia.

RAMESES TEMPLE

Has jurisdiction over that portion of the Province of Ontario lying east of a line intersecting at right angles a line drawn between the cities of Toronto and London, at a point midway between the two named cities.

WA WA TEMPLE

Has exclusive jurisdiction over the Province of Saskatchewan, Canada.

Temples in Canal Zone.

ABOU SAAD TEMPLE

Has jurisdiction over the Canal Zone and the Republic of Panama.

Temples in Hawaiian Islands

ALOHA TEMPLE

Has exclusive jurisdiction over the Hawaiian Islands.

Temples in Mexico

ANEZEH TEMPLE

Has exclusive jurisdiction over the Republic of Mexico.

ARTICLE XXXVII.

Amendments

Sec. 292. A proposed amendment to the Code may be submitted to the Imperial Council at any time during the session and may be adopted by a two-thirds vote of the accredited representatives to such session; provided, it shall first be referred to and reported upon by the Committee on Jurisprudence and Laws.

Sec. 293. All proposed amendments to the Code shall be offered in writing by a member of the Imperial Council. They may be modified in any manner by the Imperial Council while the same are under consideration, but such modification must be germane to the subject-matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read, with the proposed amendment incorporated therein.

ARTICLE XXXVIII.

Sec. 294. All laws, resolutions and edicts, or parts thereof, in conflict with these By-Laws and Code, are hereby repealed.

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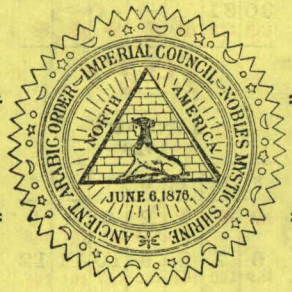
Ancient Arabic Order
Nobles *of the* Mystic Shrine

1928-1929



1347-1348

Gregorian *and* Mohammedan

CALENDARS

ISSUED BY

JAMES H. PRICE, Imperial Recorder
802 Times-Dispatch Bldg., Richmond, Va.

GREGORIAN CALENDAR

1928 1929

1928

AUGUST 1928

S	M	T	W	T	F	S
✠	✠	✠	1 1	2 2	3 3	4 4
5 5	6 6	7 7	8 8	9 9	10 10	11 11
12 12	13 13	14 14	15 15	16 16	17 17	18 18
19 19	20 20	21 21	22 22	23 23	24 24	25 25
26 26	27 27	28 28	29 29	30 30	31 31	✠

SEPTEMBER 1928

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	✠	1 32
2 33	3 34	4 35	5 36	6 37	7 38	8 39
9 40	10 41	11 42	12 43	13 44	14 45	15 46
16 47	17 48	18 49	19 50	20 51	21 52	22 53
23 54	24 55	25 56	26 57	27 58	28 59	29 60
30 61	✠	✠	✠	✠	✠	✠

OCTOBER 1928

S	M	T	W	T	F	S
✠	1 62	2 63	3 64	4 65	5 66	6 67
7 68	8 69	9 70	10 71	11 72	12 73	13 74
14 75	15 76	16 77	17 78	18 79	19 80	20 81
21 82	22 83	23 84	24 85	25 86	26 87	27 88
28 89	29 90	30 91	31 92	✠	✠	✠

NOVEMBER 1928

S	M	T	W	T	F	S
✠	✠	✠	✠	1 93	2 94	3 95
4 96	5 97	6 98	7 99	8 100	9 101	10 102
11 103	12 104	13 105	14 106	15 107	16 108	17 109
18 110	19 111	20 112	21 113	22 114	23 115	24 116
25 117	26 118	27 119	28 120	29 121	30 122	✠

DECEMBER 1928

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	✠	1 123
2 124	3 125	4 126	5 127	6 128	7 129	8 130
9 131	10 132	11 133	12 134	13 135	14 136	15 137
16 138	17 139	18 140	19 141	20 142	21 143	22 144
23 145	24 146	25 147	26 148	27 149	28 150	29 151
30 152	31 153	✠	✠	✠	✠	✠

1929

JANUARY 1929

S	M	T	W	T	F	S
✠	✠	1 154	2 155	3 156	4 157	5 158
6 159	7 160	8 161	9 162	10 163	11 164	12 165
13 166	14 167	15 168	16 169	17 170	18 171	19 172
20 173	21 174	22 175	23 176	24 177	25 178	26 179
27 180	28 181	29 182	30 183	31 184	✠	✠

FEBRUARY 1929

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	1 185	2 186
3 187	4 188	5 189	6 190	7 191	8 192	9 193
10 194	11 195	12 196	13 197	14 198	15 199	16 200
17 201	18 202	19 203	20 204	21 205	22 206	23 207
24 208	25 209	26 210	27 211	28 212	✠	✠

MARCH 1929

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	1 213	2 214
3 215	4 216	5 217	6 218	7 219	8 220	9 221
10 222	11 223	12 224	13 225	14 226	15 227	16 228
17 229	18 230	19 231	20 232	21 233	22 234	23 235
24 236	25 237	26 238	27 239	28 240	29 241	30 242
31 243	✠	✠	✠	✠	✠	✠

APRIL 1929

S	M	T	W	T	F	S
✠	1 244	2 245	3 246	4 247	5 248	6 249
7 250	8 251	9 252	10 253	11 254	12 255	13 256
14 257	15 258	16 259	17 260	18 261	19 262	20 263
21 264	22 265	23 266	24 267	25 268	26 269	27 270
28 271	29 272	30 273	✠	✠	✠	✠

MAY 1929

S	M	T	W	T	F	S
✠	✠	✠	1 274	2 275	3 276	4 277
5 278	6 279	7 280	8 281	9 282	10 283	11 284
12 285	13 286	14 287	15 288	16 289	17 290	18 291
19 292	20 293	21 294	22 295	23 296	24 297	25 298
26 299	27 300	28 301	29 302	30 303	31 304	✠

JUNE 1929

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	✠	1 305
2 306	3 307	4 308	5 309	6 310	7 311	8 312
9 313	10 314	11 315	12 316	13 317	14 318	15 319
16 320	17 321	18 322	19 323	20 324	21 325	22 326
23 327	24 328	25 329	26 330	27 331	28 332	29 333
30 334	✠	✠	✠	✠	✠	✠

JULY 1929

S	M	T	W	T	F	S
✠	1 335	2 336	3 337	4 338	5 339	6 340
7 341	8 342	9 343	10 344	11 345	12 346	13 347
14 348	15 349	16 350	17 351	18 352	19 353	20 354
21 355	22 356	23 357	24 358	25 359	26 360	27 361
28 362	29 363	30 364	31 365	✠	✠	✠

MOHAMMEDAN CALENDAR

1347 — 1348

1347

Safar
2d Month—1347

S	M	T	W	T	F	S
			13 1	14 2	15 3	16 4
17 5	18 6	19 7	20 8	21 9	22 10	23 11
24 12	25 13	26 14	27 15	28 16	29 17	

Rabi'ul-Auwal
3d Month—1347

S	M	T	W	T	F	S
						1 18
2 19	3 20	4 21	5 22	6 23	7 24	8 25
9 26	10 27	11 28	12 29	13 30	14 31	15 32
16 33	17 34	18 35	19 36	20 37	21 38	22 39
23 40	24 41	25 42	26 43	27 44	28 45	29 46
30 47						

Rabi'ul-Akhar
4th Month—1347

S	M	T	W	T	F	S
	1 48	2 49	3 50	4 51	5 52	6 53
7 54	8 55	9 56	10 57	11 58	12 59	13 60
14 61	15 62	16 63	17 64	18 65	19 66	20 67
21 68	22 69	23 70	24 71	25 72	26 73	27 74
28 75	29 76					

Jumada-l-Auwal
5th Month—1347

S	M	T	W	T	F	S
		1 77	2 78	3 79	4 80	5 81
6 82	7 83	8 84	9 85	10 86	11 87	12 88
13 89	14 90	15 91	16 92	17 93	18 94	19 95
20 96	21 97	22 98	23 99	24 100	25 101	26 102
27 103	28 104	29 105	30 106			

Jumada-l-Akhar
6th Month—1347

S	M	T	W	T	F	S
				1 107	2 108	3 109
4 110	5 111	6 112	7 113	8 114	9 115	10 116
11 117	12 118	13 119	14 120	15 121	16 122	17 123
18 124	19 125	20 126	21 127	22 128	23 129	24 130
25 131	26 132	27 133	28 134	29 135		

Rajab
7th Month—1347

S	M	T	W	T	F	S
					1 136	2 137
3 138	4 139	5 140	6 141	7 142	8 143	9 144
10 145	11 146	12 147	13 148	14 149	15 150	16 151
17 152	18 153	19 154	20 155	21 156	22 157	23 158
24 159	25 160	26 161	27 162	28 163	29 164	30 165

Sha'ban
8th Month—1347

S	M	T	W	T	F	S
1 166	2 167	3 168	4 169	5 170	6 171	7 172
8 173	9 174	10 175	11 176	12 177	13 178	14 179
15 180	16 181	17 182	18 183	19 184	20 185	21 186
22 187	23 188	24 189	25 190	26 191	27 192	28 193
29 194						

Ramadan
9th Month—1347

S	M	T	W	T	F	S
	1 195	2 196	3 197	4 198	5 199	6 200
7 201	8 202	9 203	10 204	11 205	12 206	13 207
14 208	15 209	16 210	17 211	18 212	19 213	20 214
21 215	22 216	23 217	24 218	25 219	26 220	27 221
28 222	29 223	30 224				

Shauwal
10th Month—1347

S	M	T	W	T	F	S
			1 225	2 226	3 227	4 228
5 229	6 230	7 231	8 232	9 233	10 234	11 235
12 236	13 237	14 238	15 239	16 240	17 241	18 242
19 243	20 244	21 245	22 246	23 247	24 248	25 249
26 250	27 251	28 252	29 253			

Dhu-l-Qa'dah
11th Month—1347

S	M	T	W	T	F	S
				1 254	2 255	3 256
4 257	5 258	6 259	7 260	8 261	9 262	10 263
11 264	12 265	13 266	14 267	15 268	16 269	17 270
18 271	19 272	20 273	21 274	22 275	23 276	24 277
25 278	26 279	27 280	28 281	29 282	30 283	

Dhu-l-Hijjah
12th Month—1347

S	M	T	W	T	F	S
						1 284
2 285	3 286	4 287	5 288	6 289	7 290	8 291
9 292	10 293	11 294	12 295	13 296	14 297	15 298
16 299	17 300	18 301	19 302	20 303	21 304	22 305
23 306	24 307	25 308	26 309	27 310	28 311	29 312

1348

Muharram
1st Month—1348

S	M	T	W	T	F	S
1 313	2 314	3 315	4 316	5 317	6 318	7 319
8 320	9 321	10 322	11 323	12 324	13 325	14 326
15 327	16 328	17 329	18 330	19 331	20 332	21 333
22 334	23 335	24 336	25 337	26 338	27 339	28 340
29 341	30 342					

Safar
2d Month—1348

S	M	T	W	T	F	S
		1 343	2 344	3 345	4 346	5 347
6 348	7 349	8 350	9 351	10 352	11 353	12 354
13 355	14 356	15 357	16 358	17 359	18 360	19 361
20 362	21 363	22 364	23 365			

MOHAMMEDAN YEARS

Each period of thirty lunar years from the Hegira, or July 15, 622 A. D., constitutes a Cycle. Eleven of these years have a day added at the end of the year, and are shown below by a star.

45th CYCLE

YEAR	DAY OF	COMMENCEMENT	YEAR	DAY OF	COMMENCEMENT
1321	Monday	30 March, 1903	*1336	Wednesday	17 October, 1917
*1322	Friday	18 March, 1904	1337	Monday	7 October, 1918
1323	Wednesday	8 March, 1905	*1338	Friday	26 September, 1919
1324	Sunday	25 February, 1906	1339	Wednesday	15 September, 1920
*1325	Thursday	14 February, 1907	1340	Sunday	4 September, 1921
1326	Tuesday	4 February, 1908	*1341	Thursday	24 August, 1922
*1327	Saturday	23 January, 1909	1342	Tuesday	14 August, 1923
1328	Thursday	13 January, 1910	1343	Saturday	2 August, 1924
1329	Monday	2 January, 1911	*1344	Wednesday	22 July, 1925
*1330	Friday	22 December, 1911	1345	Monday	12 July, 1926
1331	Wednesday	11 December, 1912	*1346	Friday	1 July, 1927
1332	Sunday	30 November, 1913	1347	Wednesday	20 June, 1928
*1333	Thursday	19 November, 1914	1348	Sunday	9 June, 1929
1334	Tuesday	9 November, 1915	*1349	Thursday	29 May, 1930
1335	Saturday	28 October, 1916	1350	Tuesday	19 May, 1931

The 45th Mohammedan Cycle ends with the 29th day of the 12th month, Dhu-l-Hijjah, 1350, corresponding to May 6th, 1932 A. D.

MONTHS	DAYS	MONTHS	DAYS
Muharram	30	Rajab	30
Safar	29	Sha'ban	29
Rabi'ul-Auwal	30	Ramadan	30
Rabi'ul-Akhar	29	Shauwal	29
Jumada-l-Auwal	30	Dhu-l-Qu'dah	30
Jumada-l-Akhar	29	Dhu-l-Hijjah	29
		And in some years . . .	30

Explanation of the Calendar

The Mohammedan year contains twelve months of thirty and twenty-nine days alternately, except leap years (indicated above by a star), when the twelfth month has thirty days. The small numbers from 1 to 366 are the days of the Gregorian year, and are affixed to corresponding days in both calendars.

EXAMPLE

The 30th day of the 7th month, Rajab, 1347, (marked 165 in red), is the 12th day of January, 1929 (also marked 165 in red).

What day in the Mohammedan year is May 17th, 1929?

Finding May 17, 1929 in the Gregorian Calendar it is found to be marked 290 in the red figures. The corresponding figure in red on the Mohammedan Calendar is found to be the 7th day of the 12th month, Dhu-l-Hijjah, 1347.